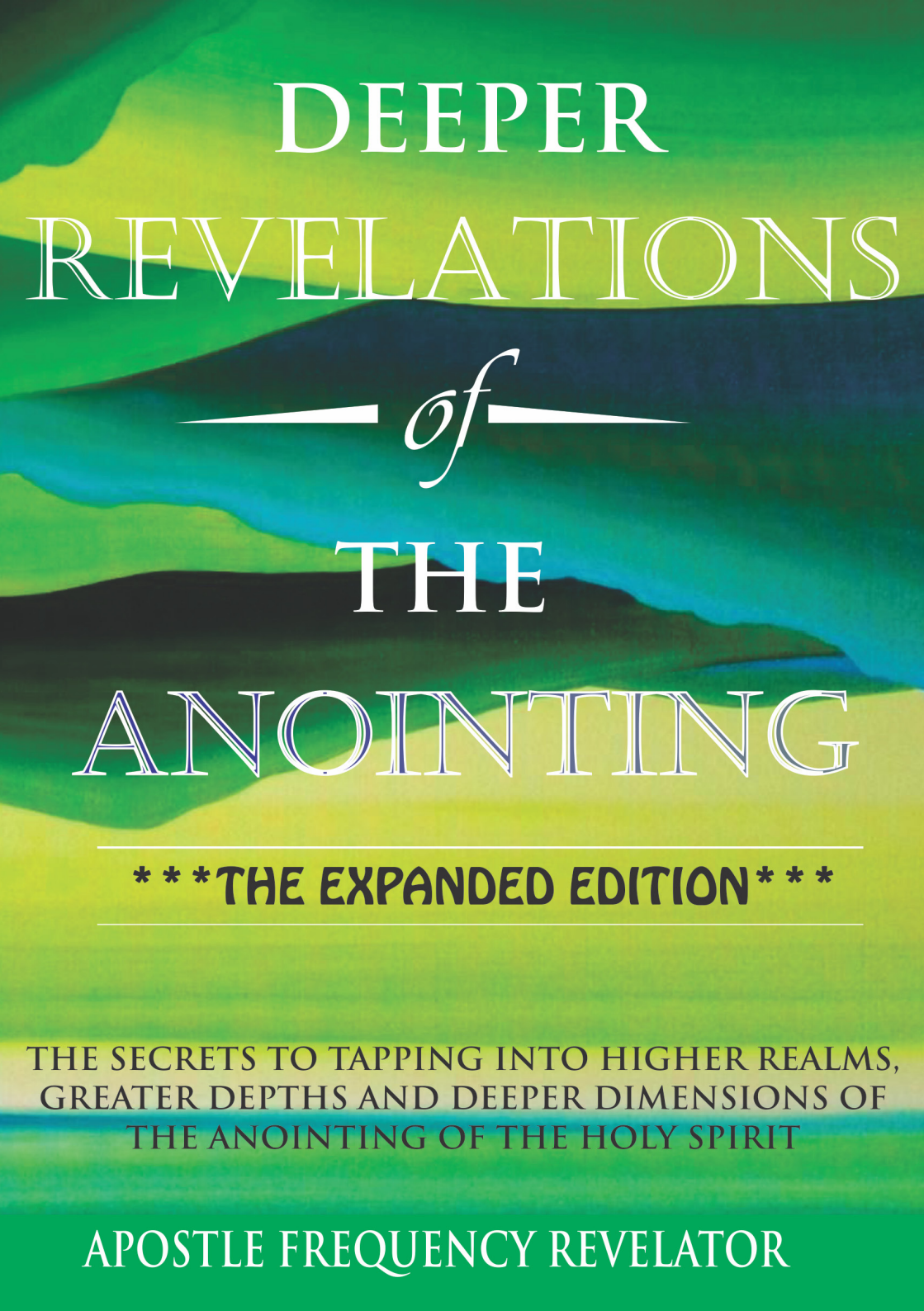




DEEPER REVELATIONS — *of* — THE ANOINTING

*****THE EXPANDED EDITION*****

THE SECRETS TO TAPPING INTO HIGHER REALMS,
GREATER DEPTHS AND DEEPER DIMENSIONS OF
THE ANOINTING OF THE HOLY SPIRIT

APOSTLE FREQUENCY REVELATOR

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**THE EXPANDED EDITION
& TOPICAL COMPENDIUM**

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GLOBAL DESTINY
PUBLISHING HOUSE

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****This publication remains an exclusive property of Heaven as it has been given birth to by the Holy Ghost in the Throne Room of Heaven. As a product of the fresh breath of God released in the deepest territories of the glory realm, it is geared at propagating deeper revelations of God's Word, Divine presence and Glory from the Throne Room to the extreme ends of the World. Therefore, this book is dedicated to millions of believers, whom through these revelations, shall move in greater dimensions of the anointing of the Holy Spirit, to launch the world into greater depths of the miraculous****

FOREWORD BY PROPHET MATTHEW B. NUEK

In retrospect to the Throne Room revelations on the subject of the anointing, encapsulated herein, I have been truly blessed to have a digital copy of this book as I could not wait for a hard copy (which I must have too!). This book is a must-have manual for anyone seeking to minister in the anointing of the mighty Holy Spirit and explode in the demonstration of God's power. This is a very detailed discourse from A to Z on what the anointing is, why the saints of God needs it, how to cultivate its presence, how to guard it, how to operate in it for ministry, when to minister in it, when not to and so much more. I have not come across any other book on this subject as comprehensive as what is written here. There are no stones left unturned and certainly there are no fluff of any kind that would turn the reader away.

Apostle Frequency Revelator not only writes so knowledgeably on this subject but also have applied in real life ministry what he has received. While he mentions his sources of inspiration, much of the content are pure divine revelations! This book is indispensable for any born-again, Spirit-filled saint who has a perennial hunger, unquenchable thirst and insatiable appetite for the manifestation and release of the power of God in its raw form. This work is God-sent for me

and certainly for the Body of Christ as God is raising up a strong and mighty army in this end-time generation. If you are a God-chaser and a fire-starter who's eager to spark off the mighty waves of the Holy Spirit revival manifesting the glory of the Son upon the earth, don't wait. Grab a copy today!

(An extract of a Book Reveiw from www.amazon.com)

By

Prophet Mathew B. Nuek

(New Covenant Life Church, Malaysia)

ACKNOWLEDGEMENTS

This Topical compendium is primarily dedicated to the Holy Ghost, who is the author and the finisher of the deep revelations encapsulated in this publication. There is no book in any Christian Library on the subject of the anointing which is as deep and comprehensive as this publication. This insightful, refreshing, profound and biblically sound revelation awakens the believer to the reality of how the anointing of God can be practically demonstrated in any setting whether it's at school, church, home, office or anywhere else. It is chiefly the Holy Ghost who trained me in matters of operating in the realm of the anointing. He has proven to me that when I practically demonstrate the anointing of God, it is actually Him who does the work, hence it is my passion that the reader will see Him throughout the pages of this book and not any man.

I would like to express my deep and unparalleled gratitude to the Generals who are striding at the frontline in the practical demonstration of the anointing of the Holy Spirit; namely, Pastor Benny Hinn of the World Healing Centre Church, Pastor Chris the President of the Believers' Love World International Ministry and Dr. Peter Tan of Eagle Vision Ministry. These men of God have immensely coached me in the direction of moving and operating in the anointing of the Holy Spirit. Dr Peter Tan is one man of God who truly made a difference in my life, for it was under his tutelage that I developed an insatiable appetite and perennial hunger to practically demonstrate the *anointing* and thus, became interested in the practical demonstration of God's power than just preaching about

it. Most preachers *talk about the anointing* and God's power but *very few hardly demonstrate it*, but Dr Peter Tan challenged me not just to talk about God's word but to practically demonstrate it and produce the results of what it talks about, hence, he became more of a mentor to me than just a minister of the gospel.

I would like to extend my gratitude to my ministry partners for creating a conducive platform and spiritual climate for me to move in greater depths, higher realms and deeper dimensions of the anointing, to shake the nations and touch multitudes around the globe. It is for such a reason that I have been used by God as a vehicle to propagate the new waves of God's anointing to the furthest territories across the globe, to accomplish His divine plans at such a time as this. My thanks also goes to Author House (UK), for making my dream of writing a reality by publishing the first edition of this book, thereby enabling me to fulfil God's dream of propagating the world with the revelations of God's word.

I would like to extend a hand of appreciation to Maryna De Canha (my manager), for her relentless support and professional guidance in my career. Thanks to Pastor Moses Vhikey my Director for Resurrection Embassy, Nicole Campher my Marketing Director for Kingdom Millionaires Global Investments (KMGI) (Pty) Ltd, Pastor Gabriel Coke, Pastor Patson May, Pastor Victor, Prophet Ron, Dr. Franklin and Prophetess Emelda. Further thanks goes to my siblings; Kaizer, Target, Keeper, Sane and Presence Nkomo, for their love and support in every way. Thanks to my ministry partners and television viewers and to my best college students who have now become part of my family, namely; Precious Akapelwa, Phylisia Green, Felicia Roopram, Clarissa Strachan, Chantel Dickson, Jessica Venter, Monique Depolt, Poshce-Lee Ross, Trace-Lee Botha, Roxanne Osborn and Bianca Lampretch. To my ministry partners and television viewers, thanks for being such instrumental in my life. I command the blessings of the Lord to abundantly marinate every sphere of your life with the rain of the anointing in Jesus' Name!

-Apostle Frequency Revelator

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PREFACE

In retrospect to the previous edition of this anointed book, which has impacted thousands across the globe and launched multitudes into an arena of divine exploits, it is worth corroborating the divine truth that beyond any shadow of doubt, the *anointing* is such a key and crucial ingredient for the success of any ministry or divine endeavour geared at attaining higher dimensions of excellence and progress across a broad spectrum of Christian faith in these end times. It is for this reason that in this publication, I have made a conscientious effort to decode the divinely coded mysteries on the *anointing* so as to launch multitudes across the globe into the greater depths of the miraculous. This is in view of the divine truth that every sphere of Christian endeavour worldwide is grossly dependent on the *anointing*. This is because no work of ministry can ever be successfully and effectively accomplished in the absence of the anointing. Without the anointing of God's Spirit in us and upon us, Christianity will only be limited to a "*mechanical operation*" devoid of God's life and power. In the context of Biblical literature, the *anointing* is therefore unanimously viewed as the most significant and integral factor that breeds tremendous results of both personal and ministerial growth manifested through the unveiling of Throne Room revelations, practical demonstrations of the undefinable, uncharted and unrecorded miracles, signs and wonders as well as provoking an avalanche of billions of souls across the globe into the Kingdom.

It is worth exploring the divine truth that the world over, the subject of the *anointing* as it relates to the church has aroused considerable interest in Biblical literature and taking into account the nature of the end time season into which we have been ushered, the *anointing*, has undisputedly become such a popular area of divine investigation. Moreover, alarming calls for the church to pay divine meticulous attention to the new waves of the *anointing* released in the end times have grown increasingly louder over last decade than ever before, hence this divine phenomenon has sparked extensive global attention and consequently provoked an unprecedented wave of Biblical research writings on the subject. In essence, the *anointing* has received greater prominence in both classical and contemporary Biblical literature and given the premise that *the greater the anointing, the higher the dimension of supernatural power*, it is generally agreed that tapping into higher realms of the *anointing* is such an inexorably required action in order to realize pertinent church endeavours relating to growth, global impact, proliferation of godly visions as well as the propagation of the gospel of the Lord Jesus Christ to the extreme ends of the world. Moreover, since in the closing times of human history in which we are living now, we are witnessing a mighty outpouring of the Holy Spirit upon all flesh as prophesied by Joel (Joel 2:28), it is highly imperative that we understand in depth what the anointing is, why we need it, how to receive and maintain it, how to impart it upon others as well as how to propagate it to the furthest extremes of the world to fulfil God's purpose. The focal point is to launch believers in the Body of Christ across the globe into greater depths, deeper territories and higher realms of the anointing, hence the title of the book "*Deeper Revelations of the Anointing*" stems from this realisation.

It suffices to assert that the most overworked terminology and Christian vocabulary across a broad spectrum of Christian charismatic cycles is the word "*anointing*," yet it is one of the subjects that have not been fully comprehended by multitudes of believers as thousands are still sailing their boats through shallow streams of spiritual understanding where the anointing is concerned. Dozens of books have been written and countless messages preached on the subject of the '*anointing*' yet the spiritual landscape of the world remains unsculptured as the masses are still yoked in untold hardship and entangled in a morass of debilitating

poverty, sickness and backwardness. In actual fact, it is paradoxical that the *anointing* is preached about, talked about and written about, yet for all the attention the subject is given, it is one of the least understood and least experienced gifts which God has freely bestowed upon humanity and irrevocably bequeathed upon every believer in Christ. It is therefore evident that although enough has been written by others to both record and establish the merits of anointing, there is a difference between *talking about the anointing* and *talking the anointing* and the missing element is the depth of revelation of this divine phenomenon. Therefore, this book is not an attempt to capture in these pages the result of what others have done but to present a fresh and provocative revelation of the anointing of the Holy Spirit that will culminate in launching the world into greater depths of the miraculous. With considerable depth, insight, revelation and wisdom, the author has therefore provided an incredible tool for the Body of Christ to tap into greater depths of the anointing to impact the world for Christ. As you inundate and saturate your spirit with revelations encapsulated in this book, you will explode in the demonstration of signs and wonders that will ruffle the feathers of those comfortable with the status quo and dazzle the minds of the sceptics. This writing will therefore function as a blueprint to not only understanding the greater depths of the anointing but also to unveiling the mechanics behind the demonstration of *the new waves of the anointing* which God is unleashing from the Throne Room in this end time season, which marks the conclusion of God's eternal plan for planet earth.

It is essential to unveil the divine truth that no work of ministry can ever be successfully accomplished in the absence of the *anointing*. The world cannot be subdued, generations cannot be impacted, and millions of souls cannot be won to the Kingdom without the *anointing* of God in action. As much as the natural man cannot live without oxygen, the spiritual man cannot live in the absence of the anointing. The anointing is to the spiritual man what oxygen is to the natural man. The greater truth is that it is divinely ordained by God that nothing should be done in the Kingdom without the ingredient of the *anointing*. As a matter of fact Jesus made it imperative for the church to operate in the anointing through His declaration that *when the Holy Spirit has come upon you, you shall receive power* to be His witnesses (Acts 1:8). In this context, the Greek word for

power is “*dunamis*” which is connected to *the substance of the anointing*. The greater truth is that if ever there is something that the world desperately needs now more than ever before, it is *the anointing*. Metaphorically speaking, the nations of the earth are starving for the anointing of the Holy Spirit. The empty husks of humanism, intellectualism and false religions cannot fill the empty place or alleviate the horrendous plight of humanity. The world is therefore hungry to see Jesus and the demonstration of His power, hence we have been entrusted with the mandate to unleash the *anointing* to emancipate the desperate and degenerating world. Therefore, the key or solution to every problem facing humanity is in the ingredient of the *anointing*. The anointing is the *current church’s diet* and a *delicate recipe* for the church to flourish in a hostile world dominated by gross wickedness manifested through untold human hardship, violence and alarming deaths of people all around the world. Therefore, *the anointing* is our most precious possession in living a naturally supernatural life because God’s presence is embodied in *the anointing*.

All around the world, many voices across a broad spectrum of Christian faith are increasingly sounding the call for humanity to desperately seek the anointing as an antidote to the debilitating plight facing humanity. This is because it is increasingly becoming more evident that our generation will not experience the fullness of God’s blessings, power, miracles, signs and wonders, as well as a bumper harvest of billions of souls across the globe as promised in scripture, without the ingredient of God’s *supernatural anointing*. Therefore, God is agitating us, stirring the pot, aggravating us, and allowing us to reach out in faith for all that He has for us in this *last wave of the anointing*.

Prophetically speaking, as I hysterically quivered and trembled under *the anointing* of God’s Spirit, to put on record the Throne Room revelations God instructed me in this publication, I heard an audible voice of the Lord saying,

“Exponential increase is coming for I have raised My anointing to the third power. Therefore, take a pen and begin to write and decode the divinely coded mysteries on the anointing, for you shall see a greater demonstration of My power in this season than ever before”.

Preface

As the seemingly authoritative voice of the Lord throbbed in depths of my spirit and reverberated through the inner most part of my being, I was awakened to a divine consciousness of living in a realm in which it is naturally supernaturally to demonstrate the anointing. It was akin to Paul's divine encounter in which he was caught up to the Third Heaven, whose experience he penned as, "*something inexpressible for man to tell*". In a similar fashion, this divine experience birthed in me an impetus that provoked an insatiable appetite, perennial hunger and unquenchable thirst to desperately pursue *the anointing* more than ever before. Since then, my faith in God's anointing skyrocketed and it is my daily consciousness to seek new avenues, platforms and opportunities to demonstrate the anointing of the Holy Spirit and I will remain unsatisfied until I experience the fullness of what God longs for us to possess in this new era. It is for this reason that I strongly contend in my writings that operating in greater dimensions of the anointing is *not an option* but *an imperative action* especially in this end time season.

Moreover, despite a myriad of writings on this subject, it has been noted that many of the teachings on the *anointing* in charismatic cycles are purely based on *theological research perspectives* which in most cases are devoid of *deeper revelations* or insights from the Holy Ghost. The difference between *revelation knowledge* and *scriptural knowledge* is that *scriptural knowledge* is based on the diligent study, memorisation and conceptualisation of the scriptures (*logos*) while *revelation knowledge* comes as a supernatural flood of ideas (*rhema*) and nuggets of spiritual truths emanating directly from the realm of the spirit and is given for a specific purpose. Therefore, my solemn intent in this publication is to shine a greater light of truth to dispel the common misconceptions held by thousands of Christians across the globe regarding the divine phenomenon of the *anointing*. For this reason, this book contains a flood of Throne Room revelations that will ignite a blazing flame of fire in your spirit and revolutionise your life forever. It brings you to a melting pot of understanding of the deeper realms of the anointing depths that will cause you to function in an arena of the supernatural which millions probably dream of. This publication is therefore a comprehensive divine approach that seeks to examine the subject of the *anointing* from a holistic revelation perspective. In an endeavour to enhance a significant level of understanding of the

subject of the *anointing* of the Holy Spirit, the birthing forth of streams of divine revelations encapsulated in this publication coupled with an optimum combination of both *theoretical* and *practical perspectives* as well as the use of Bible as a major source of reference in all scenarios and cases presented in this writing, is what solidifies, validates and authenticates this publication.

The most common misunderstanding I have observed relating to *the anointing* is the misconstrued notion that God only gives the anointing to a few, select individuals in the body of Christ. This has culminated in a divine scenario in which the masses erroneously presume that only pastors should move or operate in the *realms of the anointing*, hence the tendency to relegate the anointing to a pastoral agenda. This is often punctuated by the erroneous belief that the anointing is a mandate for those who seem to have somehow attained a stratospheric pinnacle of enlightenment in matters of the spirit. This creates a scenario whereby multitudes of believers turn out to be fans of men of God while in the process neglecting their own callings and Heaven-ordained ministries. As a result, many migrate from church to church in search of an *impartation of the anointing*, instead of developing the quality of their spirit to listen to the directive voice of God by themselves. This creates a scenario in which people *chase after the anointing* in the dark which somewhat compromises its integrity as a sacred, valuable and the most precious divine Heavenly substance. Subconsciously, many have been trained and accustomed for the man of God to lay hands on them, hence their faith is still affixed to the hand of the man instead of the hand of God. The other gross misconception is that the *anointing* comes on men and women only for brief moments, after which it mysteriously disappears until another time when it is needed. Such a misconception can culminate in a situation whereby believers unknowingly limit or restrict themselves from tapping into greater depths of *the anointing* by waiting for *the anointing* to manifest only at a particular time rather than *stirring or activating it from within the depths of their spirits* anytime, anywhere and anyhow. In my capacity as an Apostle, I have therefore been given a divine Heavenly mandate to demystify these misconceptions so as to put the concept of *the anointing* in its correct divine perspective.

Preface

In view of the above, the greater truth is that *the anointing* is not imparted only to pastors and leaders of the church since God is not a respecter of any persons. The anointing is not just an exclusive preserve for pastors, instead it is a divine legitimate birth right and an irrevocable inheritance of every believer. Secondly, God intends *the anointing* of the Holy Spirit to become an indispensable and integral part of every Christian's life and ministry and not something that comes and disappears mysteriously. Thirdly, *the anointing* is for every believer to demonstrate it, hence it should be a part of your life, no matter who you are or what position you hold in the Body of Christ. Philosophically speaking, the church custodian needs the anointing as much as the pastor needs it. The bus driver and the receptionist need *the anointing*. The nurse at the clinic, the accountant in the office, the police officer in his beat needs to walk in *the anointing*, the vendor in the street, the teacher in the classroom and the mechanic in a garage all need to experience and possess the *precious anointing* of the Holy Spirit if they are to function to the degree God intends them to minister in the Body of Christ. Generally, everybody in the land, right from the President down to the lowest man on earth, needs *the anointing*. The anointing is not a church ideal, merchandise or product; hence should not be confined within the vicinity of church doors and bars but must be publicly demonstrated in the market place, precipitated in the streets, manifested in the offices and propagated in every sphere of human endeavour.

To secure an in-depth understanding of the *anointing*, in terms of the mechanics of how to operate in that grace, you must have a deeper revelation of *Christianity* because the anointing flows from that revelation. The word *Christianity* is derived from the Greek word "*Christ*" which means "*the anointed*". The Bible unveils a strikingly powerful reality of the spirit, that in our capacity as Christians, we are "*in Christ*" and "*Christ is in us*". Being in Christ alludes to the fact that we are "*in the Anointed*." Being in the Anointed One, implies that we are already operating in the zone of the *anointing*. Moreover, the Bible unveils the highest revelation of Christianity in the New Testament, which is: "*Christ in me the Hope of Glory*". This means that Christ (*Who is the anointing*) dwells in us through the Holy Spirit. That means by virtue of us being born again Christians, we already have *the Christ (the anointing)* in us, hence our onus is to unleash

and demonstrate that grace from the depths of our spirit, to impact the world for Christ (*the person*). Inevitably, this draws us to a conclusion that anybody who doesn't manifest or demonstrate the anointing is not a genuine Christian because *Christianity* has everything to do with *the anointing*. Figuratively speaking, in the same way a piece of wood has a potential to become a flame until it is ignited, the nature of *the anointing* is such that it needs to be *demonstrated* for the glory of God to be revealed. Contrary to what multitudes of folks presume, *Christianity* is not a religion, a title or an association but a *body of anointed people manifesting the realities of the works of Christ*, which is *the anointing* on earth. By God's Grand Design, it is therefore imperative that anybody who is a Christian should demonstrate *the anointing* of the Holy Spirit. Philosophically speaking, if you are a Christian, that means you are *anointed* and if you are *anointed*, then you need to propagate that anointing to the furthest extremes of the globe on behalf on the Kingdom, impacting nations and the world for Christ by *the anointing*.

Therefore, if ever you want an unprecedented wave of power coupled with measureless volumes of *the anointing* to flood your life and ministry in ways that you have never witnessed before, continue to plunge into the depths of a flood of revelations encapsulated in this book. As you read through this Heaven-ordained anointed book, dozen volumes of *the anointing* shall rain upon you and flood your spirit, saturate you to the brink of full spiritual capacity, catapult you to the highest realms of power, accelerate you to your divine destiny, jettison you to an arena of your manifested destiny by decoding destiny codes and elevate you to the greater depths of God's presence. In this case, you would not have to wait for you to finish reading it so that you can make a prayer for *the anointing* to come. Instead, as you are reading through, you will literally absorb *the anointing* from the pages of this book into your spirit such that results will immediately manifest through a practical display of signs and wonders as *the river of anointing* floods your spirit and oozes out of you to *impact the world* by touching those in your sphere of contact. The reality of the scripture which professes that *out of your belly shall rivers of living waters flow* (John 7:38) shall become a common experience and an order of the day as the *river of the anointing* profusely flows through you to touch multitudes across the globe. In other words, you will receive such a heavy

impartation that will put springs in your spirit and catapult you to even greater dimensions in the realm of *the anointing*. Moreover, an unusual anointing will invade the corridors of your inner man, saturate every fibre of your being, and permeate every bone of your body such that the anointing becomes your second nature as it unreservedly oozes out of you whenever you go to subdue the world for Christ.

In a practical sense, the reading of this book will culminate in the following seventh fold spiritual realities: Firstly, it will open your mind to the scriptures and cause you to understand the word of God at a higher level in ways you have never experienced before. Secondly, it will rain a flood of revelations upon your spirit and saturate you with high volumes of *the anointing* to the brink of full spiritual capacity. Thirdly, it will provoke an unprecedented stream flow of God's power for you to move in the realm of the undefinable, uncharted and unrecorded miracles, signs and wonders. Fourthly, it will open financial doors and supernatural opportunities to launch you into the realm of prosperity and abundance. Fifthly, it will catapult you into an unfamiliar realm of the miraculous in which it's naturally supernatural to raise the dead, open the eyes of the blind, raise cripples from wheel chairs and heal incurable illnesses. Sixthly, it will unleash and skyrocket your faith to move in the realm of impossibility than ever before. Lastly, it will propel you into the future, thrust you into the realities of higher dimensions of the Spirit, catapult you into higher realms of glory, jettison you into deeper and unexplored territories of the Glory Realm and elevate you to the depths of God's presence like never before.

Against this background, I therefore urge you to read this book meditatively to allow these divine truths to sink into the depths of your being. Colloquially speaking, sit on the edge of your seat and fasten your seat belt as you walk with the author through this anointed book. This is a man who has an insatiable hunger to see the ushering in of the Kingdom of God through ordinary people with radical faith; people who believe they are cutting-edge world changers because of the *anointing* that they have received from above. My solemn intent is therefore to spearhead a global spiritual awakening that every Christian should demonstrate the *anointing*, to raise a radical generation and unique breed of believers

who shall shake this world through a mass demonstration of *the anointing*. Hence, this writing will make it easier for you to launch into greater depths, higher dimensions and deeper realms of the anointing of God in your life.

Conclusively, this publication is therefore a comprehensive topical compendium that systematically provides a divine revelatory perspective on the subject of *the anointing*, in terms of what an *anointing* is, what it actually does, its importance, its origin, reasons for its divine orchestration in the supernatural realm as well as its divine flow and connectivity. It also unveils the rationale behind the *release of the anointing*, divine qualifications and credentials for moving in the *anointing*, the *analogy of the anointing*, divine operation and *inflow of the anointing*, the impact of the *anointing* upon a vessel, how to attract, trigger or provoke the flow of the *anointing* in your life or ministry, the secrets behind tapping into greater depths of the *anointing* as well as the prerequisites and key determinants for moving in higher dimensions of the *anointing*. It further typifies a practical guide to demonstrating *the anointing*, exploring divergent *dimensions of the anointing* and their practical application, dissecting the realm of *new anointing*, as well as expounding on the limitations to operating in higher dimensions of *the anointing*. In a view to enhance a significant level of understanding of the subject of the “*anointing*”, this book is essentially divided into two parts; the theoretical section named, “*Deeper Revelations of The Anointing*”, and the practical part named, “*Practical Demonstrations of The Anointing*”.

PART ONE

DEEPER

REVELATIONS

of the

ANOINTING

CHAPTER ONE

DEFINING THE ANOINTING FROM A DIVINE REVELATIONAL PERSPECTIVE

What Is The Anointing?

Despite its heightened degree of publicity as a divine phenomenon in the realm of God's power, the anointing can be one of those subjective Biblical phrases that can mean different things to different people based on their understanding and interpretation. When someone says, "*That man is anointed*" or "*She is an anointed singer*," or "*That was an anointed worship set*," what exactly are they saying? Do they really understand what exactly they are implying? Has it assimilated into the depths of their being what the anointing is all about? This is because not every Christian seem to have caught a clear understanding and revelation of what '*the anointing*' is. It appears that the *anointing* is understood or perceived by different denominations differently, especially in these modern days, whereby almost everything is said to be *anointed*. It is against this background that accurately and comprehensively defining the *anointing* has become a subject of great interest to the author since a conscientious effort has

been made in this publication to produce a substantial body of revelations and practical scenarios devoted to understanding the *anointing*.

It is of paramount significance to unveil the divine truth that while an attempt has been made by various scholars and theologians across a broad spectrum of both Christian classical and charismatic cycles to try and explicate *the anointing*, it has been unanimously observed that many definitions and explanations encapsulated in the description of the anointing suffer limitations of being a one sided, theoretical view which lacks both practical and revelation perspectives. The greater truth is that defining the *anointing* from only a theological perspective does not bring about an in-depth understanding of the concept because it is not enough *to just talk about a concept*. Instead, it matters most when *one demonstrates it*. Metaphorically speaking, in the same way just one drop of water is not sufficient to cool up the whole engine, a one sided perspective to the description of *the anointing* is not enough to trigger a profound or in-depth understanding of such a broad divine phenomenon. It is therefore highly imperative in our attempt to dissect the subject of the *anointing* that we define it from a comprehensive and holistic perspective by examining it from all angles (*through incorporating both theological, practical and revelational perspectives*). In this regard, *three* critical definitions seem to suffice in the description of the term *anointing*:

Firstly, the anointing is an *impartation* of God's supernatural ability upon an available and yielded vessel to enable it to do His work efficiently and effectively. In other words, it is a divine ability infused upon a vessel to enable it to operate like God on earth. To operate like God means to assume the faculties of God such that you are able to talk as God talks, see as God sees, think as God thinks and act as God acts. Therefore, the anointing is the empowerment for us to live the way Christ desires us to live through demonstrating the Kingdom of Heaven on earth. To be anointed means to be empowered by God to do a particular task, hence metaphorically speaking, the anointing could therefore be best described as *God on flesh doing those things that flesh cannot do*. In other words, it is God doing those things only He can do, and doing them through a flesh and blood, earthly vessel (2 Corinthians 4:7).

Secondly, the anointing is a divine *enablement* of the Holy Ghost geared to equip and empower either an individual or a group of people for service and accomplishment of divine tasks or assignments. In other words, it is the Supernatural enablement manifested by the presence of the Holy Spirit operating upon or through an individual or corporate group of people to produce the works of Jesus. It is God giving insight, power, and enablement through the Spirit to the human vessel in order that he/she may do this work in a manner that lifts it up beyond simple human efforts and endeavours. In a literal sense, it is the presence of the Holy Spirit being smeared upon someone. It is literally the smearing of the substance of the anointing of the Holy Spirit into our lives that makes us able to do what He wants done *excellently and exceptionally*. It is when the Holy Spirit supernaturally enables you to do something that you cannot take credit for by natural talent or physical means. In other words, it is the grace given by the Holy Spirit that makes an individual a “*superman*” by performing beyond the level of human talent, reasoning, skill, ability and intelligence.

Thirdly, the anointing is an *endowment* of a spiritual substance upon both a living and non-living object to enable it to perform beyond human and natural limitations. In this context, to be anointed by God means to be supernaturally endowed with divine assistance to do the appointed task for which God has called you. Therefore, the anointing is that divine energy that comes upon you and separates you from yourself and fills you with His power such that when you speak, it's like God speaking and when you act, it's like God acting and when you look at a situation, it's like God looking through your very own eyes. In other words, it is the overflowing life of Jesus which endows supernatural strength, enabling a person to perform a special task or function in an office he is called and appointed to. Therefore to be anointed by God is not only to be hand-picked, but also to be endowed or empowered by Him for the task or position to which He has called you.

Key and Integral Aspects of the Definition that Requires Clarification.

In an endeavour to establish an in-depth, profound and significant level of understanding of this divine phenomenon it is of paramount importance that three aspects which form the core of the definition of the *anointing* be clarified. The critical or central terminology used in the description of the anointing which requires further clarification is ***impartation, enablement and endowment***. This is meant to enhance a solid understanding of certain expressions and terminology that is used in the description of this divine phenomenon of the *anointing*. It is worth admonishing in this regard that it is not my solemn intent to form a doctrine on this subject but to provide revelation guidelines which you could use in a view to fully comprehend the dynamics of this divine phenomenon.

FIRST DEFINITION:

****The anointing is an impartation of God's supernatural ability upon a vessel to enable it to do His work efficiently and effectively.***

The use of the term “*impartation*” in the description of the anointing implies that it is the Holy Ghost who rubs Himself intimately on a vessel during the process or act of transferring the anointing. In this context, the word “ANOINT” describes the procedure or practice of rubbing or smearing a person or thing, usually with perfumed oil for the purpose of healing, setting apart, or embalming. The original Hebrew word for ‘*anointing*’ is ‘*mischab*’ which means ‘*smearing*’. In this sense, the word anoint in the Hebrew language speaks about a rubbing in and an impartation of oil, hence the anointing can strictly be spoken of as an impartation. By the same token, the original Greek word for ‘*anointing*’ is ‘*chrisma*’ which means ‘*a rubbing in*’. In other words, there is a ‘*rubbing in*’, a tangible

impartation of the substance of the anointing upon a person when he is anointed. In view of the above, the term *impartation* therefore implies that a spiritual transaction has taken place in the supernatural. In other words, something tangible, visible and feel-able has actually been transacted in the spirit. In other words, something tangible has been given, transacted or exchanged in the supernatural realm. There is an undeniable evidence of a tangible impartation of a divine substance that has taken place in the spirit. Therefore, in the same way a man jumps into a pool of water and comes out drenched from the crown of his head to the soles of his feet, it is impossible for one to say that he has received an anointing and not show it because the anointing is a tangible spiritual substance, hence the evidence will always speak for itself.

The optimum usage of the twin concepts of “*efficiency and effectiveness*” in the description of the term *anointing* implies that with the anointing, not only are tasks executed with divine speed and acceleration but with a significant degree of *accuracy, precision and excellence*. The alacrity with which divine tasks are accomplished under the anointing is what makes it an exceptional product in the realm of God’s power. This means that with the anointing, what could have taken years to achieve is accomplished in a twinkling of an eye and what could have taken ages to figure out is achieved in a season; what could have taken kilojoules of energy to complete is accomplished with less effort and metaphorically speaking, what could have taken months to conceive is given birth to in a flip of a divine moment. In other words, greater, abundant and humongous work is done quicker, easier and better within a short period of time. This is the *essence of the anointing*. Expressed differently, the anointing could therefore be described as an *impartation* of God’s spirit of Love, Wisdom, Power, Riches and Creativity upon men and women all over the world to empower and enable them to complete the task of reaching the world with the gospel of Christ in a view to usher an unprecedented avalanche of billions of souls across the globe into the kingdom of God. Therefore, the anointing is nothing but the very traits of God which He has made available to all mankind so that we can operate more effectively to fulfil the great commission of God. In other words, it is the supernatural dimension of man which reflects God’s very nature and characteristics embedded upon humanity.

SECOND DEFINITION:

****The anointing is a divine enablement of the Holy Ghost geared to equip and empower either an individual or a group of people for service or accomplishment of divine tasks and assignments.***

The term “*enablement*” in the description of the anointing implies that anything (*both living and non-living*) that comes into contact with the Holy Ghost can receive God ability. In other words, it acquires the properties of the spirit realm and grace to perform or function with the faculties of God, thereby operating with Heavenly efficiency. In essence, the anointing can be spoken of as a grace given to a vessel by the Holy Ghost to enable him to accomplish certain divine tasks in a generation. It must therefore be fully understood in this regard that it is the Holy Ghost who administers (*measures, allocates, disseminate*) the anointing upon a vessel. The Holy Ghost is the originator or source of the anointing, hence without the Holy Ghost, there is *no such thing as the anointing* because the anointing is God’s lubricated presence that comes by the Holy Spirit. For example, the anointing on Jesus’s life came by the Holy Spirit (Luke 4:18; Acts 10:38). It actually took the Holy Spirit to descend upon Him like dove so that He would receive the *anointing*. As a matter of fact, Jesus is called *Christ* because of the *anointing*. It is the anointing that made Him who He was. In other words He was defined by the measure of the *anointing* upon His life. It is for this reason that the anointing is our divine credential and qualification for operating in the realm of the spirit. This is to tell you how critical the manifested presence of the Holy Spirit is in striding into greater depths of the anointing.

It is therefore highly imperative in this regard that a divine correction or perspective of the anointing be ushered to demystify the myths and religious perceptions and misconceptions centred on the subject of the *anointing*. There is a common Christian cliché spoken across a broad spectrum of the Christian faith that God does not look for our *ability*, but *availability* and consequentially many people tend to avail themselves to God and try very hard to do God’s work without His ability. On that note, it must therefore be fully comprehended that not only does

God wants your availability but He wants you to receive His ability too, which is the anointing. Metaphorically speaking, when God gives you the anointing, He receives the glory in return because the anointing is what manifests His glory, hence the anointing is correspondingly to man what the glory is to God. That is why the Bible says *let the weak say I'm strong* (Joel 3:10). Why? Because in that realm of confession, you are no longer operating using your own ability but God's ability. Therefore, to avail yourself is one side of the story. The other side is to learn to receive His ability (*which is the anointing*) from Him. This is the essence of *the anointing*.

In retrospect to the historical perspective and insight into the phenomenon of the *anointing*, when God created man in the Garden of Eden in His own *image* and *likeness*, God gave man His own characteristics, traits and abilities. In the context of the above revelation, the word "*image*" infers that we look exactly like God while the word "*likeness*" implies that we function exactly like Him. In other words, by virtue of being created in the *likeness* of God, man was *enabled* by God to move in both the realm of the spirit to commune with God and also function in the realm of the natural and interact with animals. This means that when we are anointed, we have the same characteristics and abilities as that of God. Therefore, the anointing in simple terms can be referred to as an enablement from God to man while at the same time, man also inherits the qualities or the ability to impart the anointing that he has to others in his sphere of contact. In other words, the anointing represents the characteristics, traits and abilities of God Himself. It is for this reason that the anointing is such a delicate and precious Heavenly commodity, hence we should be interested in getting more of God's anointing to become more like Him by being transformed into His image and likeness. The good news is that God's anointing is available to every one of us and those who diligently seek it and are willing to use it for the extension of God's Kingdom are the first candidates to be considered as recipients of this amazing divine treasure.

The phrase "*divine assignment*" as specified in the definition of the anointing above implies such tasks as pre-destined callings, offices and divine assignments which God ordained before the foundations of the world such as the work of ministry, manifested in preaching the gospel

of the Lord Jesus Christ, salvation of souls, displaying the resurrection power of God through miracles, signs and wonders, ministering to Lord in prayer, healing the sick, deliverance, raising the dead, church planting and establishment, operating the fivefold ministry graces and gifts of the spirit as well as other administrative functions of the Kingdom. Contrary to what multitudes of people presume, not everybody is anointed to be a preacher, although preaching is central to the divine precipitation and furtherance of the gospel to the extreme ends of the word. Instead, others are anointed as Kingdom Millionaires to finance the gospel while some have the anointing for church administration. However, the nature of the assignment varies depending on the level of calling, degree of the anointing manifested and so forth. It must also be expressly understood that not all believers have the same callings and the same measure of the anointing although God deals with all of us justly. Instead, believers have been entrusted with tasks, visions and assignments of various scales. For instance, some are responsible for local, regional, national and global visions, hence the measure of the anointing which an individual can manifest is directly proportional or tantamount to the size of his God-given vision. It is therefore evident that every individual has been called to accomplish a specific divine task in the Kingdom and with it comes a specific measure of the anointing.

THIRD DEFINITION:

****The anointing is an endowment of a spiritual substance upon either a living and non-living object or vessel to enable it to perform beyond human or natural limitations.***

The term “*endowment*” in the description of the anointing implies a complete synthesis, blending, fusion or infilling of a measureless substance of the anointing, brought through the tidal waves of the spirit, running down or flooding one’s spirit as in the case of the anointing poured on Aaron and running down his beard (Psalms 133:1). It describes the way and nature by which the anointing is imparted. It gives us an exact and accurate portrait or picture of how the anointing is poured right from the

crown of our heads to the soles of our feet and how the entirety of our being is drenched into the anointing during impartation. Therefore, in its original usage in this context, the word *anoint* means to pour oil upon someone or something as a means of conveying a supernatural blessing and endowment for a task.

The accompanying phrase “*spiritual substance*” in the description of the anointing implies that the anointing is a tangible commodity or a real Heavenly product that is transferred or transacted from the realm of the spirit to the natural realm to enable man to operate with Heavenly efficiency on earth. Therefore, it is a spiritual substance in the sense of its tangibility, feel-ability and visibility when manifested in the natural realm. Moreover, the corresponding term “*vessel or object*” implies that the anointing can be imparted upon anything whether living (*In the case of human beings*) or non-living (*in the case of clothes and handkerchiefs*). It must be expressly understood that the anointing does not only stay on human vessels but upon ministration, it can linger in the air or atmosphere, upon buildings, in the water, on the ground and on any object in the natural realm. The practical demonstration of the anointing through the shadow of Peter in the early church and It’s ministration though handkerchiefs taken from Paul’s body as well as the bones of Elisha which still retained the anointing to the extent of raising someone from the dead who came into contact with Elisha’s bones more than four hundred years after he had died, is an ample evidence of this reality (2 Kings 13:21). The good news is that Jesus has provided the same presence of the Holy Spirit for us in our earthly ministries that He had in His earthly ministry!

TRACING THE ORIGIN AND HISTORICAL BACKGROUND OF THE ANOINTING

Contrary to what some folks in our generation presume, the anointing is not a new Biblical phenomenon. Instead, it is a divine generational phenomenon that has long persisted across thousands of dispensations. It’s origin dates back to the early days of the Old Testament whereby God anointed select Individuals to do His work, hence the word *anoint-*

ing has been widely used across a broad spectrum of Biblical faith in the Old Testament before it's revelation in the dispensation of the New Testament. The greater truth is that in the Old Testament dispensation, the common layman had no anointing *within* him or *upon* him. This is because the presence of God was kept shut up in the Holy of Holies in the Temple. As a contingent plan, God would anoint the *King, Priest and Prophet* to function in their respective offices although the Holy Spirit wasn't *in* any of them during that dispensation as He is in us in these end times. Moreover, the heightened use of the substance of the anointing oil in the Old Testament, characterised by its creation from a mix of the best spices (*Myrrh, frankincense, Spikenard, Cedar, Hyssop and Virgin Olive oil*) was just a shadow and portrait of the divine spiritual substance of the anointing which God had long prepared in the supernatural realm. Hence, it is worthwhile to put on record the revelation that the anointing originated in the realm of the supernatural first before its manifestation in the natural.

The greater truth is that in every generation, God calls people to occupy specific offices to do His work. In an endeavour to enable them to do His work with a heightened degree of excellence, conscientiousness, Heavenly efficiency and a sense of urgency, He then imparts this special divine substance of the *anointing* upon them. To substantiate this view with reference to ample scriptural evidence, in the Old Testament dispensation, Moses received a *leadership anointing* from God to lead the Israelites to Canaan (Numbers 11: 17). Later, Aaron and his sons received a *priestly anointing* to operate in the office of priesthood (Exodus 30:30; Leviticus 8: 12). To complete the work which Moses had started, Joshua received a *warfare anointing* through the laying on of hands by Moses (Deuteronomy 34:9). Several generations down the line, Saul received a *kingly anointing* to lead Israel in the capacity of a king (1 Samuel 10: 1). Subsequently, David had both a *prophetic, priestly* and *kingly anointing* to be the king over Israel (1 Samuel 16:13). Moreover, God anointed notable prophets like Elijah, Elisha, Jeremiah, and Isaiah with the *prophetic anointing* to do His work in their generation. Jesus was also received a *measureless or overflow anointing* to manifest His Messiah ship (Acts 10: 38) as his arrival on earth marked an end to the Old Testament era. This is what we call *the geonology of the anointing*.

However, the anointing did not end with the Old Testament folks. In the New Testament dispensation, Jesus our role model and benchmark in matters of the spirit was also anointed. To substantiate this fact with reference to scriptural evidence, it is also recorded in Luke 4:14-19 that Jesus returned in the *Power of the Spirit* into Galilee. In the context of this scripture, the phrase *power of the Spirit* speaks of *the anointing*. It is through *the anointing* that Jesus raised the dead, healed the sick, cleansed lepers, walked on water, rebuked storms and cast out devils. Moreover, Apostles such as Paul, Peter, John, Silas and Banarbas were anointed to minister the gospel and through *the anointing*, they moved in greater dimensions of miracles, signs and wonders ever recorded in the history of the Bible. The anointing is what culminated in a catalogue of supernatural acts, chronicled a Book of the Bible called Acts. Moreover, almost one thousand nine hundred years down the line, God raised men and women of God and anointed them to do His work to the extent of raising the dead, just to name but a few, Smith Wigglesworth, Keneth Hagin, Oral Roberts, Billy Graham, Kathrine Kulman, William Brahnam, John Wesley, A. A Allan, Martin Luther King II, John Knox, John G. Lake, Mary Woodworth-Etter, Watchman Nee and many others whose legacy continues to impact and influence the lives of the masses across the globe in our generation.

In our generation, the anointing continues to invade the newer and deeper territories of the world in greater measure as God continues to use men and women who have stepped on the global scene and emerged at the centre of the world stage, striding at the frontline of the end time revival by shaking the world with the *anointing*: Pastor Benny Hinn, Pastor Chris, Dr. Cindy Trim, Dr. Juanita Bynum, Prophet Manasseh Jordan, Pastor Peter Tan, Apostle-Prophet Maphosa and Apostle Frequency Revelator, just to mention but a few. It is therefore evident that the anointing is still such an undeniably critical and highly sought after spiritual substance that continues to make a tremendous and overwhelming impact in the lives of men and women across the globe in this season which marks the conclusion of God's eternal plan on earth. This shall culminate in the launching of the world into even greater depths of the miraculous, characterised by a heightened degree of creative miracles of glory as well as mass resurrection of people from the dead.

THE REVELATIONAL REASONS BEHIND THE ADMINISTRATION OF THE ANOINTING

Why is the Anointing released by God? For what Purpose is it administered?

There are SEVEN principal reasons given to me by revelation as to why the anointing is given or released from the Heavenly realm upon the masses in the natural realm. Firstly, it must be understood that in the realm of God's power, the anointing is strictly for SERVICE *and* not for personal use, fame, show-off or celebrity purposes. In the natural realm, every product or substance is originally designed to satisfy a specific need. For example, a car was created for transportation purposes and a house for residential purposes. By the same token, the anointing was created as a spiritual substance or divine commodity to enable man to accomplish specific assignments or divine tasks in the Kingdom. This is the *essence of the anointing*. The anointing that is upon you is for service since God anoints you with His Spirit to empower you to do the work He has called you to do. Therefore, the anointing is not given for the vessel it flows through but it is given for the one it flows to. It therefore suffices to adjudicate that the level of anointing you have determines your level of productivity. This implies that you don't need the anointing if you are not doing anything because you get anointed for a mission. It is because of the anointing that you can be like God in the demonstration of power. Note that it is a calling or assignment that comes first then after that, the release of the anointing. Contrary to what some folks think, God does not give someone an anointing first and then later on calls that person for ministry. Instead, God originates with a divine call or assignment, and after that, gives man His ability (*the anointing*), to fulfil the assignment He has called him to accomplish. Therefore, one of the easiest ways of knowing whether someone is called or not is through gauging the level of anointing up his life. In actual fact, the evidence of a calling is the anointing upon a vessel. This is the *benchmark of the anointing* and a uni-

versal standard to distinguish between those who are called by God and those who have called themselves, so to speak.

The greater truth is that there is an intricate connection between the *calling* and the *anointing*. When you find your purpose or calling, you have found the anointing. Until you know who you are and what your purpose on earth is, you will not be able to find your anointing because the anointing is given for you to carry out your assignment. Metaphorically speaking, the anointing is like a hidden treasure that is wrapped up in the assignment, hence if you want to unveil it, you need to reap open first the assignment and then you will be able to get it. Strictly speaking, the anointing is given to those who are “called” by God to do His will. For example, when God calls someone into a particular office, He anoints them with supernatural power and ability to carry out the functions of that office. When we understand this principle, it becomes easy to recognize those who are called and anointed by God for the office they stand in because they seem to have a supernatural endowment to carry out the functions of that office with ease and excellence. It also becomes easy to recognize when someone is *not* called and anointed to an office because they are *not* able to perform the duties of that office in a manner consistent with the excellence required by the Lord for that office. Against this background, it is therefore important to precautiously admonish that no one should ever attempt to stand in a ministry office without the call of God and the anointing that comes with the office. Not only is it dangerous for the individual personally to attempt to stand in ministry offices if they have not been called and anointed to that office, but it can also bring great harm to the Body of Christ just like what happened to *Aaron and Miriam when they tried to stand in an office that they were not called to by God* (Numbers 12:1-10).

Moreover, the anointing is also given for a *fifth fold* purpose initially unveiled by the Prophet Isaiah in the Old Testament dispensation and later echoed prophetically by the Lord Jesus Christ in the New Testament dispensation. The prophet Isaiah, looking forward in time by the Spirit of God, saw the One through whom the yoke of Satan’s oppression shall be destroyed *because of the anointing* (Isaiah 10:27). To substantiate this revelation with reference to scriptural evidence, Jesus clearly illustrated the

purpose of God's anointing upon His life when He made a public declaration or pronouncement of its availability (Luke 4:10-19). In this context, Jesus quoted the scripture of Isaiah 61: 1, where He boldly declared that,

The spirit of the Lord God is upon Me, because the Lord has anointed Me to preach good tidings to the poor; He has sent Me to heal the broken hearted, to proclaim liberty to the captives, and opening of the prison to those who are bound; to proclaim the acceptable year of the Lord.

On the basis of the above mentioned scripture, it is therefore evident that the *fifth fold* purpose of the anointing is *to propagate the world with the gospel of the Lord Jesus, to heal the sick, to destroy the works of darkness and liberate humanity from all entanglement of the web of evil, to command breakthrough and open supernatural doors for humanity and to make prophetic declarations in specific seasons*. In addition, the purpose of the anointing is also revealed in Isaiah 10:27 where Isaiah declared *that it shall come to pass that on that day the burden shall be uplifted and the yoke destroyed* BY REASON OF THE ANOINTING. This implies that besides the *fifth fold* purpose unveiled by Jesus Christ in Luke 4:10-19, the anointing is also given to break the yoke and chains of evil, so as to activate man towards the fulfilment of their destiny in God and to equip and empower them with power to move in the supernatural.

In view of the above, the fact that Jesus made a public proclamation in Luke 4:18 that *the Spirit of the Lord is upon Him*, tells us that He knew and was divinely conscious of the fact that the anointing was upon Him because you cannot announce what you do not have. In actual fact, He was announcing the purpose or reason for which He has received the *anointing*. He was prophetically proclaiming it to the people using scriptures from the prophet Isaiah that the *anointing* was upon His life for the people. It was therefore left for the people themselves to place a demand on the anointing by faith and make a withdrawal of that anointing into their lives. It is therefore undeniably evident that the anointing is primarily given to preach the gospel, heal the sick, cast out devils, and fulfil God's will on earth. This implies that the anointing is the reason behind the manifestation of miracles, signs and wonders. In the absence of the anointing, the sick are not healed, the captives are not set free, the de-

monic possessed are not delivered and the dead are not raised. This is the *essence of the anointing*, to show you how expedient it is for you to secure a greater measure of the anointing in this season, to accomplish the said Heaven-ordained tasks.

Jesus is our practical model and quintessential example of how we should operate in the realm of the *anointing*. Without reference to Jesus, the revelation of the phenomenon of the *anointing* will not be understood in depth. In a practical sense, Jesus walked constantly in the *anointing* to the extent that He began His ministry with a *public declaration of the Anointing* (Luke 4:18-19). This is to show you that even Jesus was so grossly dependent on the anointing to do the mighty works He did. That is why Luke records that “*on a certain day, as He was teaching, the power of the Lord was present to heal them*” (Luke 5:17). In the context of this scripture, the phrase “*power of the Lord*” speaks of *the anointing*. That means that even Jesus Himself needed the anointing just like any one of us, to fulfil God’s mission on earth. Ideally speaking, when we speak about the greater dimensions of the anointing in which Jesus tapped into during His earthly ministry, some people would want to gravitate to the level of presuming that, it is because He was the Son of God that He was able to launch into the greater depths of the miraculous. And, of course, He was but what they fail to realize is that *He as the Son of God was one thing* and *He as a person ministering was another thing*. The greater truth is that Jesus did not minister as the Son of God but He ministered as a mere man anointed by the Holy Spirit. If Jesus had been ministering as the Son of God, He wouldn’t have needed to be anointed. Or, if He had been ministering as God manifested in the flesh, would God have needed to be anointed? This is to tell you that Jesus also had to be anointed before He could start moving in God’s power because He had laid aside His mighty power and glory as the Son of God when He became a man. Although in person He was the Son of God, in power He was not the Son of God while operating in the earthy realm.

To cement this revelation with reference to further scriptural and theological evidence, it is of paramount significance to unveil the divine revelation of the word “*Christ*”. The word *Christ* is a Greek word. Why the English translators failed to translate it in the Bible, I don’t know but

that failure has cost us a great revelation. The word *Christ* isn't Jesus' last name, as some have erroneously presumed it to be. It is not a title but a word with a very significant meaning. It is a reference to *the Anointed* and *the Anointing* that was on Him and in Him. Christ actually means *anointed*. To anoint is literally "*to pour on, smear all over, or rub into.*" This implies that to be anointed of God is to have God poured on, smeared all over, and rubbed onto you. The Anointing of God is God on flesh doing only those things God can do. In the same way, the word "*Christians*" means more than just followers of Jesus. It means "*the anointed*" This implies that the same yoke-destroying anointing that was on Jesus is available to you. This is because you can't separate the *Anointed* and the *anointing*. If you're in the *Anointed One*, then you're in *the anointing*. This implies that if you're "*in Christ*," there's an anointing for everything you are called to do, no matter how small or how great the task is. That's what the Apostle Paul meant when he said,

"I can do all things through Christ which strengthens me" (Philippians 4:13).

Notice that he didn't say "*who strengthens me*" but "*which strengthens me*". Why? Because He was not talking about *Christ (the person)*. Instead, he was talking about *Christ (the anointing)*. Sixthly, the anointing is given to bring the glory of God into manifestation. This is its ultimate purpose in the Kingdom. In essence, you get to see the glory of God through the *anointing*. In other words, the anointing is what connects you to the glory of God. God's presence and power are resident in the *anointing*, hence any man of God who taps into the realm of the anointing and manifests miracles, signs and wonders ushers the glory of God on the scene. In essence, the anointing reveals or manifests the glory of God because where the anointing flows, Christ is glorified. In Acts 10:38, the Bible speaks of *how God anointed Jesus of Nazareth with the Holy Ghost and with power, who went about doing good, and healing all that were oppressed of the devil, for God was with Him*. This tells me that the anointing is our divine credentials for manifesting the realities of the Kingdom of God. This implies that the anointing is what certifies, reinforces, establishes and authenticates God's unwavering supremacy, divine plans, purpose in the light of His creation. In the absence of the anointing, the glory is not revealed. However, some people erroneously presume that the anointing

and the glory is one and the same thing. On the other extreme end, some are just so obsessed about the anointing such that in the process, they neglect the glory that brings that anointing. That is why in this end time season, there is an emphasis in the supernatural for a progressive transition from the realm of the anointing to the realm of God's glory and this is what forms the central theme of the end time message. Metaphorically speaking, the anointing is like the light. The light is what manifests the glory of the sun. Without the sun, there is no light and by the same token without the glory, there is no anointing. But it is the light which makes manifest the glory of the sun. In the same manner, it is the anointing that manifests the glory of God.

Lastly, the anointing is given to bring both the realm of the natural and the realm of the supernatural into harmony or synchronisation to function together or collectively to fulfil God's purpose. In this case, the anointing is like a lubricant that is smeared between two rough surfaces so that there is no friction between them. To illustrate this revelation with reference to scriptural evidence, let me take you back into the Garden of Eden where the original man was created. Adam was created a spirit being and he travelled in both realms of existence without any difficulty. Adam could easily move in the realm of the spirit and talk to God and after that he would move back to the natural and engage his animals. To him, moving from the realm of the natural into the realm of the spirit was like moving from this bedroom into the living room. Both the realm of the natural and the realm of the spirit were so intricately connected and interwoven like threads, to fulfil God's purpose. But after the fall of man, both realms of existence were torn apart. Anyone who moved from the realm of the natural into the realm of the spirit became a stranger, vice versa. The rhythm, the harmony and flow of energy which previously connected both these realms was lost and this is the main reason why God says He is going to dissolve the contents of both Heaven and earth and then create a new Heaven and earth because both realms are no longer in harmony as they have been poisoned by the degenerating dictums of the secular world. Therefore, after the fall, man had to struggle to access the supernatural because of the lost divine connection and moving into the supernatural now requires him to pay a price by undertaking certain spiritual exercises such as fasting and pray-

ing and waiting on God, yet in the beginning, man would just peep into the spirit without fasting or prayer. Prayer became a means to connect back to God after the fall of man.

The anointing therefore was given to act as a fuel in the realm of the spirit to lubricate the spirit realm so that man can easily travel across both realms of God. To illustrate the disharmony between these two realms of existence, in the realm of the spirit, objects like handkerchiefs, jackets and trees, can float, live and even travel without any attention but in the natural they cannot do that. But when the anointing is imparted upon them, such objects can be given God's ability so that they can function exactly like the objects in the spirit. That is why after Paul transmitted the anointing into his handkerchief, it performed miracles because it acquired God's ability which is the same ability that is given to objects in the realm of the spirit. It is therefore evident that the anointing is what brings both the supernatural and the natural realm to work together in harmony, thus fulfilling God's original master plan and purpose concerning His creation. Now, having caught this revelation, you can no longer play with the anointing because you now know how valuable and expensive it is in fulfilling God's purpose, not only on earth but universally. The anointing is a tangible liquid substance that rains directly from Heaven. No wonder why in this last season, it is visibly manifested in the natural realm and transmuted into supernatural oil, which represents the reality of the tangible substance of the anointing available in Heaven.

THE RATIONALE BEHIND THE CREATIVITY OR DIVINE ORCHESTRATION OF THE ANOINTING OF THE HOLY SPIRIT IN THE REALM OF THE SUPERNATURAL

For what purpose was the Anointing originally created?

It is of paramount significance to unveil the revelation that the original state of man did not need *the anointing* to do God's work because Adam was created a spirit being who had full and unrestricted access to the

glory of God and continuously communicated with Him. He had the glory imparted upon him by God, hence he lived just like any other spirit beings or angels. In other words, he lived a life of glory. Everything he did was through the glory of God. It is God's glory that enabled him to move in the realm of the spirit to commune with God and then migrate back to the natural realm to interact with animals and to take care of the Garden of Eden. However, after his fall, man lost the glory and the spiritual connection to God, hence he became a pure biological being and thus needed something to “*enable*” him to connect back to the spirit realm and the glory of God.

There is absolutely nothing which man would have accomplished in this world in the absence of God's glory if God did not release the *anointing*. Unknown to many people, according to God's original purpose for mankind, God never designed man to operate in the realm of *the anointing* but He wanted man to perpetually live in the realm of glory. However, when man lost the glory, he then needed an anointing to reconnect him back to God again. By grace, the anointing was then released as a Heavenly substance to “*enable*” the fallen nature of man to connect with God again. Hence, the anointing is “*God's enablement or ability*” imparted upon the fallen nature of a human vessel in order for him to perform His work with Heavenly efficiency and excellence just like the level at which Adam performed before his fall in the Garden of Eden.

To substantiate the revelation that the anointing was designed for the fallen state of man, there is absolutely no record of angels being anointed in the Bible. Instead, there is a record of angels either receiving, walking or manifesting the glory of God. The anointing was never given to Heaven but it was given to earthly vessels so that they could operate with the faculties of God on earth. This is the major point of difference between the *anointing* and *the glory*. The anointing is *God's ability imparted upon a human vessel* while the glory is *the nature of God imparted upon angels*. It is therefore evident that the anointing is the “*ability of God*” while the glory is the “*nature of God*.” The glory is “*who He is*” but the anointing is “*what He does*”. Philosophically speaking, the glory originated with angels while the anointing originated with men. Hence, the anointing is correspondingly to man what the glory is to angels.

However, this revelation does not imply that man should strictly walk in the anointing and not in the glory. Instead, as a vessel created in both the image and likeness of God, man can also access both higher levels of the anointing and higher realms of God's glory. Angels do not carry or bring the anointing to people; the anointing comes through the Holy Ghost. Instead, it is angels who bring forth the glory of God into manifestation in the natural realm. The glory is entrusted to angels while the anointing is entrusted to the Holy Ghost, for humanity in the natural realm. The anointing is such a sacred, unique and a very special divine commodity of Heaven that it takes only the Holy Ghost to personally administer it upon human vessels. Philosophically speaking, the "*angels administers the glory*" while the "*Holy Ghost personally administers the anointing.*" That's why there is no such thing called an "*Angelic Anointing*" but there is such a thing as "*The anointing of the Holy Spirit*", meaning that it is the Holy Ghost who originates with the anointing, assumes total ownership of this divine substance, administers it and ultimately imparts it upon vessels.

In view of the above, it could therefore be strictly concluded that the anointing regulates the economy of the Kingdom of God in the hands of the Holy Ghost. That is why a man with the anointing can re-create, control, impact and even change the whole world. Consider what the Queen of England had to say concerning the anointed man of God, John Knox: "*I'm afraid of that man's anointing more than all the combined armies of England*". This is to show you how spiritually dangerous a man with the anointing can be in this world. As a matter of fact, when God sent forth a decree as a warning to the Kings of the earth saying, "*Touch not my anointed ones*", it's not that He was protecting them from any harm per se. Rather, He was warning unbelievers of the consequences of tampering with the highly inflammable anointing He had placed upon His servants. The *anatomy* and *physiology* of the anointing unveils the fact that one of the inherent properties of the substance of the anointing is that it is highly inflammable and easily catches or contacts the fire of the Holy Ghost in the realm of the spirit. This is to alert those who toy with the anointing of the repercussions of such a conduct.

CHAPTER TWO

THE NATURE AND OPERATION OF THE ANOINTING

The Inflow And Outflow of The Anointing

*A Divine Revelation of How The Anointing Operates and How
It Flows In And Out of Vessels.*

Operating in the anointing speaks of understanding the greater, deeper and profound depths of how to flow in the manifestation of the anointing and learning to channel it in a specific direction. It also speaks of learning to flow with the nature and character of manifestation, intricately observing the trend, pattern, and fluctuations of the anointing from meeting to meeting, from place to place, from realm to realm and from one dimension of the spirit to the other. It must be expressly understood that the anointing does not operate in a similar fashion every time. In terms of its operation, there are times when the anointing would generally come upon a congregation in a slow and intermittent fashion depending on the workings of the Holy Ghost. However, there are times

when the anointing would just fall upon the whole congregation simultaneously like a cloud of power or heavy rain falling upon the masses. This happened in the upper room (Acts 2:1-4), in the house prayer meeting (Acts 4:31), and in Cornelius' house (Acts 10:44, 45) and it still continues in our meetings today. In such instances, we may call it an 'outpouring' of the Holy Spirit. Therefore, if you want to understand how the anointing operates, it is of paramount significance that you understand first how the Holy Spirit operates because He is the one who administers the anointing. He is the Divine Orchestrator of the anointing.

There are various substances or natural phenomena which can be used in the *analogy of the anointing*, to demonstrate explicitly how the anointing flows in the supernatural realm. This is because there are certain divine truths that can be best illustrated, explained and understood with reference to physical phenomena. The Bible attests in Hebrews 11:1 that *the things which are in the natural are a shadow, copy or exact representation of the things which are in the supernatural*. This means that if we have to catch a glimpse of how things are in the supernatural realm, it is always best that we look into the order of things in the natural realm. Hence, in an endeavour to reinforce a significant understanding of spiritual phenomena, it is always wise to illustrate them with reference to physical phenomena which people are acclimatised to. Jesus always used physical things to illustrate spiritual realities. For example, when He wanted to illustrate how faith operates, He used the picture of a mountain to portray its operation. In Mathew 21:21, He declared that "*If you say to this mountain be thou removed and be cast into the sea, you shall have whatever you say*". When He wanted to strengthen their faith in the supernatural, He used a tree as an illustration by cursing its roots and it withered instantly.

THE ANALOGY OF THE ANOINTING

In our *analogy of the anointing*, the following substances or natural phenomenon have been used to demonstrate practically how the anointing operates. These are *the flow of electricity, the flow of water as a substance, the flow of air, the flow of rain, the flow of clouds, the flow of a river and the flow of the rays of the sun*. Each of these illustrates a different aspect of how the

anointing operates in the supernatural. If only you could grasp an understanding of how this physical phenomenon operates in the natural realm, it will be much easier for you to understand how the anointing operates in the spiritual realm. Therefore, this *seven-fold analogy of the anointing* is meant to reinforce an in-depth understanding of the *phenomenon of the anointing* so that believers across the Body of Christ globally could easily flow and operate in greater depths of the anointing.

THE ILLUSTRATION OF THE OPERATION OF THE ANOINTING USING THE PHENOMENON OF ELECTRICITY.

From the view of the supernatural, the anointing operates on the basis of the twin processes and principles of “*divine connectivity and conductivity*” Illustrating this concept with reference to how electricity flows in the natural realm to a larger extent reinforces an acute understanding this divine phenomenon since the things in the natural realm are a shadow of these things in the supernatural. It must therefore be expressly understood that in terms of its divine nature, characteristics features and manifestation, the anointing operates just like electricity. Electricity is a good symbol of the anointing of God since there are many observable facts in electricity that are tied up to the way the anointing flows. The concept of natural electricity is therefore a foretaste or a glimpse of the anointing that flows in the realm of the spirit. Just as electricity is in the natural, so is the anointing to the spiritual. Metaphorically, the anointing could therefore be spoken of as God’s electricity operating in the supernatural realm.

The anointing is the electricity of Heaven!

This is because the anointing is a Heavenly materiality, perceptible to the touch and capable to be touched. It is a tangible spiritual substance that can be felt, touched and experienced by multitudes. Just like electricity, the anointing is meticulously governed by spiritual laws and principles in the realm of the supernatural. According to the natural laws of elec-

tricity, before electricity could flow, there must be an *inflow* and an *outflow* of electricity. In a like manner, in the realm of the anointing, there is such a thing called an “*inflow*” and an “*outflow*” of the anointing. In the realm of the spirit, the *inflow* of the anointing speaks of the divine outpouring or impartation of the anointing by the Holy Ghost “*flowing into*” the human spirit while the *outflow* is the end–result or manifestations that takes place as the anointing is “*flowing out*” of the human spirit of a yielded vessel to touch the lives of multitudes of people in his sphere of contact. In a ministerial context, God uses our spirits as a channel to transmit the anointing to the congregation (*outflow*) by first pouring His anointing into our spirits (*inflow*). So, our spirit becomes the vehicle by which the Holy Spirit uses in order to flow and bless mankind. It must be expressly understood in this respect that in a ministerial context, the Holy Spirit does not put aside or bypass you and starts touching the people as what some folks might think. If that was the case, then in every church gathering we would be having enormous records of the move of the Spirit on a daily basis. Instead, the Holy Spirit has to pass systematically as the ark of glory in your spirit man first and He has to flow through your soul and body and then touches the people you are ministering to. Therefore, how great God can truly use you depends to a greater extent on the development of your spirit man, the renewal of your mind and the consecration of your body. Therefore, when you minister in the anointing, you also are a beneficiary of what is flowing through you. In turn, you experience a greater freedom and magnification of the reality of His Presence in your life. Therefore, it is evident that in every manifestation of the anointing, there is always an *inflow* and an *outflow*.

To cement this revelation with reference to a typological example, a battery has latent electricity stored inside it but as long as the *plus* and the *minus* ends of the battery are not connected to each other there is no outflow, regardless of the degree of voltage contacted by the battery. But the moment you put a wire from the *plus* to the *minus* end, then electrons starts flowing through. By the same token, as long as one is not connected in the spirit or rightly positioned in the spirit dimension, the anointing might not flow through him. In a practical sense, if for example seven people are in a queue for healing or any other ministerial purposes and an anointed person touches the first person in the queue, the anointing

flows through these vessels and if their spirits are open and their conductivity level is good, the anointing can flow through all of them resulting in them falling under the power. However if somehow their spirits are closed or their conductivity level is poor, then nothing might happen depending of course on the degree of manifestation of the anointing and the level and dimension of anointing the minister is operating at. This is how the anointing flows. In one of his books, John G. Lake describes an experience in his life when the anointing of the Spirit of God came upon him and it was so powerful that when he laid hands on one of the sick person, the person who ushered the sick felt the power of God flow from John G. Lake into the sick person and then out of the sick person into the Usher and he got thrown backwards. This is how the anointing flows. In a related incident, Jesus said to Kenneth Hagin,

“Tell the people that I told you to tell them that if they will believe that you’re anointed—and will receive the anointing, the anointing will flow from your hands into their body and will drive out their sickness, disease and will effect a healing in them.”

This is unequivocally an exact portrait of how the anointing operates in the supernatural realm. Just like electricity is in the natural, the anointing is explosive in nature and highly inflammable as a divine substance. In the natural realm, if electricity is properly connected, it can bless you and multitudes of other people. However, if it is not properly connected, it can explode and do more harm than good. So, the power of electricity works in both directions. As much as it is strict to operate natural electricity, it is also strict to operate in the anointing. That is why when Eli’s sons died because of lighting strange fires, He was not even allowed to mourn or let alone attend the funeral. This is because God demands liability and accountability for every mistake performed in the anointing and the anointing is so sacred, holy and precious that He demands high levels of consecration before He places it on anybody. Hence, philosophically speaking, an anointing is a divine qualification and credential in the spirit realm. That means, you don’t accidentally stumble or fall into the anointing but you qualify as a vessel to move or operate in that dimension of the anointing.

To substantiate this revelation with further practical evidence, Kenneth Hagin says that,

Electricity is God's power in the natural realm.

Physically, you can take a little electric shock and sometimes a little static electricity. You feel it and shake it off. It doesn't affect your body. But if you grab hold of a lamp that's got a short in it and that power hits you, you jump and holler! You can't stand there all day holding on to that lamp. In fact, even 110 volts will kill you under certain circumstances. And if you move up to higher voltage, it will fry your hide!

Moreover, just like electricity in the natural, the anointing has a conductivity level. The flow of the anointing depends of the conductivity level of the people being ministered to. According to the law of electricity, the amount of electricity that can flow through an object to a larger extent depends on how good or bad the conductor is. Hence in the realm of electricity there are *good conductors of electricity* and also *bad conductors of electivity*. For example, under normal circumstances, wood, water, rubber are bad conductors of electricity while steel, zinc and iron are good conductor of electricity. *By the same token, each person in the spiritual realm has a different conductivity level.* Some people are good conductors of the anointing meaning that the anointing flows easily through them. They react easily to the substance of the anointing. On the other extreme end, some people are poor conductors of the anointing and such people could stand before the power or the anointing of God in a worship service or meeting and they are touched only a little or not touched at all. In other words, they can be spectators in a service where the anointing is flowing mightily, evidenced by people falling under the power, yet they are just looking around and wondering what on earth is going on.

There is no scriptural basis for establishing the spirituality of the individual by whether he falls under the power of the Holy Spirit or not. However, those who fall under the power are more yielded and sensitive to God while those who do not are resistive. Such differences in people's conductivity levels could be highly attributable to people's spiritual receptivity, diversity in background, nature, philosophical affiliation, ideo-

logical affiliations, belief systems, reasoning capacities, emotional and mental balances, attitude, expectancy levels and other myriad of external factors or influences. However, while the divine phenomenon of people *falling under the power* has been so much popularly advertised in the current set up in the church, there are other divergent manifestation of *the anointing* which God is increasingly unleashing over the body of Christ as believers are more yielded to new ways and moves of God. While believers have so much been acclimatised to the phenomenon of *people falling under the power*, new manifestations *such as people running under the power, dancing under the power, laughing under the power, jumping under the power, shaking hysterically under the power, flying under the power as well as floating under the power* are increasingly becoming a common experience as God is unleashing the fullness of His *anointing* in these end times.

THE ILLUSTRATION OF THE OPERATION OF THE ANOINTING USING WATER AS A SUBSTANCE

The twin concepts of *inflow* and *outflow* of the anointing can also be best illustrated with reference to the flow of running water in a tap. An illustration of how water flows in the natural might make it easy for one to understand this principle. Kenneth Hagin concurs with the revelation that the Holy Spirit flows like water. It will flow from one person to another in the same way water flows from one place to the other. In the realm of the natural, it is possible that a tank of water could be filled up to its brink to the extent that it reaches the limit of its capacity and cannot take in any more inflow. But the moment you open any tap of water, you trigger the flow of water both in the tank and the main reservoir or water body supplying the tank. In actual fact, opening a tap provokes the water in the tank to continuously flow out through the tap and the water from the main reservoir to flow into the tank. What could be observed in this case is that if there is no outflow, there is also no inflow. If the water in the tank does not flow out, then the water that is in the reservoir will not be released. The amount of outflow is therefore directly proportional to the amount of inflow.

In a practical sense, the outflow of the anointing through manifestations allows for further inflow or impartation of the anointing by the Holy Ghost. Metaphorically speaking, a human vessel can be likened to a tank of water, and the Holy Ghost to the main reservoir since He is the source of supply of the anointing and opening the tap can be likened to the act of releasing the anointing. As one releases the anointing through practical demonstration, more volumes are added into his spiritual tank in the same way water runs out of a tap and more is added into the tank from the main reservoir.

Moreover, the anointing can be likened to the phenomenon of water in the sense that water has a *boiling point* just like the anointing. There is a certain level whereby if you subject water to continuous heat, its temperatures will increase up to a certain point whereby they just stop increasing. At that point, no matter how much you add fire or heat, the temperature of water does not change. It is a *breakthrough or boiling point*. By the same token, there is such a thing called a *breakthrough point when functioning in the anointing*. There is a certain level that you can reach in the anointing whereby regardless of what you do whether you pray or fast, the anointing will just stream flow and touch multitudes even without you doing anything. That is what I call a *breakthrough point in the anointing*. It is highly attributable to a continuous stay and practice of God's presence and progressive graduation from one level of the anointing to the other. At that level, there is such an unprecedented overflow and avalanche of the anointing such that just by virtue of your presence in a particular area, the sick are automatically healed, cripples walk and dead are raised without you laying hands on anybody. It is at that level that a man is ready to break into the realm of glory.

At that level, God allows you to be a spectator and a witness of the mighty move and practical demonstration of His power without doing much. In a ministerial context, you don't necessarily have to lay hands every time in order for you to impart the anointing upon the masses. Instead, once you sense that the gravity, magnitude and intensity of the anointing has been fuelled to a heightened degree, just speak and command what you want to see and the Holy Spirit will do the rest. In my experience in the realm of the anointing, there are times when I minis-

tered and while I attempted to raise my hands to demonstrate the power of God, while my hand is still up, multitudes are already fallen on the ground under the power. At that level, you need not to pretend as if you are the one who is making them fall, just flow with the manifestation and witness the power of God on display. There are people who would always want to be seen laying hands or doing something when the anointing is already flowing intensely so that people would see how powerful they are. That is not how we should operate in the anointing because it is not about us but about the Holy Spirit imparting the anointing as He wills.

As the anointing manifests in a meeting, usually one person or a group of persons gets touched first and then it cascades over the entire congregation. We will call the first manifestation upon a person or group of persons the *'breakthrough'* point. The breakthrough point is extremely important because it will determine whether the whole meeting moves in the anointing or not. Example, in a healing service, the first few healings will cause a cascading of the healing anointing over the entire congregation. The testimonies of instant healings and miracles will raise the faith level of the general congregation, thereby raising the anointing level.

It is therefore undeniably evident that the anointing flows or operates just like water in the natural realm. When Jesus conversed with a Samaritan woman in John 4:10 (NKJV) He said to her, *"If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."* But what is this living water which Jesus spoke about? In the context of this scripture Jesus was not talking about natural water. Instead, He was talking about the anointing that would come with the Holy Ghost that would bring about life in its abundance. He was using the symbol of water as a figurative portrait to illustrate how the anointing would flow in humanity once the Holy Spirit comes upon them. In continuation, in John 4:13- 14 (NKJV) Jesus said to the Samaritan woman,

"Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

That means water in the natural typifies the anointing in the supernatural. As much as water washes, cleanses and quenches one's thirst, the anointing also quenches your thirst in the supernatural.

It is further recorded in John 7:37-39 (NKJV) that on the last day, that great day of the feast, Jesus stood and cried out, saying, *"If anyone thirsts, let him come to Me and drink." He who believes in Me, as the Scripture has said, out of his belly shall flow rivers of living water.*" By this, He spoke concerning the anointing of the Holy Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. This implies that an open invitation has been made by Jesus's statement of declaration for everybody, whether a teacher, farmer, accountant or street vendor to plunge into the depths of the pool of the anointing which Jesus has freely made available for everybody. Moreover, John reiterates this revelation in Revelation 22:17 (NKJV) *that the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.* In this context, John is still talking about the anointing even though in a different setting. The phrase, *"water of life"* speaks of the anointing of the Holy Spirit which God is freely and unreservedly raining upon every sphere of humanity.

In 1 John 5:8 in the King James Version of the Bible it says, *"There are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one."* That means there are three forces that bear witness on earth, the *Holy Spirit*, the *Word of God*, and the *Blood of Jesus*. These are the three witnesses that God uses to teach us all things. The Apostle John used the word *"water"* many times in his writings, signifying *"the Word of God."* Throughout much of the Scriptures, God used natural things to teach us spiritual things. This is called *"figurative speaking, or symbolic language."* To teach those who were in the natural how to know things that are in the spirit, God relates many things to the natural realm while speaking of the spiritual realm. This is very important to understand, for we cannot know the things of the spiritual realm without knowledge of how God uses *"figurative speaking and symbolic language"* to teach us spiritual things. In 1 John 5:8, God is not speaking of *"liquid water."* God is speaking of spiritual things, not natural things. Natural things cannot change

spiritual things. Natural things do not have any control over spiritual things. Spiritual things always have control over natural things. Even the Blood of Jesus, spoken of in the above scripture (1 John 5:8) is not speaking of the liquid blood of Jesus. It is speaking of the “*life of the flesh that is in the blood.*” According to the vision which God gave to Ezekiel in Ezekiel 43:3, *a man with a measuring line, measured the depth of the waters and it came to the ankles, then knees, then waist and finally it was a measureless river of waters.* Water in this case is used symbolically to mean *the anointing*. This is to tell you that there are different levels, measures, degrees, depths and dimensions in the realm of the anointing.

THE ILLUSTRATION OF THE OPERATION OF THE ANOINTING USING A RIVER

The phenomenon of how a river flows in the natural can be such an empowerment tool that can be used to vividly illustrate how the anointing flows in the supernatural. In actual fact, there are certain distinguishable properties of the anointing that works almost in a similar fashion as those of a river. Firstly, whenever a river flows, it carries or wipes off whatever obstacle it comes across on its way, whether it's any debris in the form of rocks, sticks or any other material that it comes across on the way. In a like manner in which the anointing flows or sweeps across the congregation, it also erodes any impediments of the human spirit, be it sickness, disease or infirmity. In other words, it uproots, dismantles, consumes and burns anything that is not in alignment with the will of God. That is why people shake hysterically and tremble under the power because the anointing is removing certain things or strongholds in their lives. The Bible declares in Psalms 46:4 NKJV that,

There is a river whose streams shall make glad the city of God, The holy place of the tabernacle of the Most High.

In the context of this scripture, the river speaks of the anointing of the Holy Spirit which originates at the centre of the throne room of heaven and cascades down to earth where it touches every sphere of human-

ity. Spiritually speaking, the anointing is the river of life that flows from the throne through your heart and penetrates other people's hearts. The anointing flows as a river of love, from the throne of grace, through the hearts of believers, bringing life to all that receive His touch. John the apostle concurs with this revelation and in Revelation 22:1-2 (NKJV) He affirms that *He (Jesus) showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.* Contextually the river of water speaks of the anointing. This means that the anointing is like a river of life that oozes from the centre of God's throne, branches into a dense network of other life giving streams if waters that permeates every fibre of your being, saturate every cell of your blood, marinate every bone of your body- driving out sickness, disease, infirmity and every human incapacitation.

In the natural realm, although you can determine the direction of a river, at times it is difficult to determine its depth. The depth of a river can however be estimated by its flood line. In a like manner, as the anointing moves, while at times it might be difficult to determine its intensity, the extent to which people are touched by it gives an evidence or glimpse of the intensity of its manifestation. The intensity of a river is determined by its size or capacity. No river can accommodate or receive water that is beyond its capacity. By the same token, the intensity of the anointing is determined by the size or capacity of the congregation in terms of the extent to which their spirits are developed and open to the move of God. No church can receive the anointing beyond the level of the capacity to contain it. Moreover, a shallow river easily gets flooded while a deep one takes time to flood. In a spiritual sense, a "flood" speaks of the full capacity. It is the capacity by the human spirit to retain or contain the anointing. In the spirit, how deep the minister is in terms of his walk with God and the extent of the development of his inner man will determine the capacity which he can hold the anointing. A minister who has walked with God and spent a considerable amount of time in His presence is likely to demonstrate a greater measure of the anointing than the one who is a part timer in God's presence.

Allegorically speaking, when a river is on flood, only light material is seen floating on the surface but heavy loads moves along its river bed. By the same token, as the anointing moves in a particular place, manifestations are seen as people are falling under the power but those might not truly reflect the totality of what God is doing as deep seated emotional and mental issues and extreme cases of healing and deliverance are dealt with unaware. Geographers have established that water at the surface of a river travels faster than the water that is on the river bed. The same applies to the anointing. At times the work which people see as dozens are falling under the power is not much compared to what the anointing is accomplishing in their souls. For example, if you were to report on what happened in the church, you would only mention people falling under the power or shaking or laughing in the spirit or being healed yet there is a deeper task which the Holy Spirit in His wisdom has worked in the depths of the human spirit. While the congregation only sees manifestations, beyond those manifestations there is deep stuff which the Holy Spirit is doing that you do not see. For example, the Holy Spirit might be imparting gifts of the Spirit, raising people to their level of callings, laying a foundation for years to come, all of which might not be obvious to a man who is gleaned in manifestations.

There are different types of rivers; there is a *Seasonal river* where water only flows during the rainy season while there is *Perennial river* where water flows continually though out the year, in season and out of season.

In a similar vein, there are different types, realms and dimensions of the anointing. There is a *seasonal anointing* which only manifests in a specific season as God does something specific at that point in time while there is a *perennial anointing* which is a continuous, perpetual and daily outpour of the anointing upon the masses as they progressively yield themselves to the promptings and leadings of the Holy Spirit. There are certain places where the flow of the anointing is a common occurrence or daily experience to God's children because people are expectant and have cultivated the right atmosphere or spiritual climate for the anointing to flow perennially. It is virtually possible for the anointing to flow daily in a congregation. The anointing must not only be cultivated on special occasions when there is a church conference but it must be a daily experience and lifestyle of believers. However, if you don't cultivate the right

atmosphere through prayer, teaching the word, practical demonstrations, faith and fellowship with the Holy Spirit, the anointing will just move but it will only trickle occasionally.

David declares in Psalms 36:7-9 (NKJV) that *how precious is Your loving kindness, O God! Therefore the children of men put their trust under the shadow of Your wings. They are abundantly satisfied with the fullness of Your house, And You give them drink from the river of Your pleasures. For with You is the fountain of life; In Your light we see light.* In the context of this scripture, the, “*drink*” does not refer to natural drinking but an act of absorbing, assimilating and taking in the anointing of the Holy Spirit into our spirit. Moreover, John talks about his divine encounter with Jesus in Revelation 21:6 NKJV that He (Jesus) said to me, “*It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.*” The fountain of water referred to here is the anointing.

On the basis of ample evidence provided thus far, it is unequivocally clear that the anointing is like a river of waters. In 1 Corinthians 3, Paul uses different terms to say the same thing which John said. John said, “... *the anointing which ye have received of him abides IN YOU.*” (1 John 2:20). Here, Paul is saying, “*Don’t you know that you are the temple of God, and that the Spirit of God dwells IN YOU?*” (1 Cor. 3:16). That means there are two personalities that dwells in you. The first personality is the *Holy Spirit* and the second one is the *anointing*. It is therefore apparent in this scripture that if both the anointing and the Holy Spirit dwells within you that means that Holy Ghost is the one who produces or originates with the anointing from within our spirit. When The Holy Spirit in you is activated, He then releases the anointing in the form of rivers of waters. That is why Paul says *if the same Spirit who raised Jesus from the dead dwells in you, He that raised Jesus from the dead shall vitalise your mortal bodies.* The notion of *Vitalisation* speaks of activation, quickening and the release of the anointing from within our spirit into our bodies and sphere of contact. That means the anointing is like a river of waters. It flows profusely from within our spirits to influence or touch those in our sphere of contact.

In His teaching to the woman at the well of Samaria, Jesus said, “*the water that I shall give him shall be IN him a well of water springing up into everlast-*

ing life” (John 4:14). This speaks of a reservoir of the anointing which is resident in a human spirit but then flows profusely as the anointing is activated through worship, praying in the spirit, studying the word, meditation and other spiritual exercises. In the seventh chapter of John’s Gospel, Jesus said, “*He that believeth on me, as the scripture hath said, OUT of his belly shall flow rivers of living water*” (John 7:38). The rivers of waters speaks of *the anointing* of the Holy Spirit which oozes out of a human vessel like the surging of waters to influence millions in his sphere of contact. That is why an understanding of how a river flows in the natural realm is such an empowering tool or mechanism to understanding the flow of the anointing in the realm of the spirit.

THE ILLUSTRATION OF THE OPERATION OF THE ANOINTING USING AIR

The bible makes reference to the phenomenon of air to depict how the anointing operates in the supernatural realm. The anointing moves through the waves of the air. Pastor Chris one of the world’s most anointed men concurs with this revelation and asserts that the anointing travels through the corridors of the air when it is released. The Bible gives evidence that when Jesus breathed upon His disciples and said, “*Receive yee the Holy Ghost*”, they were all filled with the anointing to the brink of full spiritual capacity. This is to tell you that the breath of God is the anointing. That is why there is a type of anointing called *the breathing anointing*. You know, whenever we study about such divine experiences, very few people get to ask about how exactly an impartation of the anointing takes place. As I pondered over this portion of the scripture, I was instantaneously carried back through time, in the spirit to the exact moment when Jesus blew His breath on His disciples and in that realm, I began to understand exactly what happened. When Jesus blew His breath, got carried by the tidal waves of the wind, permeated through the corridors of the air, whereby upon landing, it joined the breath of the Holy Ghost causing an explosive spark in the spirit, which sent the disciples falling under the power. By the same token, when God

created Adam the first man, after creating his body from the dust of the earth, He breathed into his nostrils the breath of the Almighty and man became a living being. Man became alive because of *the anointing*. Why do I say so? Because that breath of the Almighty which God blew into Adam is *the anointing*. This is because God imparted His supernatural ability, *which is the anointing* on Adam to enable him to operate like Him on earth. In John 3:6-8, Jesus said,

Just like wind that blows but you can't tell where it comes and goes, so is everyone led by the spirit.

The same principle applies when it comes to the operation of the anointing. Whenever the anointing moves, there are manifestations that accompany its presence. In the realm of manifestations, some people may fall under the power, laugh and shake hysterically in the spirit, dance in the spirit, sing in the spirit, run in the spirit, roll of the floor or do whatever spiritual gestures as the Spirit leads. You just see manifestations but you don't see the power behind the manifestations. Manifestations serve as an undeniable evidence of the outflow of the anointing.

In the realm of the spirit, whenever there is an *inflow of the anointing* or power of God into our lives, there will be always be an *outflow of manifestation*. A manifestation is therefore evidence that duly authenticates that an inflow of the anointing has taken place. Whatever the nature of the manifestation, there is an evidence of a tangible spiritual substance received or transacted in the spirit. Allegorically speaking, as much as it flows in, it must subsequently flow out. The principle is that whenever it flows out, there is always a manifestation as an evidence of a point of contact with the Holy Ghost. For example the bible declares in Acts 19:6 that when *Paul had laid hands on some believers, they prophesied and magnified God* and when Saul came near a group of prophets, the Spirit of God came on him like electricity and it needed to flow to something hence he prophesied. It is therefore a spiritual principle that whenever somebody receives an anointing, there is an outflow of the anointing and a manifestation of that outflow. As one yields to that outflow, one would continue to receive an inflow of the anointing into his life although some people may manifest the anointing in a more powerful way than others.

The reason behind the phenomenon of people fall under the power is because the human body its natural state cannot withstand the heavy weight of the glory of God. However, people don't always fall under the power since it depends of the intensity and gravity of power, expectancy levels, conductivity levels, degree of yieldedness and other factors. In some instances, before the anointing of God touches people, it starts to work in their lives by dealing with deep and unseated emotional, physiological and mental issues in their souls before completely flowing through them. Under such circumstances, one can begin to observe such side effects as *shaking, trembling, staggering or wavering but the moment the power of God goes through them, then they start falling under the power. Others enter the realm of new or unusual manifestations by sensing unusual warmth, or heat, cold chill and still others feel like needles poking them* as a symbol of the work of the Spirit in their lives.

Geographers have managed to measure the direction of wind using an instrument called a *wind van*. Through the use of this instrument, they can accurately determine the exact direction the wind is blowing to. By the same token, you can accurately determine the direction of where the anointing is moving. Just like wind or air, you can however determine the direction of the anointing. At times the anointing comes like a wave that blows right from the front of the congregation and flows up to the back; at times it starts at the back or in a particular section of the congregation depending on how the minster channels it.

Just like wind, at times the magnitude and gravity or intensity of its manifestation is so deep that you can feel its power as people are flung under the power, however, in some cases, it blows so gentle like a breeze and manifestations are not violent. When wind enters the place, you can feel its presence although you cannot see it. However scientists have managed to determine the speed at which wind is blowing using an instrument called a *cup anemometer*. The same applies to the anointing. You can determine its speed by the rate at which people are falling under the power in the congregation. At times the anointing moves slowly because there are deep seated issues and strongholds that He is busy uprooting in people's souls. There is no way an anointing can invade a territory and not feel or experience its presence. Just like wind, at times you can de-

termine its speed. In some cases the anointing flows so fast that dozens are slain in spirit at the same time even without anybody touching them while in some cases it flows slowly and builds up at the front and flows to the rest of the congregation.

THE ILLUSTRATION OF THE OPERATION OF THE ANOINTING USING A CLOUD

The way the anointing operates in the supernatural can be likened to how a cloud is formed in the natural realm. While other clouds are formed instantaneously in the atmosphere, it takes a considerable amount of time for some to be formed, depending on the degree of humidity in the atmosphere and availability of moisture. In the same way, it might take time for the anointing to build up and eventually flow because the people's level of expectancy, conductivity level and faith has not yet been stirred up to move in the direction of the flow of the anointing. Doubt and unbelief are key tools that might even deactivate or short circuit God's power. However where the expectancy level and faith level is high, the manifestation and move of the anointing is instantaneously as it flows easily, unperturbed.

The Bible unveils a divine truth which educates us on how the anointing flows in the earthly realm. It affirms that,

If the clouds be full of rain they empty themselves on earth
(Ecclesiastes 11:3).

In the natural, a cloud will not release rain as long as it has not received sufficient moisture for it to initiate that process. It can only empty itself provided the right amount of humidity or moisture has been released into the atmosphere. There is a certain density needed to provoke a cloud to release or empty its contents upon earth. By the same token, the flow of *the anointing* at times is determined by the extent to which we have cultivated the right atmosphere and spiritual climate through deep, incen-

sant worship. Once the conducive spiritual atmosphere has been formed, that becomes a vehicle through which the anointing flows swiftly and speedily. However, there are rare times when clouds are formed but then it doesn't rain. By the same token, there are times when the anointing is moving but people do not fall under the power. It doesn't necessarily mean that every time the anointing is moving, then people should fall under the power. Depending on the work or task which the Holy Spirit is working on, there are times when there are no manifestations yet people are healed, delivered and blind eyes opened. It's all dependent on the will of the father and the nature of the operation of the Holy Spirit. Believers must therefore be open to all diversities of manifestations of the anointing in order to experience the fullness of God's power.

The greater truth is that in terms of the character of its manifestation, the anointing fluctuates within the same meeting hence, we have to understand how it builds up and moves upon the congregation. If you understand how clouds are formed in the atmosphere, then you will have an understanding of how the anointing builds up in a congregation as well as all the processes involved. Therefore, when the anointing has moved in, we must be sensitive to the level of anointing in manifestation. Just like a cloud, it usually builds up progressively. The congregation will usually grow in faith level as they witness the clouds of the anointing gradually building up and invading their territory. I have seen a cloud of the anointing gradually building up in a meeting until its density is heavy enough to release more volumes of the anointing. However, it must be expressly understood that the fact that at times the anointing builds up like a cloud does not necessarily mean that every time healings and miracles have to be gradual. In most cases, the anointing might not even have to build up gradually but it does so instantaneously like a wave of power. For example, the minister can be conducting a healing service and many instant healings are being attested to. In some instances, miracles starts taking place the instant a minister steps on the stage. I have even encountered cases whereby people even start falling under the power in a service while the minister is still five kilometres away while approaching the place of meeting.

Metaphorically speaking, the anointing can be likened to *the cloud as small as a man's hand* which started building up in the atmosphere when Elijah started praying for rain. However as he persisted, sooner or later heavy rain started falling. By the same token, operating in the anointing requires persistence because in the first few minutes one might not reap expected results. The reality is that as the cloud of the anointing initially starts to build up, it might appear as if nothing is happening at all in the natural realm yet humongous power is released in the supernatural, behind scenes without anybody knowing. At first, there might not even be any manifestations. However, as the cloud of the anointing develops, engulfs the atmosphere and begins to release more volumes of the anointing, even neutral observers and spectators in the congregation start opening their hearts and become participants. Seeing people fall under the power as the minister prays has an electrifying effect on the congregation. Finally as testimony after testimony is shared and worship intensifies, the anointing can grow so strong that all the minister has to do is wave his hand and the power of God will be released upon the people, with many of them falling simultaneously under the power. However, if the minister had waved his hands at the beginning of the meeting, nothing would have happened. The anointing has to reach a certain level before the '*waving*' method of channelling can be applied.

In the natural realm, there is a process involved in cloud formation called *condensation*. This involves the conversion or graduation of water molecules from a *liquid state into a solid state*. In other words, due to the progressive accumulation of water molecules in the atmosphere at different temperatures, as you rise up into the atmosphere, the water molecules begin to solidify and change into another form which is solid state thereby forming clouds. The same principle applies in the case of the build-up of the anointing. As a result of continuous or progressive application, practice, experimentation and demonstration, there is a dimension where the anointing just changes, graduates and crystallises from a *liquid form* into a *solid form*. In its liquid form, there is usually a demonstration of liquid power for liquid results. This is evidenced by diverse manifestations such as multitudes of people falling under the power. However, in its solid or crystallised form, it leads to the formation of what we call a *glory cloud*. *The formation of the glory cloud is a higher dimension in the realm of*

the anointing which releases creative miracles whereby people don't just fall under the power but have new organs and body parts such as teeth, legs, arms created in places where they previously did not exist. This is why we talk about a transition from the *realm of the anointing* into the *realm of glory* because as we continue to operate progressively in the anointing, we reach a realm and dimension in the spirit where the anointing solidifies into another higher quality called the glory. In actual fact one of the ways through which one can be catapulted to the highest realms of glory is through a progressive graduation in the realm of the anointing. It is at this realm that the deepest miracles, signs and wonders such as the raising of the dead, germination of hair of bold heads and growth of new body parts takes place.

THE ILLUSTRATION OF THE OPERATION OF THE ANOINTING USING RAIN

There are some similarities between how the anointing moves and how rain falls. Before any rain could form, clouds are built up in the atmosphere. By the same token, before any anointing could flow in a territory, clouds of God's presence must be built in the spiritual atmosphere. This is because the presence is what breeds the anointing. The anointing originates from the Holy Spirit hence if He is not present, then there is no way people can partake of the anointing. So you need to tap into the presence of the Holy Spirit first before you could manifest the anointing.

In the natural, there are times when rain falls boisterously accompanied by storms, thunder and lightning while at other times it rains peacefully. In a similar vein, the flow of the anointing is not always predictable. Depending on the nature of operation of the Holy Spirit there are times when the anointing is so violent that it knocks people off their seats but at times it's so peaceful that people just weep and worship God silently. The Bible says in Acts 10:1 that,

As Peter began to speak the word, the Holy Ghost fell upon all them that heard the word.

The word “*falling*” describes the nature of manifestation of the anointing when the Holy Ghost invades a particular territory. It depicts an act of an object such as that of water falling or raining down upon the masses. Wind does not fall, it blows. A dove does not fall, it descends. And the fact that the scripture says the Holy Ghost was falling upon the masses depicts that He was manifesting himself in the form of rain. Such a description could only be used to depict the falling of the *rain of the anointing*. In other words the rain of the anointing was falling upon the people, flooding all their faculties and saturating their spirits to the brink of full spiritual capacity.

It is significant in our dealings with the description of the flow of the anointing to highlight from the onset the revelation that every person receives the anointing and impartation in a slightly different way from others although there may be some common similarity. However, I have observed in my experience in the anointing that whenever the Holy Ghost anoints me, I sense the anointing flowing like a rain of water into my spirit, gushing down from the centre of my head, permeating through every fibre of my being, infiltrating every cell of my blood and even to the extent of surging through every bone of my body. And when that happens, I literally feel both of my hands vehemently shaking and depending on the degree of intensity or gravity of power present, at times I literally feel power flowing out through my hands into the air. In that state, if I were to just point at a dead man, he would just jump out of the coffin without any laying of hands. Moreover, God explicitly declared in Zechariah 10:1 that,

*Ask me for rain during the time of the latter rain and I will give you
showers of heavy rain* .

It must be understood that God is not talking about natural rain here; instead He is figuratively using natural phenomena to depict the supernatural. Therefore the word “*showers of rain*” describes the nature and character of the magnitude of the manifestation of the anointing. *How do I know that God is talking about the anointing?* This is because when God gives something to a person, He gives him His ability which is the anointing. And in the context of this revelation that ability comes in the form

of showers of heavy rain, which speaks of a torrential downpour of the anointing. It could be concluded in this case that God does not give the anointing in trickles, sprinkles or drizzles but in showers. God's programme is to release great transforming rainfall of his spirit. In Genesis 8: 22, God said that *while the earth remains, seedtime and harvest, and cold and heat, and simmer and winter, and day and night shall never cease*. It's very exciting to know that there is a winter time. Such a time the heavens open and great storms of rain and snow begin to fall on the earth. Everything changes. Most of the animals and birds go into hibernation. The skies are dark and loaded with waters. The days of heat are over. It's now winter time. As it is in the physical world, so it is in the spiritual. There are spiritual seasons. As farmers can tell the rainy season with precision, so children of God know these seasons with spiritual precision. Rains are coming down upon the body of Christ. These rains are to prepare the body of Christ for the last wave of signs and wonders.

THE ILLUSTRATION OF THE OPERATION OF THE ANOINTING USING RADIATION OF THE SUN

From a spiritual point of view, it is unfortunate that multitudes of people tend to colloquially talk a lot about the anointing but they hardly get to talk about the Holy Spirit who produces that anointing. Metaphorically speaking, the Holy Spirit is like the sun and the anointing is like the radiation rays coming out of the sun. Without the sun, the rays would not reflect light to the earth and by the same token without the Holy Spirit there would not be such a thing called an *anointing*. In the natural the size of the light reflected or radiated from the sun appears to be greater or bigger than the size of the sun itself. The same applies in the case of the anointing; many people tend to see the power of the anointing hence the anointing is usually magnified more than the Holy Spirit who releases that power.

Allegorically speaking, the anointing operates in a similar fashion as the sun radiating its rays on the earth. When the sun shines, it is said that black surfaces absorb a considerable amount of heat while white surfaces

reflect heat. In a similar vein, as the anointing shines or flows upon some people, others absorb it directly into their spirits while others just reflect it. To reflect the anointing means to bask in the presence where the anointing is moving but not receives that much from its presence. It is a typical scenario across the broad spectrum of Christian faith that many are basking in the presence but few are absorbing it to transform their lives. Moreover, there is normal radiation from the sun that sustains plant and animal life. However, if that radiation would be increased, it would destroy plant life. By the same token there is a certain level of the anointing that is just appropriate for the level of faith that people are operating. If the anointing were to increase beyond their level of faith, then there would be repercussions.

DETERMINANTS OF THE OUTFLOW OR DEGREE OF MANIFESTATION OF THE ANOINTING:

***How much anointing is able to flow through our lives depends
on the conductivity level of those ministered to.***

According to the law of electricity, the amount of electricity that can flow through an object to a larger extent depends on how good or bad the conductor is. Hence, in the realm of electricity there are good conductors of electricity and also bad conductors of electricity. For example, under normal circumstances, wood, water and rubber are bad conductors of electricity while steel, zinc and iron are good conductor of electricity. *By the same token, each person in the spiritual realm has a different conductivity level.* Some people are good conductors of the anointing meaning that the anointing flows easily through them. On the other extreme end, some people are poor conductors of the anointing and such people could stand before the power or the anointing of God in a worship service or meeting and they are touched only a little or not touched at all. There is no scriptural basis for establishing the spirituality of the individual by whether he falls under the power of the Holy Spirit or not. However, those who fall under the power are more yielded and sensitive to God while those who do not are resistive.

Such differences in people's conductivity levels could be highly attributable to people's spiritual receptivity, diversity in background, nature, philosophical affiliation, ideological affiliations, belief systems, reasoning capacities, emotional and mental balances, attitude, expectancy levels and other myriad of external factors or influences. Other divergent reasons why some people cannot be touched by the power of God are the unrepentance in the person's life, presence of sin which hinders God's blessings, resistance in one's soul and will to the workings of God, internal blockages present in one's life that are caused by powerful strongholds, distraction in the environment or sphere of contact, wrong concepts that are implanted in one's souls as the power of God has to bypass the barrier to the soul to get to the spirit as well as the spiritual shield put by the enemy in one's mind to doubt and question the genuine move of God.

However, the wonderful thing is that *our spiritual conductivity level can change with time and relationship with God*. If you draw close to God and become more intimate to the Holy Spirit, your conductivity level could reach to hundred percent. For example, Jesus was such a perfect conductor that the power of God flowed through Him a hundred percent. That is one of the reasons why He was able to move in greater dimensions of power, miracles, signs and wonders than anybody else in the Bible. And now that Jesus has declared that *greater things than these shall we do*, it is possible for one to reach the level where he could conduct the power of God a hundred percent like Jesus.

The extent of an outflow or manifestation depends on the intensity, gravity and degree of the anointing present.

This implies that whenever there is a heavy or an unprecedented flow of high voltage of the overflow anointing and a highly anointed minister acts under that spiritual covering to lay hands on you, it is not possible to say that you have received the anointing from him without experiencing some effects. In the realm of the natural, it is not possible to say that one has been baptized in water by immersion but then comes out dry. If you

have been baptized in the sea, your hair and body would be wet as an evidence of the immersion. By the same token it is not possible for one to receive the anointing and not show results. The Bible says on a given day, that *power was present to heal and Jesus healed everyone*. The degree of manifestation will determine the amount of the anointing one can receive. The ability of the anointing of God flowing through any substance is dependent on the level of anointing imparted rather than on the materiality of the substance. Moses' rod was transformed into a supernatural rod by the anointing. Surely if the power of God is so great as to transform an old dead wood into a living snake and then into a miracle working rod, then the same power of God can flow through any inanimate object.

However, under the law of Grace, there is an exception to the rule or limitation of the anointing. At times God's will manifested through the law of grace allows the anointing to prevail regardless of people's conductivity levels, expectancy levels or the level of preparedness of the congregation. The anointing just uninterruptedly flows and breaks through like the breaking forth of the waters. Even if people are resting the anointing but because of the gravity, intensity or degree of its manifestation, it breaks forth to flow and touch everybody. According to the laws of electricity, some bad conductors become good conductors at a very high voltage. For example under normal circumstances, water is a bad conductor and will not conduct electricity. However, if the electricity reaches a very high voltage, even water will conduct electricity. In a like manner, when the degree of concentration of God's power is too high, you can have everyone touched by the power of God even those who are resisting or are bad conductors of the anointing.

The flow of anointing depends on the degree of receptivity or response of the recipient or congregation.

It is a divine truth that how you receive the anointing will determine how much of it will flow through you. On that note, it must be understood that the outflow or manifestation of the anointing is nothing that comes by choice. You could choose to stop the flow or to yield to the flow.

When a minister lays hands and you could deliberately resist Him by refusing to fall under the power or yield to the spirit of joy, and go down to the floor. Depending on a person's choice and yieldedness, a minister could wave his hands and command the release of the explosive power of God to fill the whole congregation at once and have everyone falling under the power. He can literally anoint the whole congregation just like Moses anointed the whole tabernacle with oil. However, if inside you, you determined that you are not going to respond, the anointing would not work either. Some people think that the Spirit of God will just move and work automatically without any response or decision in you. God honours your freewill. However, you could literally feel a force moving you. In the depth of our hearts, we need to say, "*Yes, I am going to yield to that anointing when Apostle Frequency Revelator prays over me.*" When you say yes, the power of God can flow through you. The moment you say no, the power is cut off. Therefore there is an inflow and there is an outflow.

The outflow is controlled by your freewill. You could have the most anointed man of God praying over you but if in your heart, you were reluctant or resistant, you will not be able to receive anything. The problem with most people is that most of the time they have their entire outflow stuck up. When the tears were coming out, they want to dam up the floodgates and quickly get the tissue paper. In every way, we pull out all the stoppers. Then after many years of doing that we ask God, "*Lord, I wonder why I never have your anointing.*" God answers, "*Sorry, there is no inflow of the anointing if you do not yield to the anointing and let it outflow.*" Therefore, there is no inflow without outflow, it's as simple as that.

The flow of anointing depends on the extent to which the right, conducive atmosphere has been stirred or triggered

It is a greater truth that the anointing of God requires the right atmosphere for it to flow and operate mightily. In the realm of the natural, before it could rain, there are thick heavy clouds that builds up in the atmosphere and until such a time that they are pregnant with rain, they release it on earth. The revelation even concurs with the scripture that

if clouds be yee full of rain, they empty themselves on earth (Ecclesiastics 11:3). By the same token, there is a build-up process in the realm of the spirit for the anointing to flow. Sweet and soft music can trigger the flow of the anointing just like in the case of Saul, whenever David would play a tambourine or musical instrument, then anointing would come upon him (1 Samuel 16-20). An intense worship session must not be taken for granted as it is likely to breed a measureless flow of the anointing. It is important that you create a conducive atmosphere of worship to provoke the flow of the anointing. Worship attracts the presence of God and the anointing of God. Worship creates a throne for God to sit upon on this earth (Psalms 22:3). God inhabits our praises. And when God comes, the anointing comes. Paul and Silas had been obedient to God. They had seen the Macedonian vision, crossed the sea, preached the gospel, cast out a devil and finally landed in jail in Philippi (Acts 16:23,24). At midnight, with their feet fastened and their hands bleeding, they worshipped God. God released a mighty anointing upon them that shook open the whole prison. The Bible calls it an earthquake (Acts 16:25,26). Figuratively speaking, even the earth was about to fall under the power when the principle of worship was activated.

It is therefore important that we create an atmosphere of the *Word and prayer*. The only instrument that will tune our faith to move in the anointing is the Word of God. The word of God contains life – *‘zoe’* life, God’s life (Hebrews 4:12). As we meditate and digest the Word of God into our hearts, more of the life of God is transmitted into us. If the Word contains life, then more Word means more life. Jesus wants us to have an abundant life (John 10:10). The seed of God’s life which we received when we were born again, needs to grow and be nurtured (1 John 3:9). We function in the gifts in proportion to our faith. Prayer would include prayer in tongues which energizes us and edifies us (1 Corinthians 14:4). Paul said that he spoke in tongues more than all the Corinthians (1 Corinthians 14:18). If the Corinthians spoke so much in tongues that they misused it, and Paul said that he prayed in tongues more than them, just imagine how many hours Paul must have spent praying in tongues. The apostles gave themselves to the Word and prayer (Acts 6:4). The church had additions of souls up to chapter five of Acts (Acts 2:41, 47; 5:14). In Acts 6:1, the disciples were multiplying. But after the deaconship was

organized and the apostles gave themselves to the ministry of the Word and prayer, they greatly multiplied (Acts 6:7). Any minister of God who wants to increase his anointing should discipline himself from church activities and then give himself wholly to prayer and the ministry of the Word. An application of all these seven principles will increase the anointing upon your life.

The flow of anointing depends on the degree of yieldedness of the minister.

Just like the recipients, a minister also has a tremendous influence on the extent to which the anointing can flow and touch the congregation. God uses the spirit of a minister to touch or bless the congregation, hence the anointing flows through the minister to the rest of the congregation. Therefore, when standing at the stage to minister to people, a minister can decide whether to allow the anointing to flow out to the people or not. In essence, the minister controls the outflow. *The remote control of the anointing is in his hands* because the degree of flow of the anointing is dependent on him. Moreover, the amount of blessings to be appropriated through the congregation is dependent on him because the keys to unlock and breakthrough into the blessings of God are in his hands . If in a meeting or worship service a minister senses the flow of the Lord's sweet anointing manifested through the spirit of joy, he can either yield to it and release it by laughing it out or make a decision to hold it back. If a minister decides to hold back the experience because of what others will think of him or because he wants to preach the word quickly, he loses the anointing and puts the whole congregation at risk of losing God's blessings. A minister who is not sensitive or receptive like that to the anointing wreaks havoc in the spirit because he robs God of His anointing and deprives the masses from accessing the blessings of God. The Spirit would have come on him and wanted to flow out through him to touch the congregation but he made a decision to stop the flow. Hence, as he did not yield to the outflow of the anointing, there is no inflow of more anointing into him.

It must therefore be understood that *there is no more inflow of God's anointing into your life if you keep resisting the outflow of an anointing from God* because it is only those who are pliable to the Lord who receive a lot of things from the Lord. It is evident therefore that the amount of outflow you allow will limit the amount of inflow you let in. There must be an outflow before the inflow. If there is no sort of release in you, then there is no inflow coming from Him. *Unless there is an outflow there is no inflow.* Every time you allow the outflow with the inflow coming in, the ministry changes through greater anointing.

The flow of anointing depends on the Presence and degree of manifestation of the Holy Ghost

It must be understood expressly that the Holy Ghost is the source and originator of the anointing because He is the one who imparts or intimately rubs the anointing upon a vessel, hence we need to rely on him for the supply and flow of the anointing during ministerial sessions. The presence of the Holy Ghost is such a vital key to unlocking the supernatural and breaking forth into the unlimited and measureless depths of the anointing. The Holy Ghost connects the place of meeting with the heavens and attracts all heavenly substances, creatures, beings, to work on behalf of the people. It is actually the Holy Ghost who brings angels because angels ride of the winds of the Holy Ghost to perform ministerial tasks. The Holy Ghost opens heavens and the floodgates of heaven to let the anointing run down from the centre of the throne room, break forth into rivers and streams and flow down into the place of the meeting. Just like angels impregnates and saturates the atmosphere with God's glory, the Holy Ghost changes the spiritual climate of the place, and make it pregnant with the power of God and provoking not only the anointing but the mantle, the glory and the power of God to flow. Breakthroughs come by the way of the Holy Ghost. As He moves, He crushes and brings down every resistance in your way to open alarming doors, avenues into abundance, prosperity, increase and divine revelation.

I have experienced it in my own ministry that working with the Holy Ghost breeds unfathomable results when it comes to matters of moving in greater dimensions of the anointing. At times during the session of demonstration of the anointing, before I could even stretch out my hands towards the congregation, they would already be falling under the power in multitudes and I can literally see an invisible hand touching their spirits with power. What people only see is the multitudes falling under the power but behind scenes is the mighty hand of the Holy Ghost touching, lifting, pruning, restoring, healing and liberating souls. It must therefore be understood that in the absence of the Holy Ghost, there is no such thing as the anointing, just like without clouds there is no rain, hence we need to be more sensitive to His presence than anything else.

The flow of anointing depends on the degree of angelic activity in the realm of the spirit

Angels work hand in glove with the Holy Ghost because where the Holy Ghost is, angels are there also because they are always on standby, waiting to act on God's word and carry God's plans. This is evident in Acts 8:26,29 whereby the angel of the Lord spoke to Philip saying, "*Arise and go to the South, along the road which goes down from Jerusalem to Gaza to meet an Ethiopian eunuch*". As he took that step of faith, this time the Holy Spirit spoke to him in verse 28 and said, "*Go near and overtake the chariot*". This is to tell you that angels and the Holy Ghost work hand in glove to fulfil God's purpose. The presence of angels during ministerial sessions is therefore such a divine recipe to the flow of God's glory. Angels clear the atmosphere of any demonic traffic or interception thereby breeding a highly pregnant and conducive atmosphere for the uninterrupted flow of the anointing. Moreover, angels are involved in spiritual activities such as impartation of divine spiritual substances that facilitates or lubricates the flow of the anointing. They also open doors and opportunities for people, bring them out of the cages, break the chains of bondage and bring forth the answers to prayers.

The flow of anointing depends on the needs of the congregation

The next thing to understand in moving in the anointing is that the anointing will manifest according to the needs present in a meeting. God will go to the extent of defying natural laws if a demand is placed on the Heavens' Power House for the release of power, based on need. That is why He says that *we must come boldly before the throne of grace to obtain mercy to help us in times of need*. For example, God will not manifest an evangelistic anointing to win souls if all who are present are already born again. Neither would there be a manifestation of healing anointing if nobody needs healing. It is a skill to learn to be obedient to the level and type of anointing manifesting. It takes self-control not to do things that God did not ask us to do. Sometimes God has sent me to a meeting and allowed me to function only in the teaching anointing. After teaching, I would then close the meeting and if there was anyone who needed ministry, I would minister by laying hands and not through a manifested anointing. This takes self-control because I enjoy moving in a demonstrative anointing and operating in the gifts of the Holy Spirit. We have to learn to be obedient both to what He says as well as to what He doesn't say.

CHAPTER THREE

DIMENSIONS IN THE REALM OF THE ANOINTING

The Anointing Within And Anointing Upon A Vessel

It is of paramount significance to unveil the divine truth that the anointing serves a dual purpose in our walk with God. To be precise, there are two main dimensions in the realm of the anointing. These are the *anointing upon* and the *anointing within* a vessel. These twin concepts of anointing *within* and *upon* are not just Christian clichés as some might presume it to be but are nuggets of divine biblical revelations which are used to describe the character of manifestation of the anointing in humanity. These were expressly unveiled by the Lord Jesus when He declared in John 14:17 that,

Even the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; you know Him, for He dwells WITHIN YOU and will be WITH YOU.

In the context of this scripture, the phrase *He dwells within you* speaks of *(the anointing within)*, while the phrase *He shall be with you* speaks of *(the anointing upon)*. If the anointing were to operate from within our spirits only, there would be limitations in terms of the broader scope, sphere of influence and impact we can make in this world. By the same token, if the anointing were to operate from outside our bodies only, there would be even greater limitations arising from our mortal bodies. Therefore God saw it fit that He inculcates the anointing in humanity is such a way that holistically covers both the *internal* and *external* faculties of man.

The first realm or dimension in the anointing is called *the anointing upon a vessel*. This was the first dimension of the anointing that was given to humanity during the Old Testament dispensation prior to them receiving an *anointing* within, after the arrival of the Holy Ghost in the earthly realm. To cement this revelation with reference to scriptural evidence, the notion of the *anointing upon* stems from Isaiah 61:1 whereby Jesus echoed the words of Prophet Isaiah, and made a public prophetic declaration that, “*The Spirit of the LORD is UPON ME, for He has anointed me to preach the good news to the poor.*” This famous portion of Scripture was prophetically speaking of the coming Messiah. When Jesus declared that the Spirit is upon him, he spoke about the *anointing upon* which had rested upon Him during His baptism by John. Moreover, concerning the anointing upon, Isaiah prophesied that “*As for Me,*” says the LORD, “*this is My covenant with them: My Spirit who is UPON YOU, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants’ descendants,*” says the LORD, “*from this time and forevermore.*” (Isaiah 59:16-21 NKJV). This implies that operating in the *anointing upon* is a covenant alignment issue which God has ordained for all of His children to partake of.

The anointing upon is for service. It is given to perform certain operations and manifestations of the Spirit. It breeds greater miracles, signs and wonders. The anointing upon is a mantle of power that God puts upon His people. It is like a jacket or covering that comes upon or rests upon an individual to empower him to do a particular task. This is because there are special tasks that require an anointing or unction from God to perform. John the Baptist saw the Spirit descending from heaven like a

dove and remaining *upon Jesus* (John 1:32). It was after this anointing of power that we read about miracles happening through Jesus' ministry. Therefore, beyond any reasonable doubt, we can conclude that the works of Jesus, His teaching, healing and deliverance ministries, were the result of the anointing *upon him*. The anointing upon operates like showers of rain which falls upon everyone. However, those who are well cultivated enough will be in a better position to absorb the anointing than those who are not cultivated.

The Bible records in Matthew 10:1 that *Jesus laid hands on His disciples and sent them all out two by two to cast out demons and heal the sick*. How did they do it when they were not born again yet? Even the prophets of the Old Testament prophesied and demonstrated the power of God. Nobody could be born again until Jesus has resurrected. How did they perform the miracles? The answer is simple. It was by the anointing of the Holy Spirit UPON them. The Old Testament people were not born again and therefore they had the *anointing upon*. This is how prophets prophesied, moved and demonstrated the power of God. That was how the disciples did the work of Jesus Christ before He was crucified and resurrected. They did it by the anointing transferred to them by Jesus through the *anointing UPON*. The great men of the bible who functioned in the realm of the miraculous like Elijah, Elisha and Moses did it through the *anointing UPON*. Therefore, the secret to moving in greater dimensions of power, miracles, signs and wonders is the anointing upon.

However, despite the fact that one is highly anointed, it does not mean you will operate in the anointing everywhere you go. The *anointing upon* has restrictions, hence does not operate twenty-four hours. When the anointing upon is not functional in your life, it will be lifted off you. It will not be upon you all the time. The anointing upon does not remain permanently in your life. When the work is over that it has come to perform, the anointing is lifted off. This is because if the anointing is upon you all the time, you cannot sleep but the anointing within you can operate 24 hours without any side effects. The anointing doesn't remain on you in manifestation, because you'd wear out physically. You couldn't stand it; our bodies are still mortal and can't stand much of electricity. It's like getting hold of a live electric wire, you couldn't hold on to it forever.

The reason Jesus could have the Spirit without measure is because His body was not mortal. Kenneth Hagin says he had such a strong anointing upon him that he vibrated and was shaken physically under it to the extent that even his eyeballs jumped. He had such a strong anointing upon him that at times he couldn't even see the crowd. The crowd would think he was was looking right at them, yet he didn't even know they were there, for he was over in this other realm. He continues to say that sometimes he would be sitting in the living room at night, talking to his wife, and when he gets up to go to bed and steps into the bedroom, it's as if he had stepped into a room full of glory. The anointing would just be all over him such that he could hardly stand it. At times he would say, *'Lord, turn it off. I can't take any more.'*"

But there is another realm called *anointing within a vessel*. Jesus told His disciples, *"And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth... for He dwelleth WITH you, and shall be IN you"* (John 14:16,17). In the context of this scripture, when Jesus proclaimed that one day the Holy Spirit is going to be *in you*, He actually spoke about the *anointing within*. Moreover, John said *but you have an anointing from the Holy one and you know all things* (1 John 2:20 NKJV). This is the *anointing within* which he spoke about which gives you supernatural knowledge and spiritual revelation. This implies that we don't need to hustle or wander about from church to church searching for the anointing or bargaining to be in the company of other anointed people in order to experience the anointing. Instead, the anointing *"abides"* or *dwells in us* and not just with or on us. *The Holy Spirit and the anointing is an internal and not an external experience or possession.* To substantiate this revelation with further scriptural evidence, John continues to assert in 1 John 2: 27, *that but the ANOINTING which you have received of him abides IN you, and you need not that any man teach you: but as the same ANOINTING teaches you of all things, and is truth, and is no lie, and even as it hath taught you, you shall abide in him..* In the context of this scripture, he spoke about this *anointing within*. This implies that every believer has an anointing—an unction—that abides within him, because the Holy Spirit comes in us at *New Birth*. Therefore the *anointing within* is that inward witness which works like a spiritual sensation in our spirit man telling us whether something is right or wrong. This capacity to perceive right-

ness or wrongness is a working of the believer's anointing. Note that the phrase, "*you need not that any man teach you*", doesn't mean that God hasn't set teachers in the Church. That doesn't mean we don't need teachers at all because the Holy Spirit will not contradict Himself.

This is because some have taken this scripture out of context and misused it to imply that we do not need instructors or teachers. However, Jesus is the head of the church and He established the five ministry offices as gifts to the church. The ministry office of the teacher is one of the five offices mentioned in Ephesians the fourth chapter. So, we need teachers. To reject the biblical ministry of the teacher is to reject a precious gift from God. In the context of the above mentioned scripture, the meaning of the original Greek word for "*teach*" is the same as that of the word "*inform*", which means to give *supernatural or revelational knowledge*. Therefore, what John is simply emphasizing here is *supernatural knowledge which comes through revelation that we have the same anointing of the Holy Spirit that Jesus had and this anointing is within us* to teach us all things, to help us gain supernatural knowledge concerning our lives, decisions we ought to take, how to do certain things and so forth. Without the anointing of the Holy Spirit, there is no understanding, knowledge or revelation. Therefore, the spirit of revelation is released through this anointing of the Holy Spirit inside of us so that we are able to understand things supernaturally even without anybody telling them to us. This implies that it is no longer necessary for believers to be tossed to and from like wind, running around looking for prophets to prophesy what the future holds for them, what direction they should take in life because the *anointing within* them gives them *supernatural knowledge* of all things. That is why Paul prayed that we would have the spirit of wisdom and revelation in the knowledge of Him.

Moreover, the *anointing within* helps you to *know all things*. In the context of this revelation, the phrase "*know all things*" speaks of *supernatural revelation*. It incorporates anything- any situation, circumstance or phenomenon which one might want to know both in the natural and spirit realm. Therefore, with the *anointing within*, you cannot fall short of any knowledge, whether it's about science, business, angels, God or anything. It must be expressly understood in this regard that in the realm of the

spirit, things are not *learnt* but they are *revealed*. Hence, the *anointing within* helps us to unveil and know things in the supernatural and transfer that knowledge from the supernatural into the physical realm. Therefore, the more sensitive a person becomes to the anointing within, the more success they will have in making the right decisions in life. We should use our brain and utilize the best of our mental abilities. However, the anointing resides within your spirit, not within your physical brain. Yes, the anointing of God certainly affects the brain which influences us to think godly thoughts. But some decisions we have to make in life go beyond the ability of one's brain to solve. Decisions concerning *Who to marry? Where to work? Where to go to church? What colour to paint the house?* Can be best handled by the anointing within you. The answer to these types of questions should be measured through the anointing that resides within us. Other questions such as, "*Was that prophecy that person gave me from God, or not?*" or, "*How do I know if God has called me to the ministry?*" The Holy Spirit will guide us through the anointing that God has placed within us. There's no need to be in the dark when it comes to knowing God's will and purpose. Let the *anointing within* you help settle the perplexing questions and choices you face. You can always trust the anointing of the Holy Spirit that abides within you to point you in the right direction. The better developed you become to recognizing the inward anointing; the greater will be your ability to carry the glory of God.

I recall vividly the day I was supposed to go and write my Final Honours exams. In the previous weeks, I had been running around busy preaching the word of God in high schools hence, I did not have time to study for the exam. It happened that on the day I was supposed to write the exam, I woke up early in the morning, took my notes and asked the Holy spirit to show me the exact questions which were coming in the exams Since I did not have natural knowledge concerning what is in the test, I had to tap into my inner resource, the *anointing within*, because the bible says through it, *I know all things*. It happened that through the *anointing within*, all the questions which were coming in the exam were revealed to me together with their typical answers hence, I started studying only those questions and guess what, when I got into the exam room, I found that the exam consisted only of those questions which had been revealed to me. I broke a record by getting a 95% in that exam to the extent that even

the Professor was so shocked as to how I obtained that mark because I was never seen studying for the exams at all and the highest mark the Professor had given to any student ever since he started lecturing at University was a 55%. This is what the *anointing within* can do for you if you are sensitive enough to depend or rely more on it than on your brains.

However, the *anointing within* operates on different laws from the *anointing upon*. They work on totally separate laws. The *anointing within* you is for yourself while the *anointing UPON* is for others. The *anointing upon* produces or demonstrates *power* but the *anointing within* demonstrates *character*. When the *anointing within* is strong in a person, that person will have a strong *Christ like character* but when the *anointing* is strong upon a person then he would have *great demonstration of the works* of the Holy Spirit because Jesus said in Acts 1:8 *when the Holy Spirit is come upon you, you shall receive power*. The greater truth is that the *anointing upon* demonstrates the *mighty works of God* but the *anointing within* demonstrates the *role of God in our lives* and produces fruits of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control as illustrated in (Galatians 5:22-23). The *anointing within* deals with *exousia* while the *anointing upon* deals with *dunamis*. *Exousia* is delegated authority and power. *Dunamis* refers to the demonstration of the power of the Holy Spirit. That is more frequently used of the *anointing upon*. *Exousia* means the authority of the believer that God has given and is always used of the *anointing within*.

This explains why some believers have faltered in their walk with God because they failed to strike a balance between the *anointing upon* and *anointing within* them. For example, some ministers have had a strong *anointing upon* them which initially came through God's grace in which He bestowed spiritual gifts through His own choice (Romans 11:2), but these individuals have had failures, with some falling from ministry and never fully recovering. The question is: How possible is it that such anointed people could fall: How does a tragedy like this happen? The reason a spiritual collapse takes place is because the inward *anointing* which comprises of biblical morals, holy character, humility, and other spiritual attributes was deficient in that person's life. The inward *anointing* was not valued or developed, so, such an individual could not support the weight

of the anointing of God that is able to come upon a person. We see this clearly in the life of Samson. What a mighty anointing that he had that would come upon him! The nation of Israel had never seen anything like it before. But we all know the unfortunate outcome of his life. It's how we finish that's important, not necessarily how we start out. It is up to us to train ourselves to be diligent and instantly obedient to following the inward anointing. By doing so we will partake of the fruits of obedience which God richly brings forth.

It is a typical scenario in the body of Christ that sometimes a person who has the *anointing upon* knows how to move in that anointing but he does not know how to move with the *anointing within*. As a consequence a person can have a very strong gift of the Spirit operating but his character would be lacking. The anointing within flows forth in Christ like character. And when you put on the anointing within you become more like Christ. Therefore, it is not only important to tap on the *anointing upon*, but you have to deal personally with your character and your mind since the converts are going to receive from your spirit also, whether they see or not depends on your personal life. If a minister who has developed the *anointing within* has a strong Christian character manifested in patience, kind, long-suffering and so forth and all the nine fruits of the Holy Spirit are with him, you could even say that is the character of Christ. But the person has not learned to step in the *anointing upon*. So, he has only got half a point in the area of the *anointing upon*. Therefore, he takes a long time to get a convert. If we are going to win the whole world by the *anointing within* until Christ comes, you will never be able to reach the whole world. Why? It is because the *anointing within* is not enough. That is why Jesus Christ tells His disciples not to ever leave Jerusalem until the *anointing upon* has come. All you need is one miracle and three thousand people will come to know the Lord. In these last days, we need to learn to operate in both dimensions of anointing in order to render an unprecedented avalanche of billions of souls across the globe into the Kingdom.

However, even though these are two different aspects in the realm of the anointing, it must be expressly understood that the *anointing within* and the *anointing upon* do not work in isolation. Instead, there is an intricate

connection between the two in terms of the nature of their operation. The greater truth is that the *anointing within* you is what supports the potential anointing that can rest upon you. Therefore, there is a dimension whereby an individual integrates an optimum combination of both realms of the anointing to produce excellent results of power, miracles, healings, and prosperity. In that realm, when one ministers to people, what flows out of him is an optimum combination of the *anointing upon* and *anointing within*. Expressly, when the *anointing upon* is accompanied or mingled with the *anointing within*, it produces edification, gratification and success. The *anointing upon* draws people and produces demonstration of the works of the Holy Spirit while the *anointing within* will affect their character.

It is therefore evident that whenever you want to successfully minister in the Holy Spirit, you have to develop both the *anointing within* and learn to tap on the *anointing upon*. When the *anointing within* your character increases and your *anointing upon* also, then you minister in *quality and quantity*. Therefore, if you flow in the oil of the spirit in the *anointing upon*, the anointing upon is still guided by the *anointing within*. Everything that you flow in the *anointing upon*, your *anointing within* will guide you. We do not move out from operating by the *anointing within*. For example, to be a prophet you will have to have two revelation gifts and the gift of prophecy. Your revelation gifts could operate by visions. So you constantly see visions and you foretell what God has given to you. While you are moving in visions, whatever vision you see needs to be guided and confirmed by the *anointing within* the anointing within will guide us in moving in the *anointing upon*. The *anointing within* guards the *anointing upon*. So the *anointing within* is important. It is the key to guidance to operate the *anointing upon*. So the *anointing upon* and the *anointing within* works together. And by God's grace we can learn to operate both of them.

THE IMPACT OF THE ANOINTING UPON HUMAN VESELS

A Practical Demonstration Of What The Anointing Can Do In You

It must be expressly understood that the anointing is an impartation of God's ability. Therefore, when it comes, there must be a corresponding change and an undeniably notable difference in the life of a vessel. The greater truth is that when the anointing comes upon a vessel, God's ability is so much that the person changes both in character, behaviour and personality. There are instantaneous, drastic, significant and clear cut changes that comes with the anointing upon a vessel. However, a person may not permanently change or differ in personality although in most cases such changes affect the recipient's personality, behaviour, character, conduct, perception, reasoning capacity, mentality and above all else, vision. In other words, a person who receives the anointing upon acquires the exact spiritual faculties of God to operate like God on earth. It is like God acting through a man. It is like God has gotten hold of the spirit of a man and begins to operate His faculties through him. It is like God operating through a man and doing only those things which man cannot do but which God can do. But the truth of the matter is that there must be a change when the anointing comes.

The act of having received an *anointing upon* is unequivocally evident in a human body such that it cannot be concealed or hidden. The anointing is such a tangible and visible spiritual substance that its manifestation is undeniably real even to the natural senses. In the natural realm, a man cannot jump into a pool of water and come out dry. By the same token, you cannot say that you have received an anointing from God and not be able to show it or affect the people around you. Therefore, no one can claim to be anointed or moving in the anointing when there is no tangible evidence to back up his claim. Whenever the anointing is in operation, the dead are raised, the crippled made to walk, blind eyes opened and incurable sicknesses healed instantaneously. There is no such a thing called a *gradual healing in the realm of the anointing*. The nature of the ingredient of

the anointing is such that it affects something. It overwhelmingly impacts your sphere of influence or contact once it has been released upon a human vessel. The anointing cannot be kept a secret; instead, there will be a definite, evident, tangible and visible change when it comes upon you. It is said that when Smith Wigglesworth preached, sometimes when he started out, he just wouldn't make sense because he was not educated. He would stumble around but then the Spirit of God would come on him. The anointing would startle the congregation because they could literally see it in action. His countenance would change, and the words would just flow out of his mouth. It looked like he had *turned into another man*.

Benny Hinn, one of the World's Heavy Weight Generals, who are striding at the frontline in the global demonstration of the anointing, concurs with this revelation and asserts that often times a person called to a ministry involving speaking before an audience literally feels an anointing descend upon them as they begin to minister, and they may even be a changed person full of boldness and authority while under the influence of that anointing if normally they are shy and quiet. Then after two or three hours after ministering, the anointing may lift. The same example could hold true of those anointed to prophesy. Normally they may be reserved and quiet, but when the anointing comes on them for ministry, they are a completely different person until the anointing lifts after they have finished ministering. People called to the healing ministry, while under the influence of the anointing for ministry, may feel literal heat, electricity and power coming out of their hands, or may operate in words of knowledge, and be unusually bold.

In view of the above, it is therefore unequivocally evident that the anointing brings about a tangible change upon those vessels it rests upon. However, it is worth noting that the change depends on the measure we receive, the manner in which we receive it, our level of expectancy to receive it and our attitude when we receive it. Sometimes it is a lesser measure and sometimes it is a greater measure of the anointing we receive but whether it is greater or lesser but the bottom line is that change would have been effected. The anointing effects a change in you so that we could say you are changed to another person. This is because something different shows up after the anointing came. Whether it is of

a greater or lesser difference, there must be something. The behaviour manifested by the bible's legends such as Samson, Elijah, Saul and David's mighty men gives a clear pictorial representation of the intensity and gravity of the impact of the anointing upon a human vessel. Therefore the following experiences or cases of encounter in the anointing will help you understand what it means to receive or operate in the dimension of the anointing. There are key lessons that we can learn from the Bible legends based on their experience in the anointing.

CASES OF SPIRITUAL ENCOUNTERS AND EXPERIENCES THAT RESULTS FROM THE IMPACT OF THE ANOINTING

THE CASE OF SAUL: THE OPERATION OF "SAULIC" (KINGLY ANOINTING)

To illustrate the impact of the anointing upon a human vessel, let's start by examining the life of Saul after the anointing came upon his life. To give you a background of the story, under normal circumstances, Saul was just a timid guy who had an inferiority complex prior to him receiving the anointing. Just like a multitude of believers across the globe, he was so caught up in his past circumstances such that the consciousness of his social upbringing and status clouded his vision to believe God for greater things. In spite of his favourable physical stature as a tall and well-built man, he felt as inferior as a tiny little kitten. How do I know this? It's because when he met Samuel and Samuel said to him, "*God has chosen you,*" the first thing Saul said is, "*Who am I? Who is my father's house? I come from the smallest family of the smallest tribe.*" In other words, Saul did not want to be in the limelight but when the Spirit of God came on him, his story changed and he became a different person. Just like Saul, many people inadvertently believe that because of their poor background and social upbringing, they cannot go far with God because their past has a way of catching up with them but when the anointing comes upon them, it is a different story. The anointing changes your past, re-writes your history and present a different story to what people perceived you to be. In I Samuel 10:1, the Bible records that,

*Samuel took a flask of oil and poured it on his head, and kissed him and said, You shall come to the hill of God where the Philistine garrison is. And it will happen, when you have come there to the city that you will see a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them; and they will be prophesying. Then the Spirit of the Lord will come upon you, and you will prophesy with them and be **turned into another man.***

There is something striking about Saul's experience in the anointing. The Bible says after the anointing came upon him, he was *turned into another man*. But what does it mean, to be "*turned into another man*"? What did he become like? Does it mean that he assumed the form of another man? Does it mean that his physical appearance or countenance changed to be like his somebody else? Definitely not. The greater truth is that when the bible talks about being, "**turned into another man**,

It describes more of a condition of a drastic change in character, personality and behaviour than just physical form or appearance. It means that there is a possibility of taking a different personality, different thought pattern, different behaviour, different emotions as if a new personality is added to you.

Allegorically speaking, when the Holy Spirit comes upon you, you are *turned into another man in the sense that the anointing gets hold of all your natural faculties and changes your character in such a way that you can even act, speak, preach like a completely different person*. Something drastic must have taken place. In other words, Saul was never the same person after the anointing came. The anointing has the power to turn you into a different person. That is why when you move and operate under an anointing, you feel like you are a different personality altogether. I have observed in my experience in the anointing, that there are times when the anointing comes upon me, that I start moving and operating in super intelligence, accuracy of speech and my articulation abilities and degree of eloquence advances to such an extent that even my natural assent, command of language and tone changes. People whom I work with especially those who usually see me during the ordinary course of life at times get the shock of their life when they see me on stage operating under the anointing because they always exclaim that I am *a different man* than what they are used to see.

A quintessential example is Kathryn Kuhlman, who described her experience under an anointing as being *out of the body experience*. She says she feels like she is just outside and somebody else was speaking through her when the anointing is operating. That is a very high level of anointing of God. The anointing is like another part of a personality taking you over so that literally when you yield to it, you could be like a different person. Now, the anointing does not force us but we have to yield to it. If you really yield to that anointing, you are like a different person. What happened in the yielded stage was his first experience. Saul yielded to it and he was a different person.

In view of the above, that means you could be the lowliest man in terms of how people perceive you in the society, you could be from a poor family or background, you could be having an inferiority complex, despised, dejected, not respected or counted for nothing in the world but when the anointing comes upon you, there is a sudden turnaround of situations and circumstances from a zero to a hero, from ashes to beauty, from nobody to somebody and from a servant to a master. This is what the anointing is capable of doing when it comes upon a vessel. I have seen that the majority of the people who have shaken this world by God's power and anointing are those who grew up shy, dejected, alienated and taken for granted but when the anointing rested upon them their story changed.

THE CASE OF SAMSON: THE OPERATION OF "SAM-SONIC" (LIONIC ANOINTING)

Samson is one of the Bible legends who moved in the anointing like a soldier sent out for a conquest. Contrary to how the people of the world has portrayed him, under normal circumstances, Samson was just a skinny, ordinary man, but when the anointing came upon him, it gave him superhuman strength to do the impossible, things which could not be performed by man in his reasonable or ordinary capacity. Philosophically speaking, he became a *superman*. He accomplished great victories over the bear, the lion, the foxes, and the Philistines just by the anointing and abil-

ity given by God. This implies that you could be the skinniest tiny little lady in the world but when the Samsonic anointing comes on you, you could lift an elephant with just the tip of your small finger. You could be the most fearful, timid and confused person in your family but when the anointing comes upon you, you can challenge whatever powers whether spiritual or physical. Samson was a powerful man under the anointing but when the anointing was not there, he was easily influenced, easily falling for women because he did not know how to rein his personality and subject it to his anointing.

His achievements through the anointing were so remarkable such that his behaviour and character was even metamorphosed. He was so infused and mingled with the anointing such that he lived in the anointing, by the anointing and for the anointing. He became who he was *by reason of the anointing*. The Bible says in the absence of the anointing, Samson was nothing but a powerless freak but when the anointing came upon him, he moved in power and tremendously impacted lives. This implies that his identity was in the anointing since without the anointing he was nothing. This is the extent of the dimension and realm of the anointing which Samson taped into. The anointing is what defines who you are. Your true identity is in the anointing. Therefore, the essence of humanity is found in the anointing because the anointing is what defines you. In the realm of the spirit people are known by the measure of the anointing upon their lives. As much as in the natural realm people are known by their academic credentials, in the spirit dimension our credential is the anointing. Our positions of influence and power are determined by how much anointing we have. Therefore, the greater the anointing, the higher the authority and influence in the supernatural and the opposite is true.

Moreover, the size of a blessing any man can receive from God is always directly proportional to the size of his anointing. This is because the anointing is a river through which our blessings flow from the throne room to be imparted on us. If the river of the anointing is not there then there is no ways our blessings could flow from the spirit realm into the physical realm. Every spiritual blessing requires an anointing for it to flow and transmute itself into a tangible and visible form in the physical realm. In the same way cars do not travel without petrol, blessings are

not released in the absence of an anointing because the anointing is a lubricant that facilitates the shift movement of substances between the realm of the spirit and the natural. Prayers, faith, worship is presented to God through the anointing and on the other hand answers, blessings and breakthroughs are released from heaven through the anointing hence, the anointing is what synchronises, harmonises or brings the two realms of existence together. This explains the reasons why some people's blessings have been delayed because they have not earnestly sought after the precious ingredient of the anointing.

THE CASE OF ELIJAH: THE OPERATION OF "THE PROPHETIC ANOINTING"

Elijah is one of the Bible legends who functioned mightily in the realm of *territorial anointing*. He learnt how to tap into the realm of the anointing to accomplish tasks in both the supernatural and the natural realms. When the anointing came upon Elijah, he too experienced supernatural strength just like Samson but the *Elijahic anointing* is unique as compared to the *Samsonic anointing*. In the case of Elijah, not only did the anointing give him supernatural strength to have victories over things in the natural but it also gave him the ability to rule in the supernatural to such an extent that he opened and closed the heavens at his own prerogative. Imagine Elijah taking the keys and locking the heavens and angels are just looking at him and could not even question him. Imagine some angels did not even have they keys of heaven but Elijah had them. He even had a spare key into God's throne room. That was a realm beyond the authority of angels. That is why God caught him up and translated him to heaven and did not allow him to see decay because he operated under a heavy anointing and lived above the realm of angels. While still on earth, Elijah knew heaven like the back of his hand and lived there more than he did in the natural. His secret was in the anointing.

In I Kings 18, after the land had gone for three and a half years without rain, because Elijah had closed the heavens, he met the King Ahab and declared,

“I hear the sound of the abundance of rain”

He then told King Ahab to rush back to Jezreel because rain was coming. King Ahab started riding in his chariot but under the anointing, Elijah ran faster than King Ahab's chariot. How can a man run faster than the fastest of all animals, the best fed horse in the country? This was an *overtaking anointing* that came upon him. It was God's supernatural ability which caused him to do all these tasks beyond human and physical capabilities. This is what the anointing does when it comes upon a yielded vessel. Just like Elijah, who opened and closed heavens at his own prerogative, with the anointing, you could determine the destiny of nations, impact the world for Christ and invade new territories for the kingdom. The anointing is what gives you authority over subjects both in the natural and spirit realm. You can reign over territories just like Smith Wigglesworth who would not allow anybody in his neighbourhood to die without his permission. In other words he became a chief decision maker concerning who should die and who should not and heaven endorsed that decision hence, all forces of divinity were compelled to work on his behalf as heavens' attention was directed towards him.

THE CASE OF ELISHA THE OPERATION OF “THE DOUBLE PORTION ANOINTING”

Elisha was well known for functioning in the greater depths of the realm of the miraculous. He performed so many miracles, signs and wonders recorded in the bible through the double portion anointing he had received from Elijah. Before that, he was just an ordinary servant who followed and served Elijah wherever he went but when he finally got the double portion anointing, his case changed. Immediately, he confronted the river Jordan and demonstrated the power of God by dividing its waters. *This is the impact of the transition anointing.* Just like Elisha whom upon receiving the double portion anointing instantly demonstrated the power of God, immediately after receiving the anointing, all the ways, doors and opportunities in your life are opened and the results of success

are immediate and instantaneous. This implies that you don't have to wait long for your case or situation to change. Elisha's status also changed instantaneously. He became the leader of the prophets in a flip of a moment. With the anointing, you don't need to wait for ten years for your boss to resign at work for you to get a promotion. Just because of the anointing upon your life, your progress in terms of promotion must be immediate and instantaneous.

Regardless of your profile, status, position, level of education, background, social affiliation or how people perceive you in life, the anointing can change your status and position from a domestic worker like Elisha to a Director of School of prophets. The anointing had so permeated the core of his being such that even four hundred years after his death, his bones still retained the anointing. When certain men were burying a dead man long after Elisha had departed, the moment the dead man came into contact with the bones of Elisha, he rose from the dead. Wow! This is remarkable. This is the greatest of all miracles not performed by Elisha only but recorded in the whole bible. Imagine the bones raising a man from the dead! So many believers in our generation cannot not even heal the sick or let alone raise the dead but Elisha whom without a hand or a mouth but just a pile of bones raised a man from the dead. Wow! This shows the long lasting impact that the anointing can have on a human being. Bones are a symbol of dryness or a dry situation. The bones of Elisha were exposed and did not even have any flesh but because of the anointing they performed wonders. Just like the dry bones, you might be in a desert of lack, in a place of dryness in your finances, ministry or family, you might be have been exposed, humiliated, busted and embarrassed in life but when the anointing rests upon your life, miracles of uncommon favour, unlimited financial breakthrough, signs and wonders will flow to you from every side.

THE CASE OF DAVID AND HIS MIGHTY MEN: THE OPERATION OF “DAVIDIC” (WARRING ANOINTING)

The Bible records that during the time of war, one of David’s mighty-men fought to such an extent that *his hand cleaved to the sword*. In other words, his sword and his hand were like one and the same thing. This implies that in the natural realm, one could not differentiate clearly whether his hand was the sword or the sword was his hand. He fought so hard and so long that his hand cleaved to the sword. Wow! This was such a spectacular display of the anointing. That is what happens when the anointing changes your personality. It is therefore evident that David’s special ability as a mighty soldier and warrior came from the anointing upon his life (2 Samuel 22:33-35). It was not a natural ability but it was a supernatural impartation that trained his hands for war and his arms to bend a bow of bronze. Have you ever wondered why God said *David is a man after my own heart*? What exactly is it that David did which granted him such an honour and favour? Is it because he was the greatest warrior? Definitely not. This is because David functioned or moved well in the anointing more than any other person in the history of the bible. He knew how to make use of the anointing in such a way that gained him favour with God. He progressively exercised his anointing over the lion, the bear even long before he became a king and at each stage, God promoted him because he knew how to effectively utilise the precious commodity of heaven, which is the anointing.

David and his men were warriors and conquerors but the Bible says *we are more than the conquerors*. This implies that we can tap into and exceed or surpass this dimension of the *warring anointing* which David and his men tapped into in the realm of *spiritual warfare* and *territorial governance*. You might have been side-lined by people for long like David, you might have stayed in the cave of your suffering, lack, limitation in progress for a long time, you might have lived a life of being hunted by enemies, left, right and centre like David. You might have been given a stigma or called by

names or labelled a thief, prostitute, nonentity, or associated with lowlife, low class, gone through several phases of failure and defeat in life and counted for nothing but when the anointing comes upon you, it will open doors and bring opportunities for success, promotion and you will rise to the highest ranks in life than you have never imagined. It is all possible through the anointing. The anointing breeds favour, opportunities and a strong magnetic force or power to attract all good things to you.

Despite your background and social status, with the anointing, you can marry the most beautiful lady in the world, drive the most expensive car in the country, live in the best places in the town, occupy the best seat in society, reach the highest rank at work or in business, command the highest position of respect and honour in the society. It is all possible through the anointing. The anointing will bring fame, favour and honour, charisma, dignity, make you a role model and cause people who never took notice of you to celebrate you. As a matter of fact, there are two things that makes one to be a celebrity in this world, that is money and the anointing but the latter by far exceeds any monetary value of property in this world because money is the currency of this world but the anointing is the currency of heaven.

THE CASE OF PETER: THE OPERATION OF “PETER-SIC” (LEADERSHIP ANOINTING)

Peter is one of the apostles who had quite a number of prominent faults and heightened weaknesses, yet he is the one who moved and tapped into greater dimensions of the anointing more than other apostles in his generation. At one point in time, he was so scared for his life that He denied Jesus three times and even after the resurrection and ascension of Jesus, fear still gripped him even though he was the leader of the apostles such that he mobilised all the disciples into the upper room in fear of persecution. The upper room was located in the highest, isolated and extremely quiet part of the building where no one would even bother to go there. But when the anointing came upon him, he boldly declared the word of God and confronted the atheism of the rulers and governors

with God's power. The anointing is such that it actually has the potential to change you if you keep flowing in it long enough. It is like a habit which is formed if you keep repeating the action for a long time. If you keep yielding to a certain characteristic of the anointing, it can become a part of your life and change and transform you. You begin to develop an understanding why people have failings and faults and begin to teach the Word as an antidote and solution to their problems.

You might have a multitudes of weaknesses and faults like Peter and have people judge you, criticise or despise you but when the anointing comes upon your life, you will be catapulted from the upper room of your fear, weakness and limitations to the greatest heights of nations of the world and from the upper room of your lack to millions of wealth. In another occasion, the anointing had soaked through his life such that his shadow became a point of contact for healing the nations. One major characteristic feature of a shadow is just its can only be seen or visible when there is light because it is the reflection of your body by light; if it's cloudy, rainy or dark, it cannot be seen. But Peter's shadow operated on a different principle when the anointing came upon him, whether it was dark or raining or cloudy, his shadow was seen falling on the sick and performing miracles. You might not be on the lime light right now, you might be enduring the darkest moments of your life, you might have been thrown into the life's deep end but when the anointing comes upon you, you can operate like a shadow whether it is dark or what. At one point, Peter moved in greater depths of the anointing such that as he was preaching the Holy Ghost fell upon all those who heard his voice. This is a greater realm of anointing which he tapped into, an *overflow anointing*. All these accomplishments came as a result of the anointing.

THE CASE OF PAUL & THE APOSTLES: THE OPERATION OF "APOSTOLIC ANOINTING"

The Bible puts on record that after the ascension of Jesus into heaven, the apostles were gathered together in the upper room in timidity and fear of death and persecution but when the Holy Ghost came upon

them at Pentecost and rubbed the anointing on them, they became a different breed of people shaking the world with the power of the gospel. The Bible says onlookers even wondered and exclaimed “*Are these man not Galileans,*” because of the level of boldness they displayed under the anointing. You could be a soft-spoken lady but when the anointing comes upon you, you could preach like a machine gun. People do not understand the impact the anointing can have on your personality. You could be different when the anointing is upon you. It could turn you into another man or another woman. The likes of Apostle Paul was so anointed that he wrote a third of the bible. It takes a great deal of anointing to write the bible. He had a *revelational anointing*. The greater depths of the writing anointing upon him launched him into the realm of revelation. The gospel he preached was not taught by any man but received by revelation. This is a *revelation anointing* at work.

You might not have a theological background or not gone to a Bible school but when the *revelation anointing* comes, it can food your spirit with revelations of God’s word such that even the best bible scholars will wonder if they are using the same bible as you do or you got yours directly from heaven. The anointing that came upon Paul was so strong such that immediately after getting born again he preached the gospel of the Lord Jesus Christ and moved in power. Under normal circumstances, it takes time for people after getting born again to preach, let alone move in the anointing but in the case of Paul, it was a different story. Many people usually go through some phases of ministry from the time they get born again up to when they finally get an opportunity to preach, but Paul preached immediately after getting born again because of the higher dimension of the anointing that had rested upon him. With the anointing, you can be catapulted to higher realms of glory straight after salvation. It is not necessary to stay ten years in church before you could demonstrate the power of God. Just one week is enough to learn how to tap in the realm of the anointing because things move so fast in the realm of the spirit. Paul had so many weaknesses, his foundation was faulty, he was a murderer, he had the blood of saints in his hands. Some disciples were even scared of him even after he was born again, but despite all these negativities of life when the anointing rested upon him, he became the number one apostle in his generation. You can have the worst history

of being a thief, murderer, prostitute or robber but when the anointing rests upon you, you could shake the whole world with God's power just like what Apostle Paul did. The secret is in the *anointing*.

THE CASE OF STEPHEN: THE OPERATION OF "STEPHANIC" (EXPLOSIVE ANOINTING)

The Bible says in Acts 6:5-8 that Stephen was so highly anointed such that God performed so many miracles, signs and wonders by his hand. Even up to the point of death, the anointing was so strong upon Stephen such that even when they were stoning him, he was just busy watching a movie going on in heaven. He saw heavens opening and God sitting on throne and Jesus at His right hand. This is remarkable! Can you imagine as they were killing him, he was busy making an announcement, reporting what's going on in Heaven! That can only be possible under the anointing. Even at death, with the anointing, the pangs of death are disabled. In actual fact, one does not die under the anointing but he sleeps. Stephen slept. There was no pain involved. You can be on the verge of death, you can be going through the valley of the shadow of death as David confessed, with a multitude of enemies, left, right and centre but when the anointing comes upon you, a thousand shall fall on your side and ten thousand on your left hand. Why are they falling? Because of the anointing.

The anointing is the Spirit of God, with due respect to Him, *possessing you*." His personality is so powerful that He could possess you until you become an extension of His being. Stephen was described as being full of wisdom in Acts 6:5 whereas Jesus was described as coming in the power of the Spirit in Luke 4: 14. That means that the anointing is actually the Spirit possessing us. Think about that – it is powerful. The anointing is not just a sword He gives you and then you go and fight. No, it's the Spirit all over you, and possessing you. You are carried by the flow of the Spirit. Just flow along with the Spirit of God . Just be carried by the tidal waves of the Spirit of God. Just go along with that. People might hate you or be jealous of your talents, gifting or achievements to the extent of wrongly accusing you or drag your name in the mud or tarnish your good reputa-

tion like Stephen but with the anointing they cannot resist the wisdom of the Spirit operating in your life

THE CASE OF JESUS: THE OPERATION OF “MESSIAHIC ANOINTING”

Some people think that just because Jesus was the son of God, he did not feel any pain or impact of any challenge whenever he encountered opposition. This is heresy. The Bible says in Philippians 2:7 that He was made in the likeness of a sinful man and stripped of all the Glory he had. He became flesh and dwelt amongst man. This implies that he too was subject to the limitations of humanity. He faced the cross as a man, he faced death and was crucified as a man but because of the measureless anointing that was upon him, he endured through all trials and tribulation and came out victorious. He came out of the cross with a testimony, he triumphed over sin and death and all satanic powers, sickness could not touch him, he prevailed in all situations and ultimately obtained the crown of life and received greater glory. Today, the whole universe is enjoying the fruits of His anointing. When you have the anointing on your life and you learn to flow with it like Jesus, you have the potential to become a totally different person. The anointing need not change your personality but it can. You could flow into it so much so that the anointing becomes your nature and you become part of the anointing.

You might be going through the worst trails and facing the greatest challenges and situations which you think no one has ever faced in this life, but with the anointing upon you, you will wear a smile when no one is making a joke, you will be lifted, you will leave a legacy, you will be a hero in your generation, you will make a long life impact, you will lay an unshakable and unwavering foundation for the future generations to come, you will set a pace or trend and rise above all situations, you will leave a track record of honour, you will create and re-write your own history, you will break your own record, you will conquer all situations and come out with an Msc Degree (Masters in situations and circumstances). This can only be possible through the anointing.

CHAPTER FOUR

DEVINE QUALIFICATIONS AND CREDENTIALS FOR OPERATING IN THE REALM OF THE ANOINTING

How To Attract, Trigger And Provoke The Flow of The Anointing Upon Your Life

It must be fully understood that the anointing is the supernatural ability of God imparted upon human beings. It is the most special, delicate and elegant treasure given to man by God. It is such a precious spiritual substance or heavenly commodity whose value is like the currency that regulates the economy of heaven. It is so sacred, pure, precious, flamboyant, glamorous, superlative and magnificent more than the value of any product or currency in the whole universe. It is more glamorous and glittering than the value of gold, silver and diamonds or the most expensive and precious stones of the universe.

However, it must be expressly understood that in order to operate and function is such a powerful heavenly grace, the anointing must be tapped,

stirred and provoked into manifestation. This is because the anointing flows out like a river in food right from the centre of God's throne and cascades down to filter into every sphere of humanity on earth. In essence, there is a river whose waters are as clear as crystal that originates from the centre of the throne room and spreads and flows down to the earth and this river carries *the anointing*. Under ordinary circumstances, the anointing does not just flow automatically upon the masses and that is why there is no such a thing called an *automatic anointing*. Instead, the anointing has to be stirred, provoked, activated in order to flow or operate just like the pool of Bethsaida had to be stirred by an angel to bring forth the healing virtue (John 5:1-16). In the same way the angel had to stir the waters of the pool of Bethsaida so that anybody who jumped in first received his healing, connecting to this river is the key or breakthrough into the realm of *the anointing*. The following are divergent ways through which the anointing could be triggered or provoked into manifestation.

The ability to withstand and pass tests and trials

Despite the fact that in the New Testament dispensation every believer has total and unrestricted access to all heavenly blessings of which the anointing is a part, it is of paramount significance to unveil the divine truth that by virtue of its valuable, delicate and elegant nature, God does not give the anointing that easily. One of the ways through which one qualifies to have the anointing finally resting on him in a greater measure is the ability to pass diverse tests and trials. That is why Abraham was tested before God could release Isaac. There are a series of tests and trails which one has to go through before the anointing could rests upon a vessel. Tests and trials are divine qualifications and credentials for receiving the anointing. In other words, one has to qualify or graduate for the anointing to come just like a student passes the tests to qualify for graduation. That is why Paul says we must through many tribulations enter the kingdom. The phrase *enter the kingdom*' speaks of manifesting the anointing or power of God.

However, it is a typical scenario in the Christian faith that many people cry out for the anointing but then fail to pass God's tests hence it never rests upon them. On the other extreme, many people ask God to anoint them to prosper but they have never proven themselves in every test in their lives and hence they block God's blessings. Metaphorically speaking, as the heat intensifies, many jump out of the frying pan hence they never get the chance to be fried, cooked and roasted by the fire. Moreover, some people are zealous to do exploits and demonstrate the power of God through miracles, signs and wonders but they never pass the tests which come alongside the administration of that grace hence, the anointing never manifest in their lives. Others abort the vision of God while still at conception stage hence, they never get to the level where they qualify to graduate to the next level of the *anointing*. In view of the above, it must be understood that even if one might have a call of God upon his life, that does not guarantee that the anointing will automatically rests upon him until he passes the test. In other words, the anointing is not automatically given to anyone but its release is based on passing tests and trials and these differ according to the level of our callings. Figuratively speaking, not every woman can carry a child; a malnourished woman will not be able to carry the weight of the child in the womb. By the same token, a man who has not been qualified through trials will be able to carry the greater weight of the anointing. While in some cases tests and trials might be hurting and painful to the flesh, they cause such a tremendous effect on the spirit man such that it is able to bear a greater weight of glory. That is why Paul says *our current afflictions are just but for a moment and are not worthy compared to the greater weight of glory which shall rest upon us*. However, it must be understood expressly that in the context of this revelation, trials and tribulations do not refer to people suffering due to ignorance, sickness or demonic oppression but it refers to divine tests which are orchestrated in the realm of the spirit and are within the framework of God's will and purpose.

A significant degree of consecration manifested or exhibited by a vessel

It is worth mentioning that with regard to matters of the supernatural, there are absolutely no shortcuts to operating in the anointing of God and never will be. A significant level of consecration is one of the divine catalysts and prerequisites to provoking the perennial flow of the anointing of God in ones' life. The anointing that God puts on His servants is such a precious commodity that God expects a significantly high degree of consecration from His vessels before He could invest it upon them. In the same way the banker demands collateral or asurity before he could release humongous funds, the anointing is an investment of God's power in humanity hence, God demands consecration before that investment could be made. Consecration implies living a life that is uncompromisingly holy, sacred and totally set apart from the world. In a practical sense, consecration speaks of a total, unreserved dependence and devotion to meditation, studying and assimilation of God's word, deep fellowship with the Holy spirit, practice of God's presence as well as undertaking key spiritual exercises such as prayer and fasting on a regular basis as well as a conscientious or diligent application of spiritual laws and principles of the kingdom.

To illustrate the gravity of the spiritual laws and principles governing the operation of the anointing in Leviticus 8:33-35, Aaron was instructed that the anointing he received was so holy that he could not leave the tabernacle for seven days or else he will die. In a related incident in Leviticus 10:6, when a sad event involving the death of his family members happened, Eli was not even allowed to cry or let alone bury the dead. In Exodus 19:10, the Lord said unto Moses, *Go unto the people, and sanctify them today and tomorrow, and let them wash their clothes for on the third day I will come.* In other words, it took a significant level of consecration for the glory of God to show up. This is the essence of consecration. It actually shows how sacred the anointing is. While in the New Testament dispensation we have unreserved and unrestricted access to the anointing and the glory, however the principle of consecration still stands. While God changes in line with His times and seasons, His nature, character as

well as divine methodological operations, does not change. Therefore, in order to move into greater depths of the anointing, one would have to consecrate himself by being set apart from the distractive elements of this world. The anointing was strictly given for sanctification. Sanctification infers purification, separated for service or holiness. The Bible records in Leviticus 8:12 that *Moses poured the anointing oil upon Aaron's head, and anointed him, to sanctify him.* The anointing was not just for a person, but for places and things separated unto God. There was an anointing on the Ark of the Covenant which prevented just anyone from touching it.

And you shall take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy (Exodus 40:9).

The greater truth is that the level of the anointing will vary according to the believer's preparedness. Sometimes, Christians are more prepared than at other times. Sometimes they may be able to spend time waiting on God more than other times. It is important to spend time in fellowship and intimacy with God in order to build up a preparedness to move when the Spirit moves. By being prepared, Christians are more able to tap into the full measure of the anointing upon their life. There is a price to pay in anointed ministry, such as waiting upon the Lord, praying, fasting, studying the Word and seeking the mind of the Spirit. There are sacrifices that have to be made in order to walk in God's fullness. Preparedness affects the anointing of God upon an individual's life. The reality is that many ministers are not able to launch into greater depths of the anointing because they do not spend time in the presence of God. In the same way a baby is not given birth within one month of pregnancy, the anointing is also not released by just piping and part timing is God's presence for few seconds. It takes a significance level of intimacy for conception to take place in the natural realm. By the same token, it takes a significant level of intimacy with the Holy Spirit for the anointing to be given birth to in the spirit. Therefore, when God places a call upon a person, He expects total submission. This almost always means turning off the voice of the flesh. Jesus said that He sanctified Himself for the purpose of anointed ministry (John 17). In other words, He consecrated Himself because He had such a high mission for the sheep hence.

A High level of spiritual sacrifice exhibited by the vessel

It is a divine truth that the anointing requires a spiritual sacrifice to be offered by the vessel. Before the anointing could rests on vessels, there is a sacrificial price that has to be paid. However, too many people look at the wrong side of anointing. They see the anointing seem so easy on some ministers' lives. They can quote many stories of men of God whose characters and lives were not up to the mark, how they fell and disgraced the name of Christ. What they don't realise is that these men initially made sacrifices in the spirit but after the anointing came, they became complacent and slowly lost the anointing. The gifts and calling of God are given without repentance but the anointing to function in these gifts and calling of God can be taken away. Although there is a grace period for such fallen ministers to repent and change, the grace period is not forever. So, remember this whenever you hear stories of fallen ministers, don't think that the anointing is cheap. It is not cheap. It is very expensive and priceless. For example, when Elisha said, *"I want a double portion of the spirit in you,"* Elijah said, *"You have asked a hard thing."* By this he meant that there is a price that you pay to qualify to access greater, deeper and high measures of the anointing. Once you paid the price and you move into it, you've got to maintain your consecration before God to hit on to higher heights. But there is a breakthrough point that you move into.

Some times when we see great men of God like Benny Hinn or Pastor Chris, who move in greater dimensions of the anointing of God, we tend to say, *"Well, it's by the grace of God that they have it,"* and we think that there is no price involved. Kathryn Kuhlman concurs that there is a price you pay. The greater truth is that every man or woman of God who have ever operated the anointing have paid a price somewhere in their lives before the anointing started operating. However, it happens that later some people have lost the anointing in their lives because they stopped paying the price hence their character and their ministry are no longer in harmony with the ministry. In other words, they have learned the art of moving into the anointing but they are no more paying the price. And there is a grace period before the anointing leaves. What we observe of those people that are within the grace period where the anointing is still

there but they have stopped paying the price is that God could be so merciful that sometimes the grace period could be quite a number of years.

Degree of consciousness and acknowledgement of the anointing

The extent to which the anointing flows upon one's life is determined by the level of consciousness, awareness or recognition of the anointing. The greater truth is that the spiritual laws that govern angelic operations are almost similar to those that govern the flow of the anointing and one of these spiritual laws is the *principle of acknowledgment of the anointing*. This principle unveils that in order to tap into greater depths of the anointing, one must be aware of the presence of the anointing and acknowledge that he is anointed. Acknowledgment of the anointing means that one has a deep self-conviction that he is surely anointed and has developed a significant level of consciousness to the flow of that anointing.

When you minister the anointing of God, you have to believe that you are anointed. The only way you can believe that you are anointed is to sense that anointing come upon you. I am not talking about exercising faith now. You can believe by faith through the believers' anointing but before you minister the anointing, you have to believe that you are anointed. And when you tangibly know that the anointing is there, it produces confidence in you. And that comes through constant practice. Since every believer has a measure of the anointing, identifying the source of the anointing is key to breaking forth into alarming streams of the anointing. By acknowledging the measure of the anointing, one has, it opens his spirit and accentuates new avenues through which further volumes of the anointing could flow.

In a practical sense, what does it mean to acknowledge the anointing? By acknowledging the anointing, one boldly declares in the spirit that he is anointed and can do all things by the anointing Just like Jesus declared in acknowledgement that *the anointing of the Lord is upon me for He has anointed me to declare the good news to the poor, to heal the broken hearted, to proclaim liberty to*

the captives and proclaim the acceptable year of the lord. Encapsulated in Jesus's public declaration in the above mentioned scripture is what we call *an acknowledgement of the anointing*. That is why Jesus moved in greater dimensions of the anointing more than anybody else because He first learnt how to acknowledge, receive and embrace the reality that the anointing was at work in Him and this is an element that is lacking in many believers today because they are so theoretical about the anointing instead of being practical about it. *What effect then does acknowledgement of the anointing have in one's spirit?* The effect is that as you operate in this realm of acknowledgment of the anointing, you open yourself up to the spirit realm hence, there is a positive energy being released into your spirit. Acknowledgement is like a key that opens all doors into the reservoir of the anointing in the supernatural and a tap that provokes a stream flow of further volumes of the anointing to food your spirit.

However, acknowledgment of the anointing does not only refer to acknowledging the anointing that is upon one's life only but also involves acknowledgment of the anointing that is upon a man of God or others. For example, when David finally got a life time window of opportunity to kill Saul, he refused to do so and only cut his robe instead because he acknowledged the anointing of God upon Saul (Samuel 24:5). David said to his men, *"The Lord forbid that I should do this thing to my master, the Lord's anointed, to stretch out my hand against him, seeing he is the anointed of the Lord."* This is a *statement of acknowledgement of the anointing* which I'm talking about. Moreover, it is recorded in I Samuel 26:9 that David said to Abishai, *"Do not destroy him; for who can stretch out his hand against the Lord's anointed and be guiltless?"* This implies that *David recognized the anointing in other people's life and this was a secret and key to his greatness* .

Saul still held his office although he lost his anointing. This is because the gifts and the callings of God are without repentance. He lived out his time even though he lost his anointing. He was called and never lost his call but he lost his anointing but what happen here is that David still recognized the calling and anointing in others. If you learn to recognize the anointing of God in other people, people will recognize it in your life. David could have killed Saul but said, *"No, in spite of his ways, I recognize that God has placed him there. Hence , God is the one to remove him. I won't be the*

one to remove him.” And he just walked away. He recognized the anointing in others. And everyone whose ministry has grown fast, you will notice that this is one of the keys that they tap on. *What benefits does it have to acknowledge others?* When you promote others, others will promote you. When you try to promote yourself others will pull you down. He that waters others will be watered himself. He that helps others will be helped himself. Do to others what you would want them to do to you. He that runs down others will be run down himself. He that lifts others up, will be lifted up himself. That’s how you get into the anointing of God as you help others, as you lift others, and as you recognize the anointing in others, God will unreservedly pour out the rain of His anointing upon you.

***Ability to tap into the realm of the anointing from men of
God of the previous generation***

There is something critical that this generation has not grasped as yet concerning the anointing. Due to lack of revelation, multitudes of believers are gunning for the anointing directly from the Lord and in some cases they fail to realise that they could also easily tap into the anointing that is readily available from men and women of God from the previous generation. Metaphorically speaking, the anointing is the impartation of God’s ability from God to man and then from man to man hence, it is possible for the anointing to flow from men of God in one generation to other men of God in the successive generation. That is why in the realm of the anointing, there is such a thing as a *continuity of the anointing*” throughout all generations. The nature of the operation of the anointing is such that it flows through “*spiritual fatherhood*” and “*spiritual sonship*”. Therefore learning how to tap into the realm of the anointing from previous generations will help continue building on the foundations laid by the previous generations just like Joshua took over the leadership Israel based on the principles laid by Moses.

There is what I call the “*genealogy of the anointing*”. As much as there is a blood line that runs through the Bible, from Abraham up to Jesus, there is also an anointing line that runs through from one generation to the

other as the anointing is imparted. The anointing is transferred or passed on from one generation to the next. Therefore, we need to learn to draw from the men and women of God who have lived before us just like David learned to receive the anointing from Samuel and the generation before him. The Bible says in Samuel 16:13 that *Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of the Lord came upon David from that day forward.* In 1 Kings 19 when Elijah was told to go and get Elisha, God said that he would be the prophet in his place. When you look at men of God here and there you realize that when they die, the office remains but the vessels have changed. God doesn't want the vessels to change and the offices removed because the kingdom of God must go on. The vessels may change but the offices remain and maintained by different vessels under the same anointing or even greater anointing. By studying his story, we learn something about getting the anointing from the previous generation. Elisha didn't let Elijah, the prophet out of his sight. He followed him closely, hence the same spirit got hold of him.

In the generation of Elisha, in 2 Kings 2, do you notice that when he was in battle, who were the people who told him about Elijah being taken away? It was not the prophet. It was the sons of the prophet. *Why sons of the prophet?* They were called sons of the prophet not in a literal sense but because they had inherited a prophetic anointing from the previous generation. *What happened to the fathers?* There is no record of their existence in the Bible, which implies that the Fathers were already dead hence the anointing was transferred to the sons. The sons of prophets had the same anointing the prophets had. They had acquired the prophetic anointing through coaching, mentorship and servant hood. And so by right, they were also going to be prophets. *The school of prophets* that Elisha ran was mostly from the new generation. Most of them were sons of the prophets. Paul's ministry took off because Barnabas ministry helped him? It was Barnabas who brought him to the apostles (Acts 9). It was Barnabas who brought him to the city of Antioch to start his ministry. Barnabas was the key in his life. In each one of our lives there is always a link and a key.

Some ministers who are stereotyped and not open to fellowship and associate with other bona fide fivefold ministers, end up the losers them-

selves. They would not receive measures of anointing from other ministries which would have added colour and diversity of operations to their anointing and methodology. For example, there are men and women of God who have lived in the previous generation whose books are still available for us to draw the anointing from. I'm talking about God's generals of the 20th century such as, Keneth Hagin, Oral Roberts, Smith Wigglesworth, Billy Graham, Kathrine Khulman, William Brahnam, John Wesley, Alan Allay, Martin Luther King II, John G. Lake, Watchman Nee and others whom through their ministry and writings influenced and laid a strong foundation for our generation. You see, *that same anointing upon these great men of God comes by association, environment, and influence.* Kenneth Hagin says those who worked closely with him had the same anointing on them that he had on him. In fact, there are some anointings in some ministries that have left him such that he doesn't even have them anymore but his workers got them! That's the way you get anointings. That is how Elisha got Elijah's mantle and a double portion of the prophet's anointing. *He followed Elijah closely hence the anointing flowed easily from Elijah to him. It is therefore an undeniable fact that* you get the same anointing by *association, environment, and influence hence if you want the same type of ministry someone else has, follow that ministry closely.*

We therefore need to draw from the generation before. That's the key. And we need to draw from that which is before us before we can go forward. There is a reason for it. If every one of us has to start fresh without the help of the other, we will never reach where we are. Suppose it takes forty years to develop a certain truth and an anointing. Then another person has to go through the same mistakes and they died without passing the secret to the next generation. The next generation starts afresh and after forty years they would still be where the previous generation was. But if they could pass it on, then the next generation can start off where the other generation left off. So, we have to learn to receive from that which was before us. We have to learn how to draw the anointing from others.

Degree of Sensitivity and Receptivity to the anointing

It is a divine truth that the extent to which one is open to receive the anointing determines how much of it he can receive. One must be highly sensitive to the promptings and leadings of the anointing in order to receive greater measures of that anointing. At times the anointing that is at work might be for healing or deliverance hence one has to be sensitive to the nature of the anointing present at a particular time. It is not enough just to know when the anointing comes upon you but it is also important that you become sensitive to progressive anointings that continues to flow in our lives. Jesus functioned and flowed in the anointing and also determined how much anointing to flow in at a particular time and place. Sometimes when God tells Him to flow in a sign, He will demonstrate a sign. In Mark 5, *when the woman with the issue of blood for twelve years touched His garment, the anointing flowed out of Him and healed her.* Jesus knew that the anointing had flown through His life that is why he responded by saying “*Who touched me?*” In other words, He knew how the anointing came upon His life and how the anointing could flow out of Him. The fact that in Luke 4:18, Jesus said *the Spirit of the Lord is upon Him*, tells us that He knew the anointing was upon Him. He was announcing it. He was telling it to the people using scriptures from the prophet Isaiah that the anointing was upon His life for the people to freely make a withdrawal. It is for the people to exercise their faith, believe it, and then receive the anointing of God into their lives.

In the same manner when people are not sensitive to the anointing of God, they would not know what it is like when it is flowing. We have to learn to be sensitive to the anointing. God gives the anointing by measure to us. The anointing upon our lives is increased measure upon measure, as we prove faithful to the anointing. The fullest potential of the anointing we can aspire to in whatever office we stand in is the anointing without measure – the same as the anointing upon Jesus’ life. That means if God called you to be a prophet, aim to reach the measureless anointing in that office. If God called you to be a teacher, aim for that. Seek the anointing

upon your life to increase until it is measureless. When you move into the ministry of signs and wonders, you have to be very precise to follow instructions from God. As we move into the anointing, you have to move exactly as God showed you -no less, no more. There have been men and women who have moved into levels of anointing close to the level of Jesus Christ in the office God has called them. Every minister called by God should aspire to reach into that anointing without measure. However there are principles to move into that measureless anointing.

Practising the presence of God

It is a divine truth that the anointing needs an atmosphere, hence in order for it to manifest it in greater measures, it has to be provoked or stirred up through a variety of ways for example through listening to anointed preaching, deep worship music, praying in the Holy Ghost, fasting, fellowship with the Holy Spirit, intense meditation and studying the word, preaching and exercising the word, and other diverse forms and practices of ministering to the Lord. And through such practises, it is possible for the presence of God to manifest in one's life 24/7. This is what we call *practicing the presence of God*. If you keep these tools strong all the time, you are immovable. It must be understood that we are carriers of God's anointing hence, the presence of God that we accumulate at home through our everyday lifestyles is what we take to minister.

I am not talking about the general presence of God that is always with us whether you are in the super market or driving a car and you are generally aware that God is there but I'm talking about a realm when we enter into called the *Throne Room presence*. There is a presence called the outer court presence, then there is a middle court presence also called the Holy Place, then there is a presence in the Most Holy Place called the *throne room presence*. These are different realms of God's presence. And further out there is a general presence of God over His people. But the presence which we need to tap into in these end times is what I call *the Throne Room presence* and this is what we experience when we are catapulted right into the throne room in heaven to receive directly from God's hand.

Divine Exposure, experimentation & practical involvement in ministerial activities

It is an undeniable reality that the anointing comes through constant and progressive experimentation and practical involvement in ministerial activities. In other words, the more one is involved in ministering, the greater the volumes of the anointing released. Hence there is in the realm of the anointing, a dimension which I call *Testing the anointing*. This means practicalising the anointing, putting it into practical use or action. The reason why many people have failed to tap into greater measures of the anointing is because they just *talk about the anointing* but they don't *talk the anointing*. Talking the anointing means practically demonstrating it through miracles, signs and wonders such that the lives of people are transformed. Therefore, if you want to see your anointing increase to alarming and immeasurable proportions, don't just talk about it, instead demonstrate it. The common cliché held by dozens of people that *practice makes perfect* is actually a powerful spiritual principle that provokes greater volumes of the anointing to flow. This implies that active use of the anointing increases maturity hence you must exercise it to the fullest degree in your life! To illustrate the operation of the principle of testing the anointing, it is recorded in I Samuel 17:34 that David said to Saul, “

Your servant used to keep his father's sheep, and when a lion or a bear came and took a lamb out of the flock, I went out after it and struck it, and delivered the lamb from the mouth; and when it arose against me, I caught it by the beard, and struck and killed it. Your servant has killed both lion and bear; and this uncircumcised Philistine will be like one of them, seeing he has defied the armies of the living God.

Moreover, when confronted by the giant Goliath, David said, “*The Lord, who delivered me from the paw of the lion and from the paw of the bear, He will deliver me from the hand of this Philistine.*” In other words, David was now basing his confidence in the anointing from the experience through *exercising the anointing*.

The bottom line is that you must test the anointing and be faithful to it at each level you have. You must test it against the lion and the bear before

Goliath. It is God's method to always train us step by step. We are not running in the Spirit; we are led by the Spirit. We are to walk step by step. If David had to face Goliath before he learns to face the lion and the bear, he would never have been successful. The reason he was successful is because he has been training, practising and exercising the anointing. David had exercised the anointing that God has on him. In other words, his ability to conquer the lion and the bear is the result of the anointing and not on the result of himself. When the lion came for his lamb, he pounced on the lion and yanked the lion by the beard. He then came to the bear, one of the strongest animals and killed it. Having tasted that, when he looks at the Philistine, he was not relying on his own strength. He knew it has to be God. Who is this Philistine now? David had tested the anointing and brought victory for the whole tribe of Israel.

In a ministerial context, if you had not tested the Word of God in the fellowship of ten or thirty people, don't try to test it in a group of one thousand people. If you have not been faithful to learn to operate in prophecy in a home fellowship, don't try to test it in public. We have to learn to be faithful. And some of the ways we operated in the word of knowledge and the things of God we start operating in small group. That is where you are trained. Mind you, if you have only ten people and you say somebody here has a backache you could easily find out because you just have to ask ten guys. You have it. You learn from there and you learn to hear clearly. You learn from there and you grow from there. When you have tested it against the bear and the lion you are ready for the Goliath. God will not release you until you have done your time of training.

A Degree of consistency in exercising the anointing

In the realm of the anointing, there is a dimension which I call *maintaining the anointing*. The anointing must not only be received but progressively maintained. It must be understood that the nature of the anointing is such that it might not take abode permanently upon a vessel. It weans or lifts up especially when it's not utilised. It is therefore imperative that one maintains the anointing so that it does not lift up or wean continuously.

That is why some people attend some Christian conferences and were imparted some anointing by the anointed minister of God. They come back to their churches and they operate in the anointing for few months or so. After that, their anointing wane and they are back to their former selves. Actually, what happened is that these ministers did not know how to maintain their anointing by faithfulness in their communion with the Holy Spirit and in their prayer life. It must be understood that the anointing is not a once off event, it is not something that you only receive once in a life time when you have your annual conference; it is not something that you have to get only when you are sick or in trouble; instead it should be a continuous and progressive experience in a Christian's life. The bottom line is that if you don't guard jealously and maintain the anointing which you have received upon your life, you will loose it.

However, there is a certain spectacular dimension which one can reach whereby he becomes so infused into the anointing such that it becomes a permanent and indispensable part of his being. At that level the anointing would have so infiltrated the core of his being, saturated every fibre of your being such that it becomes your second nature and everything that you do, the anointing just naturally oozes out of you. This level comes through progressive, constant exercise, practice and activation of the anointing within you. *This is what I call practising the anointing.* Just like watering a plant in a garden, the anointing can be maintained through consistent prayer, study of the word, reading Christian books, meditation, fellowship and sensitivity to the Holy Ghost, praying a lot in tongues, ministering, having a constant flow of music, watching powerful DVDs of anointed man of God, watching anointed Christian television programmes, preaching and practically demonstrating what the word talks about.

Degree of graduation through progressive levels of the anointing

It must be understood that upon receiving an anointing, one must not remain at the same level. Instead, one must graduate or mature in the

anointing from one level to the other just like we move from glory to glory, grace to grace and one level of faith to another. We all start with a measure of anointing God placed on our lives and then we grow from there. God is not going to give you the measureless anointing immediately. There must be testing; there must be proving and there must be faithfulness shown. God will give a deposit of anointing upon your life up to a certain level. Then as you are faithful to flow in it, as you are faithful to function in it, then God gives another measure. Then at that greater measure God will test your faithfulness. God will see whether you flow in it. What happens if you are not faithful? You remain at the measure you have been last given.

Let me illustrate with something you could identify with. Let's say that you have been given the measure of the anointing where you would be able to prophesy in public. However, every time the anointing and the Word of God came, you resisted it. Do not think that when the anointing comes, it is going to force you to do something. It does not force you. It just prompts you and the obedience must be yours. As the anointing comes, the person resists it the first time. Later in a different meeting, the same thing comes again. That person resists the prompting of the Holy Spirit again. That would be quenching the Spirit of God. That person can go on out of shyness, out of fear of publicity, out of whatever reason. He could justify his disobedience but that is not acceptable to God. He could give a natural reason and God would not accept it. The years could pass by and that person will still be the same. The measure of the anointing given to him was not allowed to function. The gift of God in such a person's life can never be perfected. You have to grow into the perfect operation of the gift. On the other hand, if the same person with the measure of anointing to prophesy publicly began to flow in that gift regularly whenever the anointing is there. Sooner or later, God is going to promote him or her. He is going to give you a greater measure of anointing to move into something else. God tests and proves us to know whether we are faithful or not. To illustrate how we progress or graduate in the anointing, David returned with his men to Judah after the death of Saul and was immediately recognized as King (2 Samuel 2:4). Then the men of Judah came and there they anointed David king over the house of Judah. For the first time he is recognized as king. Guess what? He was

king only of two tribes. There were ten other tribes who were not in. It was later on that in 2 Samuel 5:1, that all the ten tribes of Israel came and in verse three they anointed David king over all of Israel. So his forty years reign was divided into 7/33. First seven years he was in Judah and the next thirty three years he had the whole of Israel.

Waiting for God's Timing in the anointing and understanding His times and seasons

The track record of David gives a good example of a practical model of how the anointing operates. He went through an eagle waiting period before he eventually became a King. In 1 Samuel 27:1 that's where the eagle comes in. David said in his heart, "*Now I shall perish someday by the hand of Saul. There is nothing better for me than that I should speedily escape to the land of the Philistines.*" Why was this happening? See all the time when Saul was after him in I Samuel 22 to I Samuel 27, David's main lodging was in the cave. And in all those years he was in the cave, Saul was pursuing him. It was a waiting period that he really went through. *He had the anointing but no office while Saul had the office but no anointing.* Something has to give but it takes time to give. Saul reigned for forty years. David had a long waiting period. And even later when he moved into it, it was also a step by step. That's not very easy to be shut out outside a society, to be called a rebel, a reject of society. To have amongst your followers thieves and robbers. It is recorded in 1 Samuel 22:2, that *everyone who was in distress, everyone who was in debt, everyone who was discontented gathered to him.* He became captain like a pirate over these people. It's not very pleasant living in a cave, running away all the time but it was worth it. It was a trial and a waiting period.

In a ministerial context, if you are anointed, the gift will make room for you but it will take its time. You will be tested but it's where you would be like the eagle renewing your strength. You read about how successful he was in battle when he became king. *Do you know all his success when he was a king was the result of what he did while he was in the cave.* All this success came during the eagle period of David – the waiting. It's in that time that his army was actually built. God has strange ways to prepare us and it

is not like what we would imagine. It was in his cave that he developed four hundred mighty men. Those thirty best men of his and those four hundred are the key generals in his army. And even later when he was in trouble it was these who backed him up. Where did he get these mighty men? In the cave and not in the palace. When he moved into the palace these four hundred men were behind him. I mean they have been through the thick and they are with him.

CHAPTER FIVE

THE REVELATIONAL SECRETS BEHIND MOVING IN GREATER DEPTHS OF THE ANOINTING

It is of paramount significance to unveil the divine truth that the anointing is the master key to unlocking the greater depths of the miraculous. In the realm of the anointing, revelation is the key that opens doors in the supernatural. If something is not yet revealed in the supernatural, it is a mystery. One can be a scholar who has studied the whole world and fathom all mysteries of the world but if the supernatural realm is not revealed to him, all his earthly knowledge is counted for nothing. The Bible says in 1 John 2:20 that *we have an anointing within us and we know all things*. This means that a person with the anointing knows all things. What does it mean to “*know all things*?” That speaks of *revelation knowledge, the knowledge that is revealed supernaturally without learning it*. That means the anointing opens the understanding of your inner man and causes you to fathom, comprehend and master all things in the supernatural realm. The Bible declares in John 16:13, that *when the Holy Spirit has come, He shall reveal all hidden secrets of heaven*. In the realm of the anointing, there are certain secrets that needs to be revealed to enable people to launch into

the depths of God's power. There are certain hidden mysteries, divine truths, revelations and insights about the anointing that theologians and Bible scholars, ministers, pastors and believers across a broad spectrum of Christian faith have not yet fully comprehended. The key scripture that opens all other avenues of understanding is found in Isaiah 10: 27:

*It shall come to pass in that day, that the burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed **by reason of the anointing.**"*

This verse doesn't mean that the anointing breaks the yoke. Yes, the anointing breaks the yoke, but this particular portion of scripture lets us know that because of the presence of the anointing, you can't be "yoked." In other words, when a yoke is placed on a Christian, it necessarily breaks upon contact with the anointing, because the Christian is anointed of the Lord. The phrase "*By reason of the anointing*" implies that the secret behind moving in greater depths of revelation, power, miracles signs and wonders is in *the anointing*. The secret, the key to all success, endeavours and power in life is in *the anointing*. If you want to win the whole world for Christ, just get the anointing and the world will be yours. The yoke of sickness or anything else that the devil tries to put on us will be destroyed *by reason of the anointing*, the dead are raised because of the anointing, and millions of souls shall be brought to the kingdom because of the anointing. *The secret is in the anointing*. The most powerful man in this world is the one who has greater volumes of the anointing. It is the anointing that makes a man to rule the world, impact lives, transform communities and leave an undeniable legacy in both the spirit and natural world. Everything revolves around the phenomenon of the anointing. Life is in the anointing. The anointing is the principal key, answer and solution to every challenge in every sphere of human endeavour. The following is a presentation of the key instructions or precautions for successfully moving in the anointing.

DIVINE REVELATIONS & SECRETS OF THE ANOINTING

It is highly imperative that during ministerial sessions you only do as occasion demands when the anointing is upon and within you.

The Bible unveils a very powerful and significant principle or spiritual law which lays a foundation upon which all other principles can be applied in the anointing. This principle is unveiled in 1 Kings 10:6, whereby Samuel instructed Saul saying, “*And then the Spirit of the Lord shall come upon you, and you will prophesy with them and be turned into another man. And let it be, when these signs come to you, that you do as the occasion demands; for God is with you.*” This is the principle of “**doing as occasion demands**”.

It is of paramount significance to unveil in this regard the divine truth that the way we operate in the anointing in the New Testament dispensation is somehow different from the way it was operated in the Old Testament dispensation. A historical background of the operation of the anointing in the past era will help reinforce a significant degree of understanding of this revelation. The reality is that folks in the Old Testament only received the *anointing upon* them and not *within* them hence, they had some restriction or limitations to operate only in specific times or moments as the Spirit leads. This is contrary to how we function in the anointing in the present time. In the New Testament dispensation, we have the liberty to move in both realms and dimensions of the anointing, which is the *anointing upon* and the *anointing within*, hence the principle of acting as occasion demands is interpreted slightly differently in our times. In other words it has a different meaning from what Old Testament folks would have it interpreted.

“*Doing as occasion demands*” does not necessarily mean acting only when one is prompted to, otherwise we would still be operating under the Old Testament covenant where folks were limited to operate anytime, anywhere and anyhow. What it basically imply for this generation is that you have the liberty to move and operate in the dimension of the anointing

24 hours a day. This is because if the *anointing upon* is absent as it comes and takes off, we can still tap into our inner resource and treasure which is the *anointing within*. Therefore, as far as the New Covenant of grace is concerned, there are no limitations, restrictions or constraints in the anointing, whatsoever. The Holy Spirit is the only yard stick to measure our performance, behaviour and conduct in the anointing.

Therefore, the phrase “*Do as Occasion demands*” means that you are required to move, operate or function in the anointing only when instructed to do so, only when a specific need or necessity arises or only when a direct instruction is given by the Holy Spirit. Only when a spiritual grace is made available for you to operate by the Holy Spirit can you move in the anointing. Only when the Holy Spirit comes, then you can do what the occasion demands. *Only when the anointing is stirred or activated from both within you and upon you can you do as the occasion demands.* In the absence of the anointing, one cannot do anything in a ministerial context. In other words, you only act when the anointing is *upon you* and *within you*. *If the anointing is not there, you cannot do what the occasion demands.*

This is a key spiritual principle that regulates the operation of the anointing. This implies that if the anointing does not come or there is no stirring from the anointing within and somehow you go ahead to do what the *occasion demands*, then it is not of God. That means you do only what you are told nothing less and nothing more. This is a powerful thing about moving in greater depths of the anointing of God. The bottom line is that the anointing must be available for any task to be undertaken and in the absence of its availability, it will make no effect.

To cement this revelation with reference to further practical evidence, in her biography, it is said that normally Kathryn Kuhlman would not minister in the absence of the anointing. Some people accused her of being long winded but she could not help it because if the anointing does not come, she cannot do anything. I have also heard of how William Branham could preach a sermon but he had to wait for the angel of God, before he could minister. The angel of God was the manifestation of his anointing on his life. After he preached, he walked up and down the stage waiting for the angel of God to come. For several minutes, he kept every-

body waiting. Why, because he was waiting for the manifestation of the anointing. For him the anointing was the manifestation of an angel. This is to tell you how significant and integral it is to only do as the occasion demands when the anointing is available. If the anointing does not come, do not try to fake it because you won't be able to obtain any results.

To cement this revelation with reference to individual peculiarities and encounters in the realm of the anointing, I have also observed in my experience in the anointing that I only start writing books, teachings, devotionals and divine messages when the *revelation anointing* is present. If I attempt to write during any other normal day in the absence of the anointing, it would not work; instead, I would not receive even a single revelation of God's word. Only if that revelation anointing *comes upon* me or if I receive a stirring from the *anointing within*, will I start writing and in that way, a flood of revelations will start to engulf and invade my spirit such that I can type on my laptop for the duration of the whole night or even for seven consecutive days. If not, then I would wait for the anointing to come. The same applies for the anointing to heal the sick, cast out devils or even raise the dead (*Resurrection anointing*). For example, if you just decide to bump into a mortuary and command the dead to rise in the absence of the anointing, you might be embarrassed because nothing might happen but if you receive that stirring from within you, which is the same Spirit that raised Jesus Christ from the dead, you will just point at a dead man and he will just jump out of the coffin and start running and praising God. This is such a powerful spiritual law and principle governing the operation of the anointing, especially for those who desire to move in greater depths of the anointing so that you are not hurt or frustrated when you operate in that dimension of the anointing of the Holy Spirit.

Heaven is legally bound to release anything demanded on earth under the anointing.

It must be expressly understood that after the natural realm was initially disconnected from the spirit realm as a result of the fall of Adam, man

needed an *anointing* in order to move or operate in the supernatural. In other words, it took the anointing for man to legally operate in the realm of the spirit. This means that the anointing is what brings both the realm of the supernatural and the realm of the natural into perfect synchronisation to function together in harmony to fulfil God's will and purpose. When the bible says *whatever you bind on earth shall be bound in heaven and whatever you release on earth shall be released in heaven*, it speaks of the manifestation of the harmony of both realms of existence. As a matter of fact the twin processes of *binding* and *loosing* comes through the anointing.

When the anointing of God is over your life, there are things that you say and do that carries the weight of God's power and obligates heaven to release whatever you place a demand on whether in season or out of season. Elijah tapped into this principle when he shut and opened heaven at his own prerogative. This is because heaven legalises, authenticates and certifies any demand placed upon it from the earth through the anointing. If anything is bound or released in the absence of the anointing, then it is rendered as illegal in the spirit realm hence, heaven will not be obligated to release it. That explains why some people have prayed and fasted, bound and loosed some things but they never came to pass because they lacked the missing element, which is the ingredient of the anointing. The greater truth is that any work performed in the absence of the anointing is not counted for anything in the spirit. On the other hand, every work done by men without the anointing is rejected by God. To cement this revelation with reference to scriptural evidence, Saul, who was anointed only as a king, was rejected by God when he offered the burnt offering because he was not anointed as a priest (1 Samuel 13:9-14). King Uzziah also tried to be a priest and judgement fell on him because he did not carry the priestly anointing (2 Chronicles 26:18).

As a matter of fact, according to spiritual laws of heaven, there are two principal forces by which a divine substance or blessing can be released from heaven and that is *through faith* and *through the anointing*. This implies that if you require anything in heaven, you can either acquire or place a demand for it through the *exercise of faith* or by the *release of the anointing* and both strategies work either way. The anointing is such a sacred divine substance that it causes all forces of divinity to work on our behalf. This

is because it has such a strong, magnetic and attractive force that can cause the blessings in the spirit realm to manifest instantly in the natural. That is why a man with the anointing does not struggle to get results from the spirit realm.

The anointing is the currency that regulates or governs the economy of Heaven

There are certain divine truths which need to be unveiled through analogy by the use of physical phenomena so that you might catch an in-depth understanding of how the supernatural realm operates. Metaphorically speaking, *money is like a current, it's either flowing towards you or flowing away from you and that is why it is called a currency*. In the natural realm, money is the currency of every economy under heaven. However in the supernatural realm, the currency of the economy of heaven is the *anointing*. While we have the *dollar, rands, pula, euro, nairas* and many others as typical currencies of economies of this world, the currency of heaven is measured in *anointings*. For example a person could be having *one thousand anointings* in his heavenly bank account.

The use of this typological illustration is meant to cement and reinforce an understanding of how significant the anointing is as a divine substance in the economy of God. The anointing is what regulates the wealth of heaven. For anything to be authentic, legalised or approved in the Kingdom, it must have done through the *anointing*. Allegorically speaking, for any legal transaction or spiritual exchange between heaven and earth to be rendered valid, it has to be done through the *anointing*. The greater truth is that anything that is done in the spirit dimension through the anointing catches the attention of heaven hence, it becomes *God's business*. However, anything that is done outside the context of the anointing is regarded as a waste and is not counted for nothing in the supernatural. Instead, it is regarded as religion. Religion is doing ministerial work using one's own ability outside the context of the Holy Ghost and the anointing. That is why the bible says at judgement *every man's work shall be tested by fire and anything that will not stand the fire will be burnt* (1 Corinthians 3:13).

In the context of this scripture, the *fire* speaks of the *anointing of the Holy Ghost*. This implies that any ministerial task, be it fasting, prayer, giving, preaching or anything that is not done through the *anointing* is counted as worthless in the supernatural. In other words, it doesn't carry any weight, value or substantial effect in the spirit dimension. This is because in his mortal state, man cannot successfully do what God has not *enabled* him to do. Man requires a divine enablement (*which is the anointing*) for him to operate successfully and effectively in the earthly realm. The reason why so many people are fasting, praying but they are not seeing results is because they are doing all these things in the *absence of the anointing*. If you engage in any of these spiritual exercises or activities without seeking for God's ability (*anointing*), God will just fold His arms and just watch how far you can go with your own strength and ability. Therefore, it is highly imperative that you check first if the anointing is available before you could undertake any of these spiritual exercises because everything has to be done *in the anointing, by the anointing and with the anointing* of the Holy Spirit for it to make a tremendous and overwhelming impact both in the natural and supernatural realms.

***The anointing is a costly and precious spiritual substance
and a currency that regulates the economy of Heaven;
hence it comes with a price.***

The anointing is not automatically given to anyone despite the level of calling upon his life. There is a price to be paid. It comes with a package. It must be understood that in the realm of anointing, there is no such thing as *automatic anointing*. Some say, “*If God has designed me to be an evangelist, then when the time comes for me to be an evangelist, I will be an evangelist. The evangelistic anointing will drop on me in whatever I do and wherever I am.*” I am sorry to say this but it will not happen. People called to be evangelists have lived and died without moving into that office. The anointing to operate in an office or ministry is not automatic. You may be called, chosen, and predestined to function in certain offices and ministries but the anointing is not automatic. Too many people are looking for auto-

matic anointing. There is no such thing. There is a price to pay in order to get the anointing. Even when God has chosen and predestined you, the anointing is so precious that you must be tested before it comes on your life. Therefore, to make ourselves available is only half the story. When we avail ourselves, God tests us until we are ready.

The description of how the anointing is created in the natural from an optimum mixture of the best species of the land is ample evidence that portray how precious the anointing is as a heavenly commodity. As a result, the anointing is so highly valued, scared, special and delicate substance or divine commodity of heaven. Because of it nature, although is the New Testament dispensation God places the anointing upon everybody, greater depths and volumes of this precious substance are imparted upon those who would have passed a test. In this case, the anointing could be best described as God's supernatural ability that He imparts to His chosen ones who pass the test.

That means you could have a prophecy hanging over your head that you are going to be highly anointed but if you don't pursue that ingredient of the anointing, it might not work out for you. There are things in life that are free but they are not cheap. They are free because somebody has paid the price. When I speak to many people who are coming up in the ministry, they have this idea that God's call will come in its own time, in spite of what they do. It will not. God will prove and test you and only when one passes His test, will the anointing come. What happens if they fail the test? They may live and die without entering and receiving the anointing. The anointing is so important since it makes you what you are. You can have a million people prophesy over you that you are a prophet. Pastors can lay hands on you until they leave their finger prints on your head or until your hair wear off from the crown of your head but it will not make you a prophet until the actual tangible anointing comes then you are one.

You may be predestined to be one but you are not one until the anointing comes and hit you and is imparted into your life. The anointing makes the difference. You could have a call of God to be an evangelist and you are doing all you can to get into that ministry. You could have the

best mission board to support you. You could have arranged for twenty sponsors to support you financially and spiritually. You planned, write, begged or borrowed to get a place. You could knock on doors and beg to minister there. But if the anointing is not there, you could very well fold your ministry up like an umbrella and be kept aside. What is lacking is the anointing. The anointing makes you what you are in God's kingdom. It is very dangerous to move into any ministry without an anointing.

No man can successfully embark on the work of ministry without the anointing. There is no church without the anointing

The Bible presents a record of ordinary men who were not even known by anybody and did not occupy any centre stage in their generation but their story changed when they received the anointing. All of those men whom God had used had no ability in themselves until the anointing came. When the anointing came upon their lives, they could do things above and beyond their ability. The Anointing breeds popularity. The anointing is what reveals you, makes you famous and advertises the God in you. That is why a man with an anointing cannot be hidden no matter how humble he is. The reason why certain ministers like Pastor Benny Hinn, Pastor Chris, Oral Roberts, Kenneth Hagin and Kathrine Khulman, and many others took the centre of the world stage in ministry is because of the greater dimensions of the anointing they are operating in their lives. It's not because they can teach better than anybody else. As a matter of fact there are many great orators who can rant and rave in their preaching but they are not even known in their locality because they don't have the substance of the anointing.

No man can receive anything except it be given from above (John 3:27) and by the same token, no man can receive an anointing except it be given from above. In the absence of the anointing there is no such thing as the work of ministry because every ministerial work begins when one has received a divine enablement from God to effectively and efficiently undertake it. To cement this revelation with reference to scriptural evi-

dence, Bezaleel and Aholiab received special skill in metal work, jewellery and embroidery (Exodus 31:1-6). Note how God attributes their ability, and those with them, to His anointing (Exodus 31:6). Moses and the seventy elders received special ability to govern and lead Israel (Numbers 11:16, 17, 25). Joshua received special wisdom (Deuteronomy 34:9). David's special ability as a mighty soldier and warrior came from the anointing upon his life (2 Samuel 22:33-35). It was not a natural ability but it was a supernatural impartation that trained his hands for war and his arms to bend a bow of bronze. Elijah and Elisha received the power to work miracles through the anointing upon their lives (2 Kings 2:9, 14). Daniel received supernatural understanding and wisdom through the anointing upon his life (Daniel 5:11). Jesus began His miracle ministry after receiving the anointing upon His life (Acts 10:38).

Any ministerial tasks conducted in the absence of the anointing are rendered null and void in the spirit realm

Any Christian who is involved in any kind of ministry, full-time or otherwise should be very much aware of the need for the Holy Spirit's anointing, both in his life and in those things which he seeks to do. Our benchmark and example to follow must always be Jesus Christ Himself. He made it plain to His disciples how important the Holy Spirit's anointing is in one's life. He said: *"It is the Spirit who gives life, the flesh profits nothing. The words that I speak to you are spirit, and they are life"* (John 6:63). What is Jesus saying? Simply this, that if we do not minister in the anointing of the Holy Spirit, we profit absolutely nothing! Outside of the realm of the Holy Spirit is the realm of the flesh. If we are not ministering in the realm of God's anointing we are attaining absolutely nothing of eternal value! Our efforts are fruitless and profitless. The Apostle Paul spoke it plainly: *"for the letter kills, but the Spirit gives life"* (2 Corinthians 3:6). To seek to minister to people outside of the anointing of God will defeat our purpose, as well as kill both our spirit and the spirit of those who hear us (*and that is very sad*). There is no place in our pulpits for anything but anointed messengers and messages. But alas, such a lot of what we hear

today is nothing more than intellectual sermonizing and entertainment, a playing with words. God's Holy Spirit should be witnessed first and foremost through the minister and his ministry.

God jealously guards and takes a personal responsibility to safeguard and protects His anointing which He places upon His vessels

The anointing that God places on His vessels is so holy, precious and sacred as a heavenly commodity to the extent that God takes personal responsibility over His *anointing*. In other words, God means business with His anointing to the extent that He personally warned the authorities against touching His anointed ones. In 1 Chronicles 16:22, God strictly and specifically gave the instruction *"Touch not My anointed ones, do My prophets no harm"*. In other words, He made a sovereign declaration that under whatsoever circumstances, His *anointed* and *anointing* must never be touched, abused, prejudiced or sanctioned. As far as God is concerned, anybody else has the liberty to undergo any ordinary plight of humanity but those upon whom He has invested His interest, which is the anointing are exempted from undergoing harsh realities of human judgement.

In the context of the above mentioned scripture, while it might appear to casual readers of the word as if God is somehow protecting the interest of his servants from persecution by authorities, in actual fact, He is not protecting them as in their personal capacity. Instead, He is protecting or safe guarding His anointing upon them. That is why there is a huge supply of heavenly forces such as angelic beings released for men and women who are highly anointed by God. God allows his servants to go through persecution for them to carry a heavier weight of glory (2 Corinthians 4:17), hence He does not have a problem with any of them being persecuted for His sake. Therefore, it is clear that in this case He is not protecting them in their personal capacity although He provides His angels to protect us. Instead, He is safe guarding His anointing because it is a holy, sacred and a precious divine substance of heaven. By this statement, it doesn't mean that God is trying to stop people from persecuting

saints, because the Bible says we must through many tribulations enter the kingdom. Instead, He is actually trying to protect the ordinary and ignorant people of this world from the danger of tempering with His fire, *the anointing* which He has placed upon His servants. He is therefore alerting the ordinary people of the world to be careful lest they get burnt by the fumes of fire that He has placed upon His anointed ones. It's like alerting a person to be aware of a dangerous animal in the neighbourhood. This is because many people of this world have died because they tempered with the *boiling anointing* that God put upon His servants. This is how God preserves the anointing across generations.

As a matter of fact, God takes no pleasure in those who disrespect His anointing upon His vessels. Miriam learnt it the hard way (Numbers 12:1-10). It is one sure way of making God angry. God watches closely over His servants because of His vested interest upon them – *the anointing of the Holy Spirit*, the most precious substance and holy heavenly commodity. That is why it is a very precarious move to challenge, oppose or stand in the way of the anointed because such people are heavenly guarded and protected by God, hence anything you say against them touches the apple of God's eye. Many, even believers have unnecessarily brought curses of judgement upon themselves because of standing against the anointed of the Lord.

There is a grace period for operating in the anointing with sin and it is extremely dangerous to sin with the anointing.

It is very dangerous to mess with the anointing. Playing with the anointing is like playing with fire because the repercussions are severe. Saul was condemned and rejected by God because he wanted to move or operate in the priestly anointing by offering a sacrifice when he was not a priest. Uzzah died on spot when he accidentally touched the ark of God's anointing. Both Eli's two sons died when they were moving in the priestly anointing in sin, despite being warned by God not to. Ananias and Saphirah died in the presence of God because they lied to the Holy Spirit, the operator behind the anointing. The reason why instant judge-

ment was instigated against this couple is not necessarily because they lied per se, since many people lie almost every day but they are not killed. The greatest outrage was that they *lied in the presence of God's anointing*.

In other words, from a spiritual point of view, they were playing or moving in the anointing with sin. How do I know that they tried to operate in the anointing with sin? This is because the Bible says there was a strong *prosperity anointing* that was moving as believers gave everything that they had and *there was no poverty amongst them*. To move in the anointing does not necessarily mean healing the sick and casting out devils. There is an evidence in this case that there was a *prosperity anointing* which the Holy Spirit had released and every believer was trying to move in that *prosperity anointing* including Saphirah and Ananias. Although in the New Testament dispensation there is a grace period given for operating in the anointing without any instant judgement, God still demands accountability over every task performed in the anointing. Some ministers have not learnt to harmonize the two natures in them. On one hand, they desire to serve God but on the other hand, they have not died to their flesh. They may have paid the price to secure some levels of anointing by earnest and constant praying and fasting. However, they have not taken care to uproot strongholds from their flesh. In the weaker and unguarded moments of their private lives, they give in to their strongholds and indulge in secret sins. This is not how we should operate in the anointing.

The anointing exhibits its own unique personality which might be different from that of a vessel.

It must be expressly understood that the fact that someone is moving in the anointing does not necessarily mean that anointing has to flow with his personality, character or behaviour. Instead, the anointing has its own unique and distinct personality and character which might be different from your usual personality. Hence, in the realm of the anointing, there is such a thing called "*The personality of the anointing*". Some folks inadvertently presume that the anointing will automatically work with their personality but the truth is that it may be different from your

personality. In some instances, depending on the gravity, magnitude or degree of manifestation, it might even assume a character that is completely diametrical from yours. In this case, it can seem like two different personalities fused in one body. It must be expressly understood that by description, *the anointing is the supernatural ability imparted by God to a yielded human vessel to perform His task.* The reality is that when that impartation comes, there is a definite change that is involved. It could change you to a totally different person.

Therefore, the onus is in your hands to learn how to harmonize the two personalities together and let it flow as one. It can be like having two personalities. Now, the anointing is like another factor working inside you, speaking to you, influencing your life, when it comes upon your life. It's a tremendous factor that can influence your life. It is sometimes like another person's voice speaking in you. The anointing depends on the degree your personality yields to the Holy Spirit. The anointing and the personality will appear to be diametrically opposing. Many folks have a wrong picture of the anointing. They always think that the anointing has to flow with their personality. It does not have to. Your anointing may be an indication of your personality but it does not have to because the anointing has the power to *turn you into another person.* When it does, you still have your personality and you have to differentiate between the two. Samson was a powerful man under the anointing but when the anointing was not there, he was easily influenced, easily falling for women because he did not know how to rein over his personality and subject it under his anointing.

A significant degree of liberty, freedom, discretion or prerogative is given to you to move within the framework of the anointing.

Sometimes God does not give you any specific instruction regarding how you should operate in the anointing and that gives you some freedom to move according to a style comfortable to you. When the anointing of the Spirit of God is there, whether you shout or speak softly, it works

any way. That is an interesting part about God's anointing. When you are possessed with the anointing of God, you are given certain liberty. Here is where we have to be careful about passing judgments on some ministers' styles of ministering under the anointing. Some may be flamboyant and may take their coats off and wave them at people and they start falling left and right. Some may be stiff, glued to the pulpit, speak in a monotonous tone and are downright boring. In either extreme of personal styles, if the anointing is there on their lives, they will still do God's work. Within the liberty is what I call personal preferences and personal styles. What happen if people do not differentiate between the personal style and preferences and the actual anointing? Many people think that when the anointing comes on a man of God, they become robotic, that every move and word they make or say is from God. No, it is not so. A certain amount of liberty is given to you to channel the anointing of God. When the Spirit of God and the anointing of God rise within your life, you have a certain amount of free will or movement within a certain boundary.

That is why there is such a thing as *creativity in the anointing*. This is manifested through the method used to channel the anointing in a specific direction. It must be understood that God is creative and in every generation, He ushers new waves of the anointing so that His work is current, dynamic and more appealing to His people. Therefore, believers must be open to the new, creative and dynamic ways of moving in the anointing. For example, it does not necessarily mean that you will move in the anointing in the same way as Kenneth Hagin, Kathrine Khulman or Oral Roberts although they were heavily anointed by God. This is because there might be something new, unique or distinct which God is currently unveiling in this generation which requires a completely different methodology or approach to operating in the anointing. For example, during the word of faith movement, multitudes of people used to be healed by faith without any visible or tangible manifestations. However, it is a current norm in every sphere of Christian realm in our generation that the move of the anointing is always accompanied by diverse manifestations such as people falling under the power, laughing in the spirit or shaking hysterically whenever the anointing is administered.

It suffices to say that if you want to see what God is doing in a particular generation or dispensation, just watch how His anointing operates worldwide, the direction the anointing is taking on a global scale and you will catch a glimpse of what He is doing in the supernatural realm. The move of the anointing is what determines the direction of the work of ministry. That is why you don't receive a ministry prior to receiving an anointing but you receive the anointing first so that you can move in a specific direction to mark in the work of ministry. The Bible speaks of the sons of Issachar who had an acute understanding of the times and seasons of God and knew exactly what Israel ought to do in a particular season (1 Chronicles 12:32). The question is: How did they know the seasons? Did they have calendars which accurately showed them the way to go? Definitely not! I guess besides having a supernatural revelation, they got some of their direction by analysing and looking at the operation of the anointing in their generation. The anointing acts as a guide or compass to show us what God is currently working on in the supernatural.

Over-stepping the line in the realm of the anointing has far reaching spiritual repercussions or consequences.

It is of paramount importance to highlight as a word of caution that while the anointing is the most sought after and most celebrated divine substance in the universe, using it unceremoniously has severe consequences. As a result of misconduct in the anointing, some ministers have been afflicted by some sicknesses and even departed to be with the Lord before their time and others have gone to the extent of insanity just like the condition of Saul after losing the anointing. One of the laws of operating in the anointing is to know the limitations of the level and type of anointing God called you to so that you do not to overstep your boundary. For example, if you are called to be a prophet and you try to be a teacher, you enter the permissive will of God.

For example, it is said that Kathryn Kuhlman towards the end of her ministry, her anointing seems to have stopped in her services, and she also suffered from cancer and despite many anointed men and women of

God praying over her, she was not healed. The reason why the anointing stopped towards the end of her life and ministry was because God wanted her to retire and spend her remaining years with Him. However, she still insisted on serving God despite the anointing being stopped. When she persisted in her wilfulness, the Lord had to allow cancer to afflict her in order to slow her down. That was why she was not healed, despite being visited by so many anointed men and women of God. In Kathryn Kuhlman's case, the anointing was lifted up in her later years to enable her to take a rest from her ministry. Unfortunately, she did not heed the Lord's request, and the enemy took advantage of the situation by placing some sickness upon her. As the anointing was already lifted up from her, there was no more anointing to break the yoke of sickness upon her. God is always gracious to His servants. After labouring so many years for Him, God may grant a period of rest to His servants to spend time with Him before they depart from this earth. However, some do not take heed to God's desires and in the end, are afflicted with sicknesses and diseases.

The anointing operates according to the law of grace and works regardless of the vessel's weaknesses or state of imperfection.

It must be expressly understood that there are vast differences between operating in the dimension of the anointing and operating in the dimension of the glory. The realm of glory is a realm of perfection therefore, when operating in that dimension, God strictly demands the highest levels of consecration, hence all your weaknesses, mistakes and faults are non-operational. In other words, it is virtually impossible to operate in the dimension of glory with any imperfections because it is a realm of perfection. However, operating in the realm of the anointing is a slightly different story altogether in the sense that one does not need to be perfect in order to move in the anointing. God requires more of your availability than perfection so that He can place His ability on you. The realm of glory is a realm of perfection because God does everything by Himself. However, in the realm of the anointing, He needs a man so that

He can place His ability on him. Therefore, the glory is correspondingly to God what the anointing is to man.

However, some folks who do not have an in-depth understanding of the anointing inadvertently presume that a person really has to be that perfect before he can receive the anointing. Consequently, many have restricted or placed limitations upon themselves from tapping into greater depths of the anointing because they thought that one qualifies to enter such realms through perfection instead of grace. If the anointing were to be given to only perfect people, then there would be no one who is anointed in this world because every person to a certain extent exhibits a certain degree of weakness. The greater truth is that the anointing operates regardless of the person's faults, imperfection and weaknesses because it is governed by *the law of grace*. It must be understood that while the callings and gifts of God are irrevocable, the anointing to enable them to operate these gifts can be uplifted. There is however a grace period for people to operate in that state of weakness under the anointing before God takes action.

It is recorded in I Samuel 11:6, that Saul would move in the anointing despite the fact that he was in a fit of anger. When the Spirit of God came on Saul, he began to show traits out of character with his personality. Whether he was in perfect or imperfect state of emotion, he still operated in the anointing. It is recorded that *the Spirit of God came upon Saul when he heard the news, and his anger was greatly aroused*. That tells me that the rest of the things he did had some anger involved yet in spite of that God still works. God works in spite of the anger that Saul had. It was the same way with Samson. Samson did certain things that were not from the Lord but when the anointing of God came upon him, he was able to work mighty exploits. However, the fact that the anointing operates according to God's grace does not mean that people should take advantage and sin purposely knowing that they will just move in the anointing because there will be consequences as I have indicated before.

In the realm of the supernatural, it is possible for the anointing to be given or released upon a vessel and be taken away.

It is a divine truth that although the gifts of God are irrevocable, the anointing to function in those gifts however can be lifted. In other words the anointing is not a permanent divine substance but takes a temporary residence as it comes upon yielded vessels and then takes off as God wills. The reason why the anointing temporarily comes and then takes off is because many are not yielded completely to the leadings of the Holy Spirit. God will not release an anointing beyond the level of your spiritual capacity or receptivity otherwise the anointing will choke you. In the realm of the anointing, God will go along with your level. He may ordain that you function in that certain level of anointing but if you ever say, “*Lord I cannot do it,*” He could easily get someone else to do that task because nobody is indispensable. It’s a dangerous thing to ever think that we are indispensable because God could easily get somebody else.

To cement this revelation with reference to scriptural evidence, we see this in effect in the life of Saul. When Saul was not very faithful, he lost his anointing. The Bible says *God latter rejected him as a king*, hence the kingly anointing that goes with that kind of responsibility was lifted from him and it latter rested on David. But how did he loose his anointing? By first loosing his office. Spiritually speaking, if you lose your office, it means you lose your anointing because it’s the anointing that establishes the office. You don’t have an office without an anointing in God. Judas Iscariot by betraying Jesus also lost his apostolic office and the anointing associated with that office and Matthias replaced him. When Moses was feeling the pressure of judging the Israelites on their way to Canaan, he came to a point where he said, “*Lord, I cannot take it anymore.*” And although the anointing was not taken away from him completely, it was divided and transferred amongst the seventy leaders who operated under him. In other words, there was a portion of the anointing that was taken away from him hence he functioned less in that dimension because he told God he could not take it anymore.

This explains why some men of God operated in higher dimensions of the anointing especially at the beginning of their ministries but then it appeared somewhere towards the end of their career that they no longer functioned in those realms. This is because many would have lost the anointing either due to unfaithfulness or other reasons known to them and God. Therefore, the anointing must be treasured, cherished, natured, maintained and protected because you can loose it anytime. Unlike the gifts of the spirit which are irrevocable, the anointing is not something that when you receive it, you are guaranteed of operating in it for ever. This is because its existence and ability to continue operating in your life depends to a larger extent on how you manage it, maintain it, cultivate it and protect it.

There is an intricate connection between the calling and the level of anointing one exhibits. The level of anointing upon a vessel is an indication of the calling upon his life.

Contrary to how the worldly system operates, whenever God puts you into a position of authority, He makes sure that you have an anointing that equips you to function in that particular office or position. The greater truth is that God will never put you into a position without the anointing and ability. This is because the measure of anointing which God places upon a vessel is directly proportional or tantamount to the level of his calling. Hypothetically speaking, the man who cleans a yard at home does not have the same authority as a principal in a school because of the nature of their work. The principal will require more authority and power because of the responsibility which he has or the office which he occupies. Therefore, the greater the calling, the higher the level of the anointing one can receive from God. For every promotion that you receive in your office from God, there is a directly proportional increase in the anointing. Therefore, you cannot separate the *anointing* from an *office* because these two goes hand in glove. That is why if you loose your office, you also loose the anointing that goes with occupation of that office.

In the natural, if a manager resigns from his post, he loses the authority and power associated with that position. If he comes after his resignation and orders his subordinates to undertake certain tasks, they can only just stare at him but would not listen or take any instructions from him anymore. Why? Because he does no longer have the authority and power that goes with occupying that office. By the same token if a man loses an office, he also loses the anointing to function in that office. Therefore, if you lose your office, the anointing to function in that office will automatically be lifted off you.

Progressive Growth and graduation in the anointing comes through faithfully moving in the measure you already have

It is of paramount significance to unveil the divine truth that faithfulness, obedience and humility are the most integral and fundamental principal pillars when it comes to successfully operating in greater depths of the anointing. The underlying principle is that unless we are faithful to what we already have, more will not be given. To cement this revelation with further scriptural evidence the bible says *He that is faithful in least shall be faithful in much* (Luke 16:10; 19:17). In other words, if you are faithful to move and flow in the anointing that God has given you, God will grant more anointing in your ministry. *Therefore, progressive growth and graduation in the anointing comes through faithfully moving in the measure you already have.* Being faithful with whatever gifts or ministry that God has placed in us that will provoke an even greater, deeper and higher dimension of the anointing in our lives. Elisha was faithful for about ten years serving Elijah. In fact, he was known as the one who poured water on Elijah's hands (2 Kings 3:11) and he got the prophetic anointing in a double measure.

In a ministerial context, for example, if you receive a word of knowledge but then you decide to resist giving them since you would rather just preach and teach. Perhaps it is in a home fellowship or in a smaller meeting and the word of knowledge comes to you. You resist giving the word in fear that nobody responds. The danger is that there is a possibil-

ity that you can remain that way for the next ten years until you obey. But when you obey and you are faithful in that gift, a greater measure of that anointing will develop in your life. You could flow into an even greater measure of the anointing. It will grow from measure to measure, faith to faith and glory to glory. Hence, we must grow until we arrive at the perfect function of a ministry that God has for us.

Alternatively, God could give you a ministry of prophesying over people and every time the anointing comes, you could sense God telling you to act on the prompting. However, all these things need a human response. You may say, “*No, I do not want to do that. I do not feel like doing that.*” You resist and you quenched the Spirit of God. If you keep on doing that, ten years later you will still be where you are. You would not have progressed but you are still stagnant in one place. If you are not even faithful to the measure God gives to you, there is no point in talking about the measureless anointing. Unless you are faithful to the measure God gives you will not have more.

For example, when God first started operating the word of knowledge in my life, I had to faithfully give it. When it comes, I will say, “*All right God is showing that this is the category of the sickness He wants to heal,*” and I faithfully gave it. Whether people respond or not, that is their responsibility. Whether you respond or not is your responsibility. You have to faithfully give it. I found something started happening. The more I give, the more it came. The more it came and the more I give out, it gets sharper and sharper. As I continued in it, later, I found out that it began to operate with another side effect. At first it operates with what I call the side effect of tangibility. I sense it on my body. Later it operates together with vision. It reached a certain point where it started operating with vision. When that operates with vision, it reaches a greater form of accuracy that can take place. That comes because of faithfulness.

The anointing can be measured, implying that it can either be increased or decreased based on faithfulness and consistency in usage

It must be expressively understood that in the same way we measure a liquid substance in the natural, the anointing can also be measured as a spiritual substance. The principle of measuring the anointing implies that it can either be increased or decreased. The bottom line is that the anointing could be measured. Elisha had a double portion of Elijah's spirit (2 Kings 2:9). Note that the miracles recorded of his ministry exactly doubled that of Elijah. Elijah performed eight miracles while Elisha performed sixteen which is exactly the double measure of what Elijah did. This record of an exact double portion of miracles in Elisha's life shows us that Elisha functioned in twice the power that Elijah had. This is an undeniable or irrefutable evidence that the anointing can be measured and that the greater the measure of the anointing upon our lives, the greater the ability to perform miracles, signs and wonders.

The greater truth is that every believer has a measure of the anointing upon their lives. To cement this revelation with reference to scriptural evidence, John affirmed in 1 John 2:20 that *yee have an unction (anointing) from the Holy One and you know all things*. And he continued to elaborate in depth in 1 John 2:27 that *the anointing which you have received of Him abides (lives, remains, dwells) in you*." He continues to unleash the revelation of the power of operating in the anointing by declaring in 1 John 4:4 that *"Yee are of God, little children, and have overcome them, because greater is He that is in you, than he that is in the world."* Moreover, in a related scripture, John strongly contends that *I can do all things through Christ that strengthens me* (Philippians 4:13). Note that in the context of this scripture Paul is not talking about Christ (*the person*) but Christ (*the anointing*) that is resident in his human spirit. If he were referring to Jesus Christ, he would not have addressed him as *"that"*. It can therefore be concluded that Paul is talking about Christ, which is the anointing resident in us. Therefore, philosophically speaking, a man with an anointing can do anything to the

extent of just lifting the whole world with the tip of his figure.

The greater truth is that just as we grow from faith to faith, from glory to glory, and from grace to grace, we also can grow in the level of anointing in our life. In addition, the Holy Spirit is received in measures. We can measure the amount and the level of anointing that operates in our life. There are different degrees and measures of the anointing. That measure of the anointing we are talking about here now is the measure of the anointing that God gives you to operate.

As you progress through the anointing, you must be able to measure and trace your record of graduation in the anointing from the time you started up to the level where you are.

The following are indications that one is ready to move to a higher level of new anointing: God will change your relationships, usher a new spiritual diet, and create a new hunger for the supernatural that will never be easily satisfied.

It is possible for one to graduate through different levels of the anointing in the same office.

It is important to highlight that upon reception of the anointing, God does not want us to stay at the same level of anointing for ever. As a matter of fact the anointing was originally designed in such a way that it has to flow like a food, a river of waters. In other words, it should continue to increase and food our spirits until we are saturated with high volumes of the anointing such that moving, functioning and operating in the anointing becomes our second nature. This is the essence of the anointing. On that note, it is therefore possible to graduate through different levels of the anointing even in the same office. This means that you could be a prophet and be anointed over and over again in different prophetic realm. You could also be an apostle and be anointed in different apostolic realms.

The fact that you are anointed does not necessarily mean that you have the anointing for everything, otherwise you run the risk of being a jack of all trades and a master of none. Many believers inadvertently presume that they have the anointing for everything, hence they run around attempting to do everything yet they end up not making any significant impact in the spirit realm and in their generation. The greater truth is that although God can give you different anointing to function in different offices, in most cases, He anoints you repeatedly such that you graduate through different levels in the same office. This is what I call *specialisation of the anointing*. For example, David was called to be the king but it happened that he was anointed twice in the same office. He was first anointed to be the king of Judah and then he was finally anointed to be the king of Israel but this time it was at a different level of anointing. *This implies that you can enlarge, increase, and multiply your anointing, tenfold, twenty fold, even up to a hundred fold in the same office.*

***Progression to higher dimensions of the anointing comes
with new responsibility in the Kingdom***

It is important to unveil the divine truth that higher dimensions of the anointing comes upon the acceptance of a new responsibility. When a Christian accepts a new responsibility, he should be anointed by the Holy Spirit for that task. Therefore, heaven is obligated to release a higher dimension of the anointing to enable him to function effectively at the level or realm which the new responsibility demands. For example, when a pastor is called to a new church or when a believer is chosen to be a music director, a departmental superintendent or an usher, he should be anointed by the Holy Spirit. Any new task to which a child of God is chosen and any new responsibility that God has given to him is so important that the Holy Spirit should anoint him upon the assumption of his new responsibility. Likewise, as the Christian ministers and continues to fulfil the work to which God has called him, he should constantly be being filled with the anointing.

This anointing is appropriation; it equips one for a task. When God calls, He qualifies, He equips and He prepares. Therefore when a Christian is called to a new responsibility, he needs to be equipped. He needs to be anointed by the Holy Spirit as God appropriates to him what he needs to fulfil his new calling and equips him for that calling. Therefore, if you want to determine the size of your calling, ministry or the responsibility God has given you, simply look at the measure of the anointing that God has put in your life. The truth of the matter is that the measure of the anointing upon your life is directly proportional to the size of your vision. Philosophically speaking, the larger the vision, the greater the measure of the anointing.

The anointing is governed by spiritual laws and principles and all ministerial activities are executed within the framework of the availability of the anointing.

Some people inadvertently presume that they will move or operate in any dimension of the anointing anytime, anywhere and anyhow. While such a notion might be partially true considering the nature of the end time dispensation into which we have been ushered, it suffices to highlight that there are parameters and principles to be followed when operating in the anointing. God is not a God of lawlessness, hence He has established His spiritual laws and principles to govern both the natural and spiritual realm. Hence, the anointing has its own parameters. It must be expressly understood that the anointing operates within the framework or context of God's word and it never contradicts the written Word of God under whatever circumstances.

Breaking the rules of the game when operating in the anointing can culminate in far reaching spiritual consequences. The Bible records in 1 Samuel 13:8-9 that Saul waited seven days for a sacrifice to be made before going to war, according to the time set by Samuel and when Samuel did not come to Gilgal, and the people were scattered from him. So, Saul said, "Bring a burnt offering and peace offerings here to me," and he offered the burnt offering. However, God did not approve Saul's offering. But why

was it not possible for Saul to make that sacrifice when in 1 Samuel 10:7, Samuel gave him the allowance for that? Why is it that in I Samuel 10:7, Saul was told to *'do as the occasion demands'* and here he did whatever the occasion demanded at that time and it was considered a wrong thing when he did everything possible to help the situation?. When Samuel came after Saul made his sacrifice, he gave him a strong rebuke. Why? The answer is simple. *The written law the Word of God in Saul's time did not permit him as a king to offer sacrifices, even though he had the Kingly anointing.* In other words, Saul attempted to operate in a different office (*priestly*) without the anointing to function in that particular office. The anointing is what legalises or authorises you or gives you permission to function in a particular office hence any attempt to move in an office without a corresponding anointing is deemed as illegitimate in Heaven, that is why Saul's case was regarded as a serious offense by the court of heaven. Moreover, even though I Samuel 10: 7, says *"do as the occasion demands,"* it takes for granted that you understand that it is within the context of the Word that we move in the anointing. Doing as the occasion demands does not mean that you go against the written Word and do as you please. It is through this conduct and act of disobedience that costed Saul his anointing, Kingly position of authority and eventually his life.

Moreover, some people think that just because they are anointed, they will do as they please and use the anointing for whatever they deem necessary. Hence, there is in the realm of operating in the anointing, such a thing as *"merchandise or commodification of the anointing"*. Some get involved in unhealthy relationships, manipulates people to give them money and some purports to have heard God instructing them to demand material possessions from people and all this is done under the pretence of the anointing. Hence in the realm of anointing there is such a thing as *manipulation of the anointing"*. In the case of Saul, he failed to recognize that he must wait for the anointing to come upon him and that *the anointing does not give you permission to contradict God's Word.* In other words, if the anointing is on your life and if you are a man, it does not give you permission to lay hands on a woman's sensitive parts. If you are a woman, it does not give you permission to lay hands on any part of a man that would embarrass him. Having the anointing does not give you the license to contradict the Word. You cannot give an excuse that you were operating under the

anointing of God. The anointing will change your personality and you have certain liberty to operate a certain context but there are boundaries set by the written Word.

God demands completes sensitivity and obedience to peculiar instructions given by the Holy Ghost to function in the anointing

It must be expressly understood that when operating in the anointing, the fact that God has used you to move in a certain dimensions or direction today does not necessarily mean that you will move in the same way tomorrow. The move of God cannot be calculated, estimated or quantified because God cannot be put in a box. That is why there are divergent moves of the Holy spirit, depending on the nature of His operation, today He might breath upon the congregation as a mighty wind of power but tomorrow He might fall like rain or fire or earth quake but the truth of the matter is that He does not manifest in a similar fashion everyday but flows differently depending on what he is working at a particular point in time. That is why ministers are expected to be vigilant and open to a million ways of the move of God' Spirit so that they are not left on a spot while God had already moved forward and is doing something else. Sensitivity to the current operations of God's Spirit is therefore such an important key to moving in the anointing. This is because if you miss the Holy Spirit, you have already missed the anointing that comes with Him.

Moreover, it is highly imperative in order for us to move in greater dimensions of the anointing that we be sensitive to the instructions given by the Holy Spirit during ministerial sessions. At times when God's ability is working through your life, you may do things you would normally never do for they are foreign to your character. His instruction sometimes makes you function beyond your personality. The Holy Spirit does not limit to just your personality but beyond your personality. Sometimes He tells you to shout. It may not be your nature to shout but then you have to shout because He tells you to shout. For some other people they are just looking for the time to shout. Their personality is rather loud

and glitzy and they would love to shout anytime. However, the Spirit of God may tell them to whisper, which is foreign to their personality. Is that possible? Yes. The Lord told Moses to take the rod and hit the rock. He hit the rock and the water came out. Then the next round the Lord told Moses to speak to the rock. Moses hit the rock instead of talking to it because he was now used to the way God moves yet God this time had a different methodology to get his job done. Such a conduct is what costed him the Promised Land. Isaiah was told to walk barefoot for three years and wear torn clothes. To an ordinary person this does not make sense but under the anointing you have to do as occasion demands. Kenneth Hagin says there are times when the Holy Ghost instructed him to hit some people who were on the prayer line on their bellies and when he obeyed, they were instantly healed. Smith Wigglesworth moved in a similar fashion and obtained alarming results of success. For example under the anointing, he would drag a dead body out of a coffin, point at it and command it to walk. Strange as it might sound, the dead man would surely be raised back to life in this way.

The anointing is what connects us to the realm of God's glory

From my experience in the realm of the anointing, I have observed that if you progressively continue operating in the realm of the anointing, you will end up reaching a dimension whereby you are just translated into the realm of the glory. The Bible makes it clear that in our walk with God, we move from faith to faith, grace to grace, glory to glory and from one level of the anointing to the other. However there are times when we are just catapulted from the realm of the anointing into the realm of glory. There are times when you are operating in the realm of the anointing and suddenly you feel like you are no longer operating in that realm anymore. It's as if there is a shifting in the spiritual atmosphere that has taken place in that realm and something completely brand new and different has been ushered. It's like shifting from driving a manual car into an automatic car.

At that level, you start feeling God's emotion through the anointing. That is why under an anointing you can feel God's emotion to a certain extent. For example, under the anointing you could sometimes feel a greater special love for people. Outside of the anointing, you do not feel as much. This is because the glory of God would have taken over to launch the people into an even greater realm of creative miracles. This is what Kathryn Kuhlman described in her biography as, "*A Glimpse of Glory*." When she is under the anointing and she sees a sick person like a sick child the feeling inside her is so immense that she feels like she could give her life so that this child could live and she dies. That is not a natural human emotion. There is something else coming out now through the being of a person. This is the dimension of glory. That is why there is an emphasis for a transition from the realm of the anointing into the realm of glory. Enock walked in this realm and he was translated straight into heaven. Philosophically speaking, he initially moved and operated in the realm of the anointing, graduated into even higher levels, greater depths and deeper dimensions in that realm until he was catapulted into the realm of glory, and he continued progressively functioning and excelling in that realm of glory until he was further translated into heaven. This is what we mean by a progressive transition from the *realm of the anointing* into *the realm of glory*.

***The anointing makes a permanent dwelling on earth upon its
release from the spirit realm***

The anointing was made for earth and not Heaven. It is the only divine substance that can have a permanent dwelling in the earthly realm. Other divine substances do not permanently dwell on the earth. Once they are released from heaven, they can linger on the earthly realm for some time and once the purpose for which they were released is accomplished, they return to the spirit realm. But the anointing lingers permanently in geographical places, on churches, houses, streets, and people depending on the degree of manifestation. It works opposite to how manna was released. It was only released during a specific time and after that it disappeared. Manna typified the divine provision of God which would not only fall on the ground but on humans to quicken them to do his work.

It is possible for one to loose the anointing but still retain an office

It must be expressly understood that a call does not mean an anointing automatically. A call means an office. But the anointing may leave the office. You do not lose your call. The calling and the gifts of God are without repentance. But the anointing may not be there. The anointing will be there as long as the other laws are followed but on you personally the anointing may not be there. Sometimes people have used their office without the anointing. And it still works because of the faith level of people. But for it to function perfectly, you need the office to function with the anointing. To substantiate my view with reference to scriptural evidence, it is recorded in I Samuel. 1:13 that Hannah spoke in her heart; only her lips moved, but her voice was not heard. Therefore Eli thought she was drunk. So Eli said to her, “*How long will you be drunk? Put your wine away from you!*” Hannah said she is not drunk she is sorrowful. Eli then pronounced a blessing by saying, Go in peace, and the God of Israel grants your petition which you have asked of Him.” The moment Eli said it, it was done. Who was Eli? Eli wouldn’t be one of those priests you say was anointed. But he was in office as a priest. He had no anointing but because of his position and his office, his pronouncement released the blessing. He was not even operating in the anointing but when he pronounced a blessing, it was done. Why? Because he had an office even though he had lost his anointing.

When you have an office and a call, people who look up to your office and position and call can tap on your exousia without *dunamis*. There is *exousia* power and *dunamis* power. *Exousia* is power by authority. *Dunamis* is power by content. So here is Eli one of the fattest men in the Bible. His mere words carry enough authority to gladden the heart of a sorrowful woman praying for a child. But in actual fact he has lost his anointing. Because later on God sent a prophet and said that he was rejected although he was still retaining his office. Saul also lost his anointing when he trespassed the office of the priest. This is how he lost his anointing.

In the book of I Samuel 16:14, *Now the Spirit of the LORD departed from Saul, and an evil spirit from the LORD terrorized him.* He lost his anointing but he was still in the office. Why, because the human being still didn't know that he had lost his anointing. And he was still their king. He did not lose his call and his office gift. But he lost the anointing. Sometimes one may lose the anointing but still be in the office for a certain length of time. He remains there due to a grace period while another is chosen to stand in that same office and anointing but is made to wait for God's timetable. Needless to say, the person chosen to fill in that office has to be patient. Remember this if you are not faithful to what God called you to do, God will raise up another. Positions in God's kingdom are not sacred that God has to preserve you no matter what you do. The anointing is precious. You may be called to an office but if you are disobedient, God will remove His anointing first. And after He removed His anointing you can be sure He is going to remove your office.

When the Spirit departed from Saul, God had actually called David and anointed him. Do you know David could have taken over the whole kingdom straightaway? I mean if he could fight Goliath and the bears and the lions, He would have easily defeated Saul in a battle. He was no ordinary man. He grabbed the beard of the lion and he really gave it a good whacking. That's no joke. Do you know why Saul was afraid of him? It is because Saul knows David had the anointing, which he lost. You could lose your anointing and keep your office and that is the most terrible position to be in. Even in this world you have to be qualified in order to hold any office. Even in the natural it works that way. If you are in a company or business, if you know your work thoroughly and are well qualified, when another new person comes in, you are not threatened. But if another new person comes in and you are not so sure about your work you will feel threatened. Especially if that guy seems to know more than you about the same job that you have suddenly you became a liability. If you still hold a position but have no anointing, you better think about packing your bags. If you have the office and the anointing you know what you will do. Sadly in the body of Christ sometimes positions are retained where the anointing of God has left. When it has left you can be sure it goes to another. And when it goes to another you may become like King Saul.

CHAPTER SIX

DIMENSIONS & DEPTHS IN THE REALM OF THE ANOINTING

*What Determines The Level And Depth of
Anointing Which A Vessel Can Carry
In A Generation?*

Why is it that some ministers are highly anointed than others? What determines the level and depth of anointing which a vessel can carry in a generation? These are some of a myriad of questions which multitudes of believers would ask concerning the appropriation, distribution and administration of the measure of the anointing upon believers. At times people fail to tap into greater dimensions of the anointing because they have a lot of unanswered questions concerning how the anointing operates, why others are more anointed and why others seem to be demonstrating greater dimensions of signs and wonders than the rest. Hence, this revelation is an attempt to provide accurate answers so that believers across the globe can tap into deeper realms of the anointing. However it must be expressly understood that although we have received the same Spirit, our measure of anointing upon us can never be

the same in the same way electric gargets don't carry the same measure of electricity in them. This is highly attributable to differences in conductivity levels, degree of consecration, sensitivity to the spirit realm, level of revelation and other divergent reasons.

Unknown to many people, the greatest obstacle that hinders believers from taping and moving in greater depths, higher realms and deeper dimensions of the anointing is a syndrome which I call *celebrating the anointing*. Many people tend to celebrate the anointing that is upon the highly anointed man of God as they watch the spectacular display of the anointing, the glory, glamour and fame that comes with the anointing. The sad thing is that in the process of celebration, they hardly bother or have an interest to get to know how they can get the same anointing for themselves, just like the sons of prophets who were celebrating the anointing that was upon Elijah but never bothered to receive from him. Such a scenario can culminate in a situation whereby some believers have remained at the same bus stop of celebration while others have moved forward to grow and develop their anointing just like Elisha who pursued the anointing upon Elijah until he got a double portion and he instantly became the leader of prophets and moved in greater dimensions of signs and wonders more than ever before. This is the major reason for the differences in measures of the anointing amongst different men of God.

It can be observed that sometimes some ministries are more anointed than others. Elisha and Elijah stood in the same office of a prophet but Elisha was more anointed than Elijah (1 Kings 19:16; 2 Kings 2:9). David and Saul stood in the same office of king but David was more anointed than Saul (1 Samuel 10:1; 16:3). Seven deacons were chosen but Stephen and Philip demonstrated more anointing than the rest (Acts 6:5, 8; 8:5). The question in many people's minds is whether the difference in the levels of anointing was merely the sovereign Will of God or whether there were spiritual principles adhered to that brought the increase in anointing. The answer is both. God's sovereign Will is involved through spiritual principles that He has set in His Word. The following are factors which determine or affect the level of the anointing upon a human vessel.

The will of God manifested through grace:

It is a divine truth that the anointing is given by grace. The Bible says *no man can receive anything unless it is given from above* (John 3:27). This implies that you operate the anointing according to the grace which God has given you. There are different degrees, depths and measures of the anointing that is given by the Holy Spirit through the will of God. The anointing functions according to the will of God as the Spirit wills. It depends on the will of God whether God wants to manifest supernaturally at that moment in time or not. If there is no need for the anointing to manifest, then the anointing will not manifest. The anointing comes when there is a need for it. It depends on the will of God to manifest the anointing although the fullest potential is available.

It is a typical scenario in the church therefore to find vessels carrying different measures of the anointing. By grace, others are highly anointed, other moderately anointed while others are just anointed. Others operate at the ankle deep level, others at knee deep level, some at waist deep level while other carry the dimension of the overflow or measureless anointing. Under such circumstances, in the absence of sacrifices which people make to receive the anointing, it is the law of grace which regulates the appropriation of the anointing through the Holy Ghost.

In view of the above mentioned law of grace which supersedes all spiritual laws, even if one is highly anointed and operates under an overflow anointing, it still has to function according to the will of God. It does not necessarily mean that you will automatically operate that dimension of the anointing in whatever manner you deem necessary. It must be emphasised in this regard that God is not a God of lawlessness, He governs the universe by spiritual laws and principles which we have to tap into. Even the anointing itself is regulated, monitored and administered by the Holy Ghost. Hence, according to spiritual laws governing the flow of

the anointing, the anointing upon does not operate all the time, twenty-four hours a day. Instead, it weans and then lifted off you when it is not functional in your life. This implies that even if one has a measureless anointing, it still depends on the will of God, whether God wants you to operate the anointing at that type of meeting or not. If there is no need for the anointing to manifest, then the anointing will not manifest no matter how hard you push it. The anointing comes when there is a need for it. It depends on the will of God to manifest the anointing although the fullest potential you could move in is the measure of anointing God has given you. This explains why some ministers have been so frustrated when they tried to move in the anointing and nothing happened. The key is to be highly sensitive to the Holy Ghost so as to know or establish the will of God in every situation to avoid frustration, disappointment or even judgement. Operating in the anointing outside the context of God's will has serious repercussions and far reaching spiritual consequences on one's destiny, such as the shortening of one's life span, affliction with disease as in the case of Katherine Khulman towards the end of her ministry.

The degree of divine revelation a vessel fathoms

The level of revelation which one has can determine the depth of anointing he can move into. Without a revelation, one cannot move in high levels of the anointing, tread on new grounds, explore new things, move into new avenues of the anointing and migrate into the realm of new manifestations. The degree of revelation one has is directly proportional or tantamount to the degree of anointing he can move into. The secret behind Paul moving into the greater depths of power and anointing is by the abundance of the revelations he had (2 Corinthians 12:7). He received the gospel by revelation and was not taught by man. In the realm of the spirit, you can only accomplish or do what is revealed to you. What is not revealed to you remains a mystery, hidden treasure or a secret. If in a meeting or service one catches a revelation that he can anoint the whole church by waving his hands and having the whole congregation fall under the anointing, it's easy for him to move into that realm. If

one has a revelation that by the anointing, the dead can be raised, he can easily move into that realm without any difficulty.

The greatest challenge facing believers across the body of Christ is that so many people are zealous to do exploits, shake the world by God's power and move in the depths of the anointing but they do not have a revelation of how they could reach those depths, dimensions and levels. While it is good to have an insatiable desire and appetite for exploits and fireworks in the kingdom, Paul says *zeal without revelation knowledge is dead* (Proverbs 19:2), hence any zeal must be backed up by a revelation. The bible says *in the days when God called Samuel, there was no widespread revelation* (1 Samuel 3:1) to the extent that even when God called Samuel, he could not identify the voice of God. This implies that without a revelation, it is not possible to get to the depths of knowing the fullness of God and what He has made available for us to partake in. However, it must be understood that we have been ushered into a season of revelation. In this season, only those who will catch the revelation of the anointing encapsulated in this book will launch into greater depths of the miraculous than ever before.

The level of calling and office one administers or governs.

It is a divine truth that concerning matters of the spirit, each calling has a different measure of the anointing. The Bible says God has appointed first appointed apostles and prophets (1 Corinthians 12:28) in the church. As evidenced by the church governance in the early church, apostles seem to be given a higher level of anointing, revelation and commands a greater dimension of authority and power because of the level of their calling. Apostles and prophets have an anointing for breakthrough, ministry establishment, trend setting, laying of new foundations, breaking fallow ground and vision bearing which other people might not move into. This does not mean that other ministry graces are less important. The greater truth is that the level of calling upon one's life is what will determine the level of the anointing one can move into.

For example, a person called into the office of a prophet and a teacher will move into the teaching and prophetic anointing while the person who occupies an office of an evangelist will move in the evangelical anointing. Although at times these ministry graces overlap, it is highly imperative that one functions within the context of God's will by sticking to his calling or office. Functioning outside one's calling is tantamount to stepping out of the perfect the will of God into His permissible will. While by His grace, God gives one a grace period to operate within the faculties of His permissible will, there are consequences that result from disobedience. I have heard of anointed men of God who departed to heaven earlier than expected because they stepped outside the will of God and meddled into certain callings and offices which God never called them into. As reiterated in this publication, God's will prevails in all situations, hence it must not be compromised in any way.

The magnitude or size of the divine vision one bears.

The degree of anointing differs according to the size of one's vision. For example a minister entrusted with a global vision or worldwide ministry can command a higher level of the anointing than one with a local church vision. According to the spiritual laws governing the operation of the anointing, all things held constant, a person who has a ministry of 30 people is not supposed to move at the same level of anointing as the one whose ministry consists of 15 000 people. The size of one's vision is what determines the type and level of the anointing one can manifest. There are local, regional, national and global visions and each command a different level of the anointing. The truth is that the broader the vision, the higher the level of the anointing one can tap into. On the basis of this principle, that is why vision bearers who run Global television broadcasted ministries like Pastor Chris Oyakhilome, Benny Hinn, Dr. Cindy Trimm and others, have tapped into the highest level of the anointing than anybody else in the body of Christ because they have been entrusted with a global vision and the minute a vision goes global, it becomes God's vision. This is a spiritual principle.

The secret is that if you want to increase the measure of the anointing in your life, you must enlarge, broaden and capacitate the size of your vision and a greater anointing will come. Peter and Paul moved into higher realms of the anointing more than other apostles because of the size of their vision. Paul was entrusted with the vision to minister the gospel of Jesus to the gentiles in the global territory; hence he carried a deeper dimension of the anointing. Peter was entrusted with the vision to preach to the Jews across the world, hence a greater anointing was imparted upon him for that specific vision.

The Nature of assignment to be executed or accomplished by a vessel:

The level of commission determines the amount of anointing which a vessel can carry. Some people are more anointed than others because of the nature of their assignment. In every generation, God raises people and uses them in special ministries, and visions to usher peculiar spiritual experiences and manifestations and drive generational or dispensational visions. Because of the nature of such special assignments, high levels of anointing are released upon such vessels to accomplish God's work. For example, if the assignment requires that one raises the dead in masses, definitely greater levels of the anointing will be needed to execute such tasks. This is the reason why people like Smith Wigglesworth were highly anointed because God used them in a special assignment of raising the dead. To cement this revelation with reference to scriptural evidence, Peter was highly anointed because God used him a special way for his shadow to bring about mass healing to the sick in his generation. Elijah was used in a special assignment to the extent of shutting and opening the heavens at his own discretion or prerogative and was caught up to the heaven. Elisha was used by God to carry out His special assignments and was given greater anointing, and this is why his bones still retained the anointing to the extent that a dead man who came into contact with his bones long after he was dead, was raised back to life. Moses was given a special assignment to take the whole nation of Israel out of the land of Egypt and because of the nature of assignment God gave him a special

anointing to perform miracles, signs and wonders. Jesus had a special assignment to redeem the whole world by dying on the cross and because of the nature of this assignment, He carried measureless anointing than anybody else. Philip was used by God to carry the gospel of Jesus from Jerusalem to distant places during the time when transportation was a challenge and because of the nature of assignment, he was caught up in the spirit and divinely transported or carried by the tidal waves of the spirit to Azotus.

Several generations down the line, other men and women of God such as John G. Lake, William Brahma, Maria Woodworth-Etter, Kenneth Hagin and Kathrine Khulman were used by God in special assignments, hence they carried excessively high levels of the anointing. The greater truth is that ministers whose ministries are characterised by unique, rare or peculiar manifestations will do more miracles, signs and wonders and mighty deeds just like the apostles. This is because the anointing is given according to the nature of the assignment. That is why there is an anointing for breakthrough, an anointing for wealth or finances, an anointing for dominion, an anointing for miracles, signs and wonders, a prophetic anointing and depending on the nature of the assignment to be done, one is given a corresponding anointing to accomplish it.

The level of faith which a vessel professes or exhibits

It is specified in the scripture that *God has given to every believer a specific measure of faith* (Romans 12:3). While God gives a spirit without measure, the level of faith one commands is what will determine the depth of the anointing he can tap into. It is the force or power of faith that will catapult one to move into higher realms of glory and greater depths into His presence. Faith is a fundamental prerequisite or requirement for one to move in the spirit. Faith is what gives you a legal entrance into the supernatural, hence it is totally unacceptable or illegitimate for one to be seen parading the streets of the spirit world without faith. That is why the Bible says *without faith it is impossible to please God* (Hebrews 11:6) because God lives in the realm of faith and it is through faith that we get to

fellowship with Him in the realm of the spirit. Without faith it is impossible to please God and by the same token without faith it is impossible to move in the anointing because it takes a significant level of faith to move in the anointing.

The degree of authority one commands in the spirit real

The level of anointing which one can manifest is determined by the level of authority which he commands. According the spiritual laws and principles governing the realm of the spirit, the anointing flows through authority. It must be expressly understood that protocol is observed in the realm of the spirit, just like in the natural. Therefore, those who command high levels of authority in the realm of the spirit are likely to move into the depths of the anointing. The demon that possessed the sons of Sceva questioned their authority to move in the spirit because they did not have the anointing. How do I know that? Because it is the anointing that gives one authority. Paul and Jesus had greater anointing and commanded high levels of authority in the spirit but the sons of Sceva were not known in the spirit because they did not have authority and the anointing to operate in that realm.

There is a highest level of authority in the realm of territorial governance we can move into called *dominion*. This is the kind of power which God originally gave to Adam. Through this God-given mandated authority, Adam was able to call and name animals and operate as a spirit being. After the fall of man, that authority was lost but by reason of the death and resurrection of Jesus Christ from the dead, that authority has been bestowed upon us. By this authority, we can re-arrange things in the spirit, shift tables, change situations and circumstances, re-create the world around us and enlarge our sphere of influence and determine at our discretion, the kind of world we want to live in. When the Bible says *we shall declare a thing and it shall be established for us* (Job 22:28), it actually speaks of the operation of this God given authority or dominion.

The greater truth is that greater measures of the anointing flows through this kind of authority. It is the same kind of authority by which God created the world and commanded light to appear and it was so. People who have mastered territorial dominion and subdued territories are likely to move in that greater dimension of the anointing. The spiritual covering that comes upon an individual to exercise the kind of authority or dominion over a territory is called a *mantle*. Mantles fall upon those who move in the realm of territorial dominion and is given to enable individuals to govern, rule, reign, enforce, subdue, conquer, enthrone territories in the realm of the spirit on behalf of the kingdom.

The level of desire, hunger, thirst or appetite one manifest to move in the anointing

It is important to unveil the divine truth that having a spiritual desire is such a powerful force such that it can draw or provoke the supernatural to manifest instantaneously in the natural. When Peter came to minister, his kin folks, the hunger and expectation level was so high that before Peter could finish his sermon, the rain of the anointing poured upon them (Acts 10:44). The Bible says *as Peter began to speak, the Holy Ghost instantly fell upon all those who heard the word*. While we might be tempted to think that it is because Peter was highly anointed that he moved in that dimension of the anointing, the greater truth is that there was a high expectancy level from the congregation as they had developed an insatiable appetite and perennial hunger for the supernatural. Spiritual hunger is an important ingredient in drawing upon the anointing. Elisha demonstrated a deeper hunger for the anointing upon Elijah for a long time. He persistently followed Elijah through Gilgal, Bethel, Jericho and the Jordan River (2 Kings 1-6). Notice how Elijah seemingly wanted to shake this persistent Elisha off by asking him to stay while he went on. However, Elisha was like a bulldog who had seen the power of the anointing on Elijah and was so hungry for it that he would not let him go until he received a double portion of it. At the end, Elisha was rewarded for spiritual hunger and persistence.

To substantiate this revelation with further scriptural evidence, Jacob desired the blessing to the extent of wrestling with an angel and breaking his hip because he desperately needed a blessing from God. Unless you are desperate for the power, anointing or the miraculous, you might not fully partake of greater volumes of the anointing because the realm of the miraculous is provoked by desire. *Therefore the extent to which you may receive the anointing from God is determined by how hungry or thirsty you are for the miraculous.* It is therefore advisable that you develop an insatiable appetite for the supernatural in order to receive an avalanche of God's power.

By operation, the anointing flows or runs like a tap of water. If you open the tap, water runs down if you close it stops. In a like manner, if you hunger for the anointing and you open your spirit or you are rightly positioned in the spirit to receive, then you can provoke or trigger the flow of the anointing. The things of God are received through hunger and desire. This is a spiritual principle. *By this principle, there is an open invitation for men in the furthest extremes of the world, to partake of the anointing.* Jesus said, *"If anyone is thirst let him come and drink"*. This does not speak of physical drinking but the taking in of the substance *the anointing*. This implies that the anointing automatically comes by thirst, hunger and longing. Elisha got a double portion of the anointing through this principle. Jesus said *anyone who believes in me shall rivers of living water flow from within him* (John 7:38) and by this He spoke of the anointing.

The Extent to which the human spirit is developed or the degree of openness of the human spirit

The extent to which one's spirit is opened determines how much of the anointing can flow into him. The more open the vessel is to the anointing, the more volumes of the anointing are likely to come upon him just like an open tap of water releases more gallons of water. The extent to which the spirit of a man is opened is such a critical determinant to the receptivity of the anointing because God uses the human spirit to touch the congregation. On the other hand, if it is closed, God is not able to fully use it but if it is rightly positioned in the spirit to receive, then more

is imparted upon it. The size of the human spirit will determine the amount of anointing it can carry. The human spirit is developed as we fellowship with the Holy Ghost and spend time in the presence, make sacrifices through prayer and fasting as well as through meditation. The early church prayed together and God released an anointing on them so powerfully that the house they were in was shaken (Acts 4:31). The extent of the development of their inner man as well as an increased level of anointing upon their lives produced a greater manifestation of power (Acts 4:33). This is the reason why it is a common experience in various ministries that it is easier to minister to a prayerful group than a prayerless one. The anointing flows more easily in a prayer full group than a prayerless one.

In Romans 1:9, Paul contends *that he serves God with his spirit*. At this level, our spirit becomes the vehicle by which the Holy Spirit uses in order to flow and bless mankind. In a ministerial context, our spirit is not put aside and the Spirit just bypasses you. No! The Spirit has to pass systematically as the ark of glory in your spirit man and He has to flow through your soul and He has to flow through your body. Therefore, how great God can truly use you depends to a certain extent on the development of your spirit man, the renewal of your mind and the consecration of your body. Now each one has yielded in different proportions in different areas. Some people want to yield everything but their spirits are under developed. Some are almost half dead. Their spirit has not been fed for a long time. So we need to develop our spirit man in order for our spirit man to receive the impressions of the spirit world. And the stronger you develop your spirit man, the more the Holy Spirit can use you. And that takes meditation on the word and many other keys to develop it. *Moreover, the extent to which your spirit is cultivated through deep and incessant worship will determine how much anointing will flow into your life.* Worship is a magnet for the Holy Spirit. We need the spirit of worship upon our lives. This will cause the Holy Spirit water level to rise within us. Worship will open up your heart to receive more volumes of the anointing on your life.

The nature and type of meeting that you are conducting

At times the level of anointing which one could flow into or operate depends on the type of the meeting. For example, prophetic meetings or services would naturally require one to move in the prophetic anointing, healing meetings will require one to move on the healing anointing. An evangelist who is highly anointed and who does not function in the office of a prophet might not move deeper in a prophetic meeting that requires tapping into the prophetic unction even if he is anointed. This is one of the *limitations of the anointing*. At times the anointing comes in a meeting but does not flow that much, not because the minister is not anointed but because of the nature of the meeting.

The reality is that you can only move into the depths, dimension and grace which the Lord has called you into, although these ministerial graces at times overlap. This is why Peter said, “*Silver and gold have I none but such as I have, give I thee in the name of Jesus rise up and walk*”. In other words, Peter knew the exact grace and ministry which the Lord has given him i.e that of manifesting healing through signs and wonders. At that point in time, Peter did not have the *prophetic anointing* upon him to prophesy regarding the condition of the man. Instead, he had the *healing anointing* which he was capacitated to release upon the man. Just like Peter we need to know what we have and what we do not have and this will help us to move in the graces and dimensions of the anointing God has given us.

The expectancy level of the people being ministered to

The expectancy level that people have of you can determine the level of anointing which can operate through you. People need to maintain a level of expectancy from the minister of God because it is the expectancy level that will determine the amount of blessings people will receive from God. It is a typical scenario in the Christian faith that some people just

attend meetings for the sake of registering their presence and without expecting to receive any anointing or blessings and unknown to them such a tendency has a negative bearing on how the anointing moves. If the expectancy level in the congregation is very high, a minister could operate at a higher level. This is a spiritual principle. For example, if a highly anointed minister goes to a meeting where everybody did not expect or really look forward to him operating in that anointing, he might not function to his full potential. This is because the people did not pay a price to be ministered by him. That is why Paul said brethren *I longed to see you so that I could impart a spiritual gift* (Romans 1:11) and he continues to mention that *though I wanted to come, I have been hindered so that when I come I might have some fruits amongst you*. In other words, although he was ready and wanted to visit the brethren, their expectancy level of him was low, hence Paul postponed his visit till their expectancy level was well cultivated enough for them to receive from him. This implies that where the expectancy level is high, impartation is made easier. The truth is that there is a price that people pay to be ministered to, for example, some people will travel land, sea, and air to get ministered by you. On the contrary, some people just live next door to the church and say, *"If I like it, I will be there. If I do not like it, I will not be there."* Hence, the level of expectancy is low. For expectancy, people need to pay a price. If they do not pay a price, they do not have expectancy. When they pay a price, they have expectancy. Just like the minister needs to prepare himself, the people also need to prepare themselves before a meeting.

The other reason why sometimes the anointing works powerfully in some ministers' lives is because they build people's expectancy of them. They are not so accessible, but show up only when it is time to minister and when ministering is ended, one goes off. In other words, they make a grand entrance and secretly exit the meetings. There is a psychological factor being placed on the minister as people do not have easy access to the man of God. As a result, they look up to that person and have higher expectations of him, you put them on a higher level and your expectancy level goes up. Stirring up or provoking the crowd by practically demonstrating the power of God at the beginning of a ministerial session can make the crowd to have a high expectancy level during the service.

The truth is that when people are expectant, there is the potential to operate at a higher level. Jesus could do no mighty works in His own city, because the people there did not receive Him. They were offended at Him and that stopped the flow of God's anointing (Matthew 13:58). However, many people were healed when the expectancy was high and the power of God was present to heal them (Luke 5:17). Some people pay a high price to receive their miracle. They may have to push through the crowd like the woman with the issue of blood (Matthew 5:25) or they may have to shout to draw attention to their plight (Matthew 20:30). Some may have travelled long distances with the hope of receiving.

The level of your own preparedness as a minister

The degree of your preparedness as a minister determines the level of anointing that will flow through you during ministerial session. Sometimes you may not be more prepared than the other times. Sometimes you may be able to spend time waiting on God more than other times. During that time, you have spent more time waiting on God. In your preparedness, you are more able to tap into the full measure of the anointing on your life. If you have done all the necessary preparation that you could for a meeting and if you are a ten volts anointed minister, you will flow at the level of ten volts subject to the other third reason. You have these ten volts in your life. Sometimes maybe during the day you are running about and doing too many things. Perhaps you have an evangelistic meeting in London. You flew all the way there. You had a good rest and the meeting is the next night. In the morning of the next day, you go all over London sightseeing. In the afternoon, you had a large helping of the English delicacies for lunch. Then you go and do all your shopping. Just about an hour before the meeting, you rush back into your hotel. You washed yourself quickly and go to the meeting. You may have ten volts but you may be able to flow only in about five volts of anointing since you have lowered your preparedness. You did not shut yourself aside to consecrate yourself to the Lord.

We should realize that preparedness is necessary. By preparedness, I mean your personal relationship with God. There is a degree of preparedness. When I travel to places, I hardly go sightseeing. The only time I could do so is when the meeting is over. Preparedness affects the anointing of God in our life. If God calls you to minister in some way, God will expect you to fully give yourself. That is what we mean by giving yourself to your office and ministry. For that reason, Jesus in John 17 says *for this purpose, I sanctify Myself*. He consecrated Himself because He has such a high mission for us. He gave Himself entirely to the Lord.

The level of the anointing will vary according to a believer's preparedness. Sometimes, Christians are more prepared than at other times. Sometimes they may be able to spend time waiting on God more than other times. It is important to spend time in fellowship and intimacy with God in order to build up a preparedness to move when the Spirit moves. By being prepared, Christians are more able to tap into the full measure of the anointing upon their life. There is a price to pay in anointed ministry, such as waiting upon the Lord, praying, fasting, studying the Word and seeking the mind of the Spirit. There are sacrifices that have to be made in order to walk in God's fullness. Preparedness affects the anointing of God upon an individual's life. When God places a call upon a person, he expects total submission. This almost always means turning off the voice of the flesh. Jesus said that He sanctified Himself for the purpose of anointed ministry (John 17). He consecrated Himself because He had such a high mission for the sheep. He gave Himself entirely to the Lord.

The level of sensitivity and Obedience to the voice of the Holy Spirit

The major problem in the church today is that Christians are not listening to God. They are doing their own thing. If you ever want to see the anointing of the Holy Spirit, you must listen to the Holy Spirit. Firstly, you must have the anointing of the Holy Spirit. Secondly, you must wait for His instructions and directions. You cannot do as you wish. If you persist in ignoring the Holy Spirit's instruction, you will be taken out of

ministry. Finally, when you obey the Holy Spirit, there will be a manifestation. The Holy Spirit will bear witness to you. The Holy Spirit is showing us these types of anointing to prepare us for the end times.

We need to value the Presence of the Holy Spirit in our lives to walk in His anointing. We are told not to “grieve” the Holy Spirit. Most people would not know the Holy Spirit has left because He has been gone so long. There is a place of being aware of the Holy Spirit’s presence in our lives. It is when this tangible awareness is with us that we can actually tell that He is grieved by certain things. To be grieved means to be upset or unhappy. We want God to be happy within us. The Holy Spirit is God within us. We are habitations of God. God dwells in us in the person of the Holy Spirit. Of all the principles in ministry that we learn, including all the training that Bible Colleges and Theological Seminaries can offer, the most important preparation for the ministry is to get to know the person of the Holy Spirit. Anyone who learns to relate to the person of the Holy Spirit intimately will be a success everywhere and every time. He is the key behind all keys. The Minister behind all ministers. He is the unseen, sometimes unknown, many times unwelcomed person behind the church scene. It is a sad fact that in much of the training of ministers, there is virtually little or no training to get acquainted with the lovely person of the Holy Spirit.

It is evident that the Holy Spirit was a real person to the early church and not just an unknown force. He was a real person who spoke and instructed. He bears witness together with us (John 15:26, 27). Peter, standing before the Sanhedrin, declared that the Holy Spirit was his witness (Acts 5:32). If we really desire the release of the Holy Spirit’s power through our lives, then we have to learn to relate to the Holy Spirit as a person. It is the power of God that makes the difference (1 Corinthians 4:19, 20). God’s power does not solely depend upon Moses, Elijah, Elisha, Paul, Peter or Stephen or any other biblical character. It depends upon the PERSON of the Holy Spirit working through yielded vessels. Jesus, our lord and Saviour, Himself, yielded to the Holy Spirit fully. Jesus did not start His ministry until the Holy Spirit had come upon Him. But when He was anointed with the Holy Spirit, He did in three years all that He wanted to do and with great power (Acts 10:38

CHAPTER SEVEN

DIVINE PRINCIPLES OF OPERATING IN THE REALM OF ANOINTING

There are three main keys to operating in the anointing. The first key is to discern the purpose and type of anointing manifesting. The third key is to receive the manifestation of the anointing. The second is to learn how to channel the manifested anointing. However, there are other divergent keys that we can use to unlock the supernatural realm and release the rain of the anointing in a greater measure. Any man of God who seem to be moving in deeper dimensions of the anointing is because he has learnt the art of tapping into these principles. There is a difference between being anointed and being able to propagate the anointing. Some man of God are anointed by their anointing is not seen because they have not learnt the principles of how to channel it, direct it and cause it to rain upon the masses. The following are therefore keys that can unlock the treasure of the anointing in your spirit and catapult you to greater dimensions of the anointing you have never dreamed possible.

RELEASING THE ANOINTING

A lot of believers have the believer's anointing but they don't know how to release it. The only way to keep the anointing is to give it away. The anointing can be released through *faith* and *confession*. Therefore, one of the key laws of operating in the believer's anointing is to understand the power of words. Words are the capsules that contain the believer's anointing and release it forth. The believer's anointing in all five realms depends on the word we speak. The next time you want to release the believer's anointing over anything, speak it out verbally. That is why we say grace over food. You know we are releasing tremendous authority and power over substances that you partake of. When you make a confession over your home, you are releasing the anointing, and this anointing is not the anointing upon but the anointing within. Words are powerful and believers are not using them enough. You are not taking authority. Exousia is not operating. Believers are just as dumb as Adam standing next to the woman letting her talk to the serpent. David was a man of war. However, we see that his life was marked with a tremendous outflow of worship and psalms. Remember, we said that where there is an *inflow* there is an *outflow*. Unless we release the outflow, there is no further inflow of the anointing into our life. Whenever the anointing comes upon David's life, he would always sing or speak forth God's praises in songs and psalms. This is the essence of releasing the anointing. He expressed himself in worship unto God. There is an outflow from his life. There could be many types of outflow in different lives or even in the same life, there could be many types of outflow but some outflows would feature more prominently than others. In David's life, the outflow of the psalms and worship stands out strongly. He is known as a sweet psalmist of Israel. In other people's lives, the outflow may be strongly manifested in other areas. In some people's lives, the outflow is shaking. They may not be that good in singing and worshiping. That is not their field. When the anointing comes into their life, they get into a shaking. I am not saying that the Holy Spirit causes all types of manifestations. There could be demonic imitation or it could be just simply the flesh. However, that does not rule out the fact that there are genuine ones. The problem is not

whether there is a manifestation or not. It is a matter of discerning the type and origin of the manifestations. A manifestation of shaking comes on some people. For some people, the anointing is manifested through prophesying. Some people would just rock to and fro when the anointing of God comes upon their life. When the tangible anointing of God in a person's life is released, demons can sense it very much because they are creatures in the spirit world. Demons know what spiritual substance is. Human being tends to live more on the flesh and be more conscious of the flesh area. Demons are very sensitive to the spirit world because they themselves are spirit beings. So when you take the anointing and put on some person who is attacked by demon, the demon feels it even more than that person.

Some people only moved into level one. At level one, we learn to recognize how it comes. At level two, we learn when it is not there how to bring it about. We need to know how to discover your particular way of bringing down the anointing. How do we discover the way in which the anointing can come in our life? By examining your particular manifestation when you first receive the anointing. When you first received the anointing and you prophesy you can be assured that you keep on prophesying to maintain it. If the anointing came upon you and your hand shakes, the next time you want the anointing of God, wait on Him, get into the atmosphere you learn and you stir and you sense that little handshake coming. Now, this kind of stirring is a little bit like Samson. Let us look at Samson as he operates in the anointing. In the book of Judges, Samson has a particular way of moving in the anointing and his anointing was tremendous. He had such a powerful strength that came supernaturally. I want to point to you the fact that when his head was shaved and his covenant was broken, the anointing was lifted up from him. In Judges 16, a phrase there gives you an incident that could point to how he did it in verse 20. And she said, "*The Philistines are upon you, Samson!*" Therefore, he awoke from his sleep, and said, "*I will go out as before, at other times, and shake myself free!*" But he did not know that the Lord had departed from him. When Samson had the anointing come upon his life, he seems to have this shaking. When he wants the anointing, he seems to get it. Let me point to some local kind of situation that you could identify it with. There is a sense where you know that the anointing is bubbling

forth you just have to release it for it to come forth. In any meeting or in any situation where you know that the anointing is hovering and ready to be released, you know exactly when it will be released. You could sense it. You could withhold it also. On the other hand, you could release more of it when you learn how the anointing comes on your life and what its side effects are.

What other ways could it be experienced? Some people may not experience that kind of warmth. They may experience it differently. They may experience a kind of cold wind blowing. It does not mean that it always has to be hot. Some people say that since God is hot, then cold sensation is from the devil. Hell is hot too. We cannot use that as a theology. For whatever reason sometimes when people sense the anointing they feel this cold shower over them. It comes in waves. Therefore, they have to learn to recognize when it comes, how it comes. If you observe Kathryn Kuhlman very carefully, she always lifts up her hands. Some people would need to lift up their hands before they get it. For example, in your first experience, you sensed the bubbling of the anointing of God and found that the anointing was released when you just lifted up your hands. Then the next time you sense the bubbling, you release it by lifting up your hands again, and the same anointing comes. Your particular anointing is released through what I call a release of faith God has given to you. It is just as if God has given you a teaching anointing you would have the confidence to operate in it even though at that time you are invited you don't have the anointing upon you. Let's say suddenly you are called to teach. You could depend on that teaching anointing to bring forth the Word through your life. You could allow it to have demands made on the anointing and developed a confidence in the gift of God in your life.

In this level two is that not only do we learn how to stir it, the way we learn to stir it is to recognize the peculiarity of how it first outflow through our life. When the first outflow of the anointing happened when you praised and worshipped God, or when you lifted up your hands, or playing your guitar, maintain what you did. Remember in all these outward manifestations, it is assumed that your relationship with God is fine. If your relationship with God is not fine, you will be like Samson, thinking that since you have been moving in the anointing regularly by a par-

ticular release of faith, it will come automatically. However, if you have left the Holy Spirit, and you tried to release the anointing by your usual release of faith, nothing will happen. When you know there is a peculiar way in which it always comes, you could rely on it as long as your relationship with the Holy Spirit is right. You could rely on it as surely as you rely on a weapon in your life, which you have learned to use. You could definitely rely on that when you learned to operate in that and you know the anointing is on that. When your relationship is not right and you try to rely on that, you will be like Samson. You go through all the motions, the right actions, but if you have no relationship with the Holy Spirit, nothing comes forth but the flesh. It works if you have a relationship with the Holy Spirit but it does not work if you do not have a relationship with the Holy Spirit. It wasn't just the mantle—the hairy coat—that divided the waters; if it had been, everyone could have parted waters, because they all wore skin coats—it *was the anointing that did it*. That's why the sons of the prophets said, "*The spirit of Elijah does rest on Elisha.*"

In this very hour in which we are living, the Lord is releasing His anointing on His people to a degree unseen since the first century. He wants to not only anoint us, but He wants to teach us how to steward it, how to release it, and how to increase it in our lives. He wants to give us spiritual victory. It is critically important that we be alert and ready to step into this season of divine appointment. God is calling us to welcome His anointing and take our places in the most glorious hour of the Church. God is imparting His anointing to us for our own healing and deliverance, but there is more. He wants us to be so empowered and energized with His anointing that we become instruments of His miracles for others. It is the anointing that breaks the yoke. We are coming into a new prophetic hour, and God is calling us to become carriers of His glory that will break the yokes of bondage, sin and sickness and set His people free wherever we go. A key to walking in and releasing the anointing is love. Everything Jesus did was motivated by His compassion: "*But when He saw the multitudes, He was moved with compassion for them*" (Matthew 9:36). In the same way, anyone who carries the healing anointing must also carry a heart consumed with compassion for those in need. The spirits of pride, criticism, condemnation, prejudice, legalism and judgmentalism are completely incompatible with the anointing of the Spirit.

In order to do the works of Jesus, we must be *like* Jesus. The only way to be like Jesus is to let Him live His resurrection life in us.

RECOGNITION OR ACKNOWLEDGEMENT OF THE ANOINTING

There is an anointing on you, whether you recognize it or not, if you're called to any office or ministry. No matter which office you stand in, or what you are called to do, you can have something to do with determining the *degree* of your anointing. You can prepare yourself for this anointing. If it doesn't come on you, it's because you didn't prepare yourself. Therefore, we all must recognize the anointing coming in our life. You must know when it comes. Recognize the sensation; recognize the tangibility, and how it comes to your life. God is not against us analysing this thing. Therefore, we need to recognize how it comes into our life. If every time the anointing comes upon you and your hands feel like shaking, you know the anointing is there for you. There is another sub-law that we bring into this. Our experience of the Lord can change as we grow in the Lord. You must add in that factor. Once we learn to recognize His manifestation and how it comes, be aware of this sub-point, as we grow in Him and walk with Him through the years, His manifestation in our life can change. In other words, He may not exactly manifest the anointing like He did to you two or three years ago. You will know the change as it comes. Usually the change comes at each phase.

There are different phases in the graduation of the anointing. Usually when we move from one phase to the next phase, the sensation changes. You experience changes in the anointing upon your life when you enter a new phase in your life and ministry. You know that it is a different phase and a different anointing of God that you are moving in. We keep growing from glory to glory, phase to phase in a different anointing of God. You must not forget this sub-clause. Otherwise, you may keep looking for the old manifestation and familiar anointing when God is bringing you to a new phase and new working in your life. Why is it that way? There are so many varied manifestations of the anointing, each of them having a different effect on our life. If you understand the peculiarities and the specific tangibility of the anointing in your life and you know

that it's God not the flesh, do not try to do it when you are still in the flesh and no anointing has descended upon you yet. When you know that is God, it becomes your way of knowing when the anointing has come.

PERCEIVING THE ANOINTING OR DISCERNING THE ANOINTING

To have a manifestation of the anointing is to tangibly perceive the anointing. We need to perceive the anointing, when it is there and when it is not, then a lot of spiritual progress is going to be made by the Church. Like Elisha, unless we know the Spirit has come upon us, we could not operate our spiritual offices (2 Kings 3). The tangibility of the anointing can be sensed in different ways by different individuals. There are varieties of operations (1 Corinthians 12:6). Whatever the method or way of sensing, we must discern the manifestation when it comes. If we are not able to receive the first key of having the anointing manifested in our lives, we should spend our time meditating on the Word of God (*not just reading*), worshipping God in tongues and with the understanding, and praying many hours in tongues. Praying in tongues energizes us to a level where we can easily sense the anointing. Once we have a manifestation of the anointing we can familiarize ourselves with it, making it easier and easier to sense the anointing. It would also take a shorter time to receive the anointing from thenceforth.

Therefore, it is imperative to discern the purpose or type of anointing manifesting. There are many types of anointing and each produces a different work. The healing anointing cannot be used for teaching and vice versa. The anointing to get people baptized in the Spirit cannot be used for healing. There are as many anointings as there are of the types of work of the Holy Spirit. Some types of anointing manifest the side effect of falling under the power. However, in the teaching anointing (*the Spirit of wisdom and revelation*), there is no sense in people falling because they need to consciously hear and understand as well as refer to their Bibles. When manifesting the anointing to get people baptized with the Holy Spirit, it is more important to have them speak with tongues than to have them fall under the power. It is alright if they fall and speak in tongues at the same time but many times I have observed that those minister-

ing are satisfied when they fall, without helping them into the realm of tongues. The sign of receiving the baptism in the Holy Spirit is speaking in tongues and not falling under the power.

Other people might perceive the anointing only through a warm sensation in my heart. I felt like Luke 24 when Jesus was walking with the two disciples on the way to Emmaus. After Jesus disappeared and when they realized it was Jesus, they said to one another, “*Did not our hearts warm when He spoke?*” I felt that sensation. After that, the anointing began to operate a little bit differently, where I not only sense warmth over my heart area, I sensed a warmth all over my head. Therefore, it increased. Together with that, I get a few other peculiar signals for different types of sicknesses, diseases, and problems. I learn to recognize the peculiarity of these manifestations. I moved into that for some time. Later on, the Lord changed it again and now I feel warmth from the top of my head to the tip of my toes. When the anointing for revelation comes, I sense it flow at the centre of my head. When the prophetic anointing comes upon me, I feel it as a sensation in my heart area and when the anointing for signs and wonders comes, my right hand shakes vehemently. For Kenneth Hagin, the anointing is like a coat thrown over him. Each person has a peculiar way of experiencing it. However, peculiar and particular you must learn to recognize the anointing of God in your life. How does it come and what does it do? That is the first area, recognize your individual peculiarity of your anointing and once you have mastered that, tapping into greater dimensions of the anointing for signs and wonders will be like a stroll through a park.

ACTIVATING THE ANOINTING

It is worth exploring the divine truth that the anointing requires activation for it to function in its full capacity. Smith Wigglesworth once said in his book. “*When the Holy Ghost does not move, I move the Holy Ghost*”. That is a very strange statement to say. When you take that statement out of context, it can give rise to dangerous ideas. The Holy Spirit is God, and we cannot arm-twist Him to do our bidding. However, Smith Wigglesworth is saying that he has learned to recognize how the Holy Spirit moves. He knows like Elisha how to get into the anointing when he has a need. He

knows how to move into the anointing when he needs it. That is where we say we need to understand our own peculiar sensation and know how to stir the anointing. Therefore, one of the most valuable lessons to learn in Christ is to stir it up inside of you. Each of us are anointed differently. One thing is clear it is the anointing (*or the empowerment of the Holy Spirit*) that defeats the enemy (Isaiah 10:27): *And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck and the yoke shall be destroyed because of the anointing.* A yoke is a heavy band tied upon the shoulders typically binding two oxen together to force them to use their strength to labour for that person guiding them.

The anointing upon does not remain permanently on our life. When the work is over that it has come to perform the anointing is lifted off. There are times where there is a demand made on the anointing and when it is not there we need to learn to stir it forth. Elisha had firstly learned to recognize his individual peculiarity of his anointing and secondly, he also learned how to get the anointing when it was not there. He learned how to stir up what was called to be upon his life and what was rightfully his to function in. He learned to stir it up. He purposely asked for a musician. While the musician played, it must have helped him to get into a certain stage where he could move into the anointing of God. David was a psalmist. In the anointing upon, (*we are not talking about the anointing within*) the anointing upon comes and goes as the Spirit wills. The anointing upon does not remain permanently on our life. When the work is over that it has come to perform, the anointing is lifted off. There are times where there is a demand made on the anointing and when it is not there we need to learn to stir it forth. Elisha learnt how to stir it up and likewise, David learnt the same. Suppose David wanted to draw on a greater measure of the anointing, I know the first thing that he would do. He would take his harp and play it until the anointing comes upon him. Music plays a big role in the anointing upon. If you watch Kathryn Kuhlman's videotapes, you will find that music played a big role in her moving into the anointing upon her life. Kenneth E. Hagin has also mentioned that. You could be ministering under the anointing upon but if suddenly the musicians play the wrong music, the Holy Spirit is grieved and the anointing is lifted up. There is an anointing upon that we learn to recognize. David learnt to get it by music.

Carefully consider the following prophetic instruction which Samuel gave Saul in I Samuel 10:5: *After that you shall come to the hill of God where the Philistine garrison is. And it will happen, when you have come there to the city, that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute, and a harp before them and they will be prophesying.* Notice the phrase “*they will be prophesying.*” Now, this is a group of prophets. They were stirring the anointing upon their life through music. The anointing was definitely upon them. As Saul passed by, the anointing that was upon their life jumped off them and came on Saul. There was an anointing upon. The question is: Why they were doing what they were doing? They were activating the anointing. Why won’t this group of prophets sit cross-legged under the terebinth tree waiting on God? It was not their way to stir up the anointing of God. The way that they had discovered for their lives was to constantly play music. It stirs the anointing on their life. They had reached level two.

For clarity of purpose, let us refer to another complementary scripture in 2 Kings Chapter 3, whereby Elisha was asked to prophesy because the three Kings had problems. Then Elisha said to the king of Israel, “*What have I to do with you? Go to the prophets of your father and the prophets of your mother.*” But the king of Israel said to him, “*No, for the Lord has called these three kings together to deliver them into the hand of Moab.*” And Elisha said, “*As the Lord of hosts lives, before whom I stand, surely were it not that I regard the presence of Jehoshaphat king of Judah, I would not look at you, nor see you. But bring me a musician.*” Then it happened, when the musician played, that the hand of the Lord came upon him. And he said thus says the Lord. It is scripturally evident that Elisha recognized the anointing coming on him. Before that, he recognized that it was not there. I can observe that Elisha knew what the anointing was like in his own life. He knew it when it came. He knew it when it was not there. He must have some way of knowing. Therefore, he has reached that first point where he learnt to recognize the peculiarity of his own anointing. That takes experimentation. These things that we teach you got to put into practice the next time that you move into the anointing. Sometimes when you start and you are not sure but you examine it after everything is over to see how the anointing was. To see whether there was really an anointing, check the result. See the anointing produces results.

CHANNELLING THE ANOINTING

Once we have discerned the type of anointing, we have to discern how to channel it. Channelling the anointing means directing it or flowing in the direction in which the Holy Spirit wants the anointing to move. Whenever the anointing comes upon a place, it fills the atmosphere but we must know how to place a demand or make a pulling on that mantle so that we can move in a specific direction to give birth to supernatural manifestations in the natural realm. For example, if a healing anointing is present, we would have to listen carefully to the Holy Spirit whether He wants us to lay hands on them, use oil, have them lay hands on themselves, have them stand in a row and blow on them or use handkerchiefs. There are always many, many ways to channel the same anointing. Channelling is a release of faith and anointing at the same time. Notice that Jesus uses a variety of methods to channel the healing anointing: by the spoken word, by using clay, by spitting or by touch. Jesus was sensitive to the Holy Spirit and did not patent a method. Many preachers are not sensitive to the Holy Spirit on this third key. They are satisfied with the first two and get stereotyped on one method for channelling the anointing. The methods of channelling the anointing are determined by the specific instructions of the Holy Spirit on each occasion, by the level of anointing manifesting and by God's personal instruction to the minister to operate a method. God sometimes requires certain individuals to use a particular method e.g. Moses using the rod – Exodus 4:17, believers laying hands – Mark 16:18, elders anointing with oil – James 5:14). The best approach in this third key is to keep an open ear to the Holy Spirit even when we have discerned the manifested anointing.

Why does the demon come out when handkerchiefs were laid on the sick? They must have felt something. They did not hear any command. They did not hear any voice. Whether they were hanging inside or outside the person's soul or body, the moment the handkerchief came and touched that person, the demons would feel the force that pushes them away. Some thing would expel them. There was some force that prevents them from hanging on to that body. It was the anointing of God being channelled for a purpose and for a reason. The anointing of God can be channelled. In other words when the anointing is there, you can just

leave it there and nothing will happen. You need to take the anointing of God and channel it. Electricity was in the air ever since this world was made. But it has only been in the 20th century that man has been able to tap on the power of electricity that was in the air all along. As long as the anointing of God is in the air, we can draw it in and channel it to perform a task. We can channel it to perform deliverance. We can channel it to do anything. And it is a tangible force that is there. That is the anointing of God. A tangible force was there. When the woman with the issue of blood touched Jesus, Jesus felt something flowing out. No word was spoken or anything. In fact Jesus was on the way to Jairus' house. There was a release at that point and the anointing goes. So there is a point of release. When you reach a person before the point of release there wouldn't be any flow of the anointing of God.

The level of anointing manifested determines the methods of channelling to be used. At a low level of manifested anointing, Jesus used the method of laying on of hands (Mark 6:5). At the beginning of His ministry, Jesus laid hands on everybody in a house meeting (Luke 4:40). Later in His ministry, as His fame increased and expectations and faith of the people grew, Jesus did not have to even lay hands (Mark 6:56; Matthew 14:36). Jesus' methods were determined by the faith level of people. For those who had the faith to receive without the need for laying on of hands, Jesus ministered accordingly (Matthew 8:8). It is interesting to note that Jesus had intended to personally minister when He said, "*I will come and heal him*" (Matthew 8:7). However, since the centurion's faith level was such that a spoken word would suffice, He ministered accordingly. We should therefore not be restricted to a stereotype method of ministering but we should flow with the level of anointing manifested. So when the strength of the anointing comes, then you can do many things with it. You must be careful that when you channel your anointing, your consciousness must be to impart a blessing. Not just for the phenomena but a tangible blessing. So it is a tangible force of anointing. And for that very reason different preachers have different styles. Whatever styles you have, you must watch that you do not just play games. But when you do play games you will not progress to the level of mighty miracles. I am talking about something very serious here. A lot of the people of God today are playing all these kinds of phenomena.

PRACTISING THE ANOINTING:

In the realm of the anointing, there is another dimension called *practising the anointing*. The anointing requires practice. In the natural, it is the same way. If you expect to be very good at music, you have to discipline yourself to sit down at those instruments and play it and practice. In the natural, practice makes perfect. In the spiritual, you also need practice to make the gifts of God perfect. You just have to practice it until you are accurate in your flow of the anointing of God. Faithfulness is a tremendous key to grow into the next level of the anointing that God has on our life. This helps us to move into a different phase of ministry that He has for our life. We have to be faithful in those areas. Just be faithful to fellowship with the Holy Spirit; get more Word into you; just be faithful to spend more time in praise and worship; just be faithful to spend more time in prayer. When you spend a lot of time before the face of God, you will build your spiritual voltage to the level where you could sense the tangibility of the anointing. We touch a point to cover those who do not seem to feel any manifestation of the anointing. When you reached a stage where you have a tangibility that is where we must recognize its tangibility and manifestation, pinpoint it, and understand what it is telling you. Then check yourself how it felt; what was it like; how did it come -it takes a lot of experimentations. These things that we learn you need to keep practicing them until it becomes a part of you. After several times you learn to recognize it. Learn to recognize its peculiar sensation in your life.

How Do I Practise The Anointing?

God could call you to operate in the measure of ten volts of anointing. As you move in your anointing, sometimes you find that you were not up to it. You did not spend enough time with God. Alternatively, the response from people to your ministry fluctuates. Sometimes they have more faith in you but sometimes they have less faith in the anointing that God has placed in your life. In some meeting, they have high expectancy but in some meetings low expectancy. *So in what way does practising the anointing benefit?* So, keep testing the anointing and it is through this process that you will get to understand the levels and dimensions you are

operating in, how the congregation responds, the areas of improvement. You can stir or practice the anointing through the following spiritual exercises: 1. Renewing your mind daily in His Word and His Will (Romans 12:2): *And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.* 2. Meditating on His will and His Word continually (Romans 10:17): *So, then faith cometh by hearing, and hearing by the word of God.* 3. Praying in the Holy Spirit (Jude 1:20): *But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost* 4. Be sure that you have a relationship with Jesus (2 Corinthians 5:17): *Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.* 5. Living in Him must be your lifestyle. Most of all, it is abiding in Him, and He in You. The anointing comes from relationship (John 15:7). *If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.* 6. Is everything you think, say or do welcoming the Holy Spirit's presence in your life? (1 Thessalonians 5:19) *Quench not the Spirit.* 7. Check things out and hang onto the good, while resisting the evil. (1 Thessalonians 5:21) Prove all things; hold fast that which is good. (1 Thessalonians 5:22) Abstain from all appearance of evil. (1 Thessalonians 5:23) And the very God of peace sanctify you wholly. 8. Spend time in His presence praising and worshipping Him. If only you could do this, you will provoke a torrential downpour of the anointing in measures you have never seen before.

EXERCISING YOUR FAITH IN THE ANOINTING

We have to recognize how the anointing comes on our life. The interesting thing about teaching on the anointing is that the anointing is on one side and moving in faith is on another. We have to learn to move in both avenues. Sometimes it looks like moving in faith and moving in the anointing is diametrically opposed but they are not; they are complementary to one another. That is why there is such a thing as *faith in the anointing*, meaning operating in the anointing through faith. If you preach the Word and tell the people not to go by their feeling but by the Word of God, you are ministering by faith. If you are ministering under the anointing, you cannot do that. You have to sense not with your five senses, not with your feelings, not with your mind, but with your spirit. You

have to move into the realm of spiritual sensory perception where you would know the anointing peculiar and particular to you coming on you. The anointing we operate in is proportional to our faith level (Romans 12:6). A man full of faith is also full of power and anointing (Acts 6:5,8; 11:24). The reason the disciples could not tap on the anointing Jesus gave them to cast out a devil was because of their lack of faith (Matthew 10:1; 17:20). If we expect a baby Christian to grow beyond the faith level they received at conversion, then why do we expect a believer to remain at their first level of believer's anointing?

It is ridiculous especially when the anointing level is proportionate to the faith level. Moreover, the grace of God and the anointing of God are directly related. We can grow in grace (2 Peter 3:18). When we grow in grace we grow in the anointing of God. *Growth in glory produces an increase in the believer's anointing.* The glory of God and the anointing of God are directly related. When the anointing of God fills a place, the glory of God as a cloud is sometimes manifested (Exodus 40:34; 2 Chronicles 5:14). In fact it is the glory of God that causes people to fall under the power of the Holy Spirit. An increase in glory in our lives would definitely produce an increase in the anointing. Now if we are exhorted to grow from glory to glory, and since growing in glory produces growth in the anointing, then we should realize that we can grow in the anointing (2 Corinthians 3:18).

ACCOMMODATING THE ANOINTING

In order to experience a greater manifestation of the anointing in your life, you need to create space and room for the anointing. Accommodating the anointing is an act of creating a conducive spiritual atmosphere and climate for the rain of the anointing to thrive, operate and precipitate over the masses. It means creating a viable platform and opportunity for the anointing to be manifested tangibly and visibly in the natural realm. In 1 Kings 4, the Shunamite woman created room for Elijah and by so doing it enabled Elijah to operate in miracles, signs and wonders even unto healing her son. When restricted or uninvited, the anointing might not work fully. That is why the bible says *whoever receives a prophetic received the prophetic reward. What is the prophetic reward?* It is the prophetic anoint-

ing. It can only operate when received, accommodated and a space created wide enough to allow the anointing to operate. Accommodating the anointing infers developing your capacity to contain the anointing. Some people's spirits are so underdeveloped such that even if the anointing comes in abundance, they are not capacitated to receive it. That is why Jude says in Jude 20 that *builds up your most Holy faith by praying in the Holy Ghost*. Praying in the Holy Ghost is one of the ways of enlarging your spiritual capacity so that you can contain the anointing. It is a pity that multitudes are not able to move in the anointing because they have not created enough space or room to contain the anointing. The greater truth is that the glory of God is immensely revealed where He is welcome. At times believers are so preoccupied with their empty church programmes and agendas such that they hardly create room for a deeper manifestation of the anointing. That should never be your portion.

MAINTAINING THE ANOINTING

There is such a key factor in the realm of the anointing called *maintaining the anointing*. Many ministers of God do not know how to maintain the anointing after they have received it. They would operate in the anointing for some time and then fizzle out. It is one thing to receive an anointing; yet it is another to maintain and increase it. The key to maintaining the anointing is a fasted life. The Lord wants to fill us with His power. He wants us to walk in His anointing so that He can pour out His love, His blessings, His compassion and His healing mercy over the world. For most Christians, receiving the anointing is not the problem; the challenge is *keeping* it. We receive the anointing when we come to Jesus in faith and repentance. The Holy Spirit comes to us and takes up permanent residence in our heart. As we learn to listen to and obey His voice, and as we are filled with the Spirit, we begin to see more and more of the evidence of the presence and increase of the anointing in our lives. This is not easy to keep it because it requires that we die to self. Only the smell of our burning flesh on the altars of our selfishness will release the full fragrance and potency of the anointing. We can't keep the anointing by hoarding it for ourselves. The only way to *keep* the anointing is to give it away. Keeping the anointing means learning to focus on the primary things. First of all, we need to focus on Jesus Christ. He is our Saviour,

our Lord and our all in all. Focusing on Jesus means getting to know Him better and better and growing to love Him more and more.

Ministers must learn to walk in the anointing daily. We cannot expect that because we knew an anointing in God a few months or years back that we are automatically walking in the anointing now. It is true that the anointing abides, but we also must abide in the anointing! A “has-been” will not accomplish anything for God unless he first gets back into the flow of the anointing. We can all examine our own hearts in this area and need to continually so that nothing creeps in unawares and robs us of the fulfilment of the Holy Spirit in our lives. Remember Samson (Judges Chapters 13 to 16)? He knew the power of God’s Spirit in a mighty way, but he drifted away to the point that he did not even know when the Spirit of God had departed from him! He did not recognize or discern the change taking place; he just “took it for granted” that God was still with him, but He wasn’t. We must guard against the same apathy in our own hearts.

Secondly, we need to cultivate a personal relationship with the Holy Spirit. Get to know Him, welcome Him and drink daily and deeply of His water of life. The Holy Spirit is a Person. He is coexistent, coeternal and coequal with God. He is our Helper, Teacher, and Comforter. He is the Resident Lord of the Church. He gives spiritual gifts to empower and anoint you to reflect our glorious Bridegroom Jesus. He transforms us from glory to glory. One of the surest ways to diminish the power of the anointing in your life is to neglect your personal relationship with the Holy Spirit. We can grieve Him with our stubbornness, by gossip, by backbiting other Christians or by other misdirected words, actions or attitudes of the heart. Staying in tune with the Holy Spirit requires daily repentance –allowing the Holy Spirit to expose our thoughts and attitudes in His perfect light and turning to Him and His grace to transform us more and more into Christ’s image.

The anointing is maintained by fasting and prayer. Fasting alone does not do much but fasting combined with prayer, or fasting combined with faith, releases tremendous spiritual resources. In modern civilizations, fasting is the act of releasing our consecration and expectation in God.

Many tribal people would sometimes travel for days and weeks to reach an evangelistic or healing service. Their 'act' of walking and travelling is a release of their faith and expectation. In modern cities today, we travel to meetings by air-conditioned transportation and reach a meeting with less sacrifice than the tribal people. In tribal places, people come along when they are really keen or have high expectations (it would take high expectations to be willing to travel for days and weeks through the jungles) whereas in modern cities, people casually 'drop by' just to see what is going on. When the disciples asked Jesus why they could not cast out the demon, Jesus pointed to their unbelief (Matthew 17:20). His recommendation was that they fast and pray (Matthew 17:21). The disciples had received the power and authority to cast out demons. They had the ability. They had the anointing. Jesus knew that the anointing had waned in His disciples' lives and thus instructed them to fast and pray. Fasting and prayer are keys to maintaining the anointing of God in our lives. Fasting does not change God but it will definitely change us. Our spiritual hunger, visions and desires are intensified in a fast.

WALKING IN THE ANOINTING

It is imperative that we desire more than anything to continuously walk in the anointing. One thing I have learned is that receiving an anointing is very easy because in some cases people just receive it as an impartation from a man of God. However, in order to walk in the anointing, there is a price to pay, and it is a heavy price. To receive the anointing and to walk in it are two entirely different things. It must be understood that we neither run nor fly in the anointing but we walk in the anointing. Walking in the anointing implies taking practical steps to graduate from one level of the anointing to the other. Remember that the anointing is the second dimension of the supernatural realm. Therefore, in order for you to operate mightily in that realm, you must be first catapulted from faith (*first dimension*), through the second dimension to the third dimension. It is of paramount significance to unveil the divine truth that if ever you want to harness the anointing of God from the supernatural realm, you better be in the spirit so that you can making a pulling on the anointing from that realm. Paul attests to this truth when he admonished us in Galatians. 5:16-19:

But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. If we live by the Spirit, let us also walk by the Spirit.

It is worth highlighting the divine truth that there are different levels of being in the Spirit. A person can call him or herself Spirit filled but yet lives in the flesh. There are different levels of being in the Spirit and there are also things to do in order to keep being in the Spirit. However, it is disheartening to note that the vast majority of the church of Jesus Christ is not in the Spirit, hence they are not able to walk in the anointing. If the whole church of Jesus Christ is moving in the Spirit today, the whole world today will be shaken by what God is doing. I would rather say it this way. Most of the churches are in the Spirit some of the time. But only some in the church are in the Spirit all the time. And there is a certain realm in the Spirit that, that is there. We got to learn to flow with the Spirit in order that we may plunge ourselves into the greater depths of the anointing. Jesus Christ as He moved on this earth was always in the Spirit.

Being in the Spirit, living in the Spirit and walking in the realm of the Spirit is not as easy as people make it. A lot of people go in and out of that realm all the time. They say I am abiding in the vine. But most of the time they are pulling away from the vine and then coming on again. Then they ask Jesus, Jesus why do I not have fruit. You say that if I abide in the vine I will bear much fruit. Jesus says you are abiding some of the time but most of the time you are running around. Those little time that you have with Jesus, He would quickly channel all the nutrition to you so that you could bear fruit. And just as you got a few droplets you pulled off and you went aside again. No wonder it takes a long time to bear fruit.

TIMING IN THE ANOINTING

The next point that we have to understand is to know to be faithful to the timing for each level of anointing. Timing in the anointing implies having the ability to accurately project the next level of operation in the anointing. It involves accurately discerning when a greater measure of

the anointing has been released for one to move to the next level and what to do when one gets to the new level. In the same way the sons of Issachar had an acute understanding of the times and seasons and new exactly what Israel ought to do, at a time, you can be catapulted to the realm of prophetic perception to accurately discern the timing of various phases of the anointing in your life.

Timing in the anointing involves operating in the right anointing, at the right time, in the right season at the right place and to the right (people) congregation.

In the case of David, the lion and bear were the testing but this one is different. It's the timing. Do you know that David had the power to conquer Israel during his seven years? He could have defeated them. He had an army that was stronger than the Israelites. The only reason he didn't do that was because he knew God didn't want him to do it. He waited and abided his time. Timing is important. When the people came it was the timing of God. He was anointed three times. First time by Samuel, second time by the tribe of Judah and third time by all of Israel. *David had three anointing.* And each time he moved into a different phase of ministry

As stipulated by His times and seasons, God does not do the same thing all the time. In order for us to be recipients of a torrential flow of His anointing, we therefore need to be sensitive to what He is doing at a particular time. Concerning the timing of the release of the anointing, God spoke through the Prophet Zechariah saying, "*Ask for me in the time of the latter rain and I will give you showers of rain.*" In the context of this scripture, rain speaks of the anointing. The fact that God says we should ask for rain *during the time of rain* means it's not every time that it rains. God operates in times and seasons; hence if you ask for rain at such a time when it's not the season of rain, you will not receive much. It matters most when you ask for rain at the right time and God promises that when the correct timing is adhered to as per His calendar; the rain of power will come.

The law of timing implies doing the right thing at the right time. However, the truth is that at times people are doing the right thing but at the

wrong time. A wrong timing might either result in a delay or procrastination of the anointing. The reason why many believers have not been able to receive a greater anointing despite the fact that they prayed and fasted is because of a lack of understanding of the law of timing. Unlike the sons of Issachar who had an acute understanding of times and seasons, hence knew what Israel ought to do at a particular time, many people do not understand or know God's timing yet it is such a critical determinant in matters of moving in the anointing. Timing is very important when it comes to matters of the miraculous because just like the sons of Issachar, you need an acute understanding of what to do, how to do it and when to do it with the anointing you have received because wrong timing might yield wrong results.

In a ministerial context, there is a time during a meeting whereby you can sense that the *cloud of the anointing* has been fully saturated. It is probably the best time to release the anointing upon the congregation. Sadly, many do not experience the spectacular display of the anointing because they are too quick to demonstrate the power of God when the river of God's anointing is not even flowing. On the extreme end of scale, there are those who get too stuck in their own church programmes and agendas such that by the time they finish and want to move in the anointing, the wave of power would have sailed by, leaving only a residue of God's presence. This is to tell you that you need to be sensitive when you are ministering so that you don't just demonstrate the anointing anyhow, but wait for that moment when the atmosphere is Heavenly pregnant with the glory of God. It is at that time that you can know that even angels are ready to release the glory of God in abundance, hence you may not waste any time but release the contents of Heaven right on the scene.

CHAPTER EIGHT

THE LEVELS OF THE ANOINTING

It is of paramount importance to unveil the divine truth that there are various levels or degrees of operation in the realm of the anointing. Therefore, in a ministerial context, we must be sensitive to the level and type of anointing flowing at each meeting so that we can be better instruments of the Holy Spirit. According to the word of God, every born-again, Spirit-filled child of God has a measure of the anointing in His life but every child of God is responsible for keeping and increasing that level of anointing. That is why some walk in a greater anointing than others. For example, some walk at the ankle level, some at the knee level, some at the waist level, and some swim in the deep at an overflow level. This is due to the degree they dwell in the presence of God and the extent to which they have cultivated the right spiritual atmosphere for the anointing to flow, the level of calling as well as the authority they command in the realm of the spirit. Greater levels of authority have been entrusted to the apostles and prophets, since they are the ones who walk in a stronger anointing and carry high levels of power. Every church or ministry who relates to the apostolic and prophetic ministries will also carry a strong anointing.

There are different ways of expressing the various levels of the anoint-

ing upon believers. In an endeavour to enhance a deeper or significant level of understanding of these levels, physical phenomena such as water, rivers, buildings or human vessels can be used to illustrate or demonstrate the concept of the anointing. This is because the bible says *that the things which are seen are a shadow or exact representation of the things which are not seen* (Hebrews 11:1). In the presentation of this revelation, three different classifications have been used to depict the levels of the anointing and illustrated with reference to the use of physical phenomenon *such as water, stature of a human vessel and the structure of a building*.

THE FIRST TYPOLOGICAL CLASSIFICATION USING THE POSTURE OF A HUMAN VESSEL

Ezekiel uses the physical phenomenon of water to demonstrate the various levels and degrees of the anointing. By so doing, Ezekiel's prophecy gives believers a clear picture of how the level of God's presence and power can increase in the lives of His people. In the context of this revelation, *water, streams and rivers* often refer to the presence and flow of God's Spirit. The highest attainable level of God's anointing is represented by the waters which flow from God's throne to individuals, groups or nations, and is often referred to as *the sea of the anointing*. Wherever these waters go, they bring healing and life to the needy. This implies that Spirit-filled believers have rivers of living water continuously flowing from their innermost being. Ezekiel gives a clear description of a five-fold level of the anointing upon every Spirit-filled believer. To cement this revelation with reference to a scriptural evidence Ezekiel gives us a narrative in which he says,

“Afterward he (the man with a measuring line) brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looked eastward; and, behold, there ran out waters on the right side. And when the man that had the line in

his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; THE WATERS WERE TO HIS ANKLES. Again he measured a thousand, and brought me through the waters; THE WATERS WERE TO THE KNEES. Again he measured a thousand, and brought me through; THE WATERS WERE TO THE LOINS. Afterward he measured a thousand; AND IT WAS A RIVER THAT I COULD NOT PASS OVER: For the waters were raised, waters to swim in, a river that could not be passed over (Ezekiel 47:1-9).

In the description of the anointing presented in the above mentioned scripture, Ezekiel reveals the **FOUR LEVELS** of spiritual maturity in the anointing. These are *ankle deep level, knee deep level, waste deep level and the overflow level.*

LEVEL 1 - ANKLE DEEP ANOINTING

Ezekiel opened his narrative in Ezekiel 47:1 by saying that “*When the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; THE WATERS WERE BROUGHT UP TO HIS ANKLES.*” This speaks of *an ankle deep level anointing.* By description, an ankle is the lowest part of a human body which can only take you to a certain point and by the same token, the Ankle Deep level anointing speaks of the first or initial level of the anointing that is released within a believer at the beginning of the Christian Life. In other words, at new birth as an individual receives Jesus Christ into his spirit, there is a measure of the anointing that is planted or deposited within him as he begins the Christian journey or walk. This is the level of anointing which John spoke about when he said *But you have received an anointing from the Holy One and it abides within you (1 John 1:20).* This is described by Bible scholars as the *believer’s anointing* because it is available within every believer who has received Christ into their spirit. This level is for spiritual babes in Christ who still have to develop in their Christian walk.

However, the reality is that many believers only desire a shallow experience with God. Although they are saved and Spirit-filled, they seldom go beyond that point and still live a carnal existence, hence they are not in a position to affect anyone in their sphere of contact with the Gospel. To them, the baptism of the Holy Spirit is a once-off experience,

thereafter, they seldom desire to migrate to higher levels of the anointing. Believers are therefore advised to graduate from this level of the anointing through a diligent study of the word, praying a lot in tongues so as to build yourself up as well as spending time in God's presence. By so doing, you will be able to grow quickly spiritually and sooner than expected, you will be ready to enter the next level of *the anointing*.

LEVEL 2 - KNEE DEEP ANOINTING

Ezekiel continues to describe his experience in Ezekiel 47:2 by *saying* "Again he measured a thousand, and brought me through the waters; THE WATERS WERE TO THE KNEES. This speaks of the knee deep level anointing. By description, the knee is slightly higher than the ankle and has the ability to bend and allow the body to perform diverse tasks. By the same token, the knee deep level of the anointing is not much greater than the ankle deep experience. However, it does indicate a deeper experience with God. The knee is connected to prayer, hence this level represents entering into this second level of the anointing whereby Christians are learning to pray and develop a prayer life and dependence upon the power of God. In essence, the knee represents prayer and could indicate a loyalty to the things of God, but at the same time believers at this level dare not wander deeper in the unknown realm of what God has for them. In the same way a knee can allow the body to bend and perform other functions, the knee level anointing has a potential to allow the believer to launch into higher territories in the anointing. However lack of experience in the realm of the anointing is what restricts the believer from treading on new grounds or invading newer territories in the realm of the anointing. Believers are admonished to migrate from this level through a deeper fellowship with the Holy Spirit.

LEVEL 3 - WAIST DEEP ANOINTING

In continuation, Ezekiel further records in (Ezekiel 47:3) *that Again he measured a thousand, and brought me through; THE WATERS WERE BROUGHT UP TO THE WAIST*. This speaks of a *waist level anointing*. By description, the waist is a central part of the body which has the ability to influence or determine the direction of other parts of the body. By the same token, the waist level anointing often refers to influence, hence

at this level, the believer is beginning to use the anointing to influence those who are in his sphere of contact. This type of believer is active in the things of God and interacts with others around them. They may even have an active role in the local Church. They love the Lord and are somewhat involved in the activities of the ministry. But it does indicate an unwillingness to give everything. The waist measures half of the body length, indicating a half-hearted approach to full surrender. In other words, although they exhibit a significant level of commitment to church activities there are still certain things which they are holding on to. This is the point where Jesus refers to those who are lukewarm (Revelation 3:16) and also those who must make a choice to either submit everything to God or everything to the world (Mathew 6:24).

This level of the anointing can also be related to the armour of God spoken of in Ephesians. In Ephesians 6:14, the bible speaks of having girded your loins or waist with *truth*. According to (John 17:17), truth refers to The Word of God. This implies that at waist deep spiritual level, the believer grounds himself in good and sound doctrine. In other words, he is more enlightened in the word and starts to receive revelations. Moreover, the Loins represent the reproductive area. This implies that at the waist level anointing, as the believer gets established in the truth of God's word, he becomes reproductive through the anointing that dwells within him. In other words, the believer starts to produce the results of what the words of God talks about.

LEVEL 4 - OVERFLOW OR FULLY-IMMERSED ANOINTING

Getting deeper with his revelation, Ezekiel continues in his narrative to report in Ezekiel 47:4 *that afterward he measured a thousand; AND THE WATER WAS NOW A RIVER THAT I COULD NOT PASS OVER, For the waters were risen, waters to swim in, a river that could not be passed over.* This speaks of the *overflow anointing*. In the same way a body is fully immersed at this level, believers operating at this level of anointing are fully immersed or deeper into the Spirit such that they are led by the Spirit. Therefore, this is a level of deeper miracles, deeper revelations, deeper faith and everything which believers do in executed in greater

depth. Moreover, this level of the overflow anointing is also a realm of supernatural manifestations and practical demonstrations of the Spirit and Power which Paul spoke about in (1 Corinthians 2:4) when he proclaimed that *he did not come with wise and persuasive words of human wisdom as he declared the testimony of Christ but with the demonstration of the Spirit and Power*. In other words, Paul operated in this realm hence he moved in greater dimensions of signs and wonders.

This level also represents a realm of great faith whereby the believer lives by faith and does not make decisions according to outward appearances, but has absolute faith in the Word and the Spirit. These believers are those who produce fruit, who are led by the Spirit (Romans 8:14) and are not influenced by the flesh or natural surroundings. They are a blessing to others, bringing light, hope, and joy and healing to those who are yoked in bondage. At this level of the anointing, the believers produce Kingdom fruit in their Christian walk and experience a breakthrough relationship with the Holy Spirit. Therefore this is a realm of signs and wonders where by the crippled are raised, the blind eyes are opened and incurable illnesses are healed. This level also represents a breakthrough point in the realm of the anointing. The believer literally swims through and is carried by the anointing in the same way Philip was carried by the tidal waves of the Spirit and was found in Azotus. It is a realm of transportation in the spirit, visitation to the throne room as believers begin to experience deeper spiritual encounters.

LEVEL 5: MEASURELESS ANOINTING

Ezekiel finally concludes his narrative by hinting that not only did the water turn out into the river but it also became a flood of waters flowing continuously in different directions. In Ezekiel 47:4, it says,

Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river. Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other. Then he said unto me, these waters issue out toward the east country, and go down into the desert, and go into the sea: the waters shall be healed. And it shall come to pass, that everything that lives, which moves in whichever river, shall live: and there shall be a very great multitude of fish, because these waters shall come: for they

shall be healed; and everything shall live whither the river cometh."

This speaks of a *measureless anointing*. This is the level of the anointing at which Jesus operated or functioned under during his earthly ministry. The greater truth is that at this level of anointing, believers will do *greater works* than what Jesus did (John 14:12). This implies that now the Holy Spirit is sent without measure. The Holy Spirit has been sent in Acts 2 as prophesied without measure. He is now pouring out on all flesh. The potential is there for people to reach into that measureless anointing that Jesus had. Some people have moved in their respective office to a realm quite close to that. As they move into the anointing, they must move exactly as God shows them. No more and no less. There have been men and women who have moved into levels of anointing close to the level of Jesus Christ in the office God has called them. Every minister called by God should aspire to reach into that anointing without measure. It speaks of the believer flowing in the deeper things of God and the anointing. It is time to go deeper in the things of God and get into the spiritual waters of the anointing that require us to swim in.

It is at this level that the dead are raised, as there are mass resurrections experienced right across the Body of Christ. Believers have developed a significant level of maturity in the anointing such that they are able to channel it in the right direction to help the whole world. Therefore, believers at this level have the ability to launch the world into greater depths of the miraculous characterised by new waves of miracles, signs and wonders ever recorded in the bible. This is a realm of new manifestations because the anointing is so mature that it is able to create something new, a new dimension and a new experience. Creative miracles of glory are also experienced in this realm. This is a level of global manifestation and the rise of global visions that covers all the continents of the world in the same way the *waters issue out toward the east country, and go down into the desert, and go into the sea*: This speaks of global coverage and propagation of the gospel. This is the highest realm which all believers should aspire to attain in the realm of the anointing.

THE SECOND TYPOLOGICAL CLASSIFICATION USING THE PHENOMENON OF WATER LEVELS

The Bible says there are three that bear witness on earth, the Holy Spirit, the Word of God, and the Blood of Jesus (1 John 5:8). These are the three witnesses that God uses to teach us all things. In the context of this scripture, the Apostle John used the word “*water*” many times in his writings, signifying “*the Word of God*.” Throughout much of the Scriptures, God used natural things to teach us spiritual things. This is called “*figurative speaking, or symbolic language*” It is used to teach those who are in the natural realm, and who dwell so much in this lower plan of life, concerning how things are in the spirit realm. God relates many things to the natural realm while speaking of the spiritual realm. This is very important to understand, for we cannot know the things of the spiritual realm without knowledge of how God uses “*figurative speaking and symbolic language*” to teach us spiritual things. In 1 John 5:8, God is not speaking of “*liquid water*.” God is speaking of spiritual things, not natural things. Natural things cannot change spiritual things. Natural things do not have any control over spiritual things. Spiritual things always have control over natural things. Even the Blood of Jesus, spoken of in 1 John 5:8 is not speaking of the liquid blood of Jesus. It is speaking of the “*life of the flesh that is in the blood*.” By the same token, the anointing is figuratively demonstrated in the scriptures as a river of waters. Therefore, from this revelation flows three levels of the anointing which are ***well level anointing, river level anointing and rain level anointing***.

THE “WELL LEVEL” ANOINTING

It is the level of the indwelling presence of Holy Spirit in a person’s life at the point of the new birth. It comes as an impartation upon an individual the instant he receives Christ into his life. The bible says on the last day of the feast, Jesus stood and cried out, saying, “*If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.*” But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus

was not yet glorified (Isaiah 55:1). In other words, Jesus spoke of this level of the anointing. It is described as a *well level* by virtue of the character of its manifestation. For example, it abodes in humanity and has not yet been provoked into manifestation because of the level of spiritual maturity of the believer at this stage. In the same way the water in a well is still, static, motionless or stable, this anointing also inhabits in humanity in a still, tranquil manner because it has not yet been activated, stirred because the believer is still new in Spiritual matters. In simpler terms, this is a measure of the anointing that has potential but it has not yet been tapped or activated. In the same way a well keeps the waters and does not spill it over, a believer at the well level anointing just keeps the anointing and does nothing about activating it to work in diverse situations.

THE “RIVER LEVEL” ANOINTING

This level occurs at the point of the Baptism of the Holy Spirit. The Baptism of the Holy Spirit is the initiation into spiritual depth. It brings about identification with God. The difference between the well level anointing and the river level anointing is that the well level anointing takes place at *new birth* while the river level anointing takes place during *baptism in the Holy Ghost* which are two different experiences in the Spirit. *New birth* is there to initiate a believer into the Christian realm while baptism in the Holy Ghost is there to launch the believer into greater depths on the Christian realm. The reason why it is called a *river level anointing* is because of the character of its manifestation. In other words, unlike a well level anointing, this anointing does not stay stagnant; instead, it has a tendency to flow or ooze out of a human vessel. This is because at this level, the believer has learnt how to tap into spiritual principles to provoke or awaken the anointing into manifestation, hence it flows out in the same way a river flows. At this level, a believer has reached a certain level of maturity in the anointing such that he uses it to confront situations and circumstances. And as he speaks to poverty, sickness, disease and devils, the anointing flows out like a river to engulf, erode and food whatever obstacles lie on his way. One key characteristic of a river is that it erodes anything that stands on its way and this is the exact character of manifestation of the anointing at this level.

Moreover, one of the distinct characteristics of rivers is that they tend to make deposits along their journey. In the same way a river carries material and unreservedly deposit anywhere it goes, believers at this level of river anointing have learnt to fully commit, sacrifice and unreservedly give themselves to the work of ministry. Therefore you can't be at the river level anointing and still be selfish. The anointing is not for you, but for others. Increase can't happen in the life of a selfish person. Moreover, both wells and rivers are subject to "*climatic*" changes. By the same token both the well level and river anointing are subject to regulation by the Holy Ghost. However, association is what determines whether or not your "*well*" and "*river*" are full.

THE "RAIN LEVEL" ANOINTING

It is a greater truth that both the well and the river are subject to the rain. This means that if you want your well and river to be full, you must have rain. That is why the bible says *Ask the LORD for rain in the time of the latter rain. The LORD will make flashing clouds; He will give them showers of rain, Grass in the field for everyone* (Zechariah 10:1). God promised to rain His power on His people. God has promised a storm of anointing. Rain is symbolic of the release of God's power. God's anointing makes performance possible. Pray to God for rain—it's time for the spring rain! Ask God for rain and He will give it. The rain level anointing comes after the Baptism of the Holy Spirit occurs.

The Bible says as Peter began to speak the word, the Holy Ghost fell upon all those who had the word. In other words, there was a rain of the anointing that was falling upon the people at the instant the word was preached. Moreover, this anointing is best described by the experiences of the apostles during the early church as they prayed, *And now, O Lord, bear their threats, and give us, your servants, and great boldness in preaching your word. Stretch out your hand with healing power; may miraculous signs and wonders be done through the name of your holy servant Jesus.*" *After this prayer, the meeting place was shaken, and they were all filled with the Holy Spirit. Then they preached the word of God with boldness.* The disciples had already been baptized in the Holy Spirit but when power of God showed up, and they all spoke in tongues. In other words, because of the rain of God's glory which manifested

itself in the physical realm as an earthquake that shook the foundations of the house, believers received a doze of the anointing. The anointing is what fills the water levels in your life.

THE THIRD TYPOLOGICAL CLASSIFICATION USING THE STRUCTURE OF A BUILDING

The typological illustration of a structure of a house can be used to illustrate different levels of the anointing or different stages through which believers graduate in the realm of the anointing. In the same way a builder of a house starts with a foundation, then builds a wall and concludes by putting a roof, believers in the realm of the anointing starts at foundation level then they graduate into a wall level and finally reaches the roof level which marks the highest level of spiritual maturity in the realm of the anointing. The greater truth is that we grow from one level of the anointing to the other and in the same way it is not possible for a foundation, wall and roof to be laid within a day, it is also not possible for one to build up the measureless anointing within a day. Instead, we grow progressively through these levels as we spend time in the word and fellowship with the Holy Spirit.

FOUNDATION LEVEL ANOINTING

The foundation level anointing is an anointing which lays a strong and unshakable foundation in your Christian walk with God. In other words, it establishes your character in God in the same way a foundation establishes the whole house. It establishes you in the word and in faith. It is called a *foundational level anointing* because it is the initial anointing which a person receives at salvation that lays a foundation in a believer's life. It comes as a measure of anointing in the same way one receives a measure of faith at new birth. That is why John says *you have an anointing from the Holy one and it dwells within you.*(1 John 2:20). However, one must not stay at this level for ever because it is just to provide the basics. In the same way a house that stays at foundation level will have problems; an individual who stays at foundational level of the anointing will not grow

in his Christian life. When disciples met, the foundation of the house where they met was shaken. This implies that there is such a thing as the *foundational anointing* and at this level, the anointing you receive will work in the area of establishing you in the ministry.

WALL LEVEL ANOINTING

In the same way a wall anchors the whole building, the wall level anointing builds you, it anchors you. The anointing is there to build up your faith in the word. It is a *building anointing*. The bible says *when we pray in tongues, we build up our faith* and this is the same way in which the anointing is built at this level. The *wall level anointing* comes as we mature in Christ and have learnt the benefits of praying in tongues. At this level believers are able to make a significant impact in the spirit realm. God said to Jeremiah *I have made you an iron pillar and a bronze wall that no one will be able to stand against* (Jeremiah 1:18). There is a dimension in the anointing whereby God anchors you like a wall such that no one can resist you. This is the anointing that protects us during spiritual warfare. Just like a wall, the anointing spreads out to reach new territories in the spirit dimension.

ROOF LEVEL ANOINTING

At this level, the anointing covers you in the same way a roof covers the whole house. At this level, the anointing has grown and developed so much that it becomes a permanent *spiritual covering* in the same way a roof provides a covering for a building. There is a certain level of anointing that covers or protects you. At this level, you don't even have to fight against anything for the anointing covers you. It is a covering anointing, which is a mantle. Therefore, the roof level speaks of the development of the anointing into a mantle. At this level, one has such a governmental anointing which gives him greater authority to oversee, command and direct other ministries in the body of Christ and literally control the whole world with God's power. Moreover, in the same way a roof stands out to distinguish a house from others in the neighbourhood, at this level, the anointing distinguishes you from the rest, it separates you from others. At this level, the anointing advertises you and makes you popular in the kingdom.

CHAPTER NINE

THE ANATOMY AND THE PHYSIOLOGY OF THE ANOINTING

A Forensic Examination Of The Character Of Manifestation Of The Anointing

Did you know that the anointing has its own character? The anointing has its own attributes or features that distinguish it from other spiritual substances of Heaven. It is for this reason that Samuel advised Saul that when he goes to join the prophets, the anointing will come upon him and he will be turned into another man. The phrase, “*turned into another man*” alludes to the personality of the anointing. The anointing is like a brand, it establishes you, sets you apart and causes you to be different. It gives you an identity that millions of people can associate you with. When we speak of the *anatomy* and *physiology* of the anointing, we connote to the chemical, physical and mechanical composition of the anointing. In other words, we are closely examining the ingredients, components and forensic details of the substance of the anointing. A forensic understanding of its character will enable believers to flow easily in the anointing. The following are distinguishable features or characteristics of the anointing:

The anointing generates or produces speed and acceleration

It is worth exploring the divine truth that as the Body of Christ, we are about to enter a new season in Church history, a phase that goes beyond the initial Pentecostal experience. When this glory invasion is fully realised, it will usher in a supernatural acceleration of the things of God. Under the influence of the anointing, great things are accomplished in an instant. What could have taken years to accomplish is achieved within a twinkling of an eye and what could have taken years to figure out materialises in a flip of a moment. Even the slowest person acts fast under the anointing. I have observed in my personal experience in the anointing that at times when the anointing comes so strong on me, even the way I speak changes, I speak so fast in some instances with rhymes as if I'm singing. Moreover, I tend to write very fast such that you can only see the movement of my hand but hardly get to see what I am scribbling. The truth is that whatever tasks I decide to do under the anointing, are executed with great speed.

The anointing is an impartation of God's ability and God operates in the realm of eternity which is outside the dimension of time. In other words, it is a realm of speed and acceleration. Did you know that when you are operating in the anointing, which is outside our time dimension, you can actually overtake time in the natural realm. Therefore, when we are anointed, that means we are given that ability or grace to operate in the dimension of eternity, that is why we start to move fast because we are catapulted into a timeless realm. This also explains why in the realm of the spirit things are accomplished faster than in the natural. This is the reason why Elijah ran faster than King Ahab's horse in 1 Kings 18:46, because he was catapulted into that timeless dimension of eternity. Moreover, under the anointing, work is accomplished twice as much than when we are operating in faith. This is because when we operate under the anointing, we operate with God's ability but when we operate in faith, we use our own ability because faith is an aspect of the human spirit. In these end times, tasks will be accomplished with greater speed and ac-

celeration, that is why divine transportation in the spirit shall become a common experience in the Body of Christ in the last days. That is why you don't have to start a ministry and wait for the next 10 years to open a TV Channel; in the first year of ministry, you should be instantaneously catapulted to the dimension whereby you make a global impact.

Philosophically speaking, if you could think of the speed of a jet plane flying overhead, this is how fast things are going to take place in this end time season.

This is because we have stepped into Amos 9:3 whereby the ploughman shall overtake the reaper, hence there should not be any delays or procrastination in any sphere of human endeavour. While the *Reaper* is harvesting as fast as he can, on his heels comes the *Ploughman*, who is already preparing another harvest in the soil that the reaper has just harvested. This infers that in this final chapter of human history, all of eternity is pouring into the present, causing us to accelerate forward. In other words, we have entered *the rush hour* of God, a critical moment in God's calendar in which things are moving so fast in the realm of the spirit as we are adjourning quickly towards the second coming of the Lord, Jesus Christ.

The anointing produces excellence

It is worth highlighting the divine truth that under the anointing, not only is work accomplished quicker, but it is also achieved with a significant degree of accuracy, attention to detail, perfection and excellence. Excellence is the ability to undertake divine tasks with Heavenly efficiency. To cement this revelation with reference to scriptural evidence, the Bible speaks of three Hebrew young men (*Mishak, Shadreck and Abednigo*) who were called into the King's palace to learn the literature of the Chaldeans. The Bible precisely records that Daniel had a *spirit of excellence* because the anointing had rested upon him. The word *excellence* means performing at a level or standard that is exceedingly higher, better and by far surpasses others. When the scripture attests that *God is able to do exceedingly and abun-*

dantly beyond what you can ask or imagine, it alludes to character of God or His intrinsic virtues of excellence. When the anointing rest upon you, your performance is matchless, incomparable and unattainable. That is the reason why the results of Daniel and his friends by far surpassed those of their counterparts. That is why there is no competition when operating under anointing because no one can compete against God's ability. This is the reason why King Ahab lost in the race against Elijah while he was possibly riding on the fastest and best fed horse in the country, yet Elijah was on foot. While in the physical realm, these two were seen to be in competition, in the spirit realm, Ahab was actually competing against God, hence he was pathetically outperformed.

It also suffices to point out that there are no debates, arguments or controversy when it comes to operating in the anointing. The anointing is what settles all cases and makes verdicts in all situations. Whenever there are squabbles over issues of leadership in the church, the one with a greater anointing automatically becomes the leader. The same happened after Elisha received the anointing from Elijah, hence he automatically elevated to a position of being the leader of the prophets. The anointing breeds an unquestionable difference in the vessel upon whom it rests. Colloquially speaking, an anointed driver drives with excellence, a receptionist types with excellence, an athlete runs with excellence and a school teacher teaches with excellence. Excellence also implies greater levels of productivity and that is why a person with the anointing is more productive than the one who is not anointed.

The anointing renders efficiency and effectiveness in executing divine tasks

It is strikingly remarkable to note that as a spiritual substance and the most treasured Heavenly commodity, the anointing exhibits both the characteristics of *efficiency* and *effectiveness*. Efficiency implies obtaining instant results in any situation, by completing divine tasks within the least amount of time possible and with the least amount of resource required. It also connotes to the act of doing things better. It implies the easiest

route of accomplishing a task in the natural realm. On the other hand, effectiveness implies performing tasks at a higher level, producing the highest quality possible. It is not only best to do something fast but it also important to do things easier, without much effort. That is why doing the work of ministry should be a sweatless exercise. Not only should we propagate the gospel with speed and acceleration, but we must also be effective in our approach to the gospel. In other words, we need to be fast as much as we need to do quality work with ease. Therefore, both the twin processes of *efficiency* and *effectiveness* are critical in propagating the gospel of Christ around the globe.

However, many believers tend to focus a great deal on accomplishing tasks with speed (*efficiency*) and hardly get to bother about performing tasks at a high level (*effectiveness*). In essence, efficiency denotes the correct timing in executing tasks while effectiveness depicts the appropriate dimension but both are critical prerequisites of operating successfully in any move of God. Efficiency and effectiveness also implies doing something without an error. It is important that we point out the excruciating truth that when operating in the anointing, there are no mistakes tolerated. It's unfortunate that some people have died in the process of ministration because they made a mistake just like Uzzah whom God struck when he mistakenly touched the Ark of the Covenant, which symbolically represented the presence of God. This should be a stern warning for those who are toying with the anointing as there are far reaching repercussions of this conduct. However, when operating in the anointing, it is God who does the work because you are operating using His ability, hence there is no way one can make a grave mistake. The reason why others make mistakes is because they would have stepped out of the anointing into the realm of operating in the flesh.

The anointing produces Boldness and the Audacity to confront situations and circumstances

It suffices in this regard to adjudicate that there is no such a thing called fear in the realm of the anointing because fear cannot abide where the

anointing is present. Fear and the anointing are as incompatible as fire and water. In essence, fear is the result of the absence of the anointing. Fear is a negative spiritual gravity and energy that is produced by a deficiency of the anointing and deactivates or short-circuits a man's ability to demonstrate the anointing in the natural realm. On the other side of the coin, boldness is the supernatural quality of the human spirit which produces divine energy that sets the anointing in motion. It connotes to the audacity given birth to in the human spirit, which generates a positive spiritually energy that causes a vessel to dominate, subdue and overcome situations and circumstances in the natural realm. In the realm of faith, fear is cast out but in the realm of the anointing, fear is non-existent. In other words, it is not permitted to operate or exists at all. With the anointing, you can disarm an army and literally seize a gun from a man who is heavily armed and he will just defencelessly submit to you. This is what happened when Daniel was thrown into the lion's den by King Nebcadnezer's officials. Did you know that David killed a lion and a bear because of operating in the anointing? How on earth would a man kill a lion with his bare hands if it wasn't because of the anointing? At that level of the anointing, the reflex of fear had been disabled in his system, hence when he confronted the lion and the bear and tore them apart, it was as if he was tearing off pieces of clothes standing on his way.

While in these current times, it might not be necessary for you to go all the way to the zoo in search of the lion and the bear to overthrow, your *lion* speaks of the powers and principalities while the *bear* represents the forces of sickness, poverty, disease, infirmity and every manifestation of evil in the natural realm. Another quintessential example is that of Samson who destroyed the Philistines due to the influence of the anointing upon his life. He was actually elevated to a higher dimension of power and authority in the spirit realm to the extent of crushing down buildings. While in the current times it might not be necessary for you to be praying for the crushing of towers in the city, it might be crucial to crush down the satanic towers, strongholds and walls of resistance in the spirit structured against the people of God and the furtherance of the gospel. Tapping into my own experience in the realm of the anointing, there are times when that same dimension of the anointing rests upon me such that I feel like a *superman*. At that level, I feel like the whole world is in my

hands, I feel like I can confront anything, do anything, talk to anybody and wreak apart any contrary wind in the spirit realm. I feel like at that point, if I could point at a dead body, it would be flung high up in the air such that by the time it lands on the ground, the death victim will start sprinting all over the place. This was the same experience of boldness and tenacity that rested upon Samson and made him a *superman*.

The greater truth is that with the anointing, you can face any storm, any giant or Goliath in your finances, health and life in general. You can literally lift up any mountain of impossibility with the tip of your finger and overcome. You can crash any scorpion with your bare feet, and thrust the head of any cobra and yet suffer no harm. There are certain places or territories around the world which have been declared as zones of no entry or no-go-areas, but with the anointing, you can enter in places where they say no one can enter, you can tread on territories where nobody walks on. That is why concerning the man of God John Knox, the Queen of England is said to have uttered a remarkable statement that, *"I am afraid of that man's anointing than all the forces of England combined"* In other words, she was not afraid of the man per se, but the anointing upon his life is what sent waves of fear dripping down the Queen's spine. This was the same dimension of fear which throbbed in the inner recesses of Jezebel's spirit when Elijah annihilated all the prophets of Baal by the anointing of God upon his life.

The anointing launches you into an arena of divine exploits, to operate in higher dimensions of miracles, signs and wonders

One way of launching the Body of Christ into the greater depths of the realm of the miraculous is through growing in the anointing. The anointing is what elevates you to step into the realm of the undefinable, uncharted and unrecorded signs and wonders. The anointing is what catapults you to stride in the deepest and most sacred territories of the glory realm as the second dimension of the supernatural. The greater truth is that the anointing demonstrates the power, virtue and the character of

Christ since Christ means the anointing. Therefore, many miracles, signs and wonders chronicled in the Bible and reported in this generation are actually performed through the anointing. In essence, there are two ways of working miracles, that is, through *faith or the anointing* but greater results are produced when the anointing is present. There is a record of great men of God like Smith Wigglesworth who were mightily used by God in the realm of *resurrection anointing* to the extent of not permitting anybody in his locality to die without his permission. It is said that under the anointing, Smith would drag a dead body from a casket, point at it and then command it to walk. This is a dimension in the realm of the anointing called *resurrection anointing*, which a man can tap into whereby he raises the dead as if he is waking up people from a slumber. And the good news is that in these end times, not only will people see the cripples walk or the blind seeing but they shall witness more mass resurrections taking place as the anointing is released in greater measure right across the globe.

It suffices to announce that in these end times when new waves of the anointing are being unreservedly unleashed from the Third Heaven, under the anointing, many believers will tap into the realm of creative miracles such as walking in water or air, growing new body parts, driving cars without petrol, increasing and decreasing in height and so forth. In this next move of God, we will begin to see extreme demonstrations of God's power and glory that will suspend the very laws of gravity. There have been many miracles recorded in the Bible that seem to defy the laws of nature and gravity. For instance, Samson lifted the gates of an entire city, killed thousands of men with the jawbone of a donkey as well as many other amazing feats. Elijah outran a chariot, and Philip was transported faster than a blink to another town to preach. Jesus demonstrated the first invisible cloaking device when He disappeared from the midst of a crowd ready to stone Him! They had rocks in their hands and were looking right at Jesus— the next moment, He was gone. (Judges 16: 3; 1 Kings 18: 44-46; Acts 8: 39-40; John 8: 59; 10: 39.) It is evident in the above mentioned scenarios that superhuman strength and power comes through the anointing. The kind of things that happened from Genesis through Revelation will happen again in this end time season as humanity in all extreme quarters of the world operate in the greater depths of the

anointing. As the church delves into this arena of the greater anointing, I believe we will see an unusual dimension of miracles in our day that are not even recorded in the Bible. In other words, God is exploding in the demonstration of signs and wonders such that you will be catapulted into an unusual *realm of unrecorded miracles* as God is not limited to the pages of the Bible. This is to tell you that there are tremendous manifestations of God's glory that are birthing forth new creative miracles that will ruffle the feathers of the sceptics and those comfortable with the status quo. In view of the above, as you step into the arena of the anointing in this end time season, you will experience a torrential downpour of unrecorded miracles, fresh from the *Throne Room of Heaven* which humanity has never been seen before.

The anointing opens your mind to the scriptures and provoke the rain of revelation to flood through your spirit

The anointing produces revelation and enables you to flow in the depths of understanding God's word. It is very difficult to understand God's word in the absence of the anointing because the anointing is what opens your mind to understand scriptures. That is why there is such a thing called the *revelation anointing*, which is the supernatural ability to decode the divinely coded mysteries of Heaven and make it plain to the inhabitants of the natural realm. The reason why some people find it difficult to study the word is because they lack the ingredient of the anointing. The solution is to get the anointing and you shall enjoy the reading of the word. In essence, everything in the realm of the spirit is centred on the anointing. Even prayer itself requires the anointing as a lubricant for one to easily enter the deeper realms of the spirit. The reason why I have managed to successfully write and publish 21 books within a period of less than a year is because of the *revelation anointing* that has flooded my spirit like the rivers of many waters. At times, when that anointing comes upon me so strong, I get catapulted to a spiritual realm whereby I write the whole day and night and even the next seven days continuously until I decide to stop. In that realm, my body gets too light and it's impos-

sible for me to get tired. At that level, when I pick any verse regardless of what it is, revelations will start to flow from within me and I will divinely decode it. With the anointing, it is possible to go through the whole Bible within seven days and yet extract the most powerful revelations from the word of God.

Did you know that revelation comes through impartation of the anointing from the realm of the spirit? Are you not intrigued that Paul prayed in Ephesians 1:15-23 for the saints to receive an impartation of revelation? Paul prays a very powerful prayer in which he petitions God that the eyes of their understanding be enlightened. This tells me that the spirit of wisdom and revelation is given birth to by the anointing. Unknown to many people, the enlightening of the eyes of understanding is made possible through the anointing. In other words, what Paul meant in this portion of scripture is that God would release the anointing to enable believers to understand him in fullness. The truth is that the anointing is what produces revelation and revelation is what provokes the power of God to flow in the natural realm. Revelation is what sparks off a renaissance and provokes a spiritual revolution in the natural realm. It grants unrestricted access to the higher realms of the Spirit and the deep things of God. It is revelation that brings elevation in the realm of the spirit. Revelation unlocks destiny, decodes destiny codes and jettisons one into unknown arenas of their manifested destiny. Revelation breeds supernatural acceleration of things in the spirit realm. It produces a breakthrough in the realm of the spirit, which is a sudden burst of advanced knowledge that takes you past a point of defence. As aforementioned, the deeper the revelation, the greater the level of exploits in the realm of the supernatural. On the other hand, the shallower the revelation, the lesser the level of power one can demonstrate in the natural realm.

The anointing opens doors and brings about untold breakthroughs into the supernatural realm

It is an irrefutable truth that the anointing is a yoke breaker that opens doors of impossibility in the spirit realm and accentuates avenues for

God's people in the natural realm to be blessed. The reason why multitudes of people are sick, defeated and oppressed by demons across the Body of Christ is because they are not operating under the anointing. Instead, many are attempting to reach out to the realm of God through operating in faith only. The excruciating truth is that while it is good to reach out to God in faith, it is much easier to just tap into the realm of God's ability (*anointing*) and get instant results. The truth is that our flesh is no match for Satan. There is no power, bomb, or technology that can destroy the works of the devil in the natural realm, save for the anointing of the Holy Spirit. It is only the anointing of Holy Spirit that can break the yokes, dismantle the chains and disarray the operations of the devil. It is for this reason that Isaiah spoke prophetically by the spirit of God concerning the release of the anointing in these last days. Consider what he said: *"It shall come to pass in that day that his burden will be taken away from your shoulder, and his yoke from your neck and the yoke will be destroyed because of the anointing oil"* (Isaiah 10:27). Note that in the context of this scripture, the phrase, *"this day"* does not speak of a day measured by human time in the natural realm but it speaks of a day in the realm of God, which is tantamount to a dispensation. In short, it speaks of these end times. The liberating factor is that the anointing is the main ingredient and crucial recipe in all acts of deliverance. That is why there is no such a thing called deliverance in the absence of the anointing.

This is to tell you how expedient it is for you to secure the anointing to breakthrough into the spirit realm in this season. Therefore, if ever you need a breakthrough in any area of your life be it finances, health or family, the quickest, easiest and most effective way is to get it through the anointing. This is because the anointing is irresistible; that is why power, finances, breakthroughs and even money gravitates in the direction in which the anointing is flowing. Nothing can resist the anointing in the realm of the spirit because it carries God's very own ability, certified by a stamp of His approval and authenticated by the signature of God's own handwriting. In it, are the very traits, attributes and genes of God the father. In essence, there is an inherent power or magnetic force encapsulated in the substance of the anointing that has the power to draw many into salvation, heal the sick, cast out devils and raise the dead. The reason why demons cannot withstand the anointing is because of this

element. The anointing is offensive, highly inflammable and contiguous. The anointing has such a strong magnetic force that attracts good things like money, people, riches, blessings to you, while at the same time repelling curses, misfortunes, infirmities and anything that belongs to the devil.

There is a certain level and dimension in the spirit realm whereby it doesn't matter what you do, things will just work out supernaturally. This is called a *breakthrough point*. Whether you have prayed and fasted or not, things just work out for you automatically. At that level, it's like all forces of divinity begins to work on your behalf and all Heavens' attention is directed towards you. This is a level where Paul attests that *all things work together for the good*. Such a level is reached though operating in the anointing. Some people find it hard to penetrate the realm of the spirit to secure their breakthrough because they are not operating under the anointing. That is why there is a difference between operating in faith and operating in the anointing. Progressive or successive application of the anointing can introduce one to the realm of endlessly operating in the glory. At times you might never be catapulted into the realm of glory unless you walk in the realm of the anointing. The anointing is what connects you to the realm of glory. The anointing accentuates an avenue for you to operate in a greater dimension of glory. The anointing of God is the tangible manifestation of God's power while the glory of God is the manifestation of God's person and attributes. Both are tangible manifestations. Both have degrees or levels of manifestation and are of a Heavenly materiality. Both are manifested together inseparably, just as God's attributes and power are inseparable parts of His being. The manifestation of the anointing of God is in direct proportion to the manifestation of the glory of God as they are attributable or traced to the same source.

The anointing protects or provides a spiritual covering

It is worth exploring the divine truth that God takes responsibility for His anointed and that is the reason why He rebuked Kings saying "*touch not my anointed ones*". This is because God protects the anointing; hence if

you are anointed, that means you have a divine covering or protection. It is practically impossible for the devil to touch someone with an anointing because the anointing is a divine covering that is offensive as it disables all the devil's operational activities. That is why everyone who is anointed bears a mark of God's protection. For instance, Moses was anointed deliverer and even though they killed all the babies under two years old, they couldn't kill Moses, because He was anointed to do that job. God's hand and mark of divine protection was on him. With the anointing, comes divine protection and the greater the anointing, the greater the degree of protection. That is why it is important that you grow in the anointing to the level that it graduates into a mantle, which is a thicker spiritual covering. The mantle is therefore a thick covering of the anointing resting upon a human vessel for a permanent ordination into a specific office. The anointing and the mantle are complementary spiritual substances. They complement each other in that one receives an anointing and then graduates or develops it into a mantle. Therefore, you cannot talk of the mantle without first touching the realm of the anointing. Although they are of a different make up, gravity or intensity, their origin could always be traced back to the same source, hence some people use them interchangeably. They are both products and substances of God's glory. They are originally created from the glory of God but then tailor-made by spiritual laws and principles to suit a specific purpose.

THE INHERENT PROPERTIES OF THE ANOINTING

The anointing is a liquid spiritual substance

It is an irrefutable truth that the anointing in itself is of a Heavenly materiality. It is a spiritual substance which inherently contains God's power. The anointing is such a liquid substance which upon manifestation in the natural realm, it produces liquid results. That is why water, rain or river is used in the Bible as a pictorial representation of the anointing. The

reason being that unknown too many folks, the anointing is by inherent divine composition, a liquid substance. To substantiate this divine truth with reference to scriptural evidence, the Bible attests to the divine truth that *there is a river that flows from the centre of the throne of God and cascades down to earth and that river carries healing for the anointing* (Revelation 22:2). Do you notice that the anointing is likened to a river? This is not just metaphoric language but an exact portrait of how the anointing flows from Heaven as a river of waters, flooding the masses in the natural realm. Have you ever wondered why God said *ask for rain during the time of rain and I will give you showers of heavy rain* (Zechariah 10:1). It's because the anointing is in a liquid form. In the context of the above-mentioned scripture, rain speaks of the anointing and God uses the imagery of rain to depict the anointing because the anointing is a liquid substance. Although you might feel a sensation in the natural realm when the anointing comes upon you, in the spirit realm, it would have been released as a liquid substance although it is now manifested as just a sensation when you receive it.

There is a level and dimension which a man can operate in the spirit realm whereby he encounters the power of God as a liquid spiritual *substance*. However, although the anointing is a spiritual substance, it can transmute or manifest itself in the natural realm in a liquid, tangible and visible form. For example, in the natural, you cannot touch water vapour. You could sort of try to catch water vapour but you cannot because it is in a vaporized state. But when water is condensed or crystallised into a liquid form, it becomes tangible. In the same manner, the anointing of God is invisible while it is in the spirit realm yet God can cause a *condensation of the anointing* to take place in the natural realm such that it materialises into a liquid, crude and tangible form. In other words, God can cause a *solidification of His anointing* upon humanity. Spiritually speaking, the God's anointing is generally His ability bestowed upon this world, just like air that surrounds us in an expanded form yet God can cause His anointing to be condensed, and crystallised in a certain place to make it tangible. And it is undeniably true that when the power of God is in its liquid form, there is a demonstration of liquid power for liquid results, culminating in the release of the anointing. This is what we described as the *liquidisation of God's power*.

The anointing is so real and tangible that in my personal experience in the anointing, there are times when in the depths of prayer, God allows me to drink the anointing as if it's a real tangible substance being poured into my mouth. Let me throw in a little bit of my practical experience and individual peculiarities in the anointing so that your faith level can be strengthened. There are times when I feel this liquid substance enter into my body through my mouth in the same way I drink water using a cup in the natural realm. As I request, "*Lord may I drink more from the cup of the anointing*", I literally see a cup being presented in front of my mouth then I start drinking as if I were drinking juice. This is how I sense the tangibility of the anointing. At times I sense the anointing entering my body through the centre of my head and then cascading down through my body to infiltrate the inner recesses of my being, an exact portrait of how the Bible likens the anointing to a cup poured on top of Aron's head and dripping down His beards. At times while I'm ministering, I feel a heavy torrential downpour of the anointing resting upon me like a jacket and suddenly my hands starts shaking hysterically. At that level, if I point or wave my hands at the congregation, I literally see that liquid substance of the anointing raining upon multitudes such that they literally fall under the anointing in dozens, glory to Jesus!

The anointing is tangible

One of the distinguishing attributes of the anointing is that it is a tangible spiritual substance. The word '*tangible*' means perceptible to the five senses. If it is perceptible to the five senses, then it is feel-able and knowable. The anointing is so tangible to the extent that when someone receives it, if you are attuned to the spirit realm, you can literally see with the eyes of the spirit, the anointing sinking deep into his spirit, permeating every fibre of his being, infiltrating the depths of his soul and eventually settling down in the inner recesses of his human spirit. You can see him drinking as if he were drinking a liquid substance and you can see him literally reacting to its taste. You can observe even the effects or results of that anointing as it moves inside him evidenced by spiritual manifestations

such as Holy laughter, drunkenness, numbness, shaking hysterically and other symptoms. This is to tell you that the anointing is real and tangible! Therefore, we must learn what it feels like for the anointing to be upon us when perambulating in the spirit realm. In the natural, it feels different to be in water than to being in air. By the same token, we must realize that there would be definite differences of sensing the anointing when you are in the spirit realm and when you are in the natural realm.

It is therefore undeniably evident that the anointing is tangible, visible and touchable. Through ministering under the anointing, we should gain experience in the tangibility of the anointing upon our lives. For some of us, it would feel like a heat while for some, it is just like electricity. Others say it is like a tingling sensation, while to some, it is as if a hand is laid on their shoulder. That is why we should not limit ourselves to the experiences of others. As each of us has different thumbprints and different voices, there is also a wide range of individual perceptions to the tangibility of the anointing. Learn from others all you can but realize that you have your own unique way of experiencing the anointing. All of us love and know the same Lord Jesus Christ, yet all of us experience Him differently. In like manner, the tangibility of the anointing will be experienced differently by different people as some are good conductors of the anointing while others are bad conductors of the anointing. However, the tangibility of the anointing increases gradually as you learn to yield more and more to the Holy Spirit.

The remarkable thing about the anointing is that you can tell when it is present and also know when it is not there. How do you do it? By knowing the tangibility of the anointing. It's not just a natural feeling but a supernatural feeling impressed and manifested upon your physical body. Many times, I have stood before great congregations and perceived that the anointing was not there to minister. I would either pray or lead in worship until the anointing came and then I would minister. Without the anointing, there is no power; that is as simple as it is. Any attempt to demonstrate it in its absence, would have been mere empty words. That is why you must be able to distinguish between natural feelings and the supernatural manifestation of the anointing to the extent that when the anointing is not manifested, you will know it! Jesus on the way to Jairus'

house, knew and felt the anointing leaving His physical body when the woman with the issue of blood touched His robes (Mark 5:30). The woman felt in her body that she was healed (Mark 5:29). So, both the source (Jesus) and the recipient of the anointing (woman) felt the tangibility of the anointing as it was divinely transacted. In accounting language, Jesus felt the anointing being supernaturally withdrawn or credited from his spiritual account and the woman felt the anointing being supernaturally debited into her account, culminating in an instantaneous healing. In my experience in the realm of the anointing, the anointing is no longer a mysterious or fictitious substance which the Bible talks about but it is so real that at times I see a cup full of the anointing being presented right in front of me such that I start drinking it in the same way I drink juice in the natural. You can literally see me receiving the cup of the anointing and drinking more and more volumes of it until I have quenched my spiritual thirst, glory to Jesus!.

The anointing is storable. It can be stored like a battery or warehoused like any other natural substances

The anointing is of a ‘Heavenly materiality’ and can be stored or transmitted just like electricity. It can be transferred and imparted through the laying on of hands or clothes (Deuteronomy 34:9; 2 Timothy 1:6; 2 Kings 2:13, 14). This subject of transferring and transmitting the anointing will be covered further in this book under the section, “*Practical Demonstrations of The Anointing*”. Like Paul, we can boldly say that *we have this treasure in earthen vessels that the power may be of God and not of ourselves* (2 Corinthians 4:7). That means our spirit is a storehouse or storage organ of the anointing. This is because the spirit houses the anointing as it perambulates in the inner recesses of our spirit upon impartation. Some of the anointing is stored in the human body, generating a feeling of satisfaction and enjoyment. The truth is that besides our spirit and bodies, any substance can hold the anointing. It can be put in a container, clothe, house, hence there is such a thing as the *storage of the anointing*. Any facility or object both living and non-living can be used to store the anointing.

The anointing has such a strong magnetic force or power that attaches it to any substances. That is why if God releases an anointing in a particular area, you can receive it and keep it in bags, clothes and other substances so that you can use it at a later stage when the anointing is not moving. The reality is that the anointing might not move in the same degree every day, hence whenever it manifests intensely, you can tap into its resourcefulness and store it for future purposes. That is why it is advisable that whenever you visit a meeting where the anointing is expected to be moving mightily, you must carry a storing object like a cloth, handkerchief or hand bag so that you can use it to store the anointing and then take it to hospitals and lay it on the sick. This is to tell you that the anointing can be kept just like any other commodity; that's why we speak of the *commodification of the anointing*, which describes the processes involved in branding, packaging and labelling the anointing just like any other natural product which hits the shelves in the natural realm. Put in financial terms, there is such a thing as *banking the anointing*. In the same way money is banked in a bank to be withdrawn at a later date, the anointing can also be stored or banked and then be withdrawn at a later date. There is a *Reserve Bank of the anointing*, which is the storehouse where the anointing flows from the centre of the Throne Room in Heaven. This Bank never runs out of supply but flows profusely down to the earth. It is easily accessible through divine connection and purpose. The inhabitants of the earthly realm can freely make a withdrawal by faith and placing a demand of Heaven's supernatural provision.

The bottom line is that just like electricity, the anointing can be stored. The anointing in Paul's hands was transmitted and stored in handkerchiefs and aprons (Acts 19:11, 12). When the apostle Paul was preaching in Ephesus, God worked unusual miracles by the hands of Paul (Acts 19:11). Handkerchiefs and aprons were brought from his body to the sick; and the diseases left them and the evil spirits went out of them (Acts 19:12). The substance of the anointing was transmitted from Paul's hands into the handkerchiefs and aprons which were highly 'charged' with a high voltage of the anointing of God. Upon contact with the sick and demon possessed, the anointing of God was discharged from the cloths to them. This is the essence of impartation. Paul was not even present during impartation of the very anointing that flowed from his hands.

It has been noted that many times in Jesus' ministry, the anointing would be so great that His clothing was literally charged with the power of God. Those who touched His garments received miracles (Mark 5:27-30; 6:56). Elisha's anointing was still stored in his dead bones to the extent that more than four hundred years after his death, there was enough stored power to raise a man from the dead (2 Kings 13:21). The substance of the anointing had so '*rubbed into*' Elisha, permeated the depths of his being, to the extent of settling in his bones, such that even after he died, his bones still contained the substance of the anointing. When a dead man touched his bones, the dead man was resurrected! Elisha was dead and so was the man. Neither of them could be exercising faith. Nor was the resurrection of the man prayed for by others. This miracle took place solely based on the power inherent in the substance of the anointing which was still present in Elisha's bones. This leads us to an inevitable conclusion that the anointing in itself is a substance of the power and presence of God. It can be stored in any substance be it natural or spiritual and transmitted by any means whether natural or supernatural.

The anointing is transportable. It can be transacted or divinely transferred upon recipients

The anointing is not only a tangible substance that has Heavenly materiality; but it is also transmittable or transferable. In other words, it can flow or be transmitted from one person to another, or be transferred from one through another. Metaphorically speaking, the anointing can flow like a river of waters. You can trace its flow from one object or destination to the other. In a ministerial context, I once demonstrated this concept by asking people to stand in a queue and then join hands. As I touched the first person in that queue, the anointing was released and flowed from person to person and all of them fell under the power. On a different occasion, I took a bag at the front seat and lifting it up, I asked God to fill it with the anointing. I then threw it at one lady standing in front of me and remarkably, the anointing was transferred from the bag into the lady and from the lady to the whole congregation such

that dozens of people across the auditorium fell under the power as they came into contact with the spill over effect of the anointing. Following this spectacular display of the anointing, incidences of mass healings and deliverances were reported. This is to tell you that at times, it might not be necessary for you to lay hands on everybody during ministration. Just touch one person or one object and the anointing will be easily transferred through the congregation such that the task which could have taken time to accomplish is not accomplished within few seconds and with less effort. To substantiate this divine truth with scriptural evidence, instead of laying hands on everybody, Peter used his shadow and handkerchiefs to transfer the anointing. There is a realm in God's power whereby not only does the anointing make someone fall under the power but it literally carries the person as it flows. For too long have people been falling under the power as the anointing moves but in this season they will be literally carried by the anointing and float through the air. This is a realm of the Divine spectacular! Such a dimension is going to become a common place for God's children as more volumes of the anointing are released in these end times and as humanity progressively yield to the leadings of the Holy Spirit in this season.

The anointing can also be divinely transacted or transferred into our lives by association and transference. That is why there is such a thing in the realm of the anointing called a *divine transaction of the anointing*. Elisha associated with Elijah and received a greater measure of the same miracle working anointing that Elijah had. Joshua ministered to Moses and associated closely with him, and received a transference of the anointing that was upon Moses (Exodus 24:13; Deuteronomy 34:9; Joshua 1:1). When David was hiding in the cave of Adullam, everyone who was in distress, debt and discontented, gathered to him (1 Samuel 22:2). In other words, David became captain over a band of social outcasts. However, David had the anointing upon him and those men who associated with him became giant-killers like David. The anointing rubbed on them and they became the famous mighty men of David. Their spectacular achievements are chronicled in the Bible as follows: Adino killed eight hundred men at one time (2 Samuel 23:8). Abishai used his spear against three hundred men (2 Samuel 23:18). Benaiah killed two lion like heroes of Moab and topped it off by killing a lion in the midst of a pit on a snowy

day (2 Samuel 23:20). Benaiah also killed a five cubit tall giant Egyptian (1 Chronicles 11:23). Notice that David, himself, had killed bears and lions besides Goliath (1 Samuel 17:34-37, 50, 51). The anointing that was upon David rubbed upon those with him by association and transference. It was noted of the apostles, when they demonstrated the anointing of God, that they had associated with Jesus (Acts 4:13). The anointing can be increased by association and transference.

The anointing is naturally supernatural. It can transmute itself into the natural realm and be used by the inhabitants of the earth as if it's a natural substance

There is a dimension in the supernatural that is so deep that not only is the anointing felt as a spiritual substance but it can transmute itself from being a substance in the supernatural realm into a tangible, visible substance in the natural realm called *supernatural anointing oil*. The way supernatural oil appears in the natural realm is exactly the way it is in the spirit realm. Many believers across the globe have been reported to have received this substance in the palm of their hands or in their bodies during worship sessions. In some cases the anointing can transmute itself into other substances such as fog, mist, raindrops and so forth. In these end time days where there is a greater manifestation of end time glory, we are beginning to see new realms of glory being manifested. There are reports from all over the world of the anointing oil manifesting itself in the physical realm, in some cases as believers are worshipping, it is seen flowing through the heads, clothes and in some cases on the roof, down the walls and on the carpet of church meetings. Such a phenomenon is an exact shadow of the anointing oil in the spirit. This is a greater dimension of manifestation of the anointing. Because it is well prepared from Heaven and it rains down in the same way manna rained from Heaven. However, it is accompanied by others new waves of manifestations of latter glory such as gold dust silver stones, Miracle money and angel's feathers.

The anointing is inflammable. It can be turned into a flame of liquid fire in the natural realm

It must be understood that while the anointing in most cases manifest itself as a liquid substance, there are cases whereby it explodes and manifest itself as a liquid flame in the natural realm. This of course will depend on the nature of the task to be accomplished. During deliverance services as people call fire, demons get burnt by fire but many people do not know how that fire comes about. You see, the anointing is like petrol. Once you call fire, it explodes and starts burning demons in the spirit realm. That is why there is such a thing as *liquid fire anointing*. The anointing is a highly inflammable substance in the spirit realm. That means, when mingled with fire, it can turn out to be very dangerous to those it is directed to. That is why we use the anointing as a weapon of mass destruction in spiritual warfare. It is one of the most dangerous weapon that we as believers can arm ourselves with. This is because it is very offensive to demonic spirits; for no demon can withstand the anointing. In the natural realm, there is a certain temperature at which water will boil. It is called a *boiling point*. If water has been subjected to temperatures below its boiling point, it will not boil but beyond that point, it will start boiling. By the same token, there is a certain spiritual climate, temperature or atmosphere at which the anointing boils. When the *boiling point of the anointing* is realised, it transforms itself from a liquid state into a flame of fire. That is why it is important to create the right atmosphere for the anointing to manifest to such a heightened degree that it becomes liquid fire.

The greater truth is that the anointing operates just like fire as there are many observable attributes of fire attached to it. Firstly, you can either increase or decrease the intensity of fire. By the same token, the anointing can also be increased and decreased. Secondly, fire needs ignition; once ignited, it spreads over a broad area, devouring substances on its way. By the same token, the anointing also requires ignition; the instant a person catches the anointing, the whole congregation will follow suit. *The ignition of the anointing* produces a double-edged flame that causes an explosion

in the realm of the spirit, devouring demonic spirits in its sphere of contact. Prophetically speaking, we are getting to a season whereby as believers shout fire, it shall be seen in the physical realm, literally burning and roasting demons. However, it is also important to point out the truth that at times, the flame that is ignited by the anointing is not directed at demonic powers per se but at us. In other words, it is meant to consume us, stir us and agitate us in the direction of God's purpose. In some cases, the gifts of God lie dormant in us and might never show up until they are stirred up. The anointing is therefore a liquid fire or flame that will inflame those gifts so that they start operating.

The anointing travels through the waves of the air

It has been scientifically demonstrated that electricity will flow (or more accurately, leap) through the air between two points if the current and voltages are extremely high. Nature's demonstration of lightning bolts has shown how a strong current will flow through the air. As it is in the natural, so it is in the spirit. The anointing operates exactly like that. It must be understood that the anointing is transportable. It moves through the waves of the air. Once it has been released in a particular territory, it moves through the air and it lingers in that environment or atmosphere for some time before it fades away. Depending on the magnitude, intensity or gravity of its manifestation, in some cases, it can linger in the air for days or even weeks. It is said that John G. Lake had a revival in South Africa during the 1950s and two weeks after he had left the country, the anointing still lingered on buildings and the natural atmosphere to the extent that people were now falling under the power in the streets, two weeks after the conference had ended. This is to tell you that the anointing, originally released through the Heavenly airwaves into the natural realm, had now infiltrated, impregnated and saturated the natural atmosphere such that it was highly charged with God's power.

The greater truth is that there is a sound of God's power that is released when we release the anointing through the airwaves. Sound is a non-visible element but a very real object that, when in a concentrated form

and filled with His glory, is a force to be reckoned with. It has been scientifically proven that if a person signs at a very high pitch long enough, glass will break, especially a fine crystal goblet. The sound pierces right through the glass, which is also made of sounds and shatters it. This is the same reason why a jet aircraft traveling faster than the speed of sound causes things on earth to shake because of the great power of sound waves. This is the same dimension of power that is released when we emit sound waves by declaring things while in the glory realm. The Bible attests to this divine truth that at Cornelius house, *while Peter speak, the Holy Ghost fell upon all those who heard the word* (Acts 10:1). In other words, people started falling under the power as the anointing was released by Holy Ghost through the waves of the air before landing upon those who were divinely connected through the Word. For the wave of the anointing to be blown upon the masses, there had to be a spiritual connection and in this case, it was through the Word. The Bible further records an incident whereby Jesus breathed on His disciples and said *receive ye the Holy Ghost*. That means, that breath travelled through the air and was imparted upon the disciples. Just like air which builds up in certain territories than in others, there are times when there is a build-up of the anointing or a higher concentration of the anointing than in other places. Paul presents a pictorial view of this divine truth when he concurs that *a man born again is like wind which blows whenever he wishes, no one knows where it comes and where it goes*. This is how the anointing operates. There are so many observable facts of the anointing that are tied up in the way wind moves. It is no wonder that the Greek word for Spirit is *pneuma*, which is the same word as *wind*.

The anointing is measurable. It can either be increased or decreased

It is a divine truth that the anointing manifests in degrees and measures. At times it comes like a rain, at times like a bucket but at times it just trickles like rain drops. A man with a measuring line who tested different levels of the anointing in Ezekiel 47:1-9 is a quintessential ex-

ample of the truth that the anointing can be measured. To cement this revelation with reference to scriptural evidence, Ezekiel gives us a narrative in which he says,

“Afterward he (the man with a measuring line) brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar. Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looked eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; THE WATERS WERE TO HIS ANKLES. Again he measured a thousand, and brought me through the waters; THE WATERS WERE TO THE KNEES. Again the measured a thousand, and brought me through; THE WATERS WERE TO THE LOINS. Afterward he measured a thousand; AND IT WAS A RIVER THAT I COULD NOT PASS OVER: For the waters were raised, waters to swim in, a river that could not be passed over (Ezekiel 47:1-9).

In the description of the anointing presented in the above mentioned scripture, Ezekiel reveals the **FOUR LEVELS** of spiritual maturity in the anointing. These are *ankle deep level, knee deep level, waste deep level and the overflow level*. This is to tell you that the anointing could be measured. While some are at an entry level point which Ezekiel described in prophetic language as ankle-deep level of the anointing, others are actually operating at the level of overflow. In a related scripture, Elisha had a *double portion* of Elijah’s spirit (2 Kings 2:9), which simply refers to a *double measure* of the anointing. Note that the miracles recorded in his ministry exactly doubled those performed by his master, Elijah. Elijah performed eight miracles while Elisha performed sixteen which is exactly the *double measure* of what Elijah did. This record of an exact double portion of miracles in Elisha’s life shows us that Elisha functioned in twice the power that Elijah had. To substantiate this revelation with further evidence from the scripture, God told Moses that He would take the Spirit that was upon him and put the same anointing upon the seventy elders (Numbers 11:17). In fact, it was said of Jesus by John that He had

the Spirit upon Him without measure (John 3:34). The word ‘measure’ being used here insinuates that the anointing had been given in measures to people before but now it was given without measure to our Lord Jesus Christ, as God in the flesh.

However, precaution must be taken regarding how we interpret the phrase, “Double portion” of one’s spirit. 2 Kings 2 tells the story of the great prophet, Elijah, and how he was transported via a chariot of fire to Heaven. But before that time, Elisha, one of the prophets that served him entreated *“I pray thee, let a double portion of thy spirit be upon me”* (2 Kings 2:9). Today, there are Christians who take a cue from Elisha and pray that the Lord would grant them *“a double portion”* of the anointing. That’s a wrong prayer. The new creation doesn’t require any double portion of the anointing because He’s got all of it! When you were born again and the Holy Spirit came into your life, He didn’t come in bits and fragments; He came to dwell in you in His fullness. What Elisha meant by *“double portion”* is understood from Moses’ instruction to the Israelites about the rights of the firstborn in Deuteronomy 21:17: *“he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.”* What this means is that, if for example, a man had six sons, he’d have to divide his entire inheritance into seven places, such that the firstborn gets a double share, as the right of the firstborn, while the remaining five sons get one each.

This was what Elisha requested for; the right of the firstborn. He wanted to assume the position of leadership amongst the other prophets in Israel, who at that time were under the tutelage of the prophet Elijah. And because of his spiritual perception, he got it and became the leading prophet over them (Read 2 Kings 2:1-25 for details). It’s a misapprehension to say that Elisha wanted twice what Elijah had; there’s no way that could have happened because it would mean Elisha asking Elijah for what he (Elijah) didn’t have. You don’t have to ask God for a double portion of the Spirit, because the Bible says *“And of his fullness have all we received, and grace for grace”* (John 1:16). For he whom God has sent speaks the words of God: for God gives not the Spirit by measure unto him (John 3:34). Just as the Lord Jesus had the Spirit without measure, because He was sent of the Father, you also have the Spirit without

measure (John 3:34) because Jesus said, “*as my Father hath sent me, even so send I you*” (John 20:21). So, all you need do is to continually get yourself filled with the Spirit to overflowing as the Apostle Paul admonished in Ephesians 5:18-19.

The anointing is the rain of Heaven. It precipitates directly from the Throne Room of Heaven upon the masses in the natural realm

Have you ever wondered why God uses the imagery of rain to depict the flow and operation of the anointing? It's because there are many attributes of rainfall which are tied up in the way the anointing is precipitated from the Heavenly realm into the natural realm. When God says *ask for me for rain during the time of rain and I will give you showers of heavy rain* (Zechariah 10:1), he was not talking about natural rain but the rain of the anointing. When we talk of spiritual rain, we allude to the anointing of the Holy Spirit. In Heaven, when it rains, that rain is the anointing. The anointing can therefore be strictly spoken of as the rain of Heaven. The Bible says the things in the natural are a shadow of those in the spirit. The anointing operates just like rain in the natural realm. You see, water does not just disappear in the natural. Instead, when subjected under extremely high temperatures or heat, it evaporates into another form, which is vapour and goes back into the atmosphere where it would have initially come from. The same applies with the anointing. In the same way rain infiltrates the ground and produces plants of various kind, when released in a particular place, the anointing flows and produces the results of what it was initially sent for but once ministerial activity has been carried out, the anointing doesn't disappear. Instead, it evaporates but continues to work in the same territory in the spirit realm, creating what we call an *Open Heaven*. It is for this reason that the atmosphere of some geographical territories around the world are not normal because they have been saturated with the anointing.

Contrary to what some believers presume, the anointing doesn't disappear, or wean off upon its ministration in the natural realm. Instead, it

evaporates into the spirit dimension and continues to work on behalf of the masses. It is on the same basis of this principle that Paul unravels the divine truth that the gifts and callings of God are irrevocable. Did you know that any blessings released by Heaven for the earthly realm can never go back to Heaven? Even if the inhabitants of the earth fail to use it for the purpose for which it was released, it still lingers in the earthly realm for generations, waiting for someone to claim and appropriate it. Mantles are released in this manner. There are mantles of power, raising the dead and Kingdom millionaire-hood which have been released by Heaven in this season and these are lingering over the earthly realm, waiting for a unique breed of believers who have an insatiable appetite, unquenchable thirst and perennial hunger, to step up in faith and possess them. However, it should be understood that although blessings are released free of charge from Heaven, there is accountability on how they are used by the inhabitants of the earth. When God released manna, He instructed the children of Israel to collect it for a particular time and after that it disappeared. The question is where did it go? The answer is simple. It went back into the spirit realm and continued to be used as food for angels. There is no waste in the spirit and that is why after Jesus fed three thousand people with two loaves and five fish, He demanded that His disciples collect the remains so that they could be used for another purpose.

The anointing has its own spiritual atmosphere which might be different from the prevailing atmosphere of the natural realm

It is worth exploring the divine truth that when the anointing has lingered or been in operation in a particular territory in the natural realm, it can build up like a cloud such that it creates its own atmosphere in that particular area. Hence, there is such a thing as the *atmosphere of the anointing*. For example when it's extremely hot, the person with the anointing does not feel it because the anointing regulates the body temperature and that of the natural environment. In the atmosphere of the anoint-

ing, there is neither hot nor cold. There are times when people around me are complaining either about the extreme cold or excessive heat but I just don't feel anything because of the anointing upon my life, which sort of forms a canopy of power around me that protects me from the limitations of the natural realm. The anointing is like a current, it either flows in your direction towards you or away from you. That is why certain places are associated with the presence of God and miracles, signs and wonders because of the degree of anointing that has accumulated in those places. Hence, your responsibility is to position yourself as an anointing magnet in the realm of the spirit that attracts a flood of the anointing, streaming in your direction.

The truth is that whenever the anointing manifests in a particular place, it changes the natural atmosphere that is prevailing at that moment. In simpler terms, the anointing can regulate the spiritual climate in a geographical area or over a human vessel. Notable is the realisation that there are two main dimensions of the atmosphere of the anointing. There is an atmosphere of the anointing which engulfs and lingers over the natural environment, while there is yet another atmosphere of the anointing that lingers over human vessels. That is why there is an open Heaven over geographical territories, yet there is another open Heaven over individual human vessels. Have you ever wondered why some ministers of the Gospel around the world demonstrate the anointing in such a way that it falls like heavy rain upon the masses? It's because of the atmosphere of the anointing which over time has built a cloud over them. When such ministers step in a territory that is spiritually dry or devoid of the anointing, they are able to release the rain of the anointing from their own atmosphere. In other words, they are able to draw the rain of the anointing from their own cloud which hovers over them. Depending on the degree of authority which one commands in the realm of the spirit and the nature of calling, every man has a glory cloud of power which hovers over him. Some have their clouds as small as a man's hand while others have vast clouds which covers regions.

The anointing is a currency of Heaven. It carries weight just like the monetary value of any currency in the natural realm

Did you know that the anointing carries the same value as money in the natural realm? There are many observable facts of the anointing which are tied up in the way the anointing operates. There are certain similarities between the anointing and money, which when understood, can reinforce a significant degree of understanding of the phenomenon of the anointing. Money is the currency of the earth as the anointing is a currency of Heaven. Without money you cannot do anything substantial in the natural realm. By the same token, without the anointing, you cannot accomplish anything significant in the spirit realm. In the natural realm, money answers all things. By the same token, in the realm of the spirit, the anointing answers all things. Colloquially speaking, money makes the world spin around. In a similar vein, the anointing makes Heaven spin around. As money is the most treasured possession of the earthly realm, so is the anointing the most treasured possession of Heaven. In the same way a car heavily depends on fuel for its movements, Heaven depends on the anointing for any divine tasks to be accomplished in the natural realm. That is why the anointing is the most delicate recipe of the spirit realm. It is the most crucial ingredient or diet in living a naturally supernatural life.

In the natural realm, riches and wealth are determined by the amount of money you have. In a similar vein, in the spirit realm, riches and wealth is determined by the level of the anointing you have. In other words, the anointing is your divine qualification and credentials for operating in the realm of the spirit. That is why I did point out earlier that the one who carries the greatest anointing is a Professor in the spirit, so to speak. In the natural realm, those who do not have money struggle and find it difficult to fulfil God's plan and in the like manner, people who are devoid of the anointing find it difficult to accomplish God's plans in the supernatural realm. Hence, the anointing is a currency in the spirit realm as money

is in the natural realm. As money determines the value of all products in the earthly realm, the anointing determines the value of all undertakings in the realm of the spirit. The good news is that money is like a current; it gravitates in the direction in which the anointing is flowing. Hence, where the anointing is flowing, there, money is present. That is why I strongly contend that if you need to amass humongous wealth from Heaven, just go for the substance of the anointing and money, in the best currencies of the world, will unreservedly stream in your direction.

The anointing is a perennial substance. It flows like a river of waters regardless of seasons

Contrary to how some preachers have stigmatised the divine operation of the anointing, the anointing is not temporary but permanent. While some preachers take a cue in the Old Testament at how the anointing would come upon human vessels and use them to accomplish certain divine tasks, after which it would then wear off, it should be understood that we are living in the New Testament dispensation. In this season, taking upon the pattern of our Role model, Jesus Christ, we have received the anointing without measure. Hence, the anointing flows upon our lives 24 hours a day. Following the resurrection of Christ Jesus from the dead, we now have unrestricted access to God's Throne Room, hence the river of the anointing precipitates directly from the Throne Room upon us. There is no day which can be said to be a holiday where the anointing is concerned. Therefore, the misconstrued teaching that the anointing comes and goes is an Old Testament teaching which is not applicable to believers operating in the end times, especially taking into account the fact that we have been ushered right into the very special moments in the calendar of God, shortly before God closes the curtain at the end of this age. The only factor at play is that we are the ones who determines how the anointing should flow in our lives as well as the quantities in which it should flow.

To substantiate this divine truth with reference to scriptural evidence, the Bible concurs that *there is a river that flows from the centre of the Throne*

Room of God in Heaven, with its waters as clear and crystal (Revelations 22:1). That river is a river of the anointing. It is the anointing which God precipitates unreservedly upon His servants to perform specific divine tasks on earth. Nowhere does it say that this river is seasonal or flows only during specific seasons because the anointing is perennial. Those who understand Geography will concur with the fact that there are *seasonal rivers* whose waters only flow in specific seasons especially during summer while there are *perennial rivers* whose waters flow continuously from January to December. The anointing depicts the latter river, which flows perennially upon the earth. It is on the basis of this divine principle of perennial flow of the anointing that the Bible *says out of your belly shall flow rivers of living waters* (John 7:38). This speaks of the anointing. It flows out like a river of waters. The anointing is not in you as a dam or a lake but as a river that continuously flows out of your spirit. While some folks behave as if there is a budget on the anointing, the anointing naturally flows in season and out of season, unrestricted. It must be understood that the anointing was never made for Heaven since Heavenly beings do not require the anointing to operate. Instead, it was made for earthly mortal beings because of their fallen nature so that they can operate like God on earth. The anointing can therefore give you the same abilities and traits that God has and enable you to operate with the same faculties as God. Heaven does not need the anointing because life is regulated by the glory of God. So, the glory is for Heaven what the anointing is for the earth

The anointing has an illuminating factor in the realm of the spirit. It shines as brightly as a star

Unknown to multitudes of believers, the anointing resembles a shining star in the realm of the spirit. It appears that everything which the star is able to do in the natural realm, the anointing does in the spirit realm. A star provides light in the natural realm and so does the anointing provide light in the realm of the spirit. A star shines brightly through the darkness and so does the anointing. It is said that the only thing that is visible

in the natural realm when someone is viewing the earth from Space, is the Great Wall of China. This structure is so prominent that it is the only thing that matters or captures your attention from Space. By the same token, the only thing that is visible in the earthy realm when you view the earth from the spirit realm, is the anointing. The anointing is so visible in the natural realm such that it is the only thing that captures the attention of subjects in the spirit world, whether its angels, demons or Heavenly hosts. The one who has the anointing captures Heaven's attention. In essence, all Heaven's attention is directed towards a man who moves in the anointing in the natural realm. All forces of divinity are channelled to partner with a man upon who the anointing of God rests.

It is said that when you view the earthly realm from the spirit realm, people with the anointing appear like light globes shining through the darkness of the earth. The rest of the masses, who are devoid of the anointing are nowhere to be seen as they are cast under deep and thick darkness. The excruciating truth is that there is gross darkness that covers the earthly realm such that man's activities are insignificant in the spirit realm. Reporting on the realities of the spirit realm, God spoke prophetically through the voice of Prophet Isaiah concerning this spiritual reality. In Isaiah 60:2, it says *Behold, darkness covers the earth and thick darkness covers the people, but upon thee, the glory is risen.* This does not speak of physical darkness but spiritual darkness which depicts the reality of the influence of Satan's kingdom. The question you are probably asking yourself is: Why is gross darkness covering the people? It's because multitudes have put themselves under the ruler ship of Satan through their love for evil and acts of darkness. Therefore, the anointing is the only survival for man in the realm of the spirit, in a world dominated by the perpetration of evil and perpetuation of darkness. For man to make any significant progress or engage in any act that is deemed significant in the spirit, it must have been done through the anointing. The anointing brings light to the dark world, following Satan's casting onto the earthly realm. This darkness is now manifested through sickness, disease, poverty, deaths, wars, violence, natural disasters, all of which are engineered in the demonic kingdom. Therefore, the anointing has an inherent quality that makes it shine so brightly through the darkness of the earthly realm that is cast upon the masses, bringing hope and life to the fallen world.

That is why when we minister under the anointing, some people are not able to look at our faces because of that radiant, demon-busting brightness emanating from the anointing in our spirit.

The anointing is activated by Words. Words spoken under the anointing carries tremendous power

It has been proved both spiritually and scientifically that words spoken under the anointing of God carries great power. Let's make reference to the Master Himself, our Lord Jesus Christ. When the anointing was upon Him, He spoke and there was power. He spoke and there was a miracle of provision. This tells me that God's Word spoken through men under the anointing of God carries the same creative force as if it had been spoken by God. Therefore when you declare a Word under the anointing, the word in your mouth is actually God talking. Therefore, spiritual subjects such as demons would react as if it were God Himself commanding them. In other words, when you decree a word under the anointing, demons do not hear your voice per se but they hear God Himself talking. The reason why many confessions are made but with little results is because they are made in the absence of the anointing. The anointing acts as a booster that amplify your confessions so that they happen exactly as you have declared them. Have you ever wondered why God declared that *so shall my word be that goes out of my mouth, it will not return to me void?* (Isaiah 55:11). It's because that word would have been spoken under the anointing. This tells me that any word spoken under the anointing carries the authority of Heaven, hence will produce the results of what it has been sent to do. This implies that any word spoken under the anointing will come to pass. On the other hand, the one spoken flippantly and devoid of the anointing, will return to you void, meaning having accomplished nothing.

It is a divine truth that what you speak has such a tremendous effect on everything that you do. Speech is so powerful that it is recorded that everything was created by it. Speech was one of the first ingredients that created everything else you see and the invisible things you don't see. In

the beginning the Creator spoke in Genesis 1: 3, saying “*let there be light*”, and light came forth instantaneously. The truth is that when you speak over the airwaves under the anointing, you are invading and taking back the space of, “*the Prince of the power of the air*”, and displacing the enemy so that God can rule over the airwaves and bring His purposes to pass. From a scientific point of view, sound waves created by speech are so small that if you were to divide the smallest particles and atoms into some of the smallest forms inside them, at their core you would find vibration waves called *quarks*. From this scientific reality, comes a spiritual truth that sound waves are embedded in everything on earth, including rocks, food, trees and everything ever created. Therefore, these sounds waves can be altered and respond to other sound waves or speech. This understanding can revolutionise your life, including the way you pray, minister and operate in the things of God. In the light of the above, once you sense the presence of the anointing, speak things you want to see manifested in your life. If you are going for a job interview, say that you are going to have favour with everyone you meet, and you will be successful. If you are sick, start telling your body that it is strong and healthy and that no sickness can survive in such a healthy state. Learn the art of how to stir up the anointing and create your day each morning by speaking what you believe will be created that you will be successful in all that you do, that you are full of energy and this will cause things to shift from the invisible realm to the visible realm and will also take you from normal to supernatural.

THE ANATOMY & PHYSIOLOGY OF THE ANOINTING

A Forensic Examination And Analysis of The Inherent Properties or Attributes of The Anointing:

It has been observed that some people have faltered in their Christian walk because of failure to understand how the realm of the spirit operates. It is important that since Christianity is a journey into the dimension

of the spirit, we ought to understand holistically how the realm of the spirit operates so that we can effectively move, function and operate in that realm. By the same token, if we wish to move mightily in the realm of the anointing without failures, mistakes, confusion or disappointments, we ought to study and understand the dynamics of the anointing by looking at some of its inherent properties. The words *anatomy* and *physiology* are derived from science, which simply connote to the structure, composition and make-up of the anointing. I have chosen to make use of this terminology in the presentation of this compendium because we can use natural phenomena to understand the things of the spirit. For example, there are some features of the anointing that are tied up in the way wind operates. John the apostle, unveils the truth that the way the Spirit operates is similar to how wind functions. The Greek word for wind, *pneuma* is the same word used for spirit. That means, the spirit and wind have the same properties. By examining how wind operates in the natural realm, we can learn some of the features and attributes of the anointing. The following is a forensic examination and analysis of the inherent properties or attributes of the anointing:

The Speed of the anointing

It is important that we determine the speed at which the anointing moves in a meeting. In the natural realm, Geographers have invented an instrument called a *cup anemometer* which measures the speed of the wind. By the same token, those who minister the anointing must determine the speed of the anointing. At times the anointing moves so fast while some other times, its movement is erratic. At times it comes like a flood of waters, raining upon the congregation while in some other times its flow is intermittent. At times it comes like a wave, overtaking everything that lies on its way. That is why there are times when the anointing moves hastily such that not only people fall under the power but even the tables and chairs are thrust under the power. This is what we call an *overtaking anointing*. You need to understand that the realm of the spirit is a realm of *speed and acceleration*. In the realm of the spirit, things don't move at the same

pace as is the case in the natural realm. By the same token, as a spiritual substance, upon its release, the anointing moves with supernatural speed in the natural realm. That is why when the anointing is released, things which could have taken years to accomplish are accomplished within few seconds. Why? Because the anointing possess the properties of speed.

What then determines the speed of the anointing? It is determined by the intensity of the Holy Ghost, the nature of tasks that has to be accomplished in the spirit realm, the alacrity with which the minister channels the anointing and so forth. Why is it so important to catch the speed of the anointing? So that a minister is not left behind when the anointing has already moved. Some ministers are so slow to such an extent that by the time they want to start moving in the anointing, the wind of the anointing would have already passed by. If you are preaching and you sense the anointing moving, stop preaching and move in the anointing because that's what God wants you to do at that point in time. If however you ignore the promptings of the anointing and wait to finish your message first, by the time you finish, the anointing might not be moving the way it was when you first received the signal.

Prophetically speaking, we have stepped into Amos 9:13, whereby *the plough man shall overtake the reaper and the treader of grapes him who sows seed*. But how possible is it that a *plough man* can overtake the *reaper*? Through the release of the *overtaking anointing*. It is worth exploring the divine truth that there is a heightened degree of acceleration in the realm of God's anointing. The Lord showed me recently in a divine encounter how time is running out and eternity is rushing in. In this experience, I began to understand how, in the Book of Amos, the ploughman could overtake the reaper—the eternal realm was literally overtaking time in the natural. As the body of Christ, we are standing at the threshold of a new era—the brink of a new age. The power for acceleration is in the timeless realm of God's Glory. When the realm of the Glory of God moves into the realm of the natural, there comes a great acceleration for signs and wonders and the release of the *anointing in greater measure*. It is vital to step into maturity—as you encounter new realms of the anointing. Therefore, in this end time season, seeds of destiny are ready for reaping. The Lord has shown me that we are in this time of acceleration; we have stepped

into Amos 9:13—“*the ploughman will overtake the reaper.*” All of eternity is pouring into the present causing us to accelerate forward. Seeds that have been sown in the past, seeds of destiny, are full-grown and ready for reaping. As the realm of eternity is meshed with the present, we are witnessing a culmination of events—loose ends are being tied up before the return of Christ. Things that would normally take ten years to happen will only take ten weeks—even ten days. There is a rapid maturity taking place in the body of Christ as the cloud of His presence descends and blankets us corporately. This season of the *overtaking anointing* is here!

The Direction of the Anointing

Unknown to multitudes of believers, whenever the anointing is administered, there is a specific direction in which it flows. It is the responsibility of the minister to detect the direction of the anointing so that the whole congregation can also flow in the same direction. Why is direction so important in matters of operating in the anointing? Because it points us to God's will, to critical areas where the anointing would want us to deal with. That is why we speak of *channelling of the anointing*, which means directing the anointing to its intended destination. Channelling the anointing means leading or pointing the masses or congregation in the direction in which the anointing is moving. Won't it be pointless when in a football match the ball is moving in a certain direction yet the referee points the players in an opposite direction? In a similar fashion in which a referee points the players in the direction of the ball, the minister's job is to point the congregation in the direction of the anointing, so that they might not miss God or what God is currently doing or imparting in that meeting at that particular moment. Do you remember that God sent the quails in the direction of the children of the Israel so that they could partake of? That is just how important direction is in the things of the spirit. Therefore, every time the anointing is moving, the question we should ask ourselves is: *In what direction is the wind of the Spirit blowing and are we navigating the high seas of adventure by setting our sails to catch the wind?* This is because it is spiritually dangerous for a man to be standing at the bus stop waiting for God, yet He has actually moved.

To cement this divine truth with reference to scriptural evidence, the Bible talks about *the sons of Issachar who had an acute understanding of the times and seasons and knew exactly what Israel ought to do at a particular time* (1 Chronicles 12:32). In other words, they knew the direction in which God was moving at a time. They were catapulted into the realm of *prophetic perception*. This is a spiritual sight necessary to see what God is doing in the invisible arena and in tandem with Him, you do exactly the same in the visible realm. It incorporates the ability to see the unseen, hear the unheard and then speak the unspeakable. The Bible further speaks of the South, North, East and West winds which have different functions and points us in the direction of what God is doing in the realm of the spirit so that we can flow in the same direction, same pace and same speed as Him. In a ministerial context, how do we determine the direction of wind? By looking at the way objects which lie on its way move. By the same token, we can determine the direction of the anointing by looking at the direction in which people fall under the power. Manifestations will always point us in the direction of the anointing. Without manifestations, you can never know the direction in which God is moving.

The density of the anointing

Have you ever wondered if the anointing is a vapour, liquid or solid substance? The truth is that the anointing is not just a mystical or vapour of God's power but a spiritual substance which possesses the property of mass and weight? In other words, the anointing can be weighed, measured and put on a scale, spiritually speaking. Just like wind, the anointing has a density or mass, which defines the weight or concentration of the anointing. There is what in the anatomy and physiology of the anointing is called a *heavy weight anointing* and *light weight anointing*. The degree of heaviness of the anointing is determined by the power of the Holy Ghost behind its operation. If the tasks which needs to be accomplished in the spirit realm are meagre, the anointing would move but just trickle. Those who are highly knowledgeable in the anointing will not be offended when it doesn't move as expected.

Have you ever wondered why people fall under the power in the first place? Someone said it's because the Holy Spirit came running towards them. That's not the correct picture. It's simply because of the density of the anointing. In other words, the weight of a mortal human body is not capacitated or able to withstand the heavy weight of the spiritual substance of the anointing. That is why at the point of contact between the human spirit and the anointing, the body gives way. Falling under the power is a side effect. It's a sign that something denser, heavier and more powerful has been exerted on the human spirit. Do you remember that the Bible talks about the power that was exerted upon Jesus by the Holy Spirit when He raised Him up from the dead? This is the power that I'm talking about, which is the anointing. In the context of the above scripture, the word, "*exerted*" describes the weight or density of the anointing at work. The only difference is that when Jesus was raised from the dead, the direction of the power exerted was upwards, that is why He rose up. That is why in these end times, people are going to experience different flavours of manifestation of God's power such that instead of people falling under the power, some are going to either *rise under the power* or *float under the power*, a divine experience which is quite different from what the current church is used to.

The Durability of the anointing

It must be expressly understood that just like wind, the anointing has a duration or life span. At times it is administered in a territory and then lingers in the atmosphere for ages before it could wean off. What happens to the anointing once it has been administered in a territory? Does it wean off? Does it go back to Heaven? No! Upon administration, the anointing lingers in the natural atmosphere upon buildings, trees, human bodies, cars, electric gargets, on the streets and the surrounding places or on any other natural substance that can retain the anointing. Through this way, that's how the *mantles* are able to fall on the next generation. Do you remember that the bones of Elisha the prophet retained the anointing for more than four hundred years after his death to the extent of raising a

man from the dead? Does it sound quizzical to you that the anointing was even present in the graves? This is to tell you how durable the anointing is as a spiritual substance. Have you not heard what happened when John G. Lake ministered in a conference in Johannesburg in the 1950s? It is said that the anointing lingered in the buildings, streets and the surrounding atmosphere such that people were falling under the power in the streets two weeks after the man of God had left the country. This is to tell you that the anointing has its own atmosphere or climate. Upon ministration in a given territory, the atmosphere of the anointing gets to be infused in the natural atmosphere. In other words, it gets to be conditioned in the atmosphere of the territory in which it has been administered such that it creates its own spiritual environment or atmosphere which is different from the one that is naturally prevailing in that place.

Does it sound quizzical to you that the natural atmosphere in some geographical places is not purely natural? It's because it has been impregnated by the substance of the anointing. That is why Heavens are opened over some territories than others. Did you ever wonder why it's like that? It's because the spiritual atmosphere of the anointing would have been infused into the natural atmosphere of that particular territory. That means territories where Heavens are closed require above all else the anointing. The anointing is what opens the Heavens. There is a process in the natural realm called *cloud seeding*, whereby a chemical is sprayed in the atmosphere in order to increase its humidity and provoke rain to fall? The anointing operates in a like manner. It's like a spiritual substance that gets sprayed into the atmosphere, changing the weather conditions of the territory. That is why I have proved that the anointing has it's on weather conditions, atmosphere and climate.

The atmospheric pressure of the anointing

Did you know that the anointing has its own atmospheric pressure? We learn in the natural realm that there are places where there is a high concentration of wind while some have a lesser concentration of wind. By the same token, there are places where there is a high concentration of

the anointing than others. What determines the degree of concentration of the anointing amongst other factors is the intensity of the move of the Holy Ghost, the degree of consecration of the person administering the anointing, the hunger and level of expectation of those being ministered to and so forth. Have you ever thought of why in some meetings the anointing is administered such that the whole church falls under the power as if they have been pushed by a mighty wind, while in some meetings one or two people fall here and there? It's because of the level of concentration of the anointing. Where the anointing pressure is high, the masses are just thrust under the power, even without a minister doing anything but where the atmospheric pressure of the anointing is low, the minister can at times struggle to make things happen to the extent of pushing people to fall if he is not sensitive to the degree of pressure of the anointing present.

Have you ever noticed that in some meetings the anointing comes upon the masses like a wave and shortly after that it disappears, leaving the congregation back at square one again? What would have happened? It's because of the variation in the atmospheric pressure of the anointing. That is why we emphasize the issue of *timing of the anointing*. In other words, it is the responsibility of the minister to accurately discern and detect the atmospheric pressure of the anointing being ministered so that he is able to lead the whole congregation to jump into the wave of the anointing as it moves up and down across the congregation. Have you ever wondered why the pool of Bethesda had to be stirred at different intervals? It's because stirring increases the pressure of the anointing, thereby creating a conducive atmosphere for signs and wonders to take place. That is why we emphasize the issue of *activation of the anointing*. In the absence of any stirring or activation, the pressure that was released by the pool was not sufficient to release the healing virtue. It had to be increased by the stirring of the angel in order for the healing anointing to flow. If you want the healing anointing to flow mightily in your church, simply increase the atmospheric pressure of the anointing and you shall reap alarming results.

Have you ever noticed that even in the same meeting, you might find that in some sections of the congregation such as the front stage, many people fall under the power while at the back nothing is happening? What ex-

planation do you give that some sections of the church could experience the abundance of the anointing while others are in a recession where the anointing is concerned? It's because of the differences in the atmospheric pressure of the anointing. In instances where the minister points at some sections of the anointing which previously did not have any movements and all of a sudden people are falling under the power, it means that there is a now a movement in the atmospheric pressure of the anointing from a region of high concentration to a region of low concentration. In most cases, the region of high concentration of the anointing is always next to the stage where the minister is but of course this would depend on the spiritual magnetic sphere of the minister's anointing. The magnetic sphere is the peripheral area around the minister which can easily be influenced by the anointing upon him. Others have a magnetic sphere of few centimetres, others meters while others extend for kilometres depending on the degree of anointing upon the vessel. That is why during the ministration of the anointing, some ministers can only have few people falling under the power while others can get the whole congregation drenched in the anointing. Have you ever wondered why it is like that? It's because of the size of the magnetic sphere of influence of the minister concerned. Your magnetic sphere is what will determine how far the anointing can go once you have released it.

The convergence of the anointing

It is worth exploring the divine truth that God wants the convergence of the anointing that will cause a big explosion of His glory in any territory of the world. In the natural realm, when you mix a certain combination of gases together, you can create a bomb. By the same token, God is combining a mixture that will cause the church to become an explosive dangerous weapon against the enemy in these last days. In the natural realm, geographers have established an *inter-tropical convergence zone*. This is a region where two airs with different properties converge to form rain – the warm air and the cold air. As it is in the natural realm, so it is in the spirit. There is a dimension in the spirit whereby the breath or air that is

released from our mouths converge with the breath of the Holy Ghost in the atmosphere or air, causing an explosion in the spirit world. In the same way two different airs with different properties converge to form rain, the convergence of two different anointing causes an unprecedented flow of the rain of God's power in the natural realm. It creates an arena of divine exploits; which is a fertile ground for the global demonstration of power. When the breath of the Holy Ghost in our spirit joins the breath of the Holy Ghost in the air, it causes a spark that lights up the whole spirit world, piercing through the corridors of the spirit world and scattering hordes of demons on the way. It is important that we understand the mechanics behind our release of the words we speak. The reality is that when we speak, we release spirits. The Greek word is *pneuma*, which is the same as wind; that means, we release the breath of the Holy Ghost into the air. When Jesus declared that *the words I speak are spirit and life*, He alluded to this reality. When those spoken words joins with the breath of the Holy Ghost which is the anointing, there is what I call a *convergence of anointings* because it is the anointing within our spirit joining up with anointing from the Holy Ghost in the realm of the spirit. This is what causes a greater realm of glory to manifest in a territory, culminating in the creation of a Glory Zone.

Many people are used to the type of anointing called the ministerial anointing, which flows from human vessels to touch the sick and cast out devils in their sphere of contact. However, there is another external anointing called the *atmospheric anointing*, which happens outside of people's bodies. This is when the Holy Ghost impregnates the natural atmosphere with God's glory causing an explosion in the spirit realm. Did you know that it's not only human beings or objects which are anointed, even the atmosphere itself gets to be anointed? When the atmosphere of the natural realm is anointed, its properties change such that it is enabled to operate with heavenly efficiency. It starts to operate just like the atmosphere of Heaven, radiating God's glory on earth and precipitating the rain of creative miracles. When the atmosphere is anointed, we get the results of what we call an *Open Heaven*. That is why in some territories, it is always raining while others are in a dry period, spiritually speaking.

The humidity of the anointing

In the natural realm, humidity is the state in which wind retains moisture. How much moisture is present in the air is what determines its humidity. As it is in the natural, so it is in the spirit. Have you ever noticed that in some cases the anointing might be so heavy such that you can literally smell its contents in the atmosphere? For example, if you are correctly or perfectly attuned to the frequency of the Holy Ghost, you will notice that the anointing has its own smell and taste just like the refreshing air that you smell shortly before it rains. That is the essence of the *humidity of the anointing*. Have you ever tasted the anointing with your lips? Wow! The taste is so amazing, its sweeter than the best honey that you can ever drink in this world! In the natural realm, the higher the humidity, the greater the likelihood of rain falling abundantly. By the same token, the higher the humidity of the anointing, the greater the likelihood of miracles, signs and wonders breaking out. Have you ever heard of cases of people who were prayed for under the anointing, fell under the power but then woke up in the same state in which they had fallen? In other words, although an anointing was administered and the recipient fell under the power, nothing significant happened. They were neither healed nor delivered. How do you explain that? It's because of the humidity of the anointing being administered in that particular situation. In other words, the anointing was not strong or humid enough to give birth to a manifestation in the supernatural realm. The anointing didn't have much substance. The anointing was just good enough to bring someone down to the floor but because it was not humid enough, it could not produce anything permanent. The fact that the anointing is administered directly from Heaven doesn't necessarily mean that every time it will produce expected results. Why? Because it is dependent on the degree of yieldedness of the person who ministers it and the level of receptivity and openness of the people to whom it is ministered.

What then determines the humidity of the anointing? It's a combination of factors, one of which is the expectancy level of the recipients of

the anointing and the degree of the anointing present in that meeting. That is why at times it is important to go beyond manifestations. If you are just happy and impressed that people are falling under the power, you might miss a lot of things in the spirit realm. Therefore, be conscious of the humidity of the anointing you are ministering so that you can go further and make sure that the congregants receive a permanent healing or deliverance. Imagine someone falling under the power and upon rising up from the floor, the demon is still there! Imagine someone falling under the power and upon waking up, the headache is still thrashing him! This is to tell you how important the humidity of the anointing is in understanding the operation of the anointing. Understanding this key property of the anointing will help you deal with spiritual matters decisively and effectively.

The condensation of the anointing

It is worth noting that in a view to enhance a significant understanding of spiritual things, Jesus used physical phenomena to illustrate spiritual realities. Likewise, in the natural realm, there is a process involved during cloud formation called *condensation*. This involves the conversion or graduation of water molecules from a liquid state into a solid state. In other words, due to the progressive accumulation of water molecules in the atmosphere at different temperatures, as you rise up into the atmosphere, the water molecules begin to solidify and change into another form which is solid, thereby forming clouds. The same principle applies in the case of the release of God's anointing. As a result of continuous or progressive application, practice, experimentation and demonstration, there is a dimension where the anointing of God just changes or graduates from liquid form into a solid form. Hence there is such a phenomenon in the realm of the supernatural called *a condensation of God's anointing*. This occurs when God's glory transcends the spiritual realm to impact the natural realm. In other words, power that is transmuted from a spiritual form is now materialised into a tangible, visible and feel-able form in the natural. I'm not talking about an intermittent flow, but a pe-

rennial and torrential downpour and precipitation of the rain of God's anointing through the gates of Heaven's Power House into the natural landscape. I'm talking about an unprecedented avalanche of the river of God's anointing from the Throne Room, streaming down into the natural realm. I'm talking about power that you can touch, contain, put it on like a jacket, put it in your bag and take home.

In that liquid form, there is a demonstration of *liquid power for liquid results*. It is in that solid form that the glory cloud is formed. The formation of the glory cloud is a higher dimension of God's power which releases creative miracles. This is why we talk about a transition from the realm of the anointing into the realm of glory because as we continue to operate progressively in the anointing, we reach a realm and dimension in the spirit where the anointing solidifies into another higher quality called the glory. In actual fact, one of the ways through which one can be catapulted to the highest realms of glory is through a progressive graduation in the realm of the anointing. It is at this realm that the deepest miracles, signs and wonders such as the raising of the dead, germination of hair of bold heads and other divergent creative miracles are formed.

Did you know that the process for the build-up of clouds or water in the atmosphere is similar to how the anointing builds up in a congregation? As a matter of fact, it is possible for the anointing to change its properties from a vaporised state into a crystallised or solid state. This is what we call *the condensation of the anointing*. It is when the anointing has crystallised into a tangible, visible and solid state that creative miracles takes place. There is a level, dimension and realm in which a man can operate in the spirit realm whereby the anointing crystallises into a solid form. At that level of power, one does not struggle to produce creative miracles because of the state in which the anointing would have crystallised. This is what I call *liquid power for liquid results*.

There is a level and dimension which a man can operate in the spirit realm whereby he encounters the power of God as a spiritual *substance*. However, although power is a spiritual substance, it can transmute or manifest itself in the natural realm in a solid, tangible and visible form. For example, in the natural, you cannot touch water vapour. You could

sort of try to catch water vapour but you cannot because it is in a vaporized state. But when water is condensed into a liquid form or solid form, it becomes tangible. In the same manner, the anointing of God is invisible while it is in the spirit realm yet God can cause a *condensation of the anointing* to take place in the natural realm whereby it materialises into a solid, crude and tangible form. In other words, God can cause a solidification of His anointing upon humanity. Spiritually speaking, the God's glory is generally His presence bestowed upon this world, just like air that surrounds this world yet God can cause His anointing to be condensed and solidified in a certain place to make it tangible.

For example, in the spectacular experience of the burning bush that Moses saw in Exodus 3:2, the glory of God was so tangible and visible such that the bush burned and yet it was not consumed. And in the same way in which the glory rested upon the bush and set it ablaze, the anointing of God can rests upon you, ignite your spirit such that you can be a blast furnace exploding with God's power. Can you imagine Moses' face shining with a supernatural illumination that was unexplainable in the natural? His natural face had been exposed by the glory of God. The same experiences of transformation can happen to you when the anointing of God alights upon you. There is a dimension in the realm of God's power whereby the spiritual atmosphere is heavily impregnated and becomes highly concentrated with power such that one can get into a place, grab and cut a slice of power, put it in a hand bag and take it home. That is why handkerchiefs were taken from the body of Paul and laid on the sick and they got healed because power of God had solidified into a form that could be stored, commoditised and dispatched across the globe.

It is in that state when the anointing of God has solidified that man is catapulted into the realm of creative miracles because the anointing in its solid form has the ability to release God's creativity. The reason why many have failed to tap into the realm of creative miracles is because their anointing has not yet graduated into a level where it can materialise into a solid state. I'm not just talking about people falling under the power but I'm talking about a phenomenon whereby people are rising and floating high under the power, people being carried by the tidal

waves of the air, defying the natural laws of gravity by floating and walking through the atmosphere. I'm talking about the anointing that causes a dead man to rise up from a casket and start running in the streets. I'm talking about bald heads germinating hair, change in natural complexion, power that causes people to either increase or decrease in height, development of body parts in places where they previously did not exist. I'm talking about the anointing that causes a man to disappear in the natural and be carried by the tidal waves of the air and be divinely transported into the spirit dimension to other territories of the world and the anointing that causes a man to be catapulted into the third Heavens, into the very throne room of God to behold the glory of the father. This is the anointing that I'm talking about which God is ready to unreservedly unleash upon mankind for the accomplishment of His plans and purpose in this end time season.

The depth of the anointing

It is strikingly remarkable to note that in Ephesians, Paul speaks of the dimensions of the supernatural realm which are, the depth, the breadth and the height of the love of God. In essence, these dimensions go beyond the measurement of love. Did you know that there is such a thing as *the depth of the anointing*? In the same way scientists can determine the depth of wind, you can also determine the depth of the anointing. Do you remember the experience of Ezekiel with a man who had a measuring line in his hand and measured the water that was flowing in the temple? It is said that at first the man measured the waters as they came to his ankles, that speaks of *the ankle deep anointing*. Then he measured the waters and they came to his knees, which connotes to *the ankle deep anointing*. He also measured the same waters and they came to his waste, which denotes a *waste deep level anointing*. Finally, he measured the same waters and they covered his whole being which infers *the overflow anointing*. In the context of this revelation, the water speaks of the *anointing* and the different depths at which the water was measured tells us that there are different depths of the anointing. Others are at ankle deep, knee deep, waste deep while

others are operating at overflow level. Having an understanding of the depth of the anointing will help you as a minister to know the type of anointing operating in a meeting so that you can use the correct method of channelling it. For example, if the depth of the anointing moving in the congregation is a *knee deep level*, and you wave your hands towards the congregation, you are likely to have only a few people falling under the power as compared to what would have happened if the anointing was operating at overflow level.

What determines the depth of the anointing? It's a combination of factors of course, some of which have more to do with the extent of graduation of the degree of anointing previously administered in that territory, the degree of manifestation of the Holy Ghost, the level of receptivity of the congregation, the congregation's capacity to receive the anointing as metred by the extent to which their spirits have been developed and so forth. But how do you discern or ascertain the depth of the anointing in which the congregation is immersed? By looking at the type or nature of manifestations. At times, the anointing administered is so deep that it addresses deep, unseated emotional issues and it brings to the limelight things which could never have been known. For example, in some cases demons are exposed, hidden scars and wounds are revealed, hidden emotions are brought to the lime light such that people start crying to God and confessing sins which nobody knew about, satanic agents such as devil worshipers and Satanists are exposed as they start confessing their wicked plans against the church. All these things are suddenly excavated as the anointing flows. But then, there are some instances whereby the anointing just flows and even if you have people falling under the power, there are no deep seated issues exposed as they fall and wake up immediately. Why is it like that? It's because of the depth of the anointing present. Have you ever wondered why in some meetings people are slain in the spirit and lie on the floor for hours before they could rise up, while in some meetings people fall under the power and they immediately rise up as if they had a *brush of the anointing*, it's as if nothing has happened. It's simply because of the depth of the anointing being administered in that particular meeting.

The distance of the anointing

Although there is no distant in the spirit realm, the anointing itself, as a spiritual substance has the properties of distance. Did you know that as much as wind has the properties of distance, the anointing also has the same attributes? In other words, upon ministration, the anointing travels through the corridors of the air until it lands on its recipients. Interestingly, at times the anointing is ministered in a congregation but then spills over to other places beyond the territory where it has been ministered. Do you know that if there are two churches in the same street, one that experiences the anointing and the other which does not manifests the anointing; the one that is devoid of the anointing will end up partaking of the anointing of the other church if its congregants are receptive? Upon ministration, at times the anointing travels for a short distance; at times only as far as the end of the stage; at times as far as the back of the church but at times it travels beyond the vicinity of the church premises or church doors and bars into the streets, the market place and thus eventually infiltrating the whole city. That's why you don't need so many churches in order to transform the whole city. You just need one church or one man of God who has learnt the art of ministration of the anointing who can release the doze of the anointing beyond the church premises into the streets, market places and cities. So, what determines the distance at which the anointing travels? It's the Holy Ghost. Did you know that how far an object goes once it is thrown depends on the strength of the hand that throws the object? By the same token, how far the anointing can go once released depends on the power of the Holy Ghost behind the release of that anointing.

CHAPTER TEN

LIMITATIONS OF THE ANOINTING

It is of paramount significance to highlight in this section the fact that the anointing has certain boundaries within which we operate. That the means when we move into the anointing, there are certain boundaries that God has set. We are free to move within those boundaries but not outside of them set by God for His anointing. Therefore, you have to learn the limitations of the anointing that can hinder you from flowing in it. If we don't recognise those limitations, we move outside of it, hence there may be repercussions. There are limitations by anointing; limitation by geography and limitations by office. If you move beyond that, you endanger yourself but if you move within your limitations, you magnify your ministry to the fullness. The following are limitations of operating in the realm of the anointing:

The type and nature of calling and office

There is a limitation in moving in the anointing that comes as a result of the call, the nature of assignment and the office within which one is operating. The limit that God set for you might be different from the limit God has set on another person. And they have to be faithful to their own limitations. God may have called you to go to a hundred nations and at

the same time He may have called another person to go to ten nations. Therefore you need to know your limitation because there is a danger if you don't know your limitations in that you tend to be doing things that are not anointed. For example, when God calls you to be a prophet, don't try to be a teacher and if He calls you to be a pastor don't try to be an evangelist and if He calls you to be an evangelist, you don't try to be a pastor. You must learn to be faithful to what God calls you to do. Trouble starts when those who are not called try to do the work of those who are called. We must know where the boundary lines are and not cross them. God doesn't want all of us to be Jack-of-all-trades; instead, He wants us all to flow in the gift and call God has set for you. We have a few cases of people in the Bible that crossed those boundaries like King Saul. He was a king and when he tried to do the priest work, God rejected him. In the New Testament, it looks like you get away with it longer. But you don't get away with it in the end. The limitations that you have crossed will cost your very down fall. You don't get away with moving out of the office of God that He has set you in. He has placed you there, so don't move out. Remember if you are in the office in whatever role or position in any church, you are not there to serve men. You are there to work with men or women of God or to be a blessing. It is recorded in 2 Kings 18:1 that,

It came to pass in the third year of Hoshea the son of Elah, king of Israel, that Hezekiah the son of Abaz, king of Judah, began to reign. And while he was reigning, Sennacherib came and surrounded King Hezekiah. When King Hezekiah heard, that he tore his clothes, covered himself with sackcloth, and went into the house of the Lord. Then he sent Eliakim, who was over the household, Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah he prophet, the son of Amoz.

Hezekiah was a King but he was not a prophet. In a time of trouble, Hezekiah is an interesting figure. He stood in one office but he was one of those who knew how to co-operate with the other offices. He established the priesthood again. He rebuilt the temple. That means that he helped to establish another office and put it in its rightful perspective. Why? Because he had secular power as a king. So he restored the priesthood. But even though he was powerful, he recognized the line that he cannot cross. When it came to the prophetic realm, he sent messengers

to Isaiah who is a prophet and he received the word from the Lord. Here is where you see the co-operation of priests, kings, and prophets. Isaiah received the word of the Lord in 2 Kings 19:5:

So, the servants of King Hezekiah came to Isaiah. And Isaiah said to them, "Thus you shall say to your master, thus says the Lord. Do not be afraid of the words which you have heard, with which the servants of the king of Assyria have blasphemed Me. Surely I will send a spirit upon him, and he shall hear a rumour and return to his own land; and I will cause him to fall by the sword in his own land."

This is a tremendous incident here. Because of the fact that king Hezekiah cooperated with Isaiah the prophet, together they brought deliverance to Israel. You may not think much about that but let me say this word of assurance in a crisis is a great comfort. Hezekiah had no word from the Lord. He was a good king. He was faithful to his office as king and he brought prosperity to Israel. In that situation, he needed a prophet's word and even when he reached the end of his role, he relied on another ministry, another prophet. He is a king relying on a prophet to bring about the word of the Lord that will bring comfort to the Israelites. This is not the first time. There are several times he did it. Which is why I see the humility of Hezekiah. In his humility, you know where your limitations are and you don't go beyond it. You know the limitations of your call and your office.

Free Will

The anointing of God never bypasses the free will of man. In other words, you may desire to minister the anointing to a person but if he or she does not desire it, there is no way that you could force the anointing on him or her. This is one of the limitations that free will imposes on an anointing. Strangely, when the person is in the presence of the anointing, the anointing can work something in him or her just by being present there. Like in Kathryn Kuhlman's meetings, a lot of people were healed who never went there for healing. So, the question in people's mind is:

How come God healed them when they haven't even gone through the basic laws of asking, seeking, and praying. Remember the laws of the anointing work differently from the laws of personal faith. The law of personal faith requires asking, seeking and praying. The laws of anointing operate differently. The fact that the person was in the meeting indicates a choice. Whether they were dragged there, compelled or whatever way was used but their being in the meeting had an effect. But of course we assume that the majority of those people were highly persuaded to be there. Without the persistence of those who brought them they may never be there. The reason is the anointing will not violate the free will of the recipient.

The second factor is the one who ministers the anointing. The one who ministers the anointing also has a free will too. Let's say you operate in prophecy. No matter how much the anointing that comes on your life and you receive the word of prophecy, the Holy Spirit will not make you walk to the front of the stage to give the word of prophecy. He will not ask you to do it. He will impress you to do it. He will persuade you to do it. But He will not force you to do it. I have a free will as to obey God or not. I have a free will whether I want to listen to what the Spirit is saying to do and obey or not. Sometimes you don't feel like you want to obey because some of the instructions are not quite that easy to follow. I mean if one day the anointing comes upon your life and the Holy Spirit says, "*Spit on his eyes.*" So if I don't want to obey it's my free choice. And the anointing will not work. The anointing respects the free choice that we have. If anyone operates in the anointing that bypasses his free choice and makes him do things without his free choice and will, that person is not of God. He is like a demon-possessed person who lost his free choice.

William Branham prayed for people who got healed. But sometimes he would say, "*You must go and in three days you are to get baptized in water and your healing will be completed and retained.*" It is a test of obedience. If the person failed to follow through, he would lose his healing and the whole process stopped. When Jesus said, "Go, show yourself to the priest", do you know they could not be forced? They could decide to go the next day and it may affect the anointing of God. Elisha told Gehazi to take a

rod and go and lay it on the dead son of the widow. He was told not to greet anyone along the way. Gehazi carrying the staff had a free choice to talk or not to talk. He was not forced not to talk. He had a free choice and he still could talk. So when a person does not want the anointing, there is no way the anointing can be forced upon him. They must want it. They must choose it.

The anointing is subject to a person's free will, it will not bypass the free will. If for example, you are afraid and do not want to fall under the power. You made a mental decision that you do not want to fall under the power. I say most probably you will not. You have blocked yourself out of the manifestation. This doesn't mean that everybody must fall under the power but since you made a mental decision not to fall, the anointing will respect your free choice and you won't fall. God will not bypass your volition. You just blocked the manifestation of the Holy Spirit. God will honour your free choice. If you say, "*Lord, I do not ever want to prophesy,*" even though the gift may come to your life and stir in your spirit, there is no way it's going to flow through you. Mentally you have made a choice not to exercise the gift. If you have made a choice saying, "*Lord, I will obey you only in this method,*" straightaway you blocked out all other methods but the one method you have chosen. So the anointing is limited by our free choice. That is why you must deal with your free choice to open yourselves to say, "*Lord, anyway, anyhow, whatever you want to do.*" We yield our free choice. We yield our will to God so that God could use us to the maximum possible and not be limited in any way.

Those prophets Isaiah and Ezekiel may seem crazy to the world but to me I know that they are obedient. I admire them because if God gave me the same instructions I may never be as obedient. Think about this instruction that God gave, "*Go and shave your head bald.*" How many of you will do it. God says, "*Go and play with the mud and make a city of England.*" Who will do it? God says, "*Take your clothes and bury it in the sand in the sight of everybody.*" Then God says, "*Go and dig it up again.*" God says, "*Wear it,*" and you wear it. And there was Isaiah who walked naked for three years saying, "*Thus said the Lord.*" This is very hard instruction. But, yet mentally having shut those things out God will never work in your life. That is Old Covenant but the New Covenant has some interesting

things that if we shut our mind and our free will off, we stop God from working. We have to open our free will to God. So this is what I call the limitation of the free will.

In Mark 5:17 after Jesus healed the demon possessed man, it says then they began to plea with Him to depart from their region. That's marvelous because Jesus went there to preach the gospel to them. Later on you read in the gospel of Mark chapter 6 towards the ending that Jesus went back to that region. But when Jesus originally went there, all the people on their free choice told Him not to come. Is it God's will for Jesus to go there? Yes. Otherwise Jesus wouldn't head there. Don't think Jesus went there just to deliver that man and go home. We know that is not true because later in Mark chapter 6 He went to the same place again. It was the perfect will of God for Jesus to enter into the area of Gadarenes to preach the gospel. But because the people rejected Him, do you think Jesus will go against their free will? He never. He went with their free will and He went back. He went home because they didn't want Jesus. Free choice was involved.

The nature of Operation

The other limitation concerns the operation of the anointing. For example, if God calls you to operate in visions, then you must be faithful. But if God never called you to operate that way, don't attempt to copycat someone who does. You have to be faithful to the method God has chosen for you. When Kathryn Kuhlman starts operating in her style, Oral Roberts came to her meeting and admitted to her that God never asked him to operate that way. But when Oral Roberts ministers, he has to lay his hand on every person. That is his special operation. See God sometimes calls a man with a message and a method. God has not limited me to a method. But for some people God limits them to a method. Do you know William Branham was also limited to a certain method? He had to use his left hand to hold a person to discern. Sometimes it would break into other people where he could call them out. But he will always use his left hand and when he move his left hand he will know exactly what

is wrong. God sometimes calls a man or woman with a message and a method. If God gives you a methodology that He says, “*This is your special operation*,” please don’t change it. God likes you the way you are. Even no matter how hard you try to imitate another person’s anointing by the outward way, you won’t have it. God limits a person to a certain operation. As you flow along remember the limits of the operation that will open onto you.

However, the operation can change with time and season as you progress at each phase in your ministry. Kathryn Kuhlman will never lay hands when she operates. She requires quietness. Benny Hinn with the same type of anointing needs the same thing he wants you to be quiet. Learn to flow with each preacher’s anointing. It is their limitations of their operation. If they don’t have it they cannot flow. That is their pattern and method that God ordains for them to flow with. At the same time I would like a certain atmosphere of reverence. But I don’t require pin drop silence to operate in the gifts. What I am talking about is the method that God requires a person to use. Flow with it because that person may be limited to that operation. If they don’t have that they cannot operate. They are limited to the mode of operation.

Lack of a godly character and integrity

To maintain the anointing, we need to have godly character and integrity. God can limit the flow of your anointing to your character. It’s very hard to say which came first. Sometimes it’s very hard for us to tell whether it’s the character that changes because of the anointing or it’s the anointing that is flowing with that person’s character. The funny thing is that when you start moving in the anointing after a long time, the characteristic of the anointing that is required becomes a part of you. In the natural realm and in the spiritual, there is a pattern. We understand that the anointing can come irrespective of character. But certain types of anointing require a change in character. If you were as timid as a mouse and you are called to be an evangelist and soul winner, you have got to overcome your timidity. You may say *I am not that character*. You have no choice. If you

are called and if you say you are not going to change then the anointing cannot flow in your life. You have to be very outgoing.

And for some of us, we maybe in an area where our character limits us from public speak. You may never have spoken. But if God calls you to be a teacher to the body of Christ, you are going to start somewhere and it may be harder to start because of that. But somehow you have to break it and let it become a part of you. So, there is what I call *limitations of character*. Think about the apostle Paul. He was one of the most educated men in his days brought up at the feet of Gamaliel, a Pharisee of the Pharisee, a well-educated, top man, but God sent him to the barbarians. You wouldn't send him to the Gentiles. The Gentiles in those days were called barbarians. And the Jews here they are educated and God called this Peter who always engages his mouth before he thinks; loud speaking, brash in his habit, uncultured in his style, fisherman, man in the street, talk rough, and yet God sent him to the most educated. Here is fisherman proclaiming the gospel to doctors of the law. As of Paul, God sent a doctor of the law to the barbarians. Strange are the ways of God. So, don't interpret your character to mean that's where His call is. There are limitations of character that we must understand. We must overcome some areas of our character in order to facilitate the anointing through our lives. In some areas, we must develop a new character in God. What we are not in ourselves we have to change until the day comes you are so conformed you are the call and the call is you. When people look at you, you feel exactly into the mould that God made you to be your part in the body. Our character had to change and conform to that which God so desire.

The body

Then we come to the limitations of the body. Our body is not a new body yet. We must realize that no matter how anointed you are or how much God uses you, our body has a limitation. Even Jesus in John 4 felt tired. In John 4:6, Jesus being wearied from His journey, sat thus by the well. Jesus had a physical body that felt tired. And in His Gethsemane ex-

perience in Mathew 26:43 He came and found His disciples asleep again, for their eyes were heavy. I want you to notice this in verse 40 and 41. He asked them *“Why are you asleep, can’t you watch with Me?”* At other times, when you are tired and the work is finished, you need to rest. In fact one of the miracles of feeding of the five thousand was when Jesus said let us go to rest. He wanted to rest. He wanted to get some time away from the crowd because there is much coming and going. And the crowd followed them. We need to know when to rest. There are limitations of the body. In the book of Philippians 2, Epaphroditus because of the work of Christ he came close to death. In other words, he over worked himself and he nearly died.

When it’s the time to rest you need to learn how to rest. Do you know that there were some people who are so active whether in business or in ministry who don’t know how to sleep? They need pills to sleep because they are so highly strung and stressed. We got to learn how to rest our body properly. Sometimes men or women of God with wonderful ministries die prematurely because they don’t know how to take care of their body. No matter how greatly God use you, remember your limitations of your physical body. And in the 1950s a lot of people with great anointing fell. But some men and women of God pushed themselves beyond natural. Although the anointing will sustain you, it will sustain you to a certain extent and you have to use your common sense and wisdom. Beyond it, God is not going to protect you if you deliberately overwork your bodies. I had to learn the hard way because sometimes I minister so much I hardly get time to catch up on my reading here and there. So, sometimes after all those hectic times of ministry, I just sit down and read. Why? That’s my hobby and at the same time I want to learn, I want to grow. Some people tend to either overwork or underwork their bodies. If you have never pushed your body to the limit you do not know what a versatile body God has given you. There are limitations but you have to check yourself if it is your own zeal that has been overdone.

Unbelief /lack of faith

The anointing can be limited by unbelief. In Mark 6:6, *Jesus marvelled because of their unbelief.* Then He went about the villages in a circuit teaching. It tells us in Mark 6 that Jesus could not do any mighty work because of their unbelief. So the anointing is limited to people's faith level. Do you know one reason why the Holy Spirit could work so many miracles through Kathryn Kuhlman? It is because by the time people came, their faith level was built up. The majority of people attend church just for teaching and as a result you get proportionally what they came for. Your expectation and faith level limits the anointing that is able to flow. The Bible records in Mark 6:53 that,

When they came out of the boat, immediately the people recognized Him, ran through the whole surrounding region, and began to carry about on beds those who were sick to wherever they heard He was. Wherever He entered, into villages, cities, or country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched He was made well.

Notice the faith level was so high. How high was it? The moment He landed, they saw Jesus and quickly they ran and got the sick people. Why? They expected the sick to be healed. Their faith level was now higher. We have to have faith in God as well as a measure of faith in the instrument of God. We have to tap on the anointing upon.

Now, here is the area where I want to show why the anointing of God works very high like in the Thessalonians. In 1 Thessalonians 1:5, Paul says *For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake.* Look at that the gospel came with power. Why did it come with power because in I Thessalonians 2:13 it says *For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you welcomed it not as the word of men, but as it is in truth, the*

word of God, which also effectively works in you who believe. In other words, we not only have to respect God's words but we have to respect the instrument that God brings when they are obedient. When Jesus came into His hometown they asked, *"Is this not the carpenter?"* They were not prepared to receive Jesus as a Messiah. They were only prepared to receive Him as an ordinary carpenter. Because they had no respect for the instrument, they did not receive the anointing. We have to have as much faith.

Don't forget that it was still Paul who said, *"Follow me as I follow Christ."* That means Paul is saying as he is imitating Christ you still can take him as a role model. So, we need to realize that everyone still needs a role model that they could build their life upon. People still need mentors to move and pattern their lives and then move on from there. We don't want to limit ourselves to a person but yet we start somewhere. We have to start somewhere to build in our lives. One of the reasons why the anointing moved so powerfully in Acts 5 was because they began to esteem the instrument of God higher than before. Look at Acts 5:15 that even the shadow of Peter passing by might fall on some of them. Now look at verse 13 don't forget without verse 13 you cannot get verse 15. Verse 13 yet none of the rest dared join them, but the people esteemed them highly. It didn't say that they esteemed God highly of course they do. But they not only esteemed God now they began to esteem His vessel. When people says to have faith in God but don't have faith in the vessel of God they have locked themselves up. People who talk that way do not know how to tap on the anointing. And they can be in the presence of anointing and because they don't regard the man of God as a man of God they get nothing. They blocked themselves from the anointing of God. You've got to have faith in the man of God as well as faith in God to receive from the man of God.

When William Branham ministered, he would always ask, *"Do you receive me as a prophet of God?"* You know why he is asking that? You have to have faith in him too. In his book, *"I Believe in Visions,"* Kenneth Hagin recounted his first vision where Jesus placed the anointing of God on his palm. Jesus said,

“You must tell them what I have done for you. You must tell them I have appeared to you. I have put a coal of fire on your hand and I touched your hand and gave you a healing anointing and if they believe what you said they will tap on the anointing.”

Do you know that you have to believe in the man of God? Do you know one of the ways the devil discredits men of God who are faithful is by highlighting the sins of men of God who have failed? So that today people have less faith in men of God because they saw one or two fall.

Lack of fellowship with the Holy Spirit

It must be understood that the Holy Spirit is the source and originator of the anointing. In other words, He is the one who personally administers the anointing and rubs it on human vessels. Fellowshiping with the Holy Spirit connote to the act of developing deep intimacy and sensitivity to His voice, leadings and promptings. It is when your spirit gets so infused and mingled with the Spirit of God such that you are one in spirit. This is what we describe in metaphorical language as the *drinking together of spirits*. It is during these sacred moments in the presence of God that greater volumes of the anointing are imparted and rubbed onto your spirit and transformed into the likeness of Christ Jesus and Heavenly secrets are unveiled to you. Therefore, anybody who doesn't fellowship intimately and deeply with the Holy Ghost forfeits the opportunity to have greater volumes or measures of the anointing rubbed on him. The only reason some men and women of God fall is that they give less time to prayer and the Word. Before a person falls, they start neglecting prayer, the fellowship of the Holy Spirit and meditation on the Word. If you keep these tools strong all the time, you are immovable. I could name every one of them who have fallen and I can tell you the price they paid to get the anointing. Some of them were proven and tested. Finally, the anointing came and with the anointing, came success. Then they did not have enough Word and prayer in their life and intimacy with the Holy Spirit that with time, they lost the anointing.

Religion, man-inspired teachings and misconstrued doctrines of your past

Misconstrued traditional teachings can be a major stumbling block to operating in the anointing. The devil will use the wrong teachings implanted in your mind as certification to block these types of anointing from flowing in your life and ministry. It might take time to undo the wrong teachings in your mind and heart. If you do not give yourself fully for the Holy Spirit to teach you, your mind and heart will be a major block to these new types of anointing that the Holy Spirit has prepared for the end times. Therefore, some people will not be able to tap into greater dimensions of the anointing because of wrong teachings or bad theology. Some people are very sceptical about the new move of God. They have a tendency to view manifestations with suspicion, hence they find it difficult to easily accept them. This might also limit you from moving in the new wave of the anointing. If God is moving and you don't move with Him, you are left behind. This is how many believers have failed to tap into the greater anointing which God is releasing over the Body of Christian this end time season.

PART TWO

PRACTICAL DEMONSTRATIONS

of the

ANOINTING

CHAPTER ELEVEN

PRACTICAL DEMONSTRATIONS OF THE ANOINTING

A Presentation of Comprehensive Practical Guidelines To Demonstrating The Anointing

It is of paramount significance to highlight right from the onset the divine truth that the anointing is not just a theoretical concept; instead it is a practical divine phenomenon that can be demonstrated practically to impact the lives of multitudes across the globe. The anointing is not a hazy, mysterious phenomenon that people should just preach, rant and rave about; instead it is a tangible spiritual substance which can be transmuted from the spirit realm into a visible form in the natural in such a way that people can see it, touch it and use it. Therefore, anybody who *talks about the anointing* instead of *talking the anointing* grossly compromises the standard which heaven has ordained for operating in the anointing. There is a difference between *talking about the anointing* and *talking the anointing*. The former infers a provision of theoretical or theological perspective to the subject of the anointing while the latter implies a practical

demonstration of this divine phenomenon. However, it is an optimum integration of both the theoretical and practical perspectives that breeds tremendous results of power when operating or moving in the *anointing*.

Therefore, in this section, an attempt has been made to integrate the word of God with my personal spiritual experiences and encounters in the anointing so as to reinforce an understanding of this divine phenomenon. The subject of anointing is thus holistically approached from both a *theoretical* and *practical perspectives*. Demonstrations of the anointing through the use of physical instruments or objects, body parts, gestures, clothes and other living or non-living items are presented in this writing. A detailed description of each type of anointing is accompanied by a practical illustration or demonstration in an endeavour to establish the authenticity of the concept and enhance a deeper understanding of the subject of *the anointing*. These are divergent types of anointing which God used me to demonstrate in the course of my ministry, hence this publication is meant to supplement the theoretical evidence, thereby enhancing further understanding of the above teaching on *the anointing*. It should be understood in this regard that these different types of the anointing and their terminology depend on the nature of its flow, operation and how it is being administered, hence must not be taken as a religious doctrine but a means to learning *new things in the anointing*.

In this last dispensation, these types of anointing that the Holy Spirit is revealing shall become a common occurrence for the chosen vessels that the Lord is preparing and raising up in secret. The only thing that can hinder you from flowing in such anointing will be the man-inspired teachings and doctrines of your past. The devil will use the wrong teachings implanted in your mind as certification to block these types of anointing from flowing in your life and ministry. At times, the Holy Spirit might take time to undo the wrong teachings in your mind and heart depending on the degree of yieldedness to Him. If you do not give time to the Holy Spirit to teach you now, your mind and heart will be a major block to these new types of anointing that the Holy Spirit has prepared for the end times. The second blockage to the anointing could be sin in your life. The third is when you are not prepared properly and spiritually. The fourth blockage could be an external one and might come from your

loved ones, like your spouses. The fifth blockage could be wrong attitudes in your spirit and it is not easy for the Holy Spirit to undo them if you are not willing to change. The devil will bombard you by reminding you of this scripture and that scripture and this teaching and that teaching in order to prevent these new types of anointing to flow in your life. If you do not have the Holy Spirit to reveal to you the truth about these scriptures and teachings, the twisted interpretation and deception given by the devil and his agents will hinder you.

DIVERGENT TYPES OF ANOINTINGS

*A Divine Revelation of **70** Different Types of Anointings And Their Practical Application*

1. THE OVERFLOW ANOINTING OR RUN-OFF ANOINTING

This is a *measureless anointing* that by character and nature of manifestation overflows like a heavy rain when released to touch multitudes of people in a particular territory. This is the highest level of manifestation of the anointing. One distinctive feature of the overflow anointing is that when in manifestation, it cannot be contained, or measured; it cannot be controlled, interrupted, regulated or predicted. It manifests itself like a food of running waters such that its flow and movement cannot be stopped, influenced, controlled or manipulated in any way. It's like God pouring Himself abundantly and uninterruptedly upon His people. In other words, it is a reflection of a display of God's supremacy and sovereign power over His creation. When God declared in Ephesians 3:20 that *I will do exceedingly and abundantly beyond what you think or ask*, He actually spoke about the *overflow anointing and blessings* which He shall release upon His people. In other words, it is so abundant and copious such that it

exceeds the expectations of its recipients by manifesting even without asking or thinking about it.

The character of its manifestation is such that when released in a particular place, it flows and runs through the congregation like a flood of heavy rain. It overflows and touches even people, areas or places further than its scope of operation and sphere of influence. In other words, it overflows or overlaps to invade newer, uncommon and hidden territories. That is why it is called an *overflow anointing*. When the bible says that Jesus had a spirit without measure (John 3:34), it actually refers to this type of anointing. In other words, Jesus constantly, profusely and perennially operated and moved in the realm of *the overflow or measureless anointing* to the extent that it is recorded in Mathew 12:15 *that He healed every one of the sick that were brought to him*. This implies that it takes an unprecedented *overflow anointing* to anoint or heal everyone in the auditorium because this kind of anointing doesn't have limitations, restrictions or boundaries. The good news is that we have the same measure of anointing which Jesus operated under during His earthly ministry, hence we can tap and flow in the same dimension of the *overflow anointing*.

To substantiate this revelation with further scriptural evidence, it is recorded in Acts 10:1 that when Peter was invited to preach at Cornelius's house, the instant he began to speak, *the Holy Ghost fell upon ALL them that heard the word*. In the context of this revelation, the phrase *fell* describes the character of manifestation of the anointing that was released at that place. In other words, the anointing overflowed to touch everybody as long as they heard the word. That means even those who were not present in the meeting but overhead the word being preached also received a doze of that anointing. This is to tell you that Peter moved in the realm of the *overflow anointing* to provoke the perennial and heavy torrential downpour of God's power. Unlike other types of anointing, the overflow anointing does not need *channelling* because it flows uninterruptedly even without the minister doing anything. The Holy Ghost is the one who determines the direction of this anointing, hence the duty of the minister is simply to cooperate with Him and channel it appropriately.

To cement this revelation with practical evidence, I have read about how John G. Lake an anointed man of God ministered in Johannesburg in the early 1950s and the anointing was so much that even a week after he had left the place the anointing was still overflowing and hitting the masses on the streets. In other words, after ministering in South Africa even two week after John G. Lake had left the city, the anointing was so strong that it engulfed the whole atmosphere such that people were falling under the power in the streets and market places long after he had gone, even without ushers, a choir or a preaching. In other words, people were still hit by the anointing and falling under the power in the streets where there was no church service going on. This is the character of manifestation of the *overflow anointing*. This type of anointing is not only limited to people's bodies but once released in a particular territory, it lingers in the atmosphere, on buildings, walls, floor, trees and virtually on every object such that it begins to create an atmosphere of its own in that territory. It knows no boundary; it has no jurisdiction or limitations. If a minister intends to anoint the whole congregation, this is the type of anointing that he should tap into. Its impact is felt right across a broad spectrum of location both geographically and spiritually. In other words, it has far reaching geographical and spiritual effects. It has the longest life span and can even persist or linger on buildings, foliage and in air even long after its ministration has ended. Moreover, it is written about the renowned revivalist Charles Finney that whenever he used to visit a town or city, the people would sense the anointing so strongly that they would automatically repent and cry for mercy under the conviction of the Holy Spirit. Not once did Finney pray for that kind of anointing, instead he pursued God to give him the perishing souls. I have also heard of Maria Woodworth Etter, a great woman of God who moved so much in the anointing such that the people would be touched by the power of God to the extent of falling under the power while she was still approaching the church about two kilometres away.

In Ezekiel 47:3, Ezekiel speaks of the overflow anointing when he presents a narrative about a man with a measuring line who measured the waters, which flow in the temple which depict different levels, depths and dimensions in the realm of the anointing. According to Ezekiel, at first as the man with a measuring line measured the waters, and the water

came to the ankles, and as he continued, the water was brought up to the ankles, then knees, then waste and the water level kept on accumulating until it reached the level of the *overflow anointing* described as a river in flood. It's like a flood of waters; it's like a torrential downpour of heavy rain. Once it has been released in a particular territory, regardless of the people's conductivity and expectancy levels, it breaks out like the breakthrough of waters and touches everybody such that it is impossible for one to be a spectator in the place where the anointing is flowing. Because of the gravity, intensity and veracity of its manifestation, as well as its ability to change the spiritual atmosphere of a territory, at times it's advisable just to channel and release this anointing into the atmosphere rather than upon individuals. The gravest mistake which a minister can make is to lay hands on people when this anointing is in manifestation. Instead, just speak the word and channel it in the direction of your words.

The overflow anointing is usually poured by the Holy Ghost when He wants to ignite a revival over a city, town or nation. This is the same dimension or effulgence of the anointing that rained and overflowed at Pentecost (Acts 2:1) and gave the disciples in the Upper Room extraordinary boldness such that they burst forth into the marketplace, filled with the power of God and impacted the nations and manifested God's power in a global arena. How do I know that this was an overflow anointing? It's because of the character of its manifestation. This was an overdose of the anointing because it was not the first time the believers received the anointing. However, the way it manifested or the magnitude, gravity and intensity of its manifestation is what made a difference. Some folks in the Old Testament had received the anointing but we don't see them behaving this way. What it means is that the anointing had overflowed in greater measure. In other words, it was increased beyond measure and was now engulfing and invading even the spiritual atmosphere, causing these ordinary men to burst forth into the public arena to take centre stage of the world.

Moreover, when the bible gives a description in Psalms 133:1 of *how pleasant it is for brethren to gather together in unity* and it further elucidates by giving a figurative illustration that *it is like oil poured on the head of Aaron, running down his beard*, it actually speaks of the *overflow anointing*. In the

same way oil runs down the beads, to the extent that the whole body becomes drenched in the anointing, the overflow anointing naturally flows and oozes through every fibre of your being, it runs over your body like a stream of rain. In other words, it flows through every fibre of your being and infiltrates the core of your being; it flows and ignites fire in your bones, it oozes through your marrow, and invades even the cells in your blood, driving out devils and birthing forth a healing process. David concurs with this revelation, hence he proclaimed in Psalms 23:25, *you anoint my head with oil, my cup runs over*. This speaks of the *overflow anointing*. Any man who operates in this dimension of the anointing will instantaneously be catapulted into a higher realm of glory.

PRACTICAL DEMONSTRATION

I recall vividly my first meeting when I was invited to preach at Campus Ministry at my University. That evening, I was so saturated with high volumes of divine energy to the extent that the instant I stepped on the stage as to minister on the anointing, as I unveiled the revelations of God's word, under the sound of my voice, the Holy Ghost fell on the congregation, provoking an uninterrupted flow and a heavy torrential downpour of the anointing over the congregation. It was as if I had literally stepped into the dimension which Peter tapped into at Cornelius house in (Acts 10:1). It seemed like a mighty whirlwind came into the Auditorium and instantly hundreds of people in the congregation started falling all over the place under the power of the Holy Spirit by themselves as the wind of God blew in that place. As a thick visible cloud was seen hanging over the atmosphere, no one could withstand the weight of God's glory that enveloped that auditorium.

As I took a prophetic step to release the atmosphere in that place, multitudes of those who came into contact with my shadow, fell under the power like apples falling from a tree. As if that was not enough, as I was passing by walking down the aisle, I heard a loud noise behind me, and when I turned around to look, almost all the choir, ushers and even those who were assisting me were also under the power of God. As the anointing intensified and engulfed the whole atmosphere, I was barely able to stand as the presence of God consumed me and before long, I

eventually succumbed to the power of God and was also slain in Spirit. When I fully regained my consciousness, there were piles of bodies lying unceremoniously all over the auditorium, with shirts wrinkled and ties askew as if it were a slaughter house. Bodies were strewn across the floor as if gangsters had stepped into the auditorium with machine guns and mowed people down in their tracks, shirts wrinkled and ties askew. Ladies hair-dos, so carefully brushed and sprayed, had been lost to the experience of collapsing in the power of the Spirit on the floor. There was no semblance of sophistication anywhere as multitudes lay on their faces or backs, stacked in aisles and walkways throughout the auditorium.

One striking experience is that in the midst of that chaotic situation, deep, incessant spiritual cries, prayers and worship were arising simultaneously from all sides of the congregation as the masses were uncontrollably basking under the reverence of the glory of God. Mixed sounds of laughter, exhilaration and weeping mingled with quiet music flowing from a sound system echoed through the auditorium. It was a long, long time before the natural order came back to the church and everyone left one by one greatly touched by the presence of God. As a result of that wave of the Spirit, a multitude of people had supernatural encounters, individual peculiarities and divergent manifestations and the impact of that meeting continues to last in the lives of those who were present. Philosophically speaking, there is an unmistakable imprint of the Divine stamped on the life of every one who was touched by that unusual manifestation of God's anointing. That was indeed an invasion of God's glory ! That presence was so thick, sacred and unusual such that if someone had brought a dead person in a coffin, he would have rose instantly without anybody laying hands on him. Many miracles took place that day and that heavy, torrential downpour of the anointing and God's power never stopped flowing into my life until today.

2. SPILL OVER ANOINTING

This is a spontaneous kind of anointing that spills over from the minister into the congregation as they listen to the preaching of the word. Depending on the level of conductivity and receptivity levels, some believ-

ers are able to absorb the anointing directly from a minister even without talking, touching or saying anything to him or placing a demand. Instead, just by sitting in an environment or place where the spiritual atmosphere of the anointing has been cultivated, members of the congregation can absorb the anointing directly from the minister. In other words, it works through *impartation* and *placing a demand* on the mantle upon an anointed man of God. In these modern days where technology is advanced, it is possible for one to absorb an anointing by watching television, reading anointed books, listening to DVDs, listening to worship music and so forth. The scriptural basis of the *spill over anointing* is found in Acts 10:1 where by the anointing started flowing upon the people the instant Peter spoke the word of God in Cornelius's house. However, the major difference between the *spill over anointing* and *overflow anointing* is that the spill over anointing does not rain from heaven upon the masses. Instead, it flows from the minister to the congregation as God uses the spirit of the minister as an arch or vehicle to touch his people. Its manifestation is dependent on the word that is being preached, hence it flows for a moment and weans or is lifted immediately after the word is ministered. Its manifestation is also dependent on the proximity or relationship between the minister and the believer, hence if the relationship is cut off, the anointing is also lifted.

With this kind of anointing, it is not necessary for one to make an outer call as is the norm in many churches. Instead, the congregation gets to absorb this anointing concurrently as the word is ministered. Remember that God watches over His word to perform it. As the word is preached, the Holy Spirit acts on it by realising the flow of the anointing which spills over from the minister to the crowd. This is why some people start to cry or tremble or fall under the power even when the minister is still preaching the word. Many even receive miracles of healing, deliverance and breakthrough while the minister is still preaching the word. When this type of anointing flows, there is no need to make outer calls as is tendency in many churches because everyone in the congregation gets to be soaked under the anointing.

This type of anointing does not need laying of hands as is the norm during impartation. Instead, by sitting in the congregation where an anoint-

ed minister is teaching the word, one can literally absorb the anointing that is flowing through him. This is because God uses the human spirit of a minister to touch the congregation, hence as the anointing flows into his spirit and floods it, it also flows out to flood the spirits of those in the congregation. In other words, there is an “inflow” and “outflow” of the anointing in and out of the human vessel. It is called a *spill over anointing* because it spills over from the spirit of the minister into the spirit of those listening to him in the congregation in the same way water spills over from a lake into a river. Through this kind of anointing, it becomes easier for a person sitting on the congregation to place a demand on the anointing upon the minister and receive from him without the minister noticing. However, to be able to absorb such an anointing upon a chosen vessel, one should make sure that the power is first on them. It is not only a matter of faith, but you have to make sure that there is a source of power in that vessel. Never try to build your faith on the Word by your mind, but let the Holy Spirit reveal the truth to you. Do not over-emphasize the act of stepping out in faith when you know that there is no anointing on that particular minister. If there is no anointing on a particular minister, there is no point stepping out in faith to absorb any anointing from him because you will get nothing.

The *spill over anointing* is highly contagious such that it easily flows from you to people in your sphere of contact as they come into contact or interacts with you. What makes this type of anointing so unique is that it goes beyond church bars and doors and it operates even outside the church as it flows by association. For example, it spills over from teachers to students, from a manager to subordinates at the office, from parents to children and from friends to friends through relationships. To substantiate my claim with reference to scriptural evidence, it is recorded in Numbers 11:16 that when Moses found that his work was strenuous, he told the Lord, “*Lord I cannot take this burden anymore.*” And the Lord said to Moses; “*Gather to Me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tabernacle of meeting, that they may stand there with you. God took some of the anointing on his life and He put it on the seventy people. When the same anointing came on them, they started prophesying. The Spirit also came upon some people at home as their names were on the roll.*” This is the character of manifestation of the *spill over anointing*.

These seventy received a portion of the *spill over anointing* upon them and began to function in judging the people.. You never read about them again except that what they did was to judge the people of Israel. Apparently they didn't become prophets neither were they priests but they became effective because they received the *spill over anointing* from Moses.

When Jesus sent out the one hundred and twenty, the anointing upon Him was transferred upon them, hence they operated in the same dimension of the anointing that Jesus functioned. This is the operation of the *spill over anointing*. It is further recorded in 1 Samuel 19:24 that Saul was told by Samuel to go and meet the prophets and the minute he joined them, the anointing upon the prophets spilled over upon Saul such that even though he had never prophesied before, he started prophesying too. This is because the anointing had spilled over from the prophets to him due to contagious association.

PRACTICAL DEMONSTRATION

During a ministerial session in one of our meetings, as I ministered the word, I was prompted by the anointing to call one of the sisters who had been listening attentively to the teaching of the word to come to the front. Unknowingly, she had been so much absorbing the anointing on me. I then called one of the young men who had an asthma attack to come and join her on the stage and then commanded the young lady to lay hands on the young man. Apparently, the sister had been sitting in front throughout the service and unknown to her; she had been absorbing the anointing that was flowing through me. As she laid her hands on the young man, she transferred the anointing and the young man fell under the power and asthma left him instantly and when he woke up, he was perfectly healed, Glory to God. This is the effect of the *spill over anointing*.

To reinforce an in-depth understanding of the operations of the *spill over anointing*, while in the same meeting, I randomly called out seven people who had been absorbing the flow of the anointing in the congregation to come forward and also called another group of seven people who were afflicted by various sicknesses to come and receive their healing. I then commanded the first group to lay hands on the sick at the same time, with each person laying hands on a person of his choice. As

they simultaneously lay hands, all the sick people fell under the power and as they rose from the floor, every affliction had left them instantly. In other words, various sicknesses such as diabetes, TB, cancer and even HIV/AIDs had left them permanently.

On a separate occasion, I called one of the sisters in the congregation who had a lump of cancer on her breast. I then asked her to read a portion in one of my books entitled “*The Realm of Power To Raise The Dead*”. As she read that portion, she instantly absorbed so much anointing from the pages of the book such that while she was halfway through, she fell under the power and when she rose up from the ground, the lump on her breast had disappeared. This is how *the spill over anointing* operates. However, it must be expressly understood that this kind of anointing does not only flow from human vessels but can also flow from any other object that has retained the anointing. For example, the minister’s clothes, handkerchief, Bible or any other inanimate object.

3. POWER SHOT ANOINTING

This anointing is the most powerful substance in the realm of God’s power. When it is administered upon a person, it is like receiving a cannonball in the stomach and one will be flung behind for several feet. It comes like a wave of power. It is called power shot anointing because of the gravity and intensity of power displayed during its flow or manifestation. This anointing comes with much power and force such that at times one can fall vehemently on the floor as if he had been hit by a hand of a man or shot by a machine gun. Although it lasts only for a moment, *power shot anointing* is very useful for blasting away very deep-rooted strongholds or strong demonic presence in an instant. What would have taken several praying sessions before a person experiences complete deliverance can be done in an instant with this *power shot anointing*.

The scriptural basis of this type of anointing is recorded in Mark 9:14-27 whereby after the disciples of Jesus failed to cast out a demon from a boy, when the boy was brought to Jesus, he cast it out with so much power that it knocked the boy onto the ground before departing. In

other words, Jesus demonstrated this type of anointing. Moreover, it is recorded in Acts 16:16 that when Paul and Silas were in Antioch, a girl who was possessed with a spirit of divination kept following them and disturbing them. Paul was provoked and he tapped into the realm of the power shot anointing such that he turned back and cast out the spirit and it departed instantly.

Besides deliverance, this type of anointing can also be administered when the minister wants the congregation to receive a heavy impartation of power especially when spiritual gifts are imparted and activated. Power is not only released or demonstrated when casting out demons. Instead, activation of spiritual gifts and releasing believers for the work of ministry also takes place under a heavy impartation of the anointing and in some cases it requires that the minister waves his hand towards the congregation with power so as to release that heavy dose of the anointing. It is called *power shot anointing* because it is released with power and because of the gravity, intensity and magnitude of power that is released upon the masses.

PRACTICAL DEMONSTRATION

In a ministerial context, I told the congregation to be expectant and to open up their spirits because I wanted to impart the gifts of the spirit. I then shouted “*Are you ready for the dose of the anointing?*” By so doing, I wanted to raise a high level of expectancy so that their spirits are rightly positioned to receive the power of God. I then waved my hands with power towards the congregation and so much anointing was released into the atmosphere that got multitudes of people vehemently flying backwards and falling under the power and in the process, scattering chairs all over the place. That wave of power was so strong such that the people were break pedalled backwards before landing on the floor where they lay for quite some time on the floor before they regained their consciousness. This is how the power shot anointing is released.

During a different ministerial session, I called a young man who was for a long time possessed by a familiar spirit which made him very stubborn and violent. I then told him to be ready for the anointing that will set him free and carry him for years. He then stood in the middle of the aisle

about twenty feet away from me. I then pointed my finger at him and shouted “*power*” and a sword of power went through him and the young man let out a scream and was flung several feet down the aisle before falling under the power. When he rose from the floor and gained his consciousness, he discovered that the demon had left him, glory to God!

4. ACCUMULATIVE ANOINTING OR BUILD UP ANOINTING

This is an anointing that builds up and creates its own spiritual atmosphere and climate as it is released in a particular place. This type of anointing starts as small as a cloud and as more is poured out from the Holy Ghost, it gradually accumulates and starts building up. It builds up in a similar manner as cumulative clouds of rain. It manifests itself like a *glory cloud*. The Bible occurs in Ecclesiastes that *if clouds be full of rain, they empty themselves on earth*. This is symbolic of how this anointing is formed because it is given birth to in the spirit as a result of a build-up of clouds of glory. Its nature of formation and character of manifestation is similar to the size of a man’s hand which Elijah observed as he was praying for rain to fall after three and half years of drought. Although it starts as small as a man’s hand, it can build up into clouds of rain up to a level where everyone in the congregation is slain in the spirit.

In other words, Elijah tapped into the realm of *accumulative anointing* and the more he prayed, the more the clouds of power accumulated until they reached saturation point and finally released abundant rain. Unlike other types of the anointing, the accumulative anointing does not come swiftly, speedily or instantaneously like a running tap of water, instead, it twinkles and builds up gradually until it fills the whole auditorium. A person who is not sensitive to the anointing or impatient might give up quickly thinking that the anointing is not moving through the congregation, yet in actual fact it’s still building up. Sooner or later it will get everybody drowning in the anointing. Although its start slowly or gradually as it reaches its saturation point, it is so heavy and thick that whoever comes into contact with it falls under the power and stays on the floor for a while before recovering. The only challenge pertaining to the operation

of the accumulative anointing is that it needs to be channelled in a specific direction in the same way cumulative clouds are channelled through a *cloud seeding*. Depending on the operation of the Holy Spirit, the nature of the work to be accomplished in the realm of the spirit, and of course the level or dimension of anointing the minister is operating, at times the build-up process of the anointing begins the instant a minister starts teaching the word, while in some cases it starts at the end of the preaching, hence the minister must always be sensitive to the build-up of the anointing.

However, what makes it distinct from other manifestations of the anointing is because it has a longer life span. It is not easily lifted up and it doesn't wean quickly. Instead, it stay much longer on the vessels as compared to other types of anointing. This type of anointing is powerful because as the anointing builds up gradually and progressively, there is a corresponding level of faith which also builds up in the congregation and by the time it stars flowing uncontrollably, the level of faith would have heightened so much that people are ready to receive. At times it takes quite some time for the faith level of some people to build up, hence this type of anointing creates a time for that build up process. Because of the considerable amount of time it takes for it to build up until it flows through the congregation, it gives a chance for spectators, doubters and those whose conductivity levels are low to also receive from God. This is because other types of anointings manifests so fast such that poor conductors of the anointing do not receive much but the accumulative anointing makes it easy for everybody to be touched by God. In the natural realm, clouds which takes time to build up in the atmosphere usually releases heavy rain than those which releases rain instantly. By the same token, the accumulative anointing produces a heavy rain of power which allows the power of God to infiltrate, permeate and sink deep into the people's bodies and spirits thereby dealing effectively with deep seated emotional, mental issues and strongholds which would not have been possible to deal with under the normal operation of the anointing. This is the main reason why the Holy Ghost releases the accumulative anointing in a meeting.

PRACTICAL DEMONSTRATION

During a ministerial session, I sensed a build-up of an *accumulative anointing*, evidenced by a sudden change in the spiritual atmosphere. I then commanded that there was a cloud of anointing that was building up like a *glory cloud* in a certain section at the back of the congregation and as I released that cloud, it emptied so much power upon the congregation at the back such that everyone in that section fell under the power and instantly sicknesses and demons departed from them. It was as if a bucket of water has been splashed from a full tank upon the masses as they uncontrollably basked under the cloud of God's presence.

In a different meeting, I sensed a cloud of anointing build up at the centre of the altar and quickly called those who were heavily laden to come and jump into the pool of the anointing. As they came, the anointing kept building up until everybody was slain in the spirit. It started with one person falling under the power but the more they flocked into the altar, the more they received the touch of the anointing. That anointing was so heavy such that people lay on the floor for several hours before they could regain their consciousness and as they rose from the ground, there were numerous reports of healings and deliverance from sicknesses, mental disorders and emotional problems which had inflicted people for years.

5. BREATHING ANOINTING

This type of anointing works, operates and is released through breath. In other words, it is released by a vessel through breath and it travels through the waves of the air before it can manifest upon its intended recipients. It must be understood that the anointing has the exact properties similar to those of a wind. Once it has been released in a particular area, it moves through the waves of the air and it lingers in that environment or atmosphere for some time before it fades away. Depending on the gravity of its manifestation, in some cases, it can linger in the air for days. Paul gives a picture of the operation of this anointing when he says *a man born again is like wind which blows whenever he wishes, no one knows where it comes and where it goes*. This is how the *breathing anointing* operates.

The breathing anointing originated with God breathing His Spirit into Adam and Adam becomes a living being (Genesis 2:7). In other words, God breathed into Adam's nostrils and he received the anointing. This implies that the breath of God is *the anointing*. Moreover, to give you a historical background and insight into the phenomenon of the *anointing*, when God created man in the Garden of Eden in His own image and likeness, God gave man His own characteristics, traits and abilities. In other words, man was enabled by God to move in both the realm of the spirit to commune with God and also function in the realm of the natural and interact with animals. This means that when we are anointed, we have the same characteristics and abilities as that of God. Therefore, the anointing in simple terms can be referred to as an enablement from God to man while at the same time, man also inherits the qualities or the ability to impart the anointing that he has to others in his sphere of contact. In other words, the anointing represents the characteristics, traits and abilities of God himself. It is for this reason that the anointing is such a delicate and precious heavenly commodity, hence we should be interested in getting more of God's anointing to become more like Him by being transformed into His image and likeness. The good news is that God's anointing is available to every one of us and those who diligently seek it and are willing to use it for the extension of God's kingdom are the first candidates to be considered as recipients of this amazing divine treasure.

It is also recorded in John 20:22 that Jesus breathed His breath upon His disciples and said "*receive yee the Holy Ghost*" and as the Holy Ghost came upon them, He rubbed the anointing on them and they received the *anointing*. This implies that His breath travelled through the air and was imparted upon the disciples. Hence, in the realm of the anointing, there is such a thing called a *breathing anointing*. So, when there is a mighty move of the anointing in a particular place, it's because Jesus would have breathed His breath upon the congregation. Just like air which builds up in certain territories than in others, there are times when there is a build-up of the anointing as a higher concentration of the anointing than in other places. This is the most effective anointing because once it is administered upon a human vessel, it permeates his being, flows from the crown of his head to the soles of his feet, perambulating through every fibre of his being, every cell of his blood, it sinks deep even into the

very bones and saturates one to the maximum spiritual capacity. In the process, it drives out demons, burns out blockages in the soul and heals every manner of sickness in the body.

PRACTICAL DEMONSTRATION

In a ministerial context, I demonstrated the breathing anointing by taking a mike and breathed into it and multitudes in the congregation fell under the power as the breath of the Holy Ghost was released through the waves of the air and landed upon the masses. I demonstrate this type of the anointing a lot especially when I am ministering the healing anointing. As people stand in a queue awaiting their healings, I usually breathe upon their faces one by one and they fall under the power and as they wake up, they are instantly healed. In some cases as I blow towards the congregation, some people instantly receive miracle money in their wallets or notifications in their cell phones that money has been deposited into their accounts, others receive gold dust, diamonds and other precious stones as well as angel feathers. This is to show how powerful the breathing anointing is because you can breathe out anything you want to see manifested in the natural and since your spirit is loaded with Heavenly riches, as you breathe over the congregation, that wealth flows out from your spirit and is manifested through Miracle money and other divergent ways. The bottom line is that your spirit can breathe out anything be it healing, money, power, property and so forth because we are custodians of God's glory on earth as Christ dwells in our spirit.

During another ministerial session, I practically demonstrated the breathing anointing by breathing the Spirit of joy into the air. I then called out some people to come forward and breathe or inhale the breath in the atmosphere where I had released my breath. When they breathe in, they burst out laughing. I then commanded that the more you breathe in, the more Spirit of joy you will get and as they breathed in even more, they burst out laughing hysterically. I then blew towards the congregation and everyone in the congregation also laughed. In other words, they received an impartation of the *breathing anointing*.

6. OVERTAKING ANOINTING

The Bible presents a very striking, thrilling and remarkable divine experience about the overtaking anointing. It says in Amos 9:13 that *the ploughman shall overtake the reaper*. As I meditated on this revelation, the Lord showed me recently in a divine encounter how time is running out and eternity is rushing in. In this experience of glory, I began to understand how, in the Book of Amos, the ploughman could overtake the reaper. In other words, the eternal realm was literally overtaking time in the natural and these are the very sacred, special and delicate moments into which we have been ushered in the calendar of God. Spiritually speaking, seeds of destiny are ready for reaping. In accordance with God's times and seasons, we are in a critical time of acceleration. We have stepped into (Amos 9:13), where *the ploughman shall overtake the reaper*. In other words, all of eternity is pouring into the present causing acceleration in the realm of the natural. Seeds that have been sown in the past, seeds of destiny, both good and evil, are full-grown and ready for reaping. As the realm of eternity is meshed with the present, we are witnessing a culmination of events as loose ends are being tied up before the return of Christ.

The realm of the *overtaking anointing* is the realm of speed and acceleration. In that realm of glory, things that would normally take ten years to happen will only take ten months and what could have taken the whole year to figure out will materialise in few seconds. There is a rapid maturity taking place in the body of Christ as the cloud of His anointing descends and blankets us corporately. Therefore, in this season, the Lord shall propel you into the future, catapult you to the higher realms of His presence. This is the essence of the overtaking anointing. The overtaking anointing is the one that while you are still preaching, people are already delivered by the anointing, while you are still waiting for your money to generate interest in the bank, you are already reaping a profit. It is a realm of acceleration. It doesn't allow you to wait long in order to see results of your seed, but while you are sowing, you are also reaping at the same time. This is because when we operate under the overtaking anointing we are instantly catapulted into the timeless dimension of eternity. In that realm, time does not exist hence we do not need to wait for us to receive things. As we release, we receive and as we speak, things manifest instantly.

In that realm, you don't have to wait for ten years to become a millionaire. Instead, as you release the anointing, you receive an instant message that a million rand has been deposited into your account. You don't have to wait for you to finish studying so that you can get a job, while you are studying, a job comes your way. The realm of overtaking anointing manipulates and alters time. When Elijah declared that *by this time tomorrow, a jar of four shall be sold for a shekel* (2 Kings 2-8:29), he was catapulted into the realm of *overtaking anointing*. And in that realm, as you speak it, your words travel swiftly in the spirit to cause all forces of divinity to work speedily to give birth to what you would have decreed in the spirit realm. That is why there is no waiting period. Unfortunately, many folks tend to preach and talk a lot about people waiting before receiving things from God and they quote how David waited in the caves before he became the King, because they have not yet caught the revelation of the *overtaking anointing*. Procrastination is not of God, especially in this end time season into which we have been ushered because God declared that *it shall come to pass that while they are still asking, I will answer*. This is the realm of overtaking anointing. Where then is waiting? It doesn't have a place in God at all. You don't have to join a company and wait for the next 10 years for your manager to die so that you can get promotion. Instead, with your first year of employment, you can be catapulted into the reality of overtaking anointing and be a manager. In your first year at university, you can be catapulted into the realm of overtaking anointing and be the SRC President; in your first year of doing business, you can tap into the realm of overtaking anointing and become a millionaire, glory to God!

In a practical sense, the *overtaking anointing* is the one that when you intend to release on one person, it ends up touching the whole congregation. In other words, it overtakes them. You impart it on one person and as he falls under the power and comes into contact with others, they too catch the same anointing. It is highly contagious. It is like a fame of fire which you ignite on one tree but then spreads to consume the whole forest. It operates by the law of association. Saul was not a prophet but when he joined a group of prophets, he was overtaken by the prophetic anointing and he started prophesying heavily with them. The *overtaking anointing* catapults one to high realms of glory, propels him to his destiny and causes him to see things that could have taken him years to figure

out. It takes one to higher places and realms and deeper territories that he has never been.

Elijah also tapped into the realm of *overtaking anointing* at outran Ahab who rode of the best horse in the country. In other words, Elijah was carried or overtaken by the tidal wave of the spirit and ran with the speed of lightning, faster than King Ahab. The *overtaking anointing* enables us to accomplish the work of God with divine speed and a sense of urgency. It breakthrough and overtakes or touches even those who are resistant or not much yielded or not prepared to receive the anointing. When it flows over the congregation, it submerges anything that stands on its way, whether it's ready, prepared or not. *It is like a breakthrough anointing*

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The greater truth is that Adam was born in a life of glory and he never had to wait for the earth to produce fruits. By virtue of the life of glory, Adam was exempted from going through the normal stages of plant conception, growth and maturity and just by sowing a seed; he was instantaneously catapulted right into the season of harvesting. This implies that plants and trees grew as each seed hit the ground. In other words, Adam did not have to wait to gather the harvest because waiting implies a space in time but the glory is eternity where everything is in the now. In the dimension of glory, the law of faith had broken the law of time hence everything produced fruits instantaneously. With God's glory, everything in the natural accelerates and manifest at a higher speed as is the case in the supernatural. In other words, the glory brings the supernatural and natural realms into harmony and function together for our good.

The Bible records in Amos 9:13, that, "*Behold the days are coming says the Lord, when the ploughman shall overtake the reaper and the treader of grapes him who sows seed*". This speaks of the season of the *overtaking anointing* into which we have been ushered in this end time dispensation. Prophetically speaking, by reason of the overtaking anointing, we have been accelerated into the realm of the supernatural, propelled by the law of faith in antagonistic to the limitations of time and catapulted into higher realms of glory. We are therefore living in a season and operating in a dimension whereby immediately after we sow a seed we see a harvest. In other

words planting and harvesting are taking place concurrently or at the same time. Where then is the law of waiting? In a practical sense, our debts can be cancelled instantaneously and God is ready to release millions of wealth, property, mansions, houses, cars, private jets or business opportunities in a split of a second by reason of the *overtaking anointing*.

Moreover, in the life of glory and prosperity in the Garden of Eden, man did not even have to sow a seed in order to reap a harvest as is the case today. In the dimension of glory, the earth was completely fertile, fruitful and productive. Its times and seasons were different from what the situation is today. As a matter of fact, its order was harvesting first then seed time later. But after the fall, man got disconnected from the glory of God as God inhaled back His glory from Adam's body and at that moment man exited the dimension of glory and started experiencing drastic changes. That is why the bible records in Romans 3:23 that *for all have sinned and fallen short of the glory of God*. One of the changes which Adam experienced was in the order of sowing and harvesting. For example, the process of provision was no longer harvesting first and seed time later as it was in the beginning. Instead, the order was changed such that now seed time comes first then harvesting later, of which it takes time to wait for the harvest after sowing. That is why it is recorded in Genesis 8:22 that, *"while the earth remains, seed time and harvest, cold and heat, winter and summer and day and night shall not cease"*. This came as a result of the curse. The current set up of things is that in order to harvest, one has to sow first and without a seed there is no harvesting but it was not like this during the former days of prime glory. Immediately after the fall, God demanded that man gives something and that is why Abel and Cain were instructed to give a sacrifice of which before the fall God never demanded Adam to give him anything. Even now God demands that one must not come into His presence empty handed (Deuteronomy 16:16). In other words, in order to receive something from God, you must give something and this could be in any form, for example time, effort, money or any material possession. This is the essence of the law of sowing and reaping, planting and harvesting, giving and receiving.

PRACTICAL DEMONSTRATION

In one of our meetings, I randomly called out a group of seven people from the congregation and told them to line up at the front and join hands to receive the anointing. I then touched the last person in the queue and imparted the anointing. Suddenly, it broke through and touched all of them causing them to fall under the power. As these seven fell and came into contact with those who sat in the congregation, suddenly, they too fell under the power and within few seconds that anointing had flowed to touch everybody in the auditorium.

In a second session, I took a bag and transferred the anointing upon it. I then threw it on a lady who was sitting at the front. As the bag came into contact with her, she went under the power and the anointing broke loose and flowed like a wave causing everyone in the congregation to fall under the power. In a different meeting, I released the overtaking anointing upon the congregation and declared that by the same time on the following day, all those who are seeking employment will be employed and miraculously on the exact time on the following day, we received reports of multitudes of people who had reported at the work place. In other words, the instant the anointing was released; there was a supernatural influence that caused all forces of divinity to move swiftly on behalf of everybody who needed a job, hence there was an instant manifestation in the natural realm. They did not have to wait for the natural processes of application and interviews but were catapulted straight into the level of working without undergoing all these formal stages of employment seeking.

I know of a man of God who prayed for a lady who needed a child and as the *overtaking anointing* was released upon her, she instantly fell pregnant and gave birth to a healthy child within three days. In other words, eternity had overtaken time in the natural, hence the lady needed not to wait for nine months to deliver the child. Although it boggles the mind and ruffles the feathers of those comfortable with the status quo, this is how we operate under the *overtaking anointing*.

7. BREAKTHROUGH ANOINTING OR CROSS OVER ANOINTING

This is an anointing of a breaker invested upon a vessel to bring about open doors and opportunities, breakthrough and open heavens over people's lives. A breakthrough is a divine intervention that comes when you have tried everything, toiled and tossed but just can't find a way. This is usually because there is something standing between you and your destiny that needs to be broken. For example between Egypt and Canaan there was a wall of Jericho and the Red sea, between Daniel and the end time revelation was the prince of Persia. There is ample scriptural evidence that unveils the divine truth that the reason why the children of Israel crossed over into Canaan and subdued many kingdoms was not necessarily because they had a well-trained army. Instead, it was because of the *breakthrough anointing* that their leaders had received from Moses through impartation (Numbers 11:25). The breakthrough anointing is what enables you to cross over, go beyond any limitations, obstacles or hindrances both in the natural and spirit realm.

There are three essentials needed for a break through to take place No 1. There must be a *breaker* (*An anointed vessel of God to action the process and bring about the breakthrough*) No 2. There must be an *object to be broken* (*a curse, a cage, a wall of resistance, demonic stronghold, poverty etc.*) No 3. A *beneficiary or recipient* of a breakthrough (*a person to receive or go through a breakthrough*). During the breakthrough process, the anointing is released to break the walls of resistance and barriers. This is because the nature of the anointing is such that it is highly acidic, it dissolves and melts down every demonic walls and turns them it into liquid. It liquidates every demonic material used to stop you. When the Bible says *It shall come to pass that on that day, the burden shall be uplifted off your neck and the yoke be destroyed* because of the anointing, it speaks of the *breakthrough anointing*. Note that the phrase "*because of the anointing*" implies that the yoke can only be broken by the anointing and nothing else. This means that in the absence of anointing there is no breakthrough.

In most cases when Christians read about the fall of the walls of Jericho, they don't really get to catch a revelation of what exactly caused the walls

to fall. Some people think that it was angels which demolished the walls of Jericho. Others think that it was the sound of the shouting which led to their collapse. It must be understood that the walls did not fall because of the shouting but because of the anointing encapsulated in that shouting. In other words, in the invisible realm, a breakthrough anointing was released through shouting or noise into the atmosphere that causes forces of divinity to release a corresponding power to crash down the walls. The power was not in the *shouting* but in the *anointing*. Shouting was a means of channelling the anointing. It is that anointing which was released into the atmosphere which changed the spiritual climate such that the walls melted and dissolved because of the anointing hence they came down. This is the same anointing which broke loose the chains of Saul and Barnabas when they were in prison in Acts. It is their worship and praises that released an anointing that shook the foundation of the prison and broke loose their handcuffs. It is not the loudness of their voices which brought about the breakthrough but the anointing encapsulated in their voices. For example, in a ministerial context, you can shout as loud as you want but if you are not anointed, you will accomplish little in the spirit realm. It is the anointing that is released through the shouting that makes a difference in the spirit.

It is a typical scenario in the body of Christ to find some Christians who are still struggling in their lives, in their finances or health because their ways are blocked by demonic powers. It is important in this case that a breakthrough anointing be released to set the captives free. In other words, the best medicine that deals with demonic strongholds is the breakthrough anointing. In actual fact, when Isaiah proclaimed *that it shall come to pass that on that day the burden shall be uplifted and the yoke destroyed because of the anointing*, he spoke about the breakthrough anointing. In the context of this scripture, the phrase “yoke” refers to a demonic bondage and the phrase “that day” speaks of this end time dispensation where the breakthrough anointing shall be released in increased measure to dismantle the powers of Satan. It is the anointing that uproots, dismantles and destroys all the powers of evil. In other words, it crushes, overthrows and completely destroys the trace of demonic powers. In cases where people are bound by witchcraft, generational curses, Satanism and magic, the *breakthrough anointing* is the key solution.

PRACTICAL DEMONSTRATION

A certain man, seemingly vexed by life circumstances came to me and cried, *“I need a breakthrough in my prayer life. It does matter what I do. It’s like there is a brick wall in front of me. Whatever I touch does not materialise. I have done everything that I know best but I seem not to be getting a breakthrough”*. I then explained, “There are several reasons why a lot of people cannot receive a breakthrough from God. Firstly, there is unrepentance in the person’s life. If sin is present, God will back away from you. God never fails. He always blesses. Only sin prevents His blessings. Sin gives the devil a legal foothold to steal, twist and manipulate your blessings. Secondly, there is resistance in your soul and will to the workings of God. Thirdly, there are certain blockages present in your life that are caused by powerful strongholds. Fourthly, there are external blockages coming from people in your sphere of contact. Either the strongholds of those nearest and dearest to you or your own strongholds can stir the demonic presence in anyone of you to cause you problems. Fifthly, wrong concepts that are implanted in your souls. You have to bypass the barrier to the soul to get to the spirit. The enemy put on a spiritual shield in your mind to doubt and question the genuine move of God.”

I then led the man in a prayer of repentance after which I summoned the demon causing this problem in this man to manifest. I stripped the legal rights of the demon and consigned it to the place of wrath. I then proceeded to explain to the man that the enemy has documents against him. In Jesus’ office in heaven, He receives many petitions from the devil against His people for their wrongdoing. When Jesus told Peter that Satan demanded for him, it was not idle talk. The Lord said, *“Simon, Simon! Indeed, Satan has asked for you, that he may sift you as wheat.* (Luke 22: 31) Satan had legal grounds to petition Jesus for the right to sift Peter like wheat because he denied the Lord three times. In your records, your ancestors worshipped gods. Jesus had to contract with the enemy at a very high level and purchase you with His blood. When your ancestors worshipped these gods, it opened the door for the enemy to take possession of your family tree. You came under the shield of gods. This is why the power of God could not penetrate into your spirit. Furthermore, you were not totally committed to God. Jesus is a God of rules. He too has to observe

rules. There is only one way for Jesus to help, and that is the way of grace. When you prayed the prayer for grace, God could then give you grace and deliver you.

8. TRANSITIONAL ANOINTING

The transitional anointing is a type of anointing that is manifested whenever God wants to bring about a change in the seasons of the spirit. In other words it comes with a change in seasons of God. A *transitional anointing* is therefore that anointing that is able to bring forth a clear cut change or transformation. For example, if there are new things that God wants to usher into the church, they can be easily be brought into manifestation by way of a *transition anointing*. To cement this revelation with reference to scriptural evidence, David was anointed three times and every time he received the anointing, he moved from one level of power to the next. This is described by the nature and manner in which it flows or operates. It is an evolutionary anointing. It brings about sudden changes and turnarounds in situations and circumstances. It has an ability to change an atmosphere and spiritual climate of a place. It establishes a long lasting effect or impact upon recipients. Its presence makes the atmosphere so heavy, so thick and pregnant with the power of God. When it moves, at times you can literally see mist or raindrops falling. At times it can bring about a cool breeze or tangible results. It is refreshing and uplifting in nature. As it comes upon man, it catapults them to their level of calling.

Whenever God needed to move a particular generation from one transition to another, He need the three offices to function to the fullness, whether through one man or through three different men for the three different offices. Moses lived in an important transition. There are transitions in our lives; there are transitions in a family; there are transitions in a generation. The world today is going through a transition economically. Transition period is very critical since if it is not bent the right way the deformity will continue for the rest of years to come. So, in the transition period God has to see to it that all three offices must function. All three offices have to function whether through one person who stands in all

three or in three separate persons who stand in one each. He needed that for the perfection of that generation in the Old Testament. Samuel stood between the period of the judges and the period of the kings. He was the marker pen in between. On one side were the judges; on the other side were the kings. He was the key guy who saw the transition. Therefore, God needed the three offices to function fully during this period of transition. Samuel functioned in all three offices to the fullness. If God could find three people to put the various anointing, He would have used all three.

The Bible says when Samuel was born, there was no open vision. There was no revival. He was born into a dead, dried and decayed generation. The Bible even said in the book of (I Samuel 2) there was no open vision. In other words, there was no prophetic ministry and no prophetic voice. What about the priests? They would help themselves to the food while it was sacrificed. They were so caught up in the death of sin such that they were eating the meat meant for sacrifices. They had a form of religion without the power. There was no anointing. They were not anointed. They were supposed to be but they were not. What about the judges? Unheard of, everyone did what was right in their own eyes. They had no leader. Practically God had no office that functioned at all, not because He did not want to but because there was no vessel. God finally found Samuel and started training Samuel to hear His voice. Before that, Samuel was waiting on God. He was serving in the temple faithfully. In spite of all the things he saw around him, he was faithful. If ever you live in a dead generation, one key is to be faithful and you will be the very key to the revival there. The three types of anointing of God came on his life to stand in all three offices. God began to use Samuel as a transition from the old wicked generation to the new one.

In a practical sense, the Body of Christ is currently going through transition as the transitional anointing is released in greater measure. The following are areas where transition is taking place. Firstly, there is a transition from operating in the realm of the anointing into the realm of glory. In other words, as believers mature in the realm of the anointing, they are going to be catapulted into a higher realm of power which is the realm of glory. Secondly, there is a transition from the realm of ordinary

miracles into creative miracles of glory. While over decades the body of Christ have witnessed miracles such as cripples walk, blind eyes opened, and the sick healed, the miracles which God is releasing in this season are so deep such that they even believers themselves shall be shocked. For example, there shall be more mass resurrections of people from the dead around the world. Thirdly there is a transition from the old into new waves of manifestation whereby miracle money, supernatural debt cancellation, supernatural oil, gold dust and silver stones and other precious stones are increasingly taking centre stage in the realm of the miraculous as God is unveiling new waves of His glory. Therefore, in this end time season, believers are yet to witness brand new manifestations from heaven, things which they have never seen or heard of. God is not able to use some people mightily and unleash His creativity because many are still holding on to the old wine skins, hence God cannot go beyond the level of revelation which a man fathoms. Old manifestations such as people falling under the power, laughing, shaking hysterically under the anointing shall give way to new manifestations such as translation, transportation in the spirit, increased visitation to the throne room, people floating under the power as God unveils His level of creativity.

PRACTICAL DEMONSTRATION

In one of my meetings, I demonstrated to the congregation that there is a drastic transition taking place in the Body of Christ as God is introducing new spiritual manifestations and elevating believers to deeper realms of the Spirit. I told them that rather than God touching people to pay for their expenses or give them money, angels are going to deposit money directly into their accounts. I then released angels to deposit money into their accounts, wallets, pockets, and bags and then commanded the people to search in their wallets and bags and multitudes came forward with evidence of having received Miracle money. I also commanded the accompanying new manifestations such as gold dust, diamonds and angel feathers to appear and many received them either soaked in the palm of their hands, on their clothes and on the floor.

In another meeting I declared that a new wave of miracles, signs and wonders are increasingly being released in the Body of Christ as God

is unveiling to us, the deepest and most sacred territories of the Glory Realm. I commanded creative miracles of glory upon the congregation and those with bald hair received hair, those with holes in their teeth received gold teeth, and new limbs and other body parts were created in places where previously they did not exist, glory to God!

9. STATIONARY VERSUS FLOWING ANOINTING

A stationary anointing is an anointing that is lying dormant upon a vessel and has not yet been activated, stirred or provoked into manifestation. It is like the still waters in a well that have not yet been stirred into an overflow. It does have great potential to overflow powerfully. However, it has not yet been activated or awakened into manifestation. It must be expressly understood that it doesn't necessarily mean that every time the anointing is present, there will be violent manifestations. The Bible says when Jesus raised the only son of the widow of Nain in Luke 7:11-17, *He touched the coffin and the bearers stood still*. In other words, by virtue of touching the coffin, the anointing was transferred or imparted into the dead body. However, that anointing was stationary. It only started operating the instant Jesus spoke and said, "*Young man I say to you arise*" and he arose from the dead. In other words, that anointing was activated by a spoken word into manifestation. It could be observed in the realm of the anointing that depending on the nature of manifestation of the Holy Spirit, sometimes the anointing does not flow and nothing will happen, even though the anointing is present on a vessel or on an object. When the Holy Spirit manifest Himself in the form of a river, the anointing will flow but if He manifests like a well, the anointing will not flow although it is present. This is a *stationary anointing*. It is present but not moving or manifesting. You not only have to be sensitive to the anointing but you also have to be sensitive whether the anointing is flowing or not. If the anointing is not flowing, you cannot do anything. You have to wait until the anointing begins to move, and then you act accordingly as the Holy Spirit directs you. Hence, there is such a thing as a *stationary anointing* and a *flowing anointing* in the same service.

Smith Wigglesworth tapped into these dimensions of the anointing hence he declared in one of his services “*If the Holy Ghost does move, I move the Holy Ghost*”. This means he had learnt how to provoke the stationary anointing of God to flow. At times the anointing is stationary because God wants us to tap into the realm of faith to provoke the anointing to move. Stationary anointing goes with the *general presence* while flowing anointing goes with the *manifest presence*. It is recorded that in the beginning of creation in Genesis 1:2, *the Holy Ghost was hovering over the earth*. In other words, He was stationary but the moment God spoke and said *let there be light*, the Holy Ghost began to move and went forth to birth those things which God spoke into manifestation. This is the case of *stationary versus flowing anointing*. The reason why Paul admonished the brethren *not to be quick to lay hands* is because he was conscious of the character of manifestation of the anointing, that at times it is stationary, hence rather than rushing into the act of laying hands, brethren should take an initial step to stir, activate and provoke the anointing into manifestation.

PRACTICAL DEMONSTRATION

During a service, I touched the pulpit and said, “*I have transmitted the anointing onto this pulpit but the anointing is not flowing. It is stationery.*” I then called a young man to come forward to touch the pulpit. Nothing happened. I then I touched the pulpit again and said, *the anointing is now flowing*. This anointing has the spirit of joy. The same young man went up and touched the pulpit and this time around, he started laughing hysterically in the Spirit. In the same meeting, I told the congregation that the anointing is present and has filled the whole spiritual atmosphere in the auditorium but its stationary. I then told them that the anointing is now moving and the instant I said it, there were manifestations all over the auditorium as people fell under the power, and started laughing and shaking hysterically. I then commanded again that the anointing was stationary and the instant I said it, the manifestations stopped and there was a complete silence. This is how the stationary and flowing anointing is demonstrated.

10. TRANSMITTABLE OR TRANSPORTABLE ANOINTING

It is a divine truth that the anointing flows like electricity or water. It will flow from one person to another. Therefore, the anointing is not only a tangible substance and a heavenly materiality; instead, it is transmittable or transferable. *It can be transmitted from one person to another, or transferred from one through another.* Evidently, Jesus operated in the realm of transportable anointing when He called His twelve disciples to Him and gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease (Matthew 10:1). In other words, there was an impartation of the anointing. The Word of God says in John 3:34 that Jesus had the Spirit without measure, so when He sent forth the Twelve, He gave them power. Where did He get this power? We saw in Acts 10:38 that “*God anointed Jesus of Nazareth with the Holy Ghost and power*”. That means that anointing flowed from God into Jesus and then from Jesus into His disciples. Often, even in ministry, something is transferred from one person to another. The Word of God says in the 34th chapter of Deuteronomy that Joshua had the same spirit of wisdom that Moses had, because Moses had laid his hands on him (Deuteronomy 34:9-10) and Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him (Deuteronomy 34:9). Evidently some of that same spiritual wisdom and power Moses was anointed with was transferred to Joshua by the laying on of hands, for the power of God is transferable.

This is undeniably a very high level anointing. Through this anointing, one can enter into the realm of divine transportation in the spirit and pray for people thousands of miles away and God can touch them. There is no distance in the spirit. The anointing can be transmitted through satellite, television channels, radio frequency, books and these days, people can receive the power, anointing, deliverance and healing through television regardless of where they are in the world. As you are reading this book now, the transmittable anointing is coming upon you. The anointing originates from the Holy Ghost and moves by the frequency of the waves of the spirit through the air to its intended destination.

There is a lot that people can achieve under this anointing especially in this end time dispensation whereby the work of God has to be accomplished with a sense of urgency. This anointing can either allow the ministers to carry the power of God to distant places of the world or even transport the ministers themselves to various parts of the world to minister the gospel. Philip tapped into this realm of anointing and *was carried by the tidal wings of the Spirit from Samaria to Azotus*. Elijah functioned a lot in this realm to the extent that he would disappear and appear at his own will. Elisha tapped into this realm when *his spirit followed Gehazi when he was fraudulently collecting goods back from Naman*. Paul tapped into this realm when he told the Corinthian church *that though he was absent in the body, he was with them in the spirit*. This is such a spectacular realm of the anointing. Philosophically speaking, it appears that this level of anointing is likely to replace the airline system because in this dispensation, many people will be transported to different parts of the world by the spirit to perform specific ministerial tasks.

PRACTICAL DEMONSTRATION

In one of our meetings, I demonstrated the transmutability of the anointing by asking about twenty one people to stand in a queue in front of the congregation. I then touched the first person on the queue and all of them fell under the power as the anointing was transferred from that person to the rest of them. In the same meeting, I told a sister at the back of the auditorium to get ready for the anointing. I said, *"I am going to touch this pulpit here in front, and the anointing is going to bounce onto the lady at the back."* I touched the pulpit, and the woman screamed and fell on the floor.

On another occasion, I prayed for a man who was insane and lived in another continent over the phone and commanded a demon of insanity to leave and he went under the power and the demon left and he came back to his normal senses. In this case, the anointing travelled or was transported through the waves of the air and located him in a twinkling of an eye and brought about the manifestation.

11. SPECIAL OR PECULIAR ANOINTING:

In the realm of God's power, there is such a thing called a *special anointing*. I'm convinced beyond a shadow of doubt that God is going to use some people in peculiar ways in these days, but they first must be sure that the peculiar unction or anointing is there. This is a kind of anointing that is peculiar, uncommon, and unusual to ordinary life. Its manifestation in the realm of God's power is such that it doesn't flow all the time but manifests whenever God does something special. It is a divine truth that every believer is anointed to *some* degree whenever the Spirit wills and to the level that they are willing to be used by Him. However, the Lord does grant special anointing to certain individuals who seem to be able to operate in a *higher* degree of various gifts.

The greater truth is that God will anoint you for whatever He has called you to do, but He anoints some people to minister in special ways, too. Some of us are anointed with *special anointings* and such anointings on ministries bring forth marvellous results. The Bible unveils the reality that there are special anointings in the gifts of the Spirit (1Corinthians:12:7-11. 1Corinthians12:28) and special anointing in the area of helps, administrations, and so forth (1Corinthians 12:28). These special anointings are granted by the *Lord* for whatever reason He chooses and they are not something that someone can just simply call upon at their *own* discretion. It is as the Spirit wills (1Corinthians 12:11). Such special anointing produces new operations and special manifestations that are unique, peculiar and uncommon to a generation. It is evident that the only time the word "*special*" is used in the New Testament is in relation to the special miracles that God wrought by the hands of the apostle Paul in Acts 19:11. What made these miracles "*special*." To begin with, they were unique one time occurrences. From the Biblical record this was the only time something like this happened in the ministry of Paul, much like Peter's shadow in (Acts 5:15).

Kenneth Hagin in his encounter with the realm of special anointing says,

‘Jesus told me to kneel down before Him. When I did, He laid His hand upon my head, saying that He had called me and given me a special anointing to minister to the sick. (Kenneth Hagin, I Believe In Visions, p. 51). He laid

His hand on my head and said, ‘I’ve called thee and have anointed thee and have given unto thee a special anointing to minister to the sick.’ He said, ‘Tell the people exactly what I told you. That is, you tell them you saw me. Tell them I spoke to you. Tell them I laid the finger of my right hand in the palm of each one of your hands. Tell them the healing anointing is in your hands.’”

Why? It’s because he wants you to believe. It is evident across a broad spectrum of Christian faith in our generation that there are key and specific individuals who seem to operate in certain areas with a greater anointing than others. Again, this is something that the Lord anoints them to do for a specific reason and it is not something that we, on our own can just scoop up at will.

For Example, Smith Wigglesworth was given a special anointing and used by God in a special ministry of raising the dead. It is said that He would not allow anybody from his neighbourhood to die or depart from this earth without his permission. God used a man called William Branham in a special way such that any germs or bacteria that came into contact with his body died instantly and even scientists evidenced it in his time. Bringing together different pieces of the brain after someone was crushed by a car into pieces is one of the special manifestations of supernatural power which God performed through this man. God can use you in a special way.

We can define and understand the special anointing by watching its manifested work upon the lives of those it comes upon. Bezaleel and Aholiab received special skill in metal works, jewellery and embroidery (Exodus 31: 1-6). The way you received the anointing will be peculiar to you in your situation. There may be similarities with others but the way the anointing comes on your life will be special and peculiar to you. Some people get warm when the anointing comes on their life. Some people feel their legs moving. Some people stand up a bit. Some people believe that when the anointing is there, your hair stands up. Remember we are dealing with what we call side effects of the manifestations. Therefore,

do not take the side effects and build some theology upon these side effects. However, we need to touch on this subject so that we could have some understanding of the various forms of manifestation of the anointing. Now, the point that we are driving at is this, we must learn to recognize how the anointing manifests in our own life. We can thank God for how He manifests in others' lives. We must learn to recognize how He manifests in our life. If He manifests in your life through a warm sensation then that is peculiar to you. If He manifests through shaking, that is another individual peculiarity. The only thing that is strange is the peculiar manifestation of the anointing. There is such a thing as peculiar anointing. Some types of manifestation of anointing are very dignified. Some may not look so dignified.

I'm bringing this up because I believe some extraordinary things are going to happen before long. I believe we're going to see some things over in this area of anointing that we haven't seen before. I want to prepare you for them so you won't miss them or draw back from them simply because you haven't seen anything like them before. I want you to be ready to move with God.

PRACTICAL DEMONSTRATION

In one of my meetings I made a public declaration that God has given me a special anointing for the multitudes across the globe. I then instructed the masses that I was going to demonstrate a glimpse of that anointing and told them that I'm not going to touch anybody but speak a word and when that happens, every sickness, challenge, disease or infirmity will disappear. I then stood in front of the congregation and the Spirit of the Lord began to move mightily upon the congregation to the extent that not even one person remained standing. As they rose from the ground, multitudes reported having been healed from HIV/AIDS, asthma, diabetes, cancer, delivered and received instant breakthroughs.

12. FRESH/ NEW ANOINTING OR SEASONAL ANOINTING

This is an anointing that flows when God is doing a new thing in a particular season. It must be understood that God moves in times and seasons and each time He moves, He brings forth new anointing as He unveils a new revelation of His being. Whenever we enter a new season, God releases fresh anointing for that particular season. The old manna gets to be replaced by the new one. A cool breeze is sent from the river that emanates from the Throne of God to the nations. When God says *see I'm doing a new thing, can't you perceive it as it springs forth?* (Isaiah 43:19). He is talking about the *new anointing*, new experiences, and new encounters in the realm of the spirit. They are new anointings in the sense that they have not been released before; they are fresh straight from the centre of God's throne. When the Bible says that we must repent before God so that times of refreshing may come from the presence of God, it actually speaks of the fresh anointing. There are times whereby some people get weary and exhausted in their Christian walk due to confrontation with tough situations and circumstances. However God releases a river of refreshing waters (*refreshing anointing*) from His presence so that the masses are refreshed, energised and strengthened to continue with the race they have started.

Moreover, the *new anointing* also comes with accepting of a new responsibility. When a Christian accepts a new responsibility, he should be anointed by the Holy Spirit for that task. When a pastor is called to a new church he should be anointed by the Holy Spirit. Any new task to which a child of God is chosen and any new responsibility that God has given to him is so important that the Holy Spirit should anoint him upon the assumption of his new responsibility. Whenever David was appointed a position, at each stage he was anointed. Likewise, as the Christian ministers and continues to fulfil the work to which God has called him, he should constantly be being filled with the Spirit. When God calls, He qualifies, He equips and He prepares. When a Christian is called to a new responsibility, he needs to be equipped. Hence, he needs to be anointed by the Holy Spirit as God appropriates to him what he needs to fulfil

his new calling and equips him for that calling. This is a kind of anointing that you can release in a revival meeting to renew their vigour and energise them with the refreshing river of God's presence. As this new anointing is released in this end time season, new mantles will fall upon the masses and shall give birth to new manifestations and operations of the Spirit such as the fall of the golden rain manifested through gold dust, silver stones, diamonds and the dew from Heaven.

PRACTICAL DEMONSTRATION

In one of my meetings as I ministered, the place was extremely hot such that we had to literally keep all windows, doors and any other possible openings open. I then told the congregation that God is releasing a fresh and new anointing and as I took a step of faith to release it, all of a sudden a cool breeze filled the whole auditorium in the same way it filled the upper room at Pentecost. That presence was so refreshing, energising and rejuvenating such that no one wanted to leave that place and many were healed and delivered without anybody touching them. That was a release of a *fresh anointing*.

13. REFRESHING AND RESTORATION ANOINTING OR REVIVAL ANOINTING

This anointing comes to restore someone after he has lost something. The Bible says *repent so that the times of refreshing and restoration may come from the presence of the Lord*. This implies the *refreshing anointing* because it is the anointing that comes from the presence of God. This type of anointing usually comes through repentance. When you have been so worked out, discouraged, and drawn yourself away from the presence of God, you need a refreshing and restoration anointing so that you can make a fresh start.

You get to identify this anointing by the character of its manifestation. Usually when it comes upon the congregation, it will draw multitudes into deep worship and reverence where multitudes cry and weep for long before God. When that anointing is at work, incessant spiritual cries,

prayers and worship are seen arising simultaneously from all sides of the congregation as the masses are uncontrollably basking under the reverence of the glory of God. Mixed sounds of laughter, exhilaration and weeping mingled with quiet music flowing from a sound system echoes through the congregation. Under such circumstances even the minister himself cannot do anything but join the flow. It is through these sacred moments that many are healed and delivered from deep seated emotional issues as they pour out their emotions before God.

14. THE RESURRECTION ANOINTING OR ANOINTING TO RAISE THE DEAD

This is a type of anointing that is used to raise the dead. In this end time dispensation, many people are going to tap into this type of anointing to display the power of God in a mighty way in the area of raising the dead. The most powerful, undisputable, unquestionable way to prove that Jesus was raised from the dead is to raise other people from the dead. When Jesus said *greater things than these shall we do* (John 14:12), one of those things which shall form the central theme of greater works especially in these end times is the raising of the dead. There is a large outcry in heaven for souls who are dying on a daily basis without salvation. The Bible says *there is great joy in heaven over one sinner who repents* (Luke 15:10). This implies that on the other side of the coin, there is great grief, sorrow, pain over the death of souls who depart without repentance. Therefore, God is releasing in greater measure a sacred and special type of anointing upon his servants by grace to accomplish certain tasks. The Bible says *If the same spirit that raised Jesus from the dead lives in us, then we are also empowered by the same spirit to raise the dead.*

Ezekiel's narrative in Ezekiel 37:1-14, of his experience with God in the valley of dry bones is not just a story as many believers have portrayed. Instead, it has a deep revelation encapsulated in it as gives a clear prophetic picture of how a resurrection is to be performed. The step by step process which God lead Ezekiel through is not just a story but a pictorial representation and portrait of how to raise the dead. Accord-

ing to Ezekiel, the breath of God blew over the valley of dry bones, and it became a mighty army. In the context of this revelation, the breath of the Almighty speaks of the *resurrection anointing*. In other words, the breath of God is what causes the dead to rise back to life. As a matter of fact, God showed to Ezekiel that a resurrection is not something which man does alone using his faith. Instead, it is a spiritual operation in which God partners with a man to give birth to a resurrection in the spirit realm. Our responsibility is therefore to speak God's word in faith and God's duty is to cause a supernatural manifestation. The reason why God asked Ezekiel "*Son of man can these bones live again?*" is not because God did not know, instead this was a rhetoric question meant to gauge Ezekiel's level of faith and revelation for a resurrection. In other words, God wanted to ascertain the level of revelation which Ezekiel had concerning a resurrection because God cannot use a man beyond the level of revelation he has. Therefore, this unveils the divine truth that *faith* and *revelation* are critical keys to the resurrection of the dead. Therefore in the same way God asked Ezekiel, *son of man can these bones live again?*, God is asking believers in this dispensation the same question; *can these dead be raised?*. This is because God requires that we reach out to him in faith in order to move in the realm of resurrection. In this end time season, God is raising a distinct breed of believers upon whom He is inculcating the grave to raise the dead, for His glory.

PRACTICAL DEMONSTRATION

In my own personal experience with God, I have had a window of opportunity to be mightily used by God in this sacred ministry as I was catapulted into the realm of God's omnipresence to pray for two people whom God raised back to life in mighty and power, a similar case to that of the resurrection of Jairus' daughter who was on the verge of death by the Lord Jesus Christ. The first resurrection encounter was that of a young lady who was on the verge of death for having failed to adhere to a medical prescription by overdosing tablets and during the early hours of the morning, it was brought to my attention by her grandmother that she would not see dawn. I then strategically used the lady as a point of contact and gave a prophetic instruction for her to lay her hand on the victim's stomach and as she did, I then released the *resurrection power* on

her and instantly, the young lady was raised back to life. The other case was the resurrection of a young man who had suffered from a long illness and was on the verge of death as medical doctors had entirely given up on him but amazingly, God raised him back in power. Since then, my faith to raise the dead skyrocketed and it is my daily consciousness to seek for new avenues of power and opportunities to raise the dead for God's glory.

The reality of being awakened into the *realm of resurrection power* was like an experience of a man visiting a new planet for the first time. It was like waking up from a long slumber and delving into a pool of refreshing waters. A revelation was dropped into my spirit that you don't necessarily have to be present at the death scene in order to see the dead being raised. It's because this is a spiritual case that needs to be handled spiritually although physical presence might be necessary for the salvation of those who would have witnessed the resurrection. It was then that God revealed to me the divergent realms of resurrection encapsulated in this writing such as *the resurrection by omnipresence*. This is a scenario whereby a believer taps into God's omnipresence and uses another person as a point of divine contact to release the *resurrection power* upon a victim even when thousands of kilometres away. The other critical aspect which I was awakened into is the reality that contrary to what multitudes of people think, it is relatively easy to raise a person from the dead. It takes a childlike faith to believe and take God at His word as well as revelation, to be catapulted into that realm. That is why I strongly contend in this writing that,

It is easy to raise a man from the dead than it is to heal a religious Christian from a headache.

It takes just one step out of your comfort zone and convictions of ordinary life of wavering faith, unbelief and mediocrity, to raise the dead. However, if you still do not know who you are in Christ, in terms of your inheritance, legal rights and privileges as a believer, you will not be able to step up to your position of son-ship and authority to partake of that which is legally and rightfully yours. But if you are fully inundated in the depths of God's presence and rightly positioned to go against the natural

order of things, and you are not scared to take a risk of faith, then raising the dead shall be to you like a walk through a park.

While some ignorant believers might marvel at the idea of raising the dead, paradigms are shifting in this season as raising the dead and healing the sick shall come naturally to every believer. To partake of this abundant grace, you just need to infuse your spirit with God's word to the point that you become a walking demonstration of scripture. The resurrection power of God is resident in the extreme quarters of your spirit, hence you need to give the world something to talk about by showcasing this amazing treasure from within you. Remember that *you have treasures in earthen vessel* hence; the resurrection power of God is one of the hidden treasures that you have to unleash for within you to re-create your world. The other simple but integral principle you should take cognisance of is the *law of contagious association* because it matters most who you associate with when it comes to addressing pertinent cases of resurrection. The *resurrection anointing* is highly contagious, that is why if one person raises the dead in your church, city or sphere of contact, it becomes easy for others to catch the flame and be catapulted into the realm of raising the dead such that within a twinkling of an eye, the whole city will be moving in the realm of raising the dead and shaking the world. It is highly imperative in this regard not to use the previous generation but God's word as a yardstick or benchmark to measure your standard of performance because your sphere of contact can be a major obstacle, impediment or stumbling block to moving in the realm of resurrection. For example, if no one has ever raised someone from the dead in your sphere of contact or church, it doesn't necessarily mean that the dead cannot be raised. Instead, you can distinguish yourself as a pioneer of the *resurrection movement* and be the first in your community or city to break the *World Resurrection Record* through charting new frontiers, breaking fallow ground, demarcating boundaries and setting new trends in raising the dead as if you are waking up people from a slumber. There are also certain misconstrued Christian teachings that can deactivate or short-circuit God's ability in a man to raise the dead hence precaution must be taken concerning what you feed your spirit with, who you listen to or take instructions from in pursuit of such critical matters as raising the dead.

15. DOUBLE PORTION ANOINTING

This is a mega anointing or double dose of the anointing released for a massive supernatural harvest. It is a magnified or multiplied anointing given to individuals to accomplish tasks to greater or unimaginable proportions as compared to others. The term *double portion* does not mean something multiplied by itself, instead the term Double portion implies a measure of anointing that has been greatly enlarged, multiplied, increased exorbitantly, superfluous, measureless or heightened. The double portion of the anointing is actually the mantle because a mantle is an anointing that has graduated or thickened as one advances in a particular office. The scriptural basis of this revelation is found in 2 Kings 2:9 whereby in his capacity as a successor, Elisha asked for—and received—a “*double portion*” of Elijah’s anointing. That doesn’t mean there are two Holy Spirits—there is just one. What Elisha called a “*double portion*” we could term a “*double measure*” of the anointing to stand in the same office. The thing that was special about this anointing was the added dimension. It’s the same anointing, except a different measure. When Elisha asked Elijah for the *double portion* of His spirit, what he meant was that he wanted a double portion of that anointing of God to stand in the office of prophet. That is why it is recorded that he did twice as many miracles as Elijah.

It is a typical scenario in the body of Christ that not everyone has caught a revelation of what a *double portion* of the anointing is all about. As a result of this confusion, many are seen chasing after the anointing upon men of God with the aim of receiving a *double portion*. It must be understood that God anoints men and women to stand in specific offices and what determines whether you shall receive the *double portion* of the anointing is not how hard you have chased after the anointing but it’s the type of office and calling upon your life. The truth is that a double measure of anointing would only be available from someone who is called in the same office as you are. Therefore, you will not be able to receive a double portion of a person who is called in an office that is different from yours because the notion of *double* implies an increase or build-up of the measure that you already have (*For example, if you’re called to be a pastor, you don’t need the prophet’s anointing. Elisha was called to the office of prophet, however*). Elisha received a *double portion* of the anointing from

Elijah because both of them were called in the same prophetic office, hence Elisha wanted to build up from the level of prophetic anointing which he already had, hence he moved in greater depths of power and the anointing more than ever before.

Moreover, the *double portion* anointing comes upon those who have been entrusted with greater responsibility in the kingdom. Every time one migrates from a local church vision to a national one, then regional, then continental, then global, a double portion of anointing is released to enable him to handle challenges at a higher level than before. Moreover, the *double portion* anointing rests upon those individuals who have stretched themselves to the limit of their spiritual capacity such that they are ready to migrate to higher deeper and newer realms of the anointing. As you graduate through progressive levels of anointing by applying what you already have, more volumes of the anointing are increasingly released upon you. In other words, it is your capacity to receive that determines how much you shall receive.

PRACTICAL DEMONSTRATION

I remember the time when I completed my Degree at university and now it was my time to leave the campus. Just because God had lifted me to operating in high levels of the anointing more than anybody else at campus, everyone was so excited about my departure because they were going to receive a *double portion* of the anointing upon my life since I was heading away to a faraway place. After explaining and airing the confusion relating to the notion of double portion, I eventually consented to having a meeting where I would make an impartation of the double measure of the anointing as requested. As I took a step of faith to release the anointing amongst a group of power hungry and zealous believers, declaring “*Receive the double portion*”, an unusual ball of anointing hit them, infiltrated deep into their spirits as they shook hysterically before they finally lay unceremoniously under the power. However, although there was a tangible evidence of everybody having received the anointing, the young man who had walked so closely with me in ministry is the one who received it. This was evidenced by the greater dimension of power which he manifested after my departure. Those who were just zealous to receive

the anointing of course received a doze of the anointing, however since it was not something solid, they were never established in that anointing.

16. THE CORPORATE ANOINTING

This is the anointing that is collectively given to a group of people in a church or ministry by virtue of fellowship, association, partnership or membership. The whole church collectively has the anointing of all. When believers come together to worship and praise God, His glory can manifest in their midst. When the Bible talks about *How pleasant it is for brethren to dwell together in unity* (Psalms 133:1) and describes that *it is like oil poured on the head of Aaron and running down his beard*, in actual fact it speaks of the *corporate anointing* because it is released only when brethren are gathered to together in unity. It is for the reason of corporate anointing that Paul warned believers not to abandon the fellowship. This is because there are certain types of blessings or anointing which a believer can never receive by himself. Such blessings or anointing are released only when people are in a congregation. There are times when God releases an anointing corporately over the whole body of Christ especially when he wants to accomplish a specific purpose in a season. There are certain blessings that flow according to the grace of ministries hence a believer must be careful which ministry he belongs to. Usually the strength of the ministry or leader will determine how the corporate anointing flows.

17. THE COMMANDING, DIRECTIVE OR AUTHORITATIVE ANOINTING

This kind of anointing comes with a greater dimension of authority. It is commanding, authoritative and directive in nature. The Bible records an incident in Luke 7:8 whereby a centurion said to *Jesus' I am a man under authority, I say to this do this and he does and to that one go there and he goes.* The commanding anointing works in a like manner. It operates in such a way that if you command a person to do something under this anointing, he does exactly as you say. If you say to the person jump, he jumps under the anointing, if you say laugh, he laughs under the anointing and if you say sit, he sits under the anointing; if you command him to run, he does

exactly as you say. Jesus tapped into this realm of anointing when He was choose His disciplines. He said to Peter, *“follow me”* and without any resistance or hesitation Peter followed. He then came across Andrew and his brother and commanded them to follow Him and they obeyed instantly. This is how the commandant anointing operates. I always wondered how Jesus chose His disciples especially the fact that one could just call people to follow him and they instantly obey but when I got this revelation, it was no more a mystery. Under the commandant anointing, a person even does things that he would never have done if he was not under the anointing. Even if your boss at work would say jump, you would never do it without questioning. This implies that the commanding anointing is beyond any level of authority which an ordinary people of this world can command. It's like the anointing arrests a person and holds him captive to do whatever the minister wants. This type of anointing is usually used to bring demons to submission during a ministerial session to prevent any disorder. The disciples said to Jesus, *“Lord even the demons submit to us”*. However, it could be exercised on anyone who does not have a demon to test the anointing. Due to the power that flows through its commanding nature, a minister operating under this type of anointing can command the dead to rise up and it will be so. Jesus moved in that dimension of the anointing when he commanded Lazarus to come forth and he was brought forth from the dead.

Jesus tapped into this realm of the anointing and rebuked and commanded the waves of the sea to be quiet and they obeyed. As sons of God, this implies that we have power over nature and control of the world. We can command rain to fall and also to stop especially if it's interfering with the work of God. A child of God must not be seen closing his business or ministry on account of bad weather when he can tap into the anointing and do something about it. It is possible to stop rain so that it will not fall only in the territory you are operating at the time. People in other regions where life is going on as usual will continue to submit under nature while you rise above to control it. These are the dimensions which God wants us to tap into Just like Elijah. Jesus said, *“If you say to the mountain be thou removed at be cast into the sea and do not doubt in your heart but believe that those things you say shall come to pass, then you shall have whatever you say”*. This is how the commandant anointing operates.

According to Benny Hinn, being anointed with authority in the Spirit is a level that is higher and deeper than ministry alone. When flowing in this anointing, your words have the power to plant or uproot. Your words carry weight, and none of your words fall to the ground. Your words have the power to decree and command as led by the Spirit and coming into agreement with and repeating what the Spirit is saying, and speaking under the influence of the Spirit – it's not from the flesh commanding or decreeing things. If it's just the flesh, it will produce no fruit. When you decree and command, then God backs up what you say.

The anointing for authority also involves the area of declaring deliverance to the captives, and the captives are delivered and chains are broken. The anointing for authority involves creative miracles – decreeing and speaking things that are not as though they were, commanding them to be, and it happens just as they say. The anointing for authority involves an anointing for breakthrough. Authority is the kingly anointing – to rule and reign with Christ and know who you are in Christ. To make decrees in the heavenly realms, and it comes to pass. To have authority over demons and Satan, and all powers of wickedness.

Authority also involves taking charge of distractions and people who would mock or cause interruptions in services, which weaken the flow of the Spirit and thus grieve the Holy Spirit. Take charge of any distractions from people hearing the Word, distractions from people hearing the Gospel of Salvation and receiving Christ as Saviour, distractions from people receiving their healing and miracle, and distractions that discourage others in regards to receiving the Baptism of the Holy Spirit or distract the flow of the operation of the Gifts of the Spirit. The anointing for authority involves situations in which satanic plants are sent to churches to try to cause distractions and the demise of the pastors and leadership. On rare occasions, the anointing for authority involves, when directed by the Spirit, pronouncing judgment on those who rise up to try to destroy the work of God, and the Lord backs up your words and He carries out the judgment. An example is Ananias and Sapphira. The apostle Peter and other apostles pronounced a judgment on them not because they lied to them, but because they lied to the Holy Ghost. Another example is when Elijah pronounced a judgment on the young boys who mocked him be-

cause of his baldness. He probably was literally bald, but the Scriptures imply that the mocking was deeper than just making fun of his lack of hair, but mocking the anointing on his life.

In the ministry of William Branham, there was a situation that arose in one of the meetings in which he pronounced a judgment by the leading of the Spirit upon a certain man. This man had come up to the stage in the healing line, claiming that he had cancer and for William Branham to lay hands on him so that he would be healed. The man lied – he did not have cancer. His intent was to make a false claim about having cancer, in order to “*expose*” Branham as being a false prophet because he didn’t believe that God reveals things to His prophets by the words of knowledge. The man was out to prove that Branham just “*made up*” all those words of knowledge about people. When the man claimed to be sick with cancer, the Holy Spirit told Branham that the man was a fake and was lying, and then Branham told the man in front of everyone there that he lied about having cancer. Then Branham pronounced a judgment on the man for lying not only to him, but to the Holy Ghost, and told him that since he lied about having cancer, that cancer would come on his body immediately and he would be dead by the next day. It happened exactly as what Branham pronounced.

Exercising authority under the anointing also refers to demonstrating the power of God in judgement. Judgment in this case refers to making a judicial decision and pronouncing a verdict and the consequence/punishment (*if applicable*) according to the laws established by God. The authority to pronounce a judgment is granted to you from a Higher Authority (*God*). The anointing to pronounce a judgment is not the same thing as Matthew 7:1 “*Judge not, lest ye be judged.*” In Matthew 7:1, it’s not referring to a judicial decision based on right and wrong, but to be critical and despise someone and their shortcomings, and to be very condemning of others, while you yourself are not perfect. This type of judging involves pride – of pointing out the faults of others, while ignoring the plank in your own eye. This type of judgment involves judging others for their actions when you don’t know all the facts and have not heard all sides of the story, nor have been in their shoes. This differs from a judgment made by a judge and jury in a courtroom, based on discerning

and separating the facts and reaching a verdict. On very rare occasions is a judgment pronounced. The church, as a whole, is not ready for things to go back to the way it was in the early church in Acts. The glory of the Lord has the power to heal and bring about miracles. Yet one can also perish in the glory by things such as irreverence, profaning the holy things of God, doing what Ananias and Sapphira did and so forth.

PRACTICAL DEMONSTRATION

In a ministerial session, I commanded a young man to jump and he started jumping, to a group of ladies seating on my left I said, “*dance*”, and they started dancing under the anointing. To the young man sitting at the front I said, “*follow me*” and he uncontrollably followed me all over as I moved up and down the aisle like a body guard following his master. To the whole congregation I said, “*laugh*” and they burst out in laughter hysterically. One of these days, I’m looking for every opportunity to make good use of this anointing by commanding rain at my own discretion to fall over certain geographical territories especially those characterised by aridity and also command rain to cease especially in those areas affected by floods.

18. THE EXECUTIVE OR CHARISMATIC ANOINTING

The Bible makes it clear that the things in the realm of the natural are just a shadow or exact representation of the things in the realm of the spirit (Hebrews 11:1). As much as we have people with charisma in the natural, in the realm of the anointing, there is such a thing as a *charismatic or executive Anointing*. This is a covering and governmental anointing. It comes with charisma, dominion and governance and command a high level of power in the spirit realm. In human standards, it could be described as a *Presidential anointing*. It goes beyond the realm of dominion or beyond territorial anointing because of the high degree of maturity and influence in that realm. It is an overseeing anointing. This is the kind of anointing which Moses operated under such that concerning him, God said *I speak to any man through dreams and visions but as for my servant Moses, I speak with him face to face*. This is not just dominion, it is a level beyond that realm. This is the executive anointing at work. This implies that Moses was more than a prophet and more than a minister. The phrase “*face to*

face” implies that Moses was part of the executive committee of God. By virtue of his proximity to the Most High God, he automatically became a Board member of Heaven. God put him at the same level as Him and gave him the same rights as Him and the same mind to engage Him. This is a level beyond callings, gifting and offices because God rebuked Aaron and Miriam who had callings and offices in the capacity of Priests and prophets and told them that while he speaks to them through visions, this was not Moses portion.

Ministers who function under this realm of anointing are highly influential such that anything that they say, the whole world listens. They have a huge influence, global impact and a greater following such that even many pastors follow them. They have matured in the spirit realm and have gone beyond the level of transition from the anointing to glory. They are no longer obsessed with gifting, callings, graces and ministries because they have matured in those realms and now functioning in the realm of love which is the highest realm in God. They have reached what I *call self-actualisation* in God as Abraham Maslow would say in economic language. It is like a kingly anointing which David had. While in the world people exercise their democratic rights to elect kings and presidents, in the spirit realm, God appoints presidents who are anchors of His kingdom. Elijah determined the system of operation of the economy of heaven by shutting and opening Heavens at his own discretion. That is an executive anointing. Joshua fought and commanded the sun to go backwards and God listened to him. That is an executive anointing at work.

Ministers with the executive anointing form part of *the Board of Heaven*. They join the counsel of Heaven for board meetings and have highest decision making powers to determine the outcome and destinies of people, nations and the world in a generation. They engage and negotiate with God and angels just like Abraham pleaded the case of the Israelites with God and he pleaded the case of Sodom and his views were taken into consideration. They represent heaven when on earth and also represent the earth when they are in heaven. They control both the realm of the spirit and physical. They are high level spokesperson of Heaven and represent God at a very high level and whenever something is about to happen either in the world or in the spirit, they are the first to know. Just

like Abraham was the first to be notified by God concerning His decision to destroy Sodom. That is why God said that He does absolutely nothing without revealing it to His servants, the prophets. That means, some apostles, prophets, teachers, pastors and evangelists carry this executive anointing. This anointing functions through the law of grace as God chooses his own choice to occupy key positions in the spirit.

19. THE DIAGNOSTIC OR FORENSIC ANOINTING

This is a forensic type of anointing that is used to conduct deep spiritual operations and to examine conditions and cases that are complex, and beyond scientific understanding. It must be understood that each case in the realm of the spirit is unique and requires a different type of anointing to diagnose it. This type of anointing is therefore used to deal with extreme cases which cannot be handled by doctors or medicine. For example, it takes a greater level of anointing to raise someone with fractured bones, amputated limbs or an ICU patient than to cast out a demon. Using this type of anointing, a minister examines a person under spiritual therapy just like a doctor examines his patient. This is a type of anointing which ministers can use to conduct a spiritual operation for complicated sickness and also to mend broken bones, tendons, tissues and to bring back fractured parts of a body together. It also handles complex conditions and extreme cases due to injuries as a result of accidents. This is the type of anointing which ministers use to raise the cripples from the wheel chairs, open the eyes of the blind, open the ears of the deaf and heal diseases. Due to the nature of its operation, it takes a high level of sensitivity to the anointing to tap into this realm.

In this realm of anointing, a person gets to lift up or move objects without necessarily touching them in the physical. For example, a minister can lift up one's hand without touching it. The minister pulls the person ministered to by an invisible hand of the Holy Ghost. If the minister uses the invisible hand to pull him by the legs, the person ministered to will end up falling or shaking on then legs, if he pulls him to the left, the person will move or fall towards the left and if the minister pulls him by the invisible hand in the right direction, he falls to the right, if he uses

the invisible hand to pull his whole body, then the whole body will be dragged either forward or backward depending on the direction of the pull. When ministering under this anointing, one can shake the contents in a person's stomach, change the position of the internal organs like a womb, open the womb, speed up the directive system and even control the person's blood pressure. It's like a person is naked right before a scanner and all body parts both internal and external are laid bare before the operator. This anointing gives a minister every single natty gritty details regarding the type nature and number of cells in a body, the organisation or arrangement of atoms, the operation of enzymes and every body system. And gives an insight on how to handle each case. This dimension of the anointing also works in the realm of creative miracles whereby it brings original blue print of body parts when needed. When it deals with cases of demonic possession, it establishes exactly what their operations are, how they entered and how to burst them out of the body.

PRACTICAL DEMONSTRATION

In my ministry, I have used this anointing to handle very complicated cases like healing internal bleeding, broken fractures and tissues. I read of a man of God called William Brahman whom in his early days of ministry came across a fatal accident where a car can run over a man to such an extent that his skull was fractured and different pieces of the brain were scattered all over the tar. When William Brahman came on the scene, he commanded different body parts and the brains to come together borne to bone, tissue to tissue, tendon to tendon just like Hezekiah commanded the dry bones to come together in the valley of dry bones and the man rose up and walked, Glory to God! This is a high degree of forensic anointing at work. This realm of the anointing can also raise people from the dead.

20. THE BOILING OR LIQUID FIRE ANOINTING

This is the manifestation of anointing in its raw and undiluted state. The anointing feels very hot and its long term effects are felt across a broad spectrum of time, even long after ministering process has ended. It falls like a rain of fire on the congregation, roasting every demonic power present. When it moves, one might think that it is fire yet it's the anoint-

ing. When one ministers under this anointing, it feels like a cup of boiling oil flowing through him. Whenever the minister points at a person, he could literally see that oil coming on them. Kenneth Hagin says he *feels* fire in his hands when this anointing comes upon him. The anointing in the palms of his hands burns like fire. When the Lord appeared to him, He touched the palms of his hands with the finger of His right hand, and his hands began to burn as if I were holding a coal of fire in them. It wasn't just warmth—they felt as if they were burning. When this fire jumps from hand to hand then he knows the problem is demonic in origin and all he has to do is cast out the demon and the person would immediately be recovered. This is the same type of anointing which ministers can use to heal incurable sickness such as HIV/AIDS because the HIV virus cannot withstand the acidity of this anointing, hence it is quenched and drenched in the fire.

This is a special and sacred type of anointing that is used for special manifestations such as the raising of the dead. Smith Wigglesworth moved in the realm of boiling anointing when he would drag a dead body from a coffin, point at it and then command it to walk. When Paul says *"the same Spirit that raised Jesus from the dead lives in you"*, he is talking about the manifestation of this type of anointing, it is the one that can get a dead person running. Under this type of anointing, if you command the spirit of a person who has died outside God's will, it comes back with speed because even the power of death cannot afford to detain such a spirit. The departed spirit responds instantly to the call of this type of anointing and becomes too hot in the hands of the power or forces of death. It is liquid fire for liquid results. This explains the spiritual chemistry and the invisible processes of how the dead are raised. The nature of the anointing is such that it is too acidic and highly inflammable such that no devil can stand it even the powers. This is the anointing that was upon Jesus when he went down to Hades and defeated the devil and took away the keys of hell and death. It is used for judgement. Just one drop of this anointing can cause severe damage in the kingdom of darkness. It is like uranium. No demon can hide or create walls of resistance to protect itself from this type of anointing. When demons saw Jesus approaching, they cried out *"Lord Jesus, have you come to destroy us"*, they were actually crying out because of this acidic anointing that they were seeing upon

Jesus. At times people cast out demons and they roam about and enter other people but when a minister casts out a demon under this anointing, the demon straight away goes into perpetuity in the lake of fire.

It is the highest level of anointing one can function under. It is this anointing that was in the bones of Elisha and rose a man from the dead almost 400 years after Elisha had died. It is the most acidic spiritual substance in the whole universe. That is why not so many people are able to carry this anointing because they might wreak a lot of havoc and even destroy themselves if they are not careful. The Bible describes the sulphuric nature of the fire that is in the lack of fire but the boiling anointing surpasses that standard in terms of its acidity. It goes beyond the level of destruction. It quenches, it burns, it extincts, it perpetuates. It is like brimstone, like a rain of fire. Unknown to many people, this anointing is one of the spiritual substances that will be used to melt the contents of heaven and earth during the tribulation.

PRACTICAL DEMONSTRATION

In my personal experiences during the course of ministry, sometimes when I minister and the anointing comes, I feel like a cup of boiling oil. Whenever I point at a person, I could literally see that oil coming on them. That anointing has become so permanent in me such that whatever I went I would see a cloud or pillar of fire going ahead of me just above my head like the pillar of fire which led the children out Israel through the wilderness from Egypt.

I have heard of a story whereby certain men were casting out a demon and it was refusing, then they went to report to Smith Wigglesworth and He said, *"tell that demon that if I come, I must find it gone or else...."* and when they went back and told the demon what Smith Wigglesworth had said, the demon instantly left. This is the dimension of the boiling anointing Smith Wigglesworth tapped into. The demon was scared of the acidic nature of the boiling anointing upon his life, hence it preferred to leave than to wait and face the liquid fire and be subjected to perpetuity in the lake of fire. This anointing has power to send demons straight to the lack of fire than to give them room to wonder about.

20. THE PROSPERITY ANOINTING/ FINANCIAL ANOINTING OR ANOINTING FOR WEALTH

This is the anointing to make wealth. Prosperity is God's original Master plan and purpose for humanity. It must be expressly understood that God wants us to prosper and it is His will to prosper financially and materialistically. He wants us to prosper because it is His will. The wealth of the universe belongs to him. Silver and gold is ours. *Prosperity is our birth right*. When the Bible says that, "*It is the Lord who gives us power to create wealth*", it actually talks about the prosperity anointing because the Greek word for power is, "*Koach*" which refers to an anointing to create wealth. Note that God doesn't give you wealth because he has already given it to you in His redemptive plan through Christ. Instead, he gives you the ability or anointing to bring forth that wealth to you. The Bible records that by faith we are a seed of Abraham and all blessings of Abraham are ours. We are also heirs of the Kingdom, partakers of the divine nature with Christ, financiers of the kingdom, entitled to have access to all the wealth and abundant resources of the kingdom. We have the keys to unlock God's wealth and source of provision. We have been entrusted with knowing the secrets of prosperity in the throne room *God wants us to prosper so that we can effectively and efficiently represent His kingdom in financial matters*. The Calibre of believers which God is raising today is different from the past generations. In view of the times and seasons as specified in the calendar of God, there is a paradigm shift in the realm of the spirit, from a season of ordinary Christianity to a rise of a unique breed of people, a generation of kingdom minded people who shall impact the world for Christ in every sphere of human endeavour though controlling the economic and financial systems of the world, owning banks, estates, running economies, a Joseph generation, an army of kingdom wealth owners and purpose, a Daniel generation, a breed of kingdom governance and impacting the world through godly leadership and influence. Hence, there is an anointing associated or that comes with such a package.

This is the essence of the *prosperity anointing*. It is this kind of anointing that will catapult you to the realm of millionaires. It is the ability to run businesses and make money on behalf of the kingdom. This is the

dimension of prosperity in which Isaac operated. The Bible says *Isaac began to prosper and he continued to prosper until he became prosperous* (Genesis 26:13). This implies that there are levels and dimensions in the realm of financial prosperity. However, Isaac migrated from one level to the other until he reached the climax in that realm. This is the same level or realm that many believers shall operate under in these end times as God uses them in the capacity as Kingdom Millionaires.

PRACTICAL DEMONSTRATION

I laid hands on a someone's bank card (debit Card) which had a zero balance, rebuked the spirit of lack and then commanded money to flow into the card and prophesied saying, *"By this time tomorrow, there will be a lot of money in this account"* and it happened that on the following day the person received a lot of money in her account as I had declared on the previous day. This is the realm of *financial prosperity* which I'm talking about.

On another day, I urgently needed money and did not have any in my account. I had a zero balance, so I inserted my bank card into the ATM machine but there was no money. But then I tapped into the anointing for finances and went back went to an ATM and commanded it to release money into my account and the money came out, just like Moses commanded the sea to open up and it listened, Just like Jesus commanded the waves of the sea and they obeyed, just like Joshua commanded the sun to go backwards and it was so. My inspiration was that if all these people across generation did it, how much more I, the new creation with an indwelling presence of the God head, Christ in me the hope of glory!

21. THE BELIEVER'S ANOINTING

The believer's anointing is the measure of the Spirit of God that every believer receives when they are born again. It is placed within the spirit of a believer at new birth. It is the anointing within. That measure of believer's anointing can be increased. It does not remain stagnant. The reasons why it can be increased is No. 1 a believer can grow in faith. It stands to reason that if you can grow in faith, you will grow in the measure of the anointing in your life. So that is one proof why it can be

increased. The second reason why it can be increased is that a believer can grow in grace. The Bible says *we grow in grace*. Grace can be multiplied and grace can increase. And if we grow in grace then we grow in the anointing because grace is tied up to the anointing just as faith is tied up to the anointing. You cannot grow in faith without growing in the anointing. You cannot grow in grace without growing in anointing. They are proportional since they grow together. They are not separated. They are interlinked together.

The third reason why the believer's anointing can grow is because of the growth in glory. We are changed and being transformed from glory to glory. And there are different measures of glory right now in this place and all over the world. Every one of us is in different stages of glorification. One day when Jesus comes we will have the fullness of glorification of spirit, soul and body. But right now we all have different degrees of glorification that have taken place in our spirit and in our mind and in our soul and in our body. So a growth in glory produces a growth in the believer's anointing within. The believer's anointing can do certain things. There are certain signs which follow the believer. And these are certain things that every believer who is born again no matter whether they one minute old Christian, one year old Christian, ten year old Christian, they can do the same thing with the believer's anointing.

22. GOVERNMENTAL OR TERRITORIAL ANOINTING

It is an anointing that comes upon an individual to exercise the kind of authority or dominion over a territories or regions. It is based on geographical location. This kind of anointing rests upon those who move in the realm of territorial dominion and is given to enable individuals to govern, rule, reign, enforce, subdue, conquer, and enthrone territories in the realm of the spirit on behalf of the kingdom. Some people have been entrusted with cities, some regions, some nations and some continents and some global visions and depending on the nature of the assignment and the size of the vision, the anointing is appropriated accordingly.

The territorial anointing is therefore that kind of anointing that when it comes upon a man, it enables him to take over new territories for the kingdom, take over countries and the whole world. Its manifestation is evident in men of God who run their ministries at global scale. It gives you greater authority and ruler ship over nations. The Bible says, “*we rule and reign with Christ*”. Moreover, it is recorded in Genesis 1:28 *that God gave dominion to man at creation and commanded him to rule, dominate and subdue the earth*. Therefore, this anointing is God’s ability given to man so that he can possess territories for the kingdom and subdue the world on behalf of the Kingdom.

PRACTICAL DEMONSTRATION

One of the visions God has given me is REFOSA (Revival For Southern Africa) which is a regional vision and the type of anointing that has rested on me is such that if I command or issue apostolic and prophetic decrees over this region, things happen exactly as I decree them and by word of knowledge my spirit travels and gets transported hence, I get to know what is happening in these nations Just like Paul said *to the Corinthians church that though I’m absent I’m present with you in the spirit*. Paul governed the churches in Asia in his absentia in the spirit because he had a territorial vision and learnt to tap into the *territorial anointing*. This is because this territory has been entrusted or committed into my hands hence I have the grace to tap into that dimension of the anointing. God will not let you meddle in the affairs of a particular region without you being called to govern it. If you sense that you have unusual interest in a particular city, nation, continent, then its time to find out more from God, maybe you might have a territorial anointing for the particular territory.

23. REPLICATE ANOINTING (ACTION AND REACTION)

This is an anointing that is manifested through *action and reaction or emulation or replication*. In this case, a person upon whom the anointing is administered responds by doing exactly as the minister does in a ministerial context. In other words, He emulates and imitates the minister’s actions under the anointing. If the minister waves his hand in a particular

fashion, the person will also respond or react by moving in the same direction; if the minister laughs, the person will also laugh, if the minister starts dancing, the person will also dance. The key principle is that whatever the minister does is emulated or replicated by the recipient of the anointing. This is such a powerful anointing because through it, we can impart the power of God upon the masses without necessarily having to convince them to receive.

Just by watching a minister doing something, they can easily receive by emulating his actions. The saying, “*do as I say not as I do*” does not apply in this case because then congregation does exactly what you do and not necessarily what you tell them to do. When Paul says *imitate me as I imitate Christ* (1 Corinthians 11:1), he is actually referring to the *replicate anointing*. In other words, he is making an open invitation for people to tap into this realm of anointing. Moreover, Paul says *brethren consider Jesus the Apostle and High Priest of our confession*. In other words, Paul is saying pattern your life after this man. I have seen in many cases people tapping into this realm of replicate anointing such that they emulate a man of God, the way he ministers the Word and moves in power such that those emulating him function and operates exactly like him. If you keep emulating a man of God long enough, you end up catching his spirit. In this manner, it becomes very easy for people to receive impartation of gifts, graces and blessings from such a man of God when they tap into the realm of replicate anointing.

It is a divine truth that some manifestations are contagious. Saul was not a prophet but when he joined a group of prophets and saw them prophesying, then spirit of the Lord came upon him and he started prophesying together with them. If one person catches the anointing, then the rest can follow suit. This is how replicate anointing operates. However, it must be understood that everything must be done in the spirit to avoid a counterfeit replication from the devil. The demon beat the sons of Sceva because they were trying to emulate Paul in the flesh. If they had emulated him in the spirit with power, faith and authority, they would not have fallen in trouble.

However, I have personally had conversations with some folks arguing out that emulation is not right because a person was created unique and should therefore have his own character and not emulate anyone. This is because they have not caught the revelation of how the replicate anointing and its associated blessings flow. And this is the same reason why many are still struggling to receive certain things in their lives. Nothing can be faked in the anointing. There is no such thing as fake anointing. However, there are side effects as bad habits can be emulated when the man of God backslides or does no longer live a holy life.

PRACTICAL DEMONSTRATION

During a worship service under the anointing, I started singing in the spirit and instantly everybody started singing in tongues. And when I started laughing hysterically in the spirit, everyone caught the same manifestation and started laughing in the spirit. When I started prophesying, everyone caught the prophetic wave and joined in prophesying. This is how the replicate anointing operates.

24. REVELATIONAL ANOINTING

This is a type of anointing that brings forth a deeper revelation of God's word. It opens your understanding of scriptures. It works more or less similar to the accumulative anointing is the sense that one is initially given a measure of revelation and as he uses it, it's like a tap of running water is opened to allow a food of revelation to flow. Unknown to a lot of people, this is the No. 1 grace in the realm of the anointing in that it is a key that unlocks all other realms. Every anointing is provoked or displayed through revelation knowledge. Without revelation, there is no understanding of the flow of anointing, hence no manifestation. Apostles had this grace and it allowed them to write the Bible. In every generation, God raises a man and uses his faculties to document the miracles, and happenings of God in that particular generation. It is through this anointing that Paul wrote the epistles and other prophets were inspired by the Holy Spirit to write the Bible. It is through anointing that one's mind is opened and awakened into the reality of divine truths.

PRACTICAL DEMONSTRATION

In my ministry, the revelation anointing is the type of anointing that I flow and excel more than any other types. When that anointing comes upon me, a flood of revelations starts flowing in my spirit such that I can continue writing for the whole week day and night without any breaks in between. It is through this anointing that I have managed to write the following collection of 21 anointed books within a space of less than one year:

How to become a Kingdom Millionaire, Deeper Revelations of The Anointing, How to operate in the realm of the miraculous, The Realm of Power To Raise The Dead, A Divine Revelation of The Supernatural Realm, The Prophetic Move of The Holy Spirit In The Contemporary Global Arena, The Ministry of Angels in the World Today, Kingdom Spiritual Laws & Principles, Divine Rights & Privileges of a Believer, Three Keys To Unlocking The Supernatural[The Mantle, The Presence and The Glory], The Prophetic Dimension, New Revelations of Faith, The Dynamics of God's Word, The Sound of Abundant Rain, Times of refreshing & Restoration, The power of praying in the Throne Room, The realm of Glory and Rain of Revelations, a daily devotional concordance comprising of a yearly record of 360 fresh revelations straight from the throne room of God.

25. SPECIALISED OR ARTISTIC ANOINTING

It is a type of anointing that enables one to execute a specialised task with a high level of artistic skill or excellence. It is *an anointing for excellence*. It causes one to excel at a level far much higher than the rest. You may not be called to the five-fold office, like an apostle, prophet, evangelist, pastor or teacher but as a business man, a professional or a general worker, you could have a special anointing upon your life for your field of work. The Lord may grant you special wisdom and qualification like Aholiah and Bezalel in Moses' days. They were neither preachers nor teachers but they had the skills that came from the anointing upon on their lives. God specially anointed them with those skills. The Sons of Issachar were also gifted in a special way but God and understood the times and seasons of

God. This is the artistic anointing at work. Moreover, Mishack, Shadreck and Abednego were tested and found to be ten times more intelligent than their peers. That was the artistic anointing at work. So, the anointing upon is not only belonging to those in the ministry. It's for every believer whatever function and call of ministry that you have God will give you an anointing upon, especially for you in those areas that nobody has functioned in. Whether in the nine ministries of believers or in the five-fold office, you can function to the fullest capacity in your type of anointing that God has upon your life.

CHAPTER TWELVE

PRACTICAL DEMONSTRATION OF THE NEW WAVES OF THE ANOINTING

The Proliferation Of The New Waves Of The Anointing

26. SUPERNATURAL ANOINTING OIL

This is a transmutation of the anointing from the supernatural realm into a tangible and visible form the natural realm. It is an end time manifestation of the anointing as it changes its form, nature of manifestation and transmutes itself from the spirit realm into the natural realm. In our ministry, we experienced an unusual supernatural occurrence of appearance of oil from heaven which rained down and covered the ceiling of the church and then gracefully dripped or oozed down its walls and eventually soaked the carpet until it became wet with oil. This supernatural oil initially began to saturate and pour out of the atmosphere with the smell of rose. After that it started flowing with the smell of nard. After that it continued flowing out but this time with a new fragrance or smell of myrrh. As if that was not enough, all of a sudden, diamond stones started falling heavily on people's heads during worship like hail stones.

Sometimes as I stand in the glory, my hands and feet will begin to drip with supernatural oil, representing the miracle anointing of God. Many times I will use this supernatural oil to pray for the sick and have seen tremendous healing miracles take place. The supernatural oil that flows from my hands often carries a heavenly aroma – the fragrance of Jesus (Song of Songs 2:1). In Psalm 23:5 David says, “*You have anointed my head with [fresh] oil.*” (NASB). God is anointing us with a fresh new impartation from his Spirit! Other times in the glory of God, I have seen tiny sparkles appear in the air or on people. Sometimes the glory will come as a shower of golden rain; sometimes this golden substance will come out from the pores of my skin. I have seen this happen in our ministry on many different people. While praying, a certain woman’s hands suddenly became wet with a thin sheen of oil and she began anointing people with it. We found that we could wipe her hands dry, only to have the oil come back just out of her hands. It also was scentless when it was left on her hands but as soon as she anointed people, they could smell it.

27. GOLD DUST ANOINTING

This is the anointing to practically demonstrate the wealth of Heaven on earth through precious stones such as gold dust. A supernatural phenomenon in the realm of God’s financial prosperity that has been happening for quite some time now is gold dust appearing on people as a sign of the manifestation of the wealth of heaven on earth and the unveiling of higher realms of God’s glory. This wealth of heaven has been manifested supernaturally in divergent ways evidenced by the appearance of gold dusts, silver and diamond stones and supernatural oil soaked on people’s bodies, on the ground or on buildings where saints gather for worship. Naturally, there have been strong speculations as to the sources of these phenomena in Christian circles and it seems that the main questions arising about these miracles are firstly what is the source? And secondly what is the purpose? However, it must be fully understood that these are end time manifestations of God’s glory. The supernatural manifestation of Gold dust, silver and diamond stones is the most recent wave of glory and prosperity that is sweeping the world. We have been ushered right

into the very special divine moments in the calendar of God where we are feeling the first sprinkles of the greatest revival of miracles, signs and wonders ever recorded since the Book of Acts. This is a result of the highest level of concentration of the glory of God being manifested upon the Earth. This wave of revival shall be greater than any other because we are entering the culmination of time, when we will experience the former rains and the latter rains of revival glory combined. Some of the things we are experiencing are familiar, but many things are brand-new. This, too, was foretold in God's Word concerning the last days. A season of exploration and discovery has been ushered as great mysteries are being rediscovered that will unleash the greatest outpouring of God's glory and harvest since the early Church, even since the beginning of time. Therefore, God's golden glory shall bring forth a golden harvest.

The Prophet Isaiah prophesied the following words: *"For behold, darkness will cover the earth and deep darkness the peoples; But the LORD will rise upon you and His glory will appear upon you."* (Isaiah 60:2). Today, this scripture is being fulfilled as the tangibility and visibility of God's glory is grossly manifested upon people. *It must be known therefore that God can and will use whatever He pleases to show himself real to people*". Moreover, God dust represents the wealth of heaven. The Bible declares in Ephesians 1:3 that *we are blessed with all spiritual blessings in the heavenly places and gold dust is a visible and tangible evidence of manifestation of these blessings*. Therefore, the miraculous appearance of gold dust and other precious stones most frequently during times of worship or prayer when hearts are focused on God's splendour and majesty, is a reflection of the spiritual truth that God is majestic and rich in spiritual blessings. Moreover, God declared in Deuteronomy 31:6-8 that *I will never leave you nor forsake you* and these supernatural manifestations are an incontestable evidence that God is with us and when the gold dust manifests itself, this truth is confirmed and our hearts soar in praise of our Royal King who created the universe and can create gold dust, gems, oil, or any other substance. He wishes to give us a glimpse of His power and greatness.

Speaking about the Greater Gory in the end time dispensation, God declared in Hagai 2:8. 7, that *I will shake all the nations, and they will come with the wealth of all nations, and I will fill this house with glory. The silver is mine and*

the gold is mine,’ declares the LORD of hosts. *The latter glory of this house will be greater than the former,*’ says the LORD of hosts. Note that in the context of the scripture God talks about Gold dust and silver after emphasizing the shaking. In actual fact there are three things which God unveils in this scripture, firstly the *spiritual shaking*, then the *silver and gold manifestation* and lastly the *appearance of the glory*. This implies that the manifestation of gold dust is a sign of a great shaking, spiritual awakening and the supernatural move of God. It is a visible and tangible manifestation of God’s glory in these end times. When heaven is shaken off, it releases an uninterrupted flow of wealth such as gold dust and silver. In the scripture, God mentions that the glory will be greater. That means there is a connection between gold dust and the glory. This implies that gold dust is a manifestation of the latter glory. In actual fact it is the Glory of God that rains gold dust and diamonds in church. When God said the glory of the latter house shall exceed the former, He actually spoke of these new waves of signs and wonders which shall invade the natural realm in this last dispensation as the masses witness an unusual wave of signs and wonders.

However, God shall continue to orchestrate, manifest and release these new waves of miracles at ever increasing glory. As these precious stones shall continue to fall and oil oozes out supernaturally from the atmosphere, it is as if God is revealing a glimpse of His glory to this church. He is revealing Himself as a supernatural God on behalf of His children while worldly people shall see but not partake of this grace. As ministers across the globe preach on Isaiah 60:2, gold dust, oil and precious stones shall begin to fall and appear in the hands of many present and shall continue to manifest in greater intensity. It is of paramount significance to emphatically reiterate the divine truth that Gold dust is a sign of God’s majesty, wealth and glory present in our lives. It is a spontaneous manifestation of the wealth of heaven on earth. However, some people think it is strange that God would reveal His majesty in this way, but we should try to let God out of the box since He has every right to display His glory and reveal Himself in whatever way He sees fit! The Bible tells us that gold pave the streets of heaven. We think this is amazing, but if God wants to use gold to pave the streets who are we to tell Him that He should use asphalt? When Moses and the elders of Israel went up Mount Sinai they came into the glorious presence of God and the pavement un-

der their feet was made of sapphire. Therefore we should not insist that God does things our way. Philosophically speaking, God doesn't have to use cement and asphalt on His heavenly roads. He can use sapphire, gold, silver or whatever precious stones He chooses. He doesn't have to use human means of communication. We like words. We like pictures. But if God wants to use gold and diamonds and gems to communicate with His children, then who are we to tell Him that He is doing it wrong? Nothing is too difficult for God. We should not be surprised that He is making gold dust and gems appear out of thin air. All He has to do is speak and it is done. But we should praise Him and love Him for choosing extravagant and creative ways to reveal Himself to us. The Bible declares in Job 22:21-25 that,

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. Receive, I pray thee, the law from his mouth, and lay up his words in thine heart. If thou return to the Almighty, thou shalt be built up; thou shalt put away iniquity far from thy tabernacles. Then shalt thou lay up gold as dust and the gold of Ophir as the stones of the brooks. Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver .

This implies that there are also many beautiful and useful elements underground such as gold, silver, gems, coal, and oil which He has created. I don't see it as contrary to His nature throughout the centuries for Him to bestow the actual physical elements of gold, silver, gems, oil or other gifts supernaturally whenever He might choose. The Bible makes it clear that God created everything, God sustains everything and God owns everything. Psalm 104:24 declares, "*The earth is full of your possessions.*" In 1 Chronicles 29:11 we read, "*Yours, O LORD, is the greatness, the power and the glory, the victory and the majesty; for all that is in heaven and in earth is yours.*" Everything in the ground, above the ground, everything in the air, everything that passes through the air ultimately belongs to God. He owns the cattle on a thousand hills, the wealth in every mine. But the truth is it's not ours; it's God's. Wealth is a stewardship from God. So whether it's money, land or possessions, we will never be rightly related to what we have until we recognize that it is not ours. In an endeavour to ascertain the credibility and authenticity of this supernatural phenomenon, these diamonds were taken to experts who analysed and examined them and

accordingly declared that the cutting of these stones was so perfect, that they couldn't give them value for the percentage of the diamond stones for there were none like that on earth.

Prophetically speaking, in this end time dispensation there shall be a wide spread global manifestations of gold and silver dust, germs appearing upon people mainly during church meetings. Supernatural oil shall be seen visibly dripping from hands and fingers of people, some of which shall receive gold coins, jewels, gems, diamond or silver. It must be expressly understood that these precious stones are not limited to Gold dust and silver stones only but to other supernatural experiences of other precious stones such as sapphires, topaz, emerald and rubies. In this season, God has sent the angel of precious stones for His people to experience manifestations of diamonds, topaz, emerald, rubies as well as gemstones falling from the atmosphere, inside churches by the hands of angels. The scriptural reference to this supernatural phenomenon is found in Exodus 13:30 where it is recorded that the High Priest wore breastplates adorned with twelve precious stones. Therefore, gold dust, silver and diamond stones are just exactly like the twelve stones of the Ephod, the twelve stones of the twelve tribes of Israel.

Moreover, a heightened degree of angelic activity, visitation and manifestation shall be experienced as believers shall visibly see these beautiful transparent fingers or spiritual beings. However, the degree, intensity and magnitude of manifestation of these spiritual experiences shall all depends on the degree of adoration, level of sensitivity and openness to this spiritual phenomena as well as the depth of worship by believers. However, this phenomenon shall spill over to people's houses, homes and yards, businesses, schools, in the streets and market place as God manifest the visibility and tangibility of His glory to all creation in fullness. In the face of a darkening global economic outlook, God renders a supernatural bail out from poverty, lack and debt and believers shall sell the gems and diamond stones they are receiving supernaturally for money to pay off debts. In the Old Testament the Israelites needed food miraculously. They couldn't have used money at that time as there was no food to buy. So God provided the manna for that time and that need. By the same token, God shall provide gems or gold coins (as some have

received) to be sold to buy food or meet our material needs and give us enough to help others whenever He chooses to. Strange as it may sound, we may personally need these items someday soon hence it is best not to limit God in any way. Some of these precious stones shall be sold for a value worthy millions of rands and thus shall create a platform for many believers across the world to be elevated into the realm of kingdom Millionaires.

28. MIRACLE MONEY ANOINTING

This is an anointing to demonstrate miracle money into physical manifestation. Details of the operation of this divine phenomenon have been loaded in one of my books entitled, *“Unveiling the Mystery of Miracle Money”*. In this new wave of signs and wonders many people around the world are beginning to experience money supernaturally appearing in purses, pockets, and bank accounts. Also, instant debt reduction and debt cancellation are increasingly becoming popular as this wave of generosity swells with kingdom wealth. The glory of God is being released in this day with a flow of financial blessing! Paul declared *“I pray that you may prosper in every way and that your body may keep well, even as I know your soul keeps well and prospers.”* God has end-time transference of wealth available for you as He is releasing Miracle Money.

The greater truth is that this is the season for Miracle Money. The bible speaks of the Sons of Issachar who had an acute understanding of times and seasons of God hence they knew what Israel ought to do at a time. Specifically it says in 1 Chronicles 12:32 *“from Issachar, men who understood the times and knew what Israel should do—200 chiefs, with all their relatives under their command.* Moreover, the Bible says in Ecclesiastes 3:1 that *“There is a time for everything, and a season for every activity under the heavens.”* You may know your season but if you don’t know your time, you might act after God has passed by. And it is dangerous for a believer to be standing at a bus stop waiting for God yet God had long passed by. In this season both the times (*Kairos*) and seasons (*Cronos*) have come together marking the climax of highest concentration of God’s power. Miracle money is a key characteristic feature of the last wave of prosperity. In Habakkuk

2:2-3 God said, “*Write down the revelation and make it plain on tablets so that a herald[a] may run with it. For the revelation awaits an appointed time, it speaks of the end and will not prove false. Though it linger, wait for it, it will certainly come and will not delay.*” This speaks of the end time season whereby believers shall be catapulted into the depths of the miraculous to practically demonstrate Miracles Money. We may want to do things in our timing, but we need to work in accordance with God. A vision waits for an appointed time, but at the end, it shall speak. Likewise, miracle money speaks and cries out for a men or women of faith to tap into the spirit dimension to command it into manifestation. Psalm 102:13 reads, “*Thou shall arise and have compassion on Zion, for it is time to show favour to her; the appointed time has come.*” This is indeed the set time to walk in the fullness of the son-ship by practically demonstrating the miracle money grace which God has unreservedly poured upon the body of Christ in this end time season.

Firstly, Miracle Money *is the supernatural manifestation or appearance of money in unexpected places such as people’s bank accounts, wallets, bags, pockets or ground without a trace of how it got there in the natural realm.* In the natural, there are divergent types of money and the kind of money one receives is determined by the source it came from. Philosophically speaking, money that come from working is called “*wages*” or “*earned money*”, money that comes about when a relative or loved one dies and money is left to the survivors is called “*Inherited Money*”, money that comes after winning by chance in a contest, a drawing or even the lottery is called *Chance money*. By the same token, the kind of Money that comes from heaven through supernatural means can only be described as “*Miracle money*”. Miracle Money is a special kind of money that God Himself supernaturally releases to His children that trust Him and His Word for it.

Secondly, Miracle money *is a supernatural or divine transference of the original blue print of money from the spirit realm into visible and tangible manifestation in the physical realm under the supervision of angels.* The greater truth is that there is an original blue print of everything that exists in the natural in the spirit realm. In a similar vein, as much as we have money stocked up in banks or in circulation in the economy, there is an original blue print of money in the spirit. When this money is supernaturally transferred and transmuted from the realm of the spirit into the natural realm as a visible

and tangible substance, it is called *Miracle Money*. It is a portrait of God's divine intervention in the life of a man's everyday life and need. It is a divine truth therefore that as much as money is a physical form, it is also spiritual. This means that there is an original blue print of money in the spirit and when this money is manifested in the physical realm where it is transmuted into a form that is visible, tangible and feel able, it becomes what we call unusual or Miracle Money. There is a level in which the spiritual crystallises or materialises itself into the natural. *Miracle money is therefore a tangible or direct transference, migration or visible manifestation of spiritual money from the realm of the spirit into the physical realm under the power of the financial anointing.* It must be understood right from the onset that the vehicle for the transportation of this unusual money from the spirit realm into the physical is the work of *angels of finances*.

It is of paramount importance in our understanding of the divine phenomenon of Miracle Money that we clarify the difference between a *blessing* and a *miracle*. A miracle is a supernatural intervention of God in a crisis situation. A blessing is still God's power, but it flows through natural channels. Blessings supersede miracles in that a miracle can be a blessing. However, if you live your life from one miracle to the next, you will live from crisis to crisis. It's better to be blessed with good health than to always need divine healing. God's will is for us to walk in blessing. We all need a miracle at some time to simply jump-start our faith. If it weren't for miracles, we wouldn't grow to the point where we could walk in the blessings of God. Therefore, Miracle Money points us to the blessing who is God. Miracle money is one of those reserved miracles which God is using to bless His people in the end times hence we need to catch a revelation of how to receive it and also demonstrate it to others.

Miracle Money depicts God's sovereign rein and intervention in the lives of people where natural means have failed to make a way. In other words, Miracle Money comes when the natural flow of blessings are stopped or hindered. It is an indication that God in the face of impossibilities will prove Himself strong to those who will trust him and obey His word. The Bible says *Isaac planted crops in that land and the same year reaped a hundredfold, because the Lord blessed him. The man became rich, and his wealth continued to grow until he became very wealthy. He had so many flocks and*

berds and servants that the Philistines envied him (Genesis 26:13). Bear in mind Isaac's blessing was released in a time of highly unfavourable economic conditions characterized by a great famine and recession and when his enemies had stopped all methods to assure continued blessing. Isaac's hundred fold release came to him at a time when the devil's crowd had blocked all his methods of increase. By the same token, Miracle money usually comes when things are all stopped up in the natural realm.

The Bible testifies that,

The wells that his father's servants had dug in the time of his father Abraham, the Philistines stopped up, filling them with earth And [Isaac] built an altar there and called on the name of the Lord and pitched his tent there; and there Isaac's servants were digging a well (Genesis 26:25).

In this scripture, we learn THAT our situation is not determined by our environment or surroundings. Your situation is really determined by where you put your belief. What the mind believes, life receives. Therefore, your miracle money will make you a personal witness to the fact that a hundred fold release was not a one-time event that happened only to Isaac in the distant past but a progressive and continuous grace which God freely lavishes upon His children right across generations.

Thirdly, Miracle money *is therefore a divine orchestration of a special grace reserved for the end time dispensation to dispatch, distribute heaven's wealth and financial resources on earth for the purpose of propagating God's divine plans and purpose in the end time season.* In this regard, an open invitation has been made by God through the angels, calling for men and women to step up in faith to freely access the grace which God has reserved for His children. Miracle money is one of those free gifts which God wants his children to partake of in these end times. This is what the Bible describes as *Buying without Money*. Jesus said,

"Hey there! All who are thirsty, come to the water! Are you penniless? Come anyway—buy and eat! Come, buy your drinks, buy wine and milk. Buy without money—everything's free! Why do you spend your money on junk food, your hard-earned cash on cotton candy? Listen to me, listen well: Eat only the best, fill yourself with only the finest. Pay attention, come close now, listen carefully to my life-giving, life-nourishing words (Isaiah 55:1).

People tend to ask a question: “*Can God give anybody money without working for it?*” Emphatically, Yes. He can because He is revealing unto us His key and integral role as the father who cares for His children. Miracle money is given by God free of charge, even without working for it or paying for it or doing anything but it’s a manifestation of God’s grace as a way of showing love and care to His people.

29. CREATIVE MIRACLE ANOINTING

There is another type of anointing called *creative miracle anointing* which involves the ability to function in the realm of creative miracles. This is the anointing for creative miracles. It is released specifically to launch believers into greater depths of the miraculous. A creative miracle *is an impartation of a completely brand new organ or body part upon an individual who previously did not have it in existence*. It is a creative miracle in the very sense of the word; to create means to bring forth into manifestation or existence something that was previously not there. It is therefore a creative miracle in the sense that an organ did not exist at all in the body but now a brand new one has been imparted from Heaven. However, creative miracles don’t only occur on human bodies but on non-living objects as well. If a broken car comes into contact with God’s power such that it starts functioning smoothly, then a creative miracle would have happened.

Examples of creative miracles are: the creation of flesh and bones where there was previously nothing, the growth and infilling of new gold teeth, appearance of hair on bald heads, supernatural appearance of miracle money in people’s accounts, wallets or bags, instantaneous supernatural loss of weight as well as the appearance of eyes, hands, legs and other body parts in areas where there was completely nothing, a short person getting tall instantly, instant development of a pregnancy evidenced by a growth of a big tummy, giving birth to a baby within three days of pregnancy are all creative miracles.

The rationale behind creative miracles is that there is an original blue print of every body part in heaven’s power house such that in the event that someone loses one of his body parts due to accident, misfortune or complications at conception or birth or any calamity of life, their parts can be instantly reinstated, imparted or restored to their original position of normal perfection. It should therefore be understood that in

heaven there is a power house that consists of an original blue print of all body parts where one can tap into the realm of power to command that specific body part to be imparted upon an individual who has a missing organ in his body. I'm not talking about a situation whereby God restores a body organ to its proper function but a case where God creates something that was completely not there. In a practical sense, one could command a person's left hand to shorten and be pushed back in Jesus' Name to conform to the person's original blueprint found in heaven. For example, if God has created you to be 5 feet 10 inches, and you are slightly deformed and are only 5 feet 7 inches, then under the anointing of the Holy Spirit, one can command your backbone to be straightened up and reach your ideal height according to the blueprint God made you to be. However, one cannot pray that you grow to be 8 feet because that is not your original blueprint in heaven. Prophetically speaking, taking into account the nature of this end time dispensation, God wants us to migrate or graduate from the realm of ordinary miracles to the realm of creative miracles.

CHAPTER THIRTEEN

DEMONSTRATING THE FLOW OF THE ANOINTING USING PROPHETIC GESTURES OR BODY MOVEMENTS

Prophetic Gestures are powerful in the realm of impartation or flow of the anointing. This is because they are used to demonstrate the actions of faith when operating in the realm of the anointing. The gesture that you display will determine the nature, level, amount and volume of the anointing to be imparted at a particular time. Each gesture produces a different flow and manifestation of the anointing. The use of different gestures depends on the type of assignment or ministry undertaken. For example, casting out of demons requires the use of different gestures than blessing the masses. The use of some gestures is also determined by the speed with which work has to be executed. For example, a finger cannot accomplish much as compared to a use of a shadow or wave. This anointing flows through heavenly sounds such as clapping, shouting, or waving. Heavenly sounds provoke the flow of the anointing and causes all heavens' attention to be directed towards the place where the anointing is practically demonstrated.

30. THE WAVING ANOINTING:

“The anointing demonstrated through Stretching or waving Hands”

This type of anointing works through the power of lifting hands. In other words, it is channelled through the waving of hands. It is recorded in Exodus 17:11-16 that when the Israelites were fighting against the Moabites, as long as *Moses' hands were up, Israel was winning but as he dropped his hands, they were losing*. This scripture unveils the secret of the *waving anointing*. Moreover, the Bible unveils a very interesting account in which the children of Israel faced the surging waters of the sea and then cried to the Lord but then God interrupted them and said, *“Why are you crying to me? What is it that is in your hands? Stretch forth your rod towards the sea and your way will open up”*. The Bible says Moses stretched his hand and the waters of the red sea were divided. This was a live and practical demonstration of the *waving anointing*. It is called a waving anointing because it is channelled through the waving of hands. A hand is a point of contact with divinity. It is a symbol of God's power and a divine instrument to administer the anointing. Therefore, as you wave your hand towards the congregation, you send signals in the realm of the spirit that compels all forces of divinity to act in the direction of your wave. In a practical sense, when demonstrating the waving anointing, a minister stretches his hands towards the congregation and shouts, “Holy Ghost touch!”, “Take it”, “Receive the anointing”, “Power of the Holy Ghost” or whatever utterance the Holy Ghost grants him. At the wave of hands, an overflow anointing starts flowing like a food of rain upon the masses resulting in them falling under the power. As a minister waves his hands towards the congregation, the anointing flows from him through the waves of the air to saturate their bodies with the rain of the anointing. In some cases the waving of hands can provoke the flow of the anointing even without any word uttered.

There is something that happens in the realm of the spirit when we lift hands. The power of God is provoked to erupt like a volcano, causing an explosion in the spirit world. Lifting or waving of hands is such a pow-

erful prophetic gesture that sends signals in the spirit, alerting all spirit beings that heavens' authority is being exercised on the scene. When the disciples of the early church gathered for prayer and called on the name of the Lord saying, "O, Lord, *stretch forth your hand to perform miracles, signs and wonders*", the Bible says the place where they gathered, was visibly shaken by the power of God (Acts 4:30). This is to show you how powerful it is when God stretches forth His hand. Therefore, as sons of God, when we demonstrate the same actions of faith as God does, there is a shaking, quaking and stirring that takes place in the spirit realm. David understood this principle hence, he proclaimed "*lift up your hands yee gates and be lifted up yee everlasting doors* (Psalms 24:7). Whenever the Bible speaks about the hand of the Lord or the arm of the Lord being stretched, it speaks of the demonstration of power (*anointing*). Therefore, as custodians of God's anointing, when we stretch or wave our hands, we tap into the realm of God and do whatever God can do. This is because God demonstrates His actions of faith and produces results, hence, we can also demonstrates the same actions of faith to obtain the same results as God. When Elijah prayed, he saw a cloud as small as a man's hand, representing the move of the spirit and the rain of God's power. The cloud assumed the shape of the hand of man because a man's hand is a symbol of God's power. It is an instrument of God's glory. It is a point of contact with divinity. That is why just by greeting and shaking hands with people, the anointing is transferred and blessings transacted. I have observed in my ministry that as I begin to prophetically declare "*My hands are not my own hands, my hands are a symbol of God's power, my hands are an instrument of God's glory*", I literally feel the power of God flowing out of my hands. In that atmosphere of the anointing, when I start waving my hands towards the congregation, people fall under the power liker the scattering of leaves under the influence of a storm.

PRACTICAL DEMONSTRATION

I recall vividly when I used to pray a lot with my hands folded or dropped down until the day the Holy Ghost literally lifted up my hands during a prayer session. I watched as my hands were carried up into the air. The feeling was so remarkable that from that day onwards I caught a revelation of the power of waving hands. Acting on that revelation, in one

of our meetings, I casually waved my hands towards the congregation and shouted, “*Holy Ghost Touch!*”, “*Receive the power of the Holy Ghost*” and at the wave of my hands, an unprecedented rain of the anointing was released from the Heavens’ Power House such that when it fell upon the masses, they were flung backwards, scattering the chairs all over the place. It was as if all taps of heaven had been opened to provoke such an unprecedented flow of the anointing. It was as if God Himself was marching His feet over the auditorium. That wave of the anointing left an unmistakable imprint of the Divine stamped on everyone who attended that meeting.

31.THE POWER SHOUT / VOCAL ANOINTING:

“Demonstrating the anointing through Shouting”

This type of anointing is transferred through *voice or vocal sounds*. It is activated through shouting as one of the most significant heavenly sounds. It must be understood that a greater measure of the anointing is provoked through heavenly sounds such as *shouting, clapping, singing, screaming* and so forth. The principle is that at the sound of one’s voice, the anointing is provoked to flow instantaneously on the scene. It can go as far as one’s voice goes and as loud as the voice is heard. This is the realm of anointing which Peter functioned in at the house of Cornelius. The Bible records *that as Peter began to speak the word, then Holy Ghost fell upon all those who heard the word* (Acts 10:1). This implies that the anointing was transferred through the sound of Peter’s voice. Only those who heard his voice received the anointing and those who did not hear it, received nothing. The fact that the Bible makes it explicitly clear that the Holy Ghost fell upon all them that heard the word tells me that Paul must have shouted at the loudest sound of his voice. If he had whispered, only a few would have heard him and the anointing would have trickled. But the fact that it mentions the Holy Ghost falling mightily upon the masses means that multitudes must have heard Peter’s voice as he shouted the word. This is similar to the *resurrection anointing* that was activated at the tomb as Jesus shouted, “*Lazarus, Come forth!*” And the man who had been in the grave for four days, came out alive. This is the operation of

the Vocal anointing. This is to tell you that there is power in shouting. That is the secret of provoking the anointing. David understood this dimension hence he says “*Shout to the Lord you all earth*” (Psalms 98:4-9).

The power of God is manifested through miracles, signs and wonders as people shout. Shouting sends electrifying signals in the realm of the spirit and has the power to change the prevailing atmosphere. As people shout, “*Jesus!*”, “*Fire!*”, “*Power!*”, “*Hallelujah!*”, “*Amen!*” or whatever utterance the Spirit grants them, they provoke a stirring and a shaking in the spirit. It is recorded in (Acts 4:31) that when the disciples lifted up their voices unto God, meaning when they shouted and said “*O, Lord, you who created the heavens and earth. Stretch forth your hand to perform miracles, signs and wonders*”, the place where they were meeting was shaken. The key to their breakthrough was in shouting. It is the shouting that provoked the shaking. The secret is in shouting. It is a shout that brought down the walls of Jericho. At the sound of their voice, the walls of Jericho fell under the power. This is to tell you that the same power that brought the walls of Jericho down is the same power that makes multitudes of people to fall under the power during ministerial sessions. At times we are not aware of the impact of the words of faith that we release in the spirit realm when we shout to God. This is what happened in the invisible realm when the children of Israel shouted at the wall of Jericho: Their voices mingled with faith from their spirit, joined the breath of the Holy Ghost and went through the air like fiery darts, piercing through the corridors of the spirit world and casing an explosive spark which was then exerted on the wall of Jericho in the natural realm and caused it to fall under the power. This is to tell you that as we shout and sing praises unto the Lord, the walls of limitation in our lives are brought flat down. The strongholds of evil in our lives are dismantled and any walls of resistance in our families, finances, ministries and businesses are demolished. Unknown to multitudes of believers, this is just how powerful shouting is as a heavenly sound.

The question that you are probably asking yourself is: Why did God command the children of Israel to shout at the wall of Jericho? While in the natural realm, shouting might not have made any sense or significant impact, in the realm of the spirit, that was actually a demonstration

of faith. God needed them to release something from their spirit that could be used as a point of divine contact for Him to release His power. Through the act and heavenly sound of shouting, the children of Israel released substantial spiritual material which angels used to manufacture a spiritual substance that was then used to bring the walls of Jericho down. You see, God needs material to work with in order to release your breakthrough. As the children of Israel they released the manifestation through a shout, heaven released the corresponding divine energy to set it in motion.

The walls of Jericho crumbled because people shouted— another amazing defiance of the law of gravity. What made the walls fall? The Israelites were told not to speak for one week. In this way they were conserving the power of the sound in their voices so on the day they released it their shouts would have greater power. Words and sound contain certain levels of energy. If you say “In the name of Jesus” with a tired voice, after having talked all day about nonsense, the power of your words is weakened. On the other hand, if you spend the day meditating on God and then speak, there is power in your words. Imagine the Israelites spending an entire week not talking or being distracted or speaking negative words. The entire time their minds and spirits were preoccupied with God and with the anticipation of what He would do next. Then finally, after conserving all their sound waves, on His command, they together released one big shout and shofar blast— the power was like a sonic boom. Sound waves full of glory and power like a laser were concentrated on the walls around the city of Jericho— and down they came. I believe the walls were overpowered by the stream of concentrated sound waves emanating from the people’s shouts, which blew out all the sound waves in the rocks. Because the rock wall was essentially made of the building block of sound and it was bombarded with greater sound waves of glory coming from an army of God’s people, the wall crumbled as the very element that held it up was shattered.

It has been scientifically proven that if a person sings at a very high pitch long enough, glass will break—break— especially a fine crystal goblet. The sound pierces right through the glass, which is also made of sound, and shatters it. A jet aircraft traveling faster than the speed of

sound causes things on earth to shake because of the great power of the sound waves. In November 2005, a cruise ship was attacked by pirates in the waters near Somalia. The ship's crew used a newly developed non-lethal weapon that sends out high-powered air vibrations. They aimed a sonic sound boom at the pirates who were trying to board the ship, and the blast knocked them off their feet. Fortunately, the cruise ship out-manuevered the pirates and moved out into deeper waters. 2 Can you imagine sounds loaded with the glory and power of God? There is a sound of God's glory that is released when we shout to the Lord corporately. As mentioned previously, sound is also energy and matter and it has energy and weight to it. Sound is a non-visible element but a very real object that, when in a concentrated form and filled with His glory, is a force to be reckoned with.

Do you remember the account of how multitudes welcomed Jesus during His triumphal entry in Jerusalem by shouting and singing praises? (Luke). Do you remember what Jesus said to the Pharisees and rulers when they ordered the people to keep quiet? He said, "*If these people keep quiet, these very stones will cry out*". Wow! Imagine the stones crying out and singing praises to God! This is to tell you that Jesus legally endorsed *shouting* as a key heavenly sound that we should use in worshiping our God. If shouting didn't have any significant impact in the spirit realm, Jesus would not have endorsed it all. This tells me that there is something remarkable that shouting does to the spirit man. Shouting stretches the capacity of the human spirit, making it larger, broader, more open for the torrential rain of the anointing to flow through.

PRACTICAL DEMONSTRATION

During a ministerial session, in one of our services, I commanded everybody in the congregation to raise their expectancy level to receive the anointing. I then declared that as I count from one, they should shout, "Jesus!" until the third time and an *overtaking anointing* will flow upon them like a food of waters. As I led them in the very act of activating the anointing, the minute they shouted, "Jesus!" for the third time, everybody in the congregation fell under the power, with some screaming, rolling and laughing hysterically in the spirit. Others testified that as we

shouted the Name, “Jesus!”, they heard the voice of Jesus Himself commanding the demons in them to come out. Besides, divergent manifestations and operations of the Spirit were evident; having been provoked by the act of shouting the name of Jesus!

During one of our deliverance sessions, on a different occasion, under the directorship of the Holy Spirit, I asked the congregation to shout, “Fire!” seven times and as they acted on that revelation, Heavens’ Power House released the fullness of God’s fire such that even the physical atmosphere became terribly hot hence, even the worst demons could not withstand it. They manifested violently and instantaneously came out of their victims without anybody laying hands on them. Others testified that as we shouted, “Fire!” they felt that our voice were amplified such that they heard them as the sound of thunder echoing through the spirit world. Wow! This is the essence of operation of the *vocal anointing*. It is transmitted through Heavenly sound.

32. THE POWER CLAP ANOINTING

Demonstrating the anointing through Clapping

This type of anointing is provoked by the sound of clapping of hands. While stretching forth hands sends signal in the spirit, clapping hands is a symbol of clash of powers in the realm of the spirit. This is why in the demonic realm, some people manipulate this dimension such that if they want people to fight, they could just clap or bring both hands together with power and chaos will instantly manifest upon their victims in the natural realm. There is a signal of power that is released in the realm of the spirit by reason of clapping hands. It is a sign of acknowledging God for the display of His power. Clapping of hands is one of the divine strategies by which we reinforce the victory of the Lord Jesus Christ over the devil *as He made a public spectacle of him, triumphing over him by the power of the cross*. It is a symbol of certifying or reinforcing victory in a similar fashion in which sports fans clap their hands throughout the game as a sign of assurance of victory for their teams.

Therefore as believers clap their hands, that sound of victory causes commotion, chaos or confusion in the enemy's camp as it reminds the devil of his fatal defeat by the Lord Jesus Christ on the cross. Such a prophetic action undeniably renders him powerless, impotent and completely out of action. Clapping is a means of praising God and *as His praises goes up to heaven, His glory and anointing rains heavily upon multitudes in the natural realm.* David understood this realm hence, he commanded people everywhere to *clap their hands* (Psalms 47:1). There is a secret behind clapping hands. There is an uninterrupted flow of the anointing that is triggered by the clapping of hands. When Jesus entered Jerusalem in royalty, multitudes welcomed him by clapping, shouting and making the loudest noises. When the Pharisees asked Jesus to order the people to keep quiet, that was actually Satan himself speaking through them because that noise was causing a shaking in the demonic realm and wreaking havoc in his kingdom. This is to tell you that clapping is a warfare tool. As we clap our hands with revelation, sparks of lightning are released into the spirit world, scattering the powers, principality and agents of Satan, thus, restoring God's order in the spirit realm.

PRACTICAL DEMONSTRATION

During a ministerial session, a demon interrupted me by manifesting and making noise. I was provoked in the spirit and then commanded everybody in the congregation to clap their hands unto the Lord. As they did, the anointing of God broke loose and thrashed the demon and with a loud cry, it instantly departed. It was as if something was loosed from the spirit like the gushing down of a wave. In this case, the demon kept quiet under interrogation. Firstly, they hope to escape by pretending not to be there. Secondly, this is the devil's strategy to counter the vessel's judgment of him. Thirdly, they do not want you to know their secrets.

33. THE POWER KICK ANOINTING

Demonstrating the anointing through Kicking

The power kick anointing is transferred or channelled through a prophetic action or gesture that involves moving one's legs in the direction

of the person being ministered to as if the minister is actually kicking him. In this demonstration, the minister actually uses his legs as a point of contact to transfer the anointing to its intended recipients. It can be effectively used especially during deliverance services to kick and bust out devils. This kind of anointing operates in the same way as the power shot anointing. The difference is that in the case of *power kick anointing*, a legs are used instead of a finger. The greatest advantage of this action of faith is that it can exert a lot of pressure or release greater power, divine energy or spiritual force that can send devils flying in the air before they are busted out. This type of anointing is rarely used in the church because during ministerial sessions, we use more of our hands than legs to administer the anointing.

The use of legs during ministration is not a widespread action of faith because nowhere in the Bible does it talk about the laying on of legs. Instead, more emphasis is always placed on the laying on of hands. However, be that as it may, it must be understood that it's not only our hands that are anointed but our legs as well. Understand that your spirit is not only in your hands; instead, it assumes the shape of your body hence, as you demonstrate your actions of faith through power kicking, it is actually your spirit that is performing the task and touching the one who is being ministered to. In a spiritual sense, as you demonstrate that prophetic gesture, demons actually don't see you kicking. Instead, they see your spirit attacking and thrashing them. At times when you release a power kick, the person does not fall backwards; instead, he is first flung upwards in the direction of the kick before he could land on the ground. This is why I strongly advise that this action of faith be used when one is busting devils, especially stubborn ones. The Bible makes it clear that all demons are under your feet. Therefore, by demonstrating your actions of faith through power kicking, it's actually a way of establishing that truth in the spirit realm and keeping the devil where he belongs – right under your foot.

PRACTICAL DEMONSTRATION

During another ministerial session, a demon started manifesting in a young man rhythmically. I was provoked in the spirit, and expelled the

demon by saying, “*All your legal rights are stripped. Go in Jesus’ Name to the place of wrath assigned to you.*” I then swayed my leg as if I’m kicking the air in the direction where the young man was standing and as I did that, he flew several metres into the air and coming down with a thud, the demon instantly came out of him. I then explained “When I say, “*All your legal rights are stripped,*” this means that the demon has no more right to make petition to defend himself since he would have defied the Holy Spirit and violated the spiritual laws of heaven. There are rules in heaven for demons to behave too. They cannot overstep the limits permitted by God. If they do so, they are instantly judged and consigned to hell before their time.

DEMONSTRATING THE FLOW OF THE ANOINTING USING BODY PARTS

It is a divine truth that God uses our bodies as a point of contact to flow and touch those that we minister to. That is why the Bible says *our bodies are a temple of the Holy Ghost* (1 Corinthians 6:19). Now, ask yourself this sober question: What is the temple used for? It’s a place of worship and ministration of the anointing. By the same token, your body is used as a pipeline or divine instrument to administer the anointing to its intended recipients. Note that during ministration, God does not bypass you to touch those that you minister to in your sphere of contact. Instead, He uses your body as an arch to transfer the anointing upon others. However, He touches your spirit first and that anointing is then assimilated from your spirit into your body which would be used as a vehicle to demonstrate the anointing. This is the realm I call the *vessel anointing* because a vessel is used as a channel to bring about the flow of the anointing. At times the anointing is displayed through eyes, hands, shadow, breath, legs and so forth. The demonstration of each anointing is unique hence the manifestation is also different. In other words, each body part brings a different flavour and colour to the type of anointing manifested. For example, a hand can administer a specific anointing that is different from what a leg or eyes can minister. The following are various types and manifestations of the anointing which fall under this category:

34.THE EAGLE VISION OR EYE SIGHT ANOINTING

Demonstrating the Anointing through the Vessel's Eyes

This is a type of anointing that is released through the eyes of a human vessel. I call it an *eagle vision anointing* because a minister is able to see right into a person's thoughts, motives, feelings, attitude or situation using the sharp eye of an eagle. In the same way an eagle surveys land from a distant, through this anointing, one is able to scan and detect problems and establish the root cause of situations and circumstances from afar. This type of anointing is introspective or interrogative in nature. It excavates mysteries and exposes hidden things which man would never have known under ordinary circumstances. It gets to establish the bottom of the matter, the root cause of the problem, in terms of how it started, why and how it should be best dealt with. Demons that possesses the faculty of a person and are hiding behind their souls, emotion and will can no longer hide but are exposed by this type of anointing. The anointing that flows through a vessel's eyes is so powerful that it releases or radiates the power straight into the spirit, soul and body of a recipient. For example, demons screamed whenever they saw the Lord Jesus Christ because of the anointing that was flowing from Him. Kathryn Kuhlman was also known to stare at people such that they few under the power coming from her eyes. It is said that in her encounter with a certain lady in one of her meetings, the moment the lady's eyes collided with those of Kathryn Khuhlman, a powerful force thrust her backwards and she backpedalled uncontrollably to the end of the hall where she collapsed on the floor. She later testified to the congregation she felt a powerful force from vessel's eyes hitting her lungs such that she felt energized, powerful and rejuvenated.

The Bible records an incident in Acts whereby Peter and John met a crippled man at the Beautiful Gate of the temple and peter asked the man to look at them intently. The question is: Why did peter demand that the man look at them? Besides drawing the attention of the man in the direction of the healing anointing, staring at them was actually a prophetic gesture to transfer the anointing from his eyes into the crippled

man. Peter actually tapped into the law of impartation by point of contact to give birth to an instantaneous healing in a man. As the man gave them attention by staring at Peter, the anointing flowed from his body through his eyes into the body of the crippled man, quickened him and raised him up. Do you remember how Elisha received an impartation of the prophetic anointing from Elijah? It was through eye sight. How do I know that? Because Elijah said to Elisha shortly before impartation, *“If you could only see me when I’m taken up, it’s all yours”*. And the fact that Elisha later got that anointing means that he must have seen Elijah as he left for heaven. As he saw him, he received the anointing. This is to tell you how powerful a vision is because in the realm of the spirit, things are possessed by sight or through vision. The moment you see it, it becomes yours. That is why part of demonstrating this anointing can involve asking a member of the congregation to read a portion from an anointed book or from the Bible and as they do that, the anointing flows from the book through their eyes right into their bodies causing them to fall under the power. Prophetically speaking, as you are reading through this book right now, the anointing that is loaded and captured in the pages of this book is literally flowing into your body through your eyes. As you are reading through, you are literally absorbing the anointing into your spirit such that you will begin to demonstrate it even before you could finish reading this book.

PRACTICAL DEMONSTRATION

During a service, I randomly handpicked a young man and called him to the front. I then asked him to quickly look into my eyes. He screamed and fell to the floor. When he got up, he went to the mike and testified to the congregation, *“When I looked into Apostle Revelator’s eyes, I saw they were like balls of fire. Some bright laser light shot out from his eyes and entered into my body and I saw some black shadow instantly leaving me.”* I then told the congregation, *“When I say, ‘Look at me,’ you must make an effort to look at my eyes immediately, otherwise you will miss a dose of the anointing.”* After drawing the attention of everybody, I looked up and said to the congregation, *“Everybody, Look at me.”* Everyone in the congregation quickly looked at my eyes and instantly they received an impartation like an electric shock such that they started coughing violently as demons

were expelled from them. Others testified that the instant they stared at my eyes, they saw a flame of liquid fire coming towards them such that it overwhelmed their spirit and brought forth instantaneous healing and deliverance in their bodies.

During another ministerial session, under the directorship of the Holy Ghost, I called out saying, *“Somebody on the right side of the congregation is having a chest problem. You are feeling very hot and uncomfortable in your chest.”* Somebody that fits the description stood up and went to stand in the middle of the aisle. I then said to him, *“A doze of the anointing will rain on you the instant I look at you.”* The moment I looked at him, he let out a scream and fell under the power. Later, he came to the mike and testified, *“I saw fiery power coming from the Apostle’s eyes such that I received an immediate relief in my chest.”*

During a deliverance session in one of our meetings, I looked at the congregation and authoritatively commanded all demons to come out of the people. As I communicated that decree, demons instantly left them. Many in that meeting came out to testify that as they looked at my eyes, they saw a bright offensive light emanating from my body whose heat felt hotter than the sun. Others confessed that when they looked into my eyes, they actually didn’t see me but they saw Jesus inside me hence, demons could not stand in His presence but came out instantly.

35. POWER POINT ANOINTING OR FINGER POINT ANOINTING

“Demonstrating the Anointing through A Finger”

The anointing demonstrated through the finger overlaps with that displayed through the glory finger. The working is different. The glory finger is through the Glory of God. This is one of the most powerful demonstrations of the anointing because the figure is very specific – it will always point you in the direction of the problem, making it easier for a solution to come forth. This finger anointing literally points the

finger at the root problem. The healing through the finger operates in this manner: A person with a heart problem may have 5-6 symptoms. The root problem is in the heart. The finger anointing points to the root problem and once the heart problem is healed, all the symptoms and side effects will disappear. Even indirectly related problems will disappear. This anointing must be directed by the Holy Spirit in order for it to be administered effectively.

Another peculiar manifestation of this type of anointing is what I call a *shot gun anointing*. In this case, a minister demonstrating this anointing folds his hand into a fist while at the same time stretching forth two of his fingers such that his hand looks like a gun. When he points at a sick or demon possessed person, in the spirit realm, bullets of power or anointing are released to the extent that some people testify that they actually saw real bullets being shot directly at them at that time when that anointing was administered. What people see in the natural realm as a simple folded hand with two outstretched fingers is actually seen as a machine gun – a weapon of mass distraction in the realm of the spirit.

PRACTICAL DEMONSTRATIONS

During a ministerial session in one of our services, I received a word of knowledge and then called out *“There is a person with a heart condition in this place. You have general weakness over your body. You are experiencing heaviness in your heart. Your leg movement is also slow. You feel sleepy and tired all the time.”* A woman stood up and claimed all the conditions. I then pointed my finger at her, and she ran backwards the full length of the aisle, screaming at the top of her voice uncontrollably, before falling under the power. The finger anointing is very powerful. It had blasted away the evil spirits that are causing these physical problems to her. The evil spirits were immediately sucked out by the anointing. After she got up, she went to the mike and testified, *“I saw a ball of fire coming from Apostle Revelator’s finger. My whole body was set on fire. I could perceive some dark forces outside blasted away. I feel very light in my feet, legs and heart. All glory and thanks be to God.”*

36. THE SHADOW OR REFLECTIVE ANOINTING

"Demonstrating the Anointing through a Shadow"

Do you know that a shadow can be used as a vehicle to demonstrate the anointing? The truth is that the anointing is not only limited to the pages of the Bible- it does not only flow through people's bodies, handkerchiefs and aprons only. It can also flow through a shadow or any reflection of light by an object. This is the same anointing which Peter taped into during the days of the early church when multitudes brought the sick and laid them on couches and beds so that at least the shadow of Peter passing by might fall on some of them. (Acts 5:15). The anointing had so much soaked into Peter and flooded his spirit and such that it permeated the core and every fibre of his being, assimilated into every cell of his blood and infiltrated every bone of his body such that it began to ooze out and was automatically reflected and radiated through his shadow. Isn't it amazing that the anointing of God even flowed through a shadow? We all know that a shadow has no natural materiality yet God's power flowed wherever the shadow of Peter was reflected. What is the explanation for that? The Bible says, "*Christ in me, the hope of Glory*", meaning that Christ is the glory of God resident in our spirit. Therefore, a shadow was actually an outward reflection of the glory of God in Peter's spirit. The glory of God had to flow from within him and God chose to use a shadow to reflect or radiate the glory to touch lives. So, the anointing had to flow through a shadow because the anointing is what connects you to the glory. Note that it doesn't say that all the sick were healed by Peter's shadow but it says some of them were healed. Why? Because only those who lay in the direction of the shadow were rightly positioned to receive their healing.

Philosophically speaking, the shadow of Peter operated in the realm of the spirit like a mechanism or key that supernaturally opened all doors. It worked like an automatic door. There are three times of doors in the natural realm. The first one has a handle; if you lock it and throw away the key, you can't open. The second door uses a code; in order for you to open it, you need a code to match the number and it opens. Without a

code you can't open. But there is another door called the automatic door. With this one, you don't need a key or a code to open it, it just detects your image as you approach and it opens on it's own accord. In the realm of the spirit, the shadow of Peter operated like an automatic door. As it came into contact with the sick, they were healed and as spiritual doors saw the shadow approaching in the spirit, they started opening up on their own accord. This is the realm of the *shadow or reflective anointing*.

PRACTICAL DEMONSTRATION

During a ministerial session at one of our conferences, I felt a Holy Ghost prompting to demonstrate the shadow or reflective anointing so as to strengthen believers' faith in the power of God. I first located my shadow and made it a point that it became visible to everyone as it got reflected by light. I then randomly called two groups of people from the congregation; those who were sick and those who were afflicted by demons, to come and stand on the stage. I then passed by, making sure that my shadow was reflected in the direction where they were standing. Strikingly, as their bodies came into contact with my shadow, they all fell under the power and as they rose from the ground, those who were sick were all healed and those who were oppressed by demons were instantly delivered. I'm certainly sure that there was an unmistakable imprint of the Divine stamped on everyone who came into contact with my shadow that day, glory to Jesus!

Using a different demonstration, I touched the wall of our building with my hand and then asked the congregation to locate the shadow of the building. Being sure of the direction in which the shadow of the building was reflecting, I then asked everybody to go and stand right in the middle of the shadow. As they did, they all simultaneously fell under the power. Those who were sick were healed and many received alarming breakthroughs in their lives. This is to tell you that as a minister, you don't have to exhaust your body by laying hands every time you want to impart or minister to the sick and the oppressed. There are a *rhapsody of demonstrations* that you can pioneer in your ministry that can culminate in multitudes being healed and delivered at the same time without any physical effort.

37. HAND SHAKING ANOINTING

“Demonstrating the Anointing through the shaking of hands”

There is something about the handshaking anointing that believers across the globe have not yet comprehended. Did you know that in the realm of the spirit, a hand is such a vital tool in the demonstration of the anointing? It is actually a symbol of God's glory and an instrument of God's power. God uses your hand as a point of divine contact or pipeline to transfer His anointing, power, glory and blessings upon His creation. That is why in a practical sense, just by shaking hands, with people, the anointing is imparted. Just by hugs and holding of hands, the anointing is transferred. Just by coming into contact with an anointed man of God through hugging, the anointing is transferred. This is to tell you that a hand has great significance as a point of impartation in the spirit realm. Prophetically speaking, in this critical end time season which marks the last wave of signs and wonders, during meetings and gatherings as you greet people customarily through shaking hands in the streets, offices or public arena, people fall under the power of God as the anointing is transferred into them. Many business meetings shall be turned into ministerial sessions as the Holy Spirit intensively manifest Himself in an unprecedented wave. Family gatherings shall be turned into prayer meetings, study groups into power groups, dates into divine appointments, cruises into crusades as this uncommon wave of the anointing invades the public arena and other territories which were previously known to be out of bounds where the anointing is concerned. Remember that you are a conveyor of eternal verities and a dispenser of the transcendent life on Christ. As a custodian of God's anointing in this season, while you meet people at the malls, shopping centres, exhibition zones, as you greet, hug and shake hands with people, the anointing shall be imparted and blessings of God transferred. This is because we are the stewards of the anointing hence, we have been granted a heavenly right to channel the anointing in whatever direction we deem necessarily through hand shaking. In a ministerial content, you can command the sick to stand in a queue and shake their hands and impart the healing anointing.

PRACTICAL DEMONSTRATION

I'm reminded of the day that God used me to demonstrate the hand-shaking anointing at the workplace. Early in the morning as we gathered for our daily meeting session, I felt a prompting in my spirit, hence I burst forth into the following decrees:

I'm a custodian of God's power; I carry God everywhere I go. I carry Him in my heart, in my mouth, in my legs and in my hands. My hands are not my hands but God's hands hence, when I shake people's hands, it is God actually shaking them; my voice is not my voice but God speaking through me, hence when I speak, the word in my mouth is actually God talking. My hands are a symbol of God's power and an instrument to propagate God's glory to the furthest extremes of the world. Therefore, as I shake hands, hug and greet people, the anointing is transferred and blessings are transacted.

As soon as I finished confessing these words, I was so charged in my spirit such that when I took a prophetic step and stretched out my hand to greet one of my colleagues, as my hand came into contact with his, he fell under the power. As I reached out to shake the next person, him too fell under the power. As everybody was perplexed as to what manner of greeting sends people on the floor, I decided to stop, hence I reached out to a lady nearby and hugged her. Strikingly, she too received a double dose of the anointing such that she fell under the power with a loud cry. Being overwhelmed by this spectacular divine experience and being conscious of my code of conduct at the work place, especially the fact that I was now beginning to draw the attention of everybody, I decided to stand at a distance from the people but strikingly, just by saying “*Hiè*” to people at a distance, the anointing was transferred to them such that they fell under the power. Just by accidentally waving my hands to someone at a distance, the power of God touched them. When people noticed that the anointing was being transferred as I hugged, and greeted people, they came in large numbers to make a withdrawal and they got blessed. That morning, what was meant to be a business meeting, was actually turned

into a Holy Ghost meeting, glory to God! From that day onwards, I officially became an ATM of God's power at the workplace where everybody could freely make a withdrawal.

38. VOICE OR VOCAL ANOINTING

"Demonstrating the Anointing through vocal codes"

This is a kind of anointing that is transferred through speech or voice or sound. It is transferred through vocal codes and is released when you speak or say something. Just by greeting people, the anointing is transferred. At the work place, as you greet your boss, colleagues, the anointing is imparted. This is expressed through voice projection manifested through talking, shouting, and singing, laughing and screaming. In this end time season, as worshipers sing, people shall fall under the power and be healed without any laying of hands. The Walls of Jericho fell down at the sound of people's voices. That is the operation of the vocal anointing. The Bible records an interesting incident whereby the Syrian army heard the footsteps of the four lepers as if they were a thunder of chariots and they all ran away. In other words, the lepers were catapulted to that dimension of the anointing such that their footsteps were heard in the natural realm as the sound of thunder in the spirit realm. This is to tell you that any sound in the natural realm, no matter how small, can be amplified under the anointing such that a whisper can sound like a roar. Remember that when Jesus spoke to Paul on the road to Damascus that his companions had different versions and interpretations of the same divine experience. Others said it roared while others said it thundered, yet Jesus gave Paul such a simple instruction. This tells me that He didn't shout at all. The whisper of His voice in the spirit was heard as a thunder or roar in the natural realm.

DEMONSTRATING THE FLOW OF THE ANOINTING UPON OBJECTS

The sacred use of oil was for anointing things or persons in consecrating them to God, as when Jacob anointed the pillar which he had used as a stone for resting his head (Genesis 28:18). This to tell you that the

anointing can rest on anything – whether living or non-living objects such as people, clothes, buildings, air, walls, floor, trees and atmosphere. It is of paramount significance that I emphasise here that you should never play with the anointing. Make sure that as you demonstrate it in various ways, in the process people should be healed, delivered, saved and have their faith strengthened in God. Don't just be excited that you are able to demonstrate the anointing or make people fall under the power. While you enjoy the benefits of being anointed, make sure that it benefits humanity in the extreme quarters of the world.

39. DEMONSTRATING THE FLOW OF THE ANOINTING USING MIKES

During a ministerial session, I touched the mike to transmit the anointing onto it. I then randomly selected seven people in the congregation who had coughing problems and told them to prepare themselves spiritually by asking for forgiveness and for grace. Each of them went to the mike and held it. They reacted as if they were experiencing some electric shock and were slain in the Spirit. When they got up, they found their coughs gone. Later, many others who wanted healing for their coughs too lined up, touched the mike, and were healed in a similar fashion.

I then commented, The point is this: the healing is done by the anointing and not by the human vessel. The anointing can be on the human vessel and it can be on any material thing. If you want to receive such an anointing from God, you must prepare yourself. God is faithful and He will bless you accordingly. Some ways of transmitting this kind of anointing have been declared in the Word. For example, the woman with the issue of blood had the wisdom to touch the hem of Jesus' garment and was healed. She touched the source of power.

40. DEMONSTRATING THE FLOW OF THE ANOINTING USING A RED CARPET

Do you know that as part of a practical demonstration of the anointing, you can walk on the street and release the anointing and then ask people to walk in the same footsteps or street you have walked and the anointing will begin to hit them and they will fall under the power? Imagine if you

were to release this anointing on streets where millions of people walk every day. Imagine the kind of mass healing and deliverance this kind of anointing can breed. The Bible makes it clear that whatsoever land we shall set our foot on is blessed (Joshua 1:3) and one of the manifestations of God's blessings is through the anointing. This follows that as I walk in the streets or whichever territory I step on, I can literally transfer the anointing of God in those places such that if they were not productive before, suddenly fruitfulness comes. The anointing is an expression of God's blessings towards man. Whenever God wants to bless His people, He communicates His grace or blessings through the anointing.

I stood on a carpet for a while and then walked away. I then asked three ladies to stand on the same carpet, one by one, and as they stood, they manifested violently and the demons left them. I then stood again on the same mat and increased the anointing on the carpet. I declared, *"This anointing on this mat will make you paralyzed like a statue."* I then called two men and one woman to stand on the carpet. As each one of them stood on the carpet, they suddenly froze and became like statues. They lifted them one by one like they were carrying statues and laid them on the floor. When I clapped my hands, they came out of their frozen state and became normal. After that, they were trembling and crying because of the fear that they may not come out of the frozen state.

I then stood on the pulpit and gave an instruction to the congregation that I had transferred the anointing on the floor or ground and as soon as I declared that, everyone who was standing on his feet fell under the power. This is to tell you that every ground on which we stride our feet can actually be a good conductor of the anointing of God.

41. DEMONSTRATING THE FLOW OF THE ANOINTING USING A TABLE OR A CHAIR

It is worth mentioning the fact that a table or a chair in itself does not have power because it is an inanimate object. However, God's ability can be imparted upon the chair such that it is enabled to do what God can do. Are you not surprised that a chair can acquire the same divine at-

tributes of God and thus operate with Heavenly efficiency. Are you not amazed that when Jesus was told to instruct His disciples to keep quiet as they shouted during His triumphal entry in Jerusalem, He actually responded by *saying if they keep quiet, these very stones will cry out?* This means that it was possible for God to impart His anointing on stones so that they would praise Jesus just like what human beings would have done. This is to tell you that inanimate objects can perform better than human beings when they are anointed.

Acting on this revelation, I took a table placed it at the front of the church and then transferred the anointing by simply touching it. I then randomly called a group of people from the congregation who needed deliverance from demonic attacks, healing and breakthrough to come and touch the table at once. As their hands came into contact with it, they all flung backwards before they fell under the power. Instantly demons went out of them. Those who were sick were healed and those who needed a breakthrough in divergent spheres of life received them. Taking this demonstration further, I asked a group of 7 people to come and touch the same desk and this time, instead of them falling under the power, they were stuck or glued onto the table. In other words, they were arrested by the anointing of God. This type of the anointing will be increasingly demonstrated to arrest thieves who would want to steal property belonging to children of God.

On a different note, I then touched a chair and transferred the anointing. I then asked one of the sisters in the church who had a womb problem to come and sit on the chair. The instant she sat on the chair, she was so stuck and glued to it such that she couldn't move. I then commanded the church to loose her and let her go, in the same way Jesus commanded the grave clothes to loose Lazarus and let him go. At the sound of my voice, she instantly stood up and all her womb complications and pain had left her.

42. DEMONSTRATING THE FLOW OF THE ANOINTING USING A WALL

Did you know that any object in the natural realm can be used as a vehicle to transmit the anointing of God? A wall made of brick and mortar

is a bad conductor of electricity. It can't even allow any flow of electrons but when it comes into contact with the anointing, it can actually heal the sick and drive out demons from people who happen to touch it. As a minister, you can literally conduct a deliverance through a wall and just step aside and watch the demons being roasted by the fire imparted on the wall. John G. Lake in one of his books, talks about how one African preacher sat on a rock to pray and afterwards got many people healed by making them sit on the same rock to receive the anointing. Both the wall and the rock are bad conductors of the power of God but once they come into contact with the anointing, they are able to do what any anointed minister would do under the anointing. Although these inanimate objects cannot preach, yet they have the ability to demonstrate the anointing in a similar fashion in which a believer would demonstrate it.

Inspired by this revelation, in a service, I touched the part of the front wall where I was ministering and transferred the anointing. I then declared that *anyone who will come into contact with this part of the wall will receive a touch from God.* I then called all those who needed to receive the Holy Spirit, the anointing or touch from God to come and receive the anointing by touching the wall. They came in masses and the instant their hands came into contact with the wall, they fell under the power and received the Holy Ghost with the evidence of speaking in other tongues and some instantly burst forth into prophetic utterances, glory to God!

One of these days I'm looking forward to demonstrating the anointing of the wall but literally walking through the wall. I'm looking for an opportunity when the anointing is present so that I can demonstrate God's ability by actually passing through a wall in the same way Jesus entered the house through the wall, where His disciples gathered after His resurrection. For someone who is saying, but Jesus' body was now glorified, what about ours? Have you not read how our bodies have been vitalised by the indwelling of the Holy Spirit? Through the indwelling presence of the Holy Spirit, our bodies can actually take on a supernatural quality that enables them to either walk in the air or pass through a wall.

DEMONSTRATING THE FLOW OF THE ANOINTING USING CLOTHES

43. DEMONSTRATING THE FLOW OF THE ANOINTING USING A JACKET

The Bible records thrilling examples of how the anointing of God's spirit was demonstrated using clothes. When Elijah was caught up by chariots of fire, his sash which had absorbed greater volumes of the anointing throughout his entire life, fell upon Elisha, who grabbed it and used it to cast River Jordan and divined its waters. There are other instances whereby aprons and handkerchiefs were taken from the body of Paul and then laid on the sick and the demon possessed such that they were healed and evil spirits left them. In fact, a jacket represent the anointing in the spirit realm and casting it upon the crowd is a way of casting the real tangible substance of the anointing upon the masses. I'm reminded of Jacob's garment of many colours which caused him to be hated by his brothers. Although this was just a simple jacket, in the realm of the spirit, it represented authority and a greater anointing. The element of different colours represented the different giftings and graces which comes with authority and power. During ministerial sessions, at times, I find myself in the position of Joseph, having to demonstrate a greater anointing in the light of envy from my fellow brothers in Christ across the globe.

Basing my unwavering faith upon these revelations, during an anointing service, I commanded the crowd to be ready to receive a greater dimension of the anointing. I then took off my jacket which had been absorbing the anointing and threw it on the crowd. A spectacular display of power was witnessed as the whole congregation, totalling thousands of people fell under the power. In the same meeting, I demonstrated how the anointing was transferred from the hem of Jesus's garment into the woman with a flow of blood when she touched him. Acting on this revelation, I asked those who were sick in their bodies to come and touch just the hem of my jacket and to my surprise, as they touched, they were instantly healed, glory to Jesus! This is to tell you that under the anointing, you can actually demonstrate any miracle which is chronicled in the pages of the Bible.

44. DEMONSTRATING THE FLOW OF THE ANOINTING USING A HAND BAG

Who would have ever known that a handbag can actually be used to demonstrate the anointing? It's amazing how under the anointing, we are enabled to change the function of an object into something else of which it was not originally intended. I asked for a hand bag from one of the sisters who was sitting at the front of the congregation and then transferred the anointing by touching it. then called two people on stage. I commanded one lady to take the bag and walk across the aisle as if she is walking alone in the street. I also commanded the young man to pretend as if he is a thief and attempt to take the bag away from the woman by force. As the lady took the bag and walked by as per my instruction, the young man jumped on her in an attempt to grab the bag. Instantly, what appeared to be an arrow of power shot through him and flew him up before he could land on the floor with a thud. Everyone in the congregation was amazed at the alacrity by which the young man was flung into the air. He lay there motionless until I prayed for him to be restored. This was just a divine experiment. Imagine what would have happened to him if he were a real thief.

In the end times, the Lord will release a special anointing for protection over His chosen vessels. People may come in numbers to attack His chosen vessels, but when they draw near to them, they will be frozen on the spot. Their friends and relatives would have to carry them away in that state as if they are carrying statues. It would be a matter of weeks or days before they die. The only person who would be able to release them from their frozen state would be the chosen vessels whom they tried to attack. If the believer comes and prays over them, they would be healed, but if he chooses not to come, these people would perish.

45. DEMONSTRATING THE FLOW OF THE ANOINTING USING A SHOE

It is worth exploring the truth that not only can we demonstrate the anointing using our hands but we can use our feet too. In the spirit realm,

the feet represent mobility and strength. Hence, there is a type of anointing which can be demonstrated through the use of a shoe. I During a service under the unction, I called out all those who had problems with their feet or legs to come and receive their healing. I then gently stepped on their feet and transferred the anointing and instantly they received their healing. I also stood on stage and asked those who were sick to come and touch my shoes and the anointing was transferred from my spirit into my body and from my body into my shoe and from the shoe into the masses and they were flung backwards as they came into contact with the anointing.

Taking this demonstration to a higher level, I walked across the stage and in the process transferring the anointing onto the ground. I then asked those who experience demonic attacks to come and walk where I have walked and stamp their feet on the same ground where I had walked and as they did, they fell under the power and the demons cried out and instantly left their bodies. This is to tell you that even the ground can conduct the anointing of God. That is why any sick person who happen to enter into your yard should be healed instantly because of the anointing that is flowing on the floor of your yard. You can use your royal prerogative as a son of God to demarcate certain territories and declare them as Holy Ground, such that anybody who happen to tread on them, receives the power of God.

46. DEMONSTRATING THE FLOW OF THE ANOINTING USING A HANDKERCHIEF

The Bible records a spectacular incident whereby handkerchiefs were taken from the body of Paul and laid on the sick such that they were healed. A handkerchief makes it easy for the power of God to be transferred to places such as the hospitals to heal the sick and also to the mortuaries, to raise the dead. Did you know that you can actually transfer the resurrection anointing on a handkerchief and then take it and lay it on a dead person and he will rise up? In this end time season, not only will handkerchiefs be used to heal the sick but they shall also be used to raise the dead as humanity is catapulted into the realm of resurrection power. We have just entered into a season whereby raising the dead is increas-

ingly becoming a widespread phenomenon across the Body of Christ. This shall accentuate an avenue for such demonstrations to be staged.

Acting on this revelation, I walked in the footsteps of Paul, the apostle, took out a handkerchief from my pocket and then called out two groups of people, first all those with any type of sickness to come and receive their healing and secondly those who were demon posed or afflicted by demons through nightmares to come and receive their deliverance. As the handkerchief came into contact with them, they were instantly healed and those with demons they writhed and demons left them without struggle, glory to God!

CHAPTER FOURTEEN

PRACTICAL DEMONSTRATION OF THE MINISTERIAL ANOINTING

It is an anointing given to a man for the work of ministry. The second level of anointing is when God anoints the believer for a particular ministry that God has called him or her to do. Everyone in the Body of Christ is called to be in ministry. There is to be no competition or comparisons among believers, as each of us is given a unique assignment from the Master (Jesus) to fulfil. Not all are called to clergy ministry, but all are called to fulfil a specific ministry assignment that God has given each of us to do. The believer does not have to go in their own strength to minister, but goes in the Name of the Lord and is endued with the power and anointing of the Holy Spirit to carry out their particular ministry assignment. God's anointing for ministry equips us with the skill, ability, wisdom and favour to function in their area of ministry. God's anointing for ministry will bring about fruitfulness.

The most important thing about the ministerial anointing is that it is so diversified. An individual can flow in different types of anointing at one time. At different times, you can flow in some, then in one, and then sometimes in none and then in three types of anointing again. When you look at the whole picture, you see a colourful flow of the Holy Spirit.

God ordains all the five-fold ministries to spearhead and lead the revival and the move of God. When you could release the five-fold ministry, you release the revival of God. The five-fold offices train and build the body for the church ministry. As we look at the book of Acts, we realize that when the church first started it was a powerful church. There was the apostolic ministry but it was even more powerful when the prophets start coming out from them. By Acts 8, you read about evangelists coming out from them. By Acts 11 you read about prophets coming out from them. The church was even more powerful. Every time you have all the five-fold offices functioning, the church is at its peak. However, every time you begin to lose one or two of those offices functioning, there is a low coming in. If ever the churches reach a point where all five were not functioning or one office is functioning, it is just a shadow of a revival. So, it would be sad in the body of Christ if all you have were just the office of pastor. It would be sad in the body of Christ if all you have were just prophets. So, we have to know that we need all of them. We need prophets in the church. We need evangelists in the church. We need pastors and teachers in the church. We need apostles in the church. We need all five-fold offices to function. If the body of Christ lacks any one of them they will not see the full revival that God wants us to have.

Our Lord Jesus Christ functioned in all five offices when He was on this earth. He was an apostle (Hebrews 3:1); He was a prophet (Acts 3:22-26); He was an evangelist (Mark 1:14); He was a pastor, which is the same word as shepherd (John 10:11); He was a teacher (Mark 4:1-2) as recognised by Nicodemus (John 3:2). So, Jesus Christ stood in all the five ministerial anointing, the fivefold office the office of an apostle, the office of a prophet, the office of an evangelist, the office of a pastor and the office of a teacher. Jesus stood in each of the five-fold office. And what happened is in the book of Ephesians 4:8. Therefore He says; *"When He ascended on high, He led captivity captive, and gave gifts to men."* (Now this, *"He ascended"* – what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.) *And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers. For the equipping of the saints for the work of ministry, for the edifying of the body of Christ.*

So, when Jesus Christ ascended, He delegated the offices that He stood in and poured the anointing to somebody else. Remember that God from time to time may change vessel or vessels may complete their work but the offices will continue. Like when Elijah completed his work and went off, Elisha stood in his place. Whenever a man of God completes his work and goes home to be with God, his office is actually vacant for the taking. The five-fold ministries are for all generations from the time the church started until Jesus comes again since it's for the perfecting of the church. Notice the same trend in the Old Testament. God ordains only three offices in the Old Testament. They are the prophets, priests and kings. Sometimes the office is left vacant. Why? It's because the men whom God called in that generation were not obedient. So, a particular office may lack a man in that particular generation. Sometimes God may appoint one man to stand in one or two or three offices so that he could minister fully to that generation. Moses had a peculiar kind of anointing. Moses stood in three offices. Moses was a prophet and Moses was a judge and that's carries a kingly anointing though not in its full extent yet. So, Moses functioned in all three and there were times when he had to balance between all three offices. If you watch Kenneth Hagin's ministry, he functioned less in certain types of anointing and he concentrates more on just the teaching anointing. But in the early days of his ministry he functioned more in the prophetic than in the teaching. So how do we co-relate the five-fold ministry? We recognize that as far as in the area of the church is concerned the apostolic and the pastoral office have a greater authority. But in the area of the Word of God and doctrine the teacher has a greater authority. In the area of reaching out to the world, the evangelist has a greater authority. In the area of direction and the future the prophet has the greatest authority. When God sends you out, it's not so much you can teach as to what God wants the people to hear His voice at that hour.

47. THE PROPHETIC ANOINTING

When it comes to the prophetic anointing there are similarities involved but they are also different realms. That is No. 1 you must perceive and launch into the area of training your spiritual eyes. See in the olden days, a prophet is also called a seer. In Samuel's time you notice the prophets are

called seers. Because they are people accustomed to seeing visions and revelations. Some people seem to be born with that slant towards visions and dreams. Others seem to be required to develop it. But whatever it is, the slant or the special gifting or talent that God has for you still needs development. You could be the most gifted, talented musician but if you don't go for training I doubt that you could ever develop your gifts. So the gift is one thing and the training is another. We need to understand the operation of each so that it may be that when God wanted us to grow into that area when you understand it you could be trained into that.

There are certain essentials of prophetic anointing. In the prophetic anointing, you would need what we call an atmosphere. You need a certain atmosphere where the spirits of people are in contact with God before you could move into that prophetic gift of God. For example, look at 2 Kings 3:15 *"But now bring me a musician."* Then it happened, when the musician played, that the hand of the Lord came upon him. Elisha was asked to prophesy. He was asked to bring the word of the Lord. He stood in the office of a prophet. Even though he stood in the office of a prophet, he cannot do the ministry of a prophet unless his spirit permits him. But he could create the atmosphere where if the spirit willed, the spirit would do so. Of all things he asked for music. The first part of moving deep in prophetic anointing is usually a musical atmosphere or worshipful reverence. The more you could have that in your life, the more you could develop it. If we understand the need for a musical atmosphere to facilitate the prophetic anointing, we would know how to receive a prophet as a prophet and if you understand how a prophetic office operates even if you don't operate it, you could know how to tap on that.

The other key element is Sensitivity. Hagin is also affected to a certain extent when he function in the office of a prophet. In his book, he said there are times the prophet mantle would fall upon him then the worship Leader changes the song or goes into something else and he said the anointing lifted off him like a bird and he has no more prophetic mantle on him. He is a prophet but the anointing is not there to function. So, if we don't understand how the prophet anointing operates we will also in a sense hinder it. So, we have to understand these things to tap on the anointing of God in that realm. If you notice in Israel there were three

types of anointing possible in the Old Testament. In the new, there are much more, we have the five-fold, ministry of believers and many types of anointing. But in the Old, there were three main key ministries, the *prophet*, the *priest* and the *king*. Notice that the key point in Israel when it was at its peak was when all the three-fold anointing was functioning. In Samuel's time, he was the one who started the *School of the Prophets*. You see, the anointing can be taught. Samuel must have imparted it but at the time Elisha came to the scene he was with the sons of the prophets. That was the third generation down the line. So, the anointing could be imparted if there is proper training.

It is evident that before a prophetic anointing can function, you need an atmosphere of worship and a correct kind of music to function in. Samuel knew the key and he trained his group of prophets in I Samuel 10:5

After that you shall come to the hill of God where the Philistine garrison is. And it will happen, when you have come there to the city, that you will meet a group of prophets coming down from the high place with a stringed instrument, a tambourine, a flute and a harp before them, and they will be prophesying. Then the Spirit of the Lord will come upon you and you will prophesy with them and be turned into another man.

Notice there was an atmosphere of music. What were the prophets doing? Tongues have not been manifested yet. It's a New Testament dispensation. You see all the gifts of the Spirit manifest except the gift of tongues, which was reserved for the New Testament dispensation. But tongues were not manifested in the Old Testament. So what were they doing? They were prophesying with their understanding with music. Can you imagine being in the atmosphere somebody is saying, "*The Lord is good*". And they were doing it under a tree. And it's so easy to move into the prophetic anointing. That even when someone was not called to be a prophet like Saul got into contact with them and the Spirit came upon him he started prophesying. It was an atmosphere with that situation. You notice that if you remove music out of some of the movies today, you remove the excitement. It's the music that gets your heart beating fast. It's the music that vibrates your heart.

Now, in the spiritual realm music has an influence too. Remember we mentioned that God does to us has to be through our spirit, soul and physical body. If your mind is not in state of rest where it should be in God, you can never operate in the gift. There has to be a certain state of mind that you are in before you could operate it. So a certain atmosphere must be present. I reckon that if I could have the time to spend about 8 hours with God every day and do nothing, just live like a man of God on a hill somewhere and just have prayer and intercession all around. And you got no administrative work to do, no shopping to do and nothing else to do but just to be with God. I would reckon every time I walk out I would be able to see things in people's life everywhere I go. Why? It's because your state of mind and the atmosphere you are filling yourself with enhances your receptivity to the spirit world.

There are times when you have an atmosphere and you are easily yielded to God, and for those times music, seems crucial. In a prophetic anointing, music in fact is crucial to the function of the whole anointing. Let me show more from I Chronicles 25:1:

Moreover David and the captains of the army separated for the service some of the sons of Asaph, of Heman, and of Jeduthun, who should prophesy with harps, stringed instruments, and cymbals. And the number of the skilled men performing that service was: Of the sons of Asaph: Zaccur, Joseph, Nethaniah, and Asharelah, the sons of Asaph were under the direction of Asaph, who prophesied according to the order of the king.

Notice the word that keep occurring like in verse one who should prophesy with harps, stringed instruments and cymbals. Why does it tie it together with stringed instrument? There is a relationship. In verse 3 under the direction of their father Jeduthun, who prophesied with harp to give thanks and to praise the Lord. Now these are important statements that the bible gives to us. Although David was essentially a king, he tapped into the anointing of prophecy because he was basically a musician and a worshiper of God. We need No. 1 the atmosphere that is created for that prophetic anointing to begin operation. If you provide the right atmosphere where people are called to the ministry of prophets, it will stir that gift and it will raise it forth. Elisha said bring me a minstrel. He moved

into the prophetic world. If you want to go into the prophetic realm, go into psalms and songs onto the Lord. Then you move from that psalm into the prophetic realm. In that way, you could develop and train your prophetic gift of God. So No. 1 is the atmosphere.

Secondly, you need Prophetic training, which encompasses the training of your imagination. Remember I said that a prophet is normally called a seer. Kenneth Hagin mentioned in his book, *"The Ministry of a Prophet,"* that for a prophet to stand in the office of a prophet you need two revelations gifts and the gift of prophecy. Revelation gifts have a lot to do with your spiritual senses of sight. And your spiritual sense of sight is linked to your imagination. It is therefore imperative that you keep your vision pure. There are three types of visions. An open vision, close vision and spiritual vision. An open vision is where you can see the natural world and the spiritual world at the same time. A closed vision is where you can see only the spiritual world and none of the physical world. Usually it's in a state of trance. Like Peter was on the rooftop, he fell into a trance and he saw a vision of unclean animals. A spiritual vision, also known as an *inner vision*; is what you see with the inner eyes of your spirit, which is reflected upon the canvas of your imagination. For that reason, people called to be prophets have to be even more careful about watching T.V. or movies since they depend so much on their spiritual sight. So, they are to keep their imagination pure before God so that there won't be any subliminal effect. For example, if you have been watching too much T.V. or movies, then when you come to move in the spirit, the moment you close your eyes you see the echo of what you have seen. Your natural eyes cast the shadow of their images on the screen of your mind and are locked onto your imagination. It's easier to paint a painting on a clean canvas than on a dirty one. Now, every one of us has spiritual eyes. But some of our spiritual eyes are a little bit short sighted. When you close your eyes to see the spiritual world, you see it blurry. The problem is that there are no special glasses for that. The only treatment you have is God's word. Learn to depend on your other senses. That's when I began to tune my spiritual eyes also as they were out of frequency. And I also tuned my hearing. For example sometimes before a meeting I pray and hang loose with the Lord. And I could see some of the things that will take place. Sometimes I could see exactly where people will be sitting. I could see

the type of sickness that God wants to heal. What you are doing is in your spirit you have moved into the future. And our spirit can also move into geographical distances. I train my spirit and my mind to the extent that if I so desire I could put my spirit and mind in any place I want. It is not astral traveling. It's relating to the Holy Spirit who gives a revelation like Paul telling the Colossians, "*I behold your order.*" To the Corinthians, he says, "*When you put this person aside and pronounce your excommunication and judgment on this guy, my spirit was with yours.*"

The other key factor is renewal of mind. Whenever you minister to people in the area of prophesying, you see something. If your mind is not so renewed, some of those things you see are distractions. Some of those things we see are from the enemy if we have seen them before in our life. That is why before you move into the anointing you have to be absolutely sure and know within yourself that there is no sin that is not confessed in your life. We are not saying you must be perfect. You don't need to be perfect to move into the anointing but you need to be under the blood. The other element is Sensitivity to what you see in spirit. So, all these are important for us to know that we have to train our inner eyes of our spirit. And in any service that you worship the Lord sometimes gives you to see pictures. A lot of Christians are ignoring them. I know because when God started showing me what His voice is like it was so easy. I told God that I have been ignoring it all the time. He has been speaking but I have been ignoring His voice. I didn't know that some of them sound like my own thoughts. Some of our thoughts come from God, some from the devil and some from our own self. But the thing is that we are missing some of the thoughts that are coming from God through our spirit being.

The other factor is Consecration. Sometimes people think just because they got tickets to fly to another place and teach the word, they have become the five-fold ministry. No. That is not evangelist, that's a tourist. Those who desire to move into God's anointing, you have no choice but to consecrate yourself. Paul Cain would spend hours in his hotel room. He would not speak to anybody. Sometimes he just shows himself for a while, takes a small bite and get back to his room. Then his team members would blindfold him. Now he does not require that but his concentration

would be greater if he does that. In the early days even seeing people can distract what he is seeing in the spirit. So he will blind fold himself and he will go to the meeting. Then he would take out his blindfold and start calling people whom he had seen in the spirit. Why, so that there will be no hindrance in what he is seeing in the eyes of his understanding. Of course a person must choose to open himself in the spirit.

The other factor is the Degree of openness to prophetic. You could sense whether people are opened or not to the Lord's ministry. If the people are closed up to the ministry, the Lord will not violate His free choice. The only possible way is by what I call a supernatural act of which is very rare. The Lord will not reveal a thing about a person's life that doesn't open himself. When you minister to every person like right now as I am speaking to you there is virtually nothing to see in the spiritual realm. But as I open my spirit after God and if I am ministering in the area of prophecy, I begin to see things in the spirit. The last area, which we have already operated in, is to hear the interpretation of the vision we saw. Now hearing is important because if you don't hear correctly your application is wrong. And your hearing is fine-tuned by your knowledge of the word. The background in the word of God is going to affect your ability to apply what you see. Some people see something in the spirit but they cannot interpret the meaning, so therefore they cannot apply it. And it doesn't benefit at all. The background that we have in the knowledge of the word is going to help us and apply in our lives in that area.

PRACTICAL DEMONSTRATION

In the end times, there will be an accelerated mountain of anointing on chosen vessels. God will take the anointing on these chosen vessels and transmit it to their co-workers during the service. They will then multiply the work all over the place during the service. Under the anointing of the Holy Spirit, I moved in the prophetic instruction and commanded everybody to receive the prophetic anointing and many started prophesying on the spot. Some started making prophetic utterances, prophetic gestures and other diverse manifestations.

48. THE HEALING ANOINTING

When operating or moving in the healing anointing there are three keys that are paramount. *No.1 is the manifestation. No.2 is understanding the manifestation. No.3 channelling the manifestation.* There are two main dimensions in the healing anointing and these are *healing by the anointing* and *healing by faith*. Most Christians have not understood aspects of the healing anointing. Sometimes my heart cries when I see people trying to minister healing by faith when the healing anointing is not there. Sometimes wheelchair bound people try to rise up to their feet and they fall back again because there was no healing anointing. They were just trying to walk by faith. But the healing anointing and walking by faith are different operations from each other. Trying to get healing by faith and getting it by the anointing are two different ways. There are two ways you can get healing from God. One is by personal faith and confessing the word. The other is by the healing anointing. Sometimes it is God who decides which method He uses to release healing to you. If I don't sense the healing anointing to heal a person that way, I would encourage that person to go on the word and receive healing through exercising faith in the word. Regardless of which methods God uses, it is always His will to heal. It is always God's will to heal. Sometimes in services, we see a river of life flowing out that makes the lame to walk and the blind to see. However, at meetings where the healing anointing is not present, after the meeting the lame go home still lame and the blind still blind. There is the presence of something somewhere that we need to grapple with. That is called the *healing anointing*.

To substantiate this divine truth with reference to scriptural evidence, let's consider what the narrative in Mark 5:25 says:

Now, a certain woman had a flow of blood for twelve years, and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. When she heard about Jesus she came behind Him in the crowd and touched His garment. For she said, "If only I may touch His clothes, I shall be made well." Immediately the fountain of her blood was dried up, and she felt (I want to emphasize that and she felt) in her body that she was healed of the affliction.

That's the *healing anointing* demonstrated here. Notice the word, "*Jesus immediately*". It means it didn't take long as it was immediately. Jesus didn't take ten sentences of prayer. It doesn't mean that the longer you pray the stronger you get. And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "*Who touched Me?*" Jesus Christ felt a power flowing out from Him. We are not talking about getting healing by faith. We are talking about getting healing by the *healing anointing*, and when there is a healing anointing, it is very easy to get healing.

But there is a way to tap on the healing anointing. There is a way that the healing anointing flows. We must be sensitive to know when the healing anointing is not present so that we can switch to ministering by faith. The healing anointing is tangible. Tangible means it is touchable. The healing anointing is some force that you can feel and touch. When you minister under the anointing, you better be sure that you know and recognize the anointing when it comes. If you do not sense the anointing, then you cannot minister by the anointing. You have to minister by faith. I make sure I do not minister under the anointing unless I sense the anointing. If I don't sense it, I would get twenty people to keep worshipping until the anointing comes. But the anointing is tangible. It is touchable. You can feel it. The woman felt it when it flowed into her. Jesus felt it when it flowed out from Him. There is a certain atmosphere about the anointing. Notice that the woman had exercised her faith. Earlier on she said, "*If I touch His garments, I shall be made well. She had gone through the normal process of faith.*" "Firstly, she had heard about Jesus. She had heard all about the miracles of Jesus. And she had received a certain measure of faith. When she heard about the miracles of Jesus, she started believing. When she believed, she said, "*Oh, I wish I could see Him or touch Him. I believe all those miracles that happened.*" She had met the blind, the lepers and the lame people who were healed. The testimonies were coming back to her. Notice people need to hear first. And before they hear somebody must speak. If there were no speakers, there would be no hearers. That is why if God has done something in your life you need to share with others to glorify God and bolster the faith of others. When you share your testimony, others are encouraged to have faith in God. Faith comes by hearing and if no one speaks, there is no hearing.

Confessing by faith and sharing your testimony are different from each other. Testimony is sharing your story when you have already been healed and everybody can see you are healed. Confessing by faith is saying the same thing as the word, “*I believe I receive*,” even before the healing is manifested. That’s a confession. But testimony is different. When God had done something in your life, you need to go and share. And when you share God’s wonderful work in you, people’s faith is built up. The woman heard the word. Then she started confessing her faith and I don’t know how often. Another person comes and shares with her another testimony and she said, “*I wish I could be there. If I could only touch the hem of His garment.*” If I were to come behind you and touch your sari, you wouldn’t feel anything at all, unless there are nerve endings embedded in your clothing and connected to your nervous system. Unless somebody pulls your sari, then you feel the force pulling you. The woman merely touched; she didn’t pull. Yet Jesus felt a spiritual force flowing out of His physical body.

I want you to know that *there is a difference between exercising your faith and tapping on the healing anointing*. See, the woman was constantly confessing her faith and there was no manifestation until she touched Jesus. People don’t realize that there is a difference between belief and faith and they tend to mix them up. When they said they believe they thought that that’s it. But faith is a tangible force. It has to do with the healing anointing. The faith in question here is not your personal faith. I know some people illustrate by saying you need to have faith in everything. You must have faith in the chair that the chair will hold you up. When the healing anointing flows into you, you don’t need somebody next to you to tell you that you are healed. You know that you are healed. When the Spirit of adoption came on you, you know that you are a child of God. The Spirit bears witness with your spirit. When the healing anointing comes on you, you know that you know, that you are healed. Something moved inside you. There is a tangible sensing of God’s power. People don’t differentiate the two; *the healing anointing and exercising of faith*. Sometimes your heart can weep for those people seeking for healing. I mean people who are needy and suffering. Most of them don’t want their sicknesses. Sometimes instead of waiting and getting on the healing anointing to flow, we try to minister healing by our belief. What people mean by belief is usually

trust. But the healing anointing and the faith of God are different from your faith in God.

The healing anointing works stronger when people are seeking for Jesus and not seeking for healing. But when you are getting people to exercise faith for healing, people need to believe that healing belongs to them. See the healing anointing requires a different type of operation altogether. My heart feels grieved because I see people not flowing with the healing anointing properly. When the healing anointing is present, they do not sense it and attempt to minister healing through confessing the word and exercising their personal faith. No, when the healing anointing is present, you hear the instructions of the Holy Spirit and act accordingly. If you just keep confessing the word when the healing anointing is present, you block the Holy Spirit from speaking to you. That is why I am grieved. That is why the Holy Spirit is grieved and He can lift His anointing up when the leaders do not wait for His instructions.

That's why when the healing anointing has descended on a congregation; I am not too concerned whether anyone in the crowd is born again or not. The *healing anointing* comes as a free gift. Please note these words that when the healing anointing comes it is the gift of God working. A gift is not something you deserve. A gift is something freely given to you. It's a gift of His grace to you. And grace is not something you earn, not because you confess the word many times or you do enough good works. But the gift of God is where God just showers His gift on you. And when it drops on you, you know that you know that you are healed. That's the healing anointing flowing. Do not give any specific command to any person unless the healing anointing has descended on you. However, if there are about twenty wheel chair cases, you may give a general command and the gift of God may operate for three. But the next day the other seven may be touched and healed. See, the gift of God operates differently. In Kathryn Kuhlman's meetings, the most important thing is the presence of the Holy Spirit. Some people may come for the first time and they are not healed. They come again and they are still not healed. They come the third time and they are finally healed. Why? Wouldn't it be foolish if the first time the wheelchair bound person comes and you force the person to stand? If he didn't get healed, he

might feel condemned after that. That's the way God's Spirit will work and move. We want to learn how the healing anointing flows so that we can be smooth open channels for the Holy Spirit to move.

I want to share something through my experience on the healing anointing. In Acts 3:2, a certain man lame from his mother's womb was carried, whom they laid daily at the gates of the temple which is called Beautiful, to ask alms from those who enter the temple; And the lame man was there every day. Every day he was worshiping God but there was a time when the healing anointing was flowing. I want you to know that you are to keep holding to your faith and let the sick come because healing is not your business, it is God's business. I want you to be sensitive to the Holy Spirit anointing. When there is a time when the healing anointing flows and you do your part, God does His part. God has never asked you to do the impossible. He is the one who does that but He asked you to do your part. Every day that lame man was there in the temple, he was not healed and nobody put any condemnation on him. If people keep condemning those who are not healed in one service, they might never come again. At a certain time there are some forces at work within a person's life. Sometimes at a certain stage the healing anointing rests on that person. At that stage, healing can take place. I feel sad when I sense that the sick could be healed if the congregation just keep worshiping and praising God and letting the presence of God soak into him or her. Perhaps by the fourth meeting when the worship and expectation of the people has grown high and the Lord is pleased to release His healing anointing, then when the command is given, mighty miracles take place all over the auditorium.

Don't be in a hurry to palm healing off to people. He that believes does not make haste. But one day in the fullness of time, the Holy Spirit releases His healing anointing on the congregation. I like that word in the fullness of time because the Holy Spirit is so gentle. How do we know when a person's heart is right with God? You cannot know fully. See man always looks at the outward whereas God looks at the inward. Only God knows the intricate secrets that go on in a person's heart. Sometime in the fullness of time a person is ready for the healing anointing to come. They don't come accidentally. But there are issues inside a person's life that God is dealing with that you do not see. And sometimes that person

reaches the fullness of time and if you are sensitive to the healing anointing you will sense it too. This is something that Peter did that I never understood for the first three years of my ministry. Finally I understood. That lame man, seeing Peter and John about to go into the temple, asked for alms. Somebody said that he asked for arm and he got leg. Verse 4 I never understood before And fixing his eyes on him, with John, Peter said, "*Look at us.*" I never understood why he needed to do that. After all, God calls us to the preaching, teaching and healing business. He never called us to be in the staring business. It is very rude to stare. People don't like you to stare at them. But verse 4 Peter fixing his eyes on him. And the first word he says was not, "*In the name of Jesus Christ, walk.*"

I did ask the Holy Spirit about this years back. Why didn't he just say in the name of Jesus? If he did that he wouldn't have been sensing the healing anointing. What Peter was sensing was the healing anointing. I agree that if it were a matter of healing by exercising of personal faith, then we ought to command healing in the name of Jesus. I have seen cases where leaders try to cast out demons using their personal faith and six hours later, they are still trying to cast them out. They say, "*Come out.*" The demon said, "*No.*" "*Come out.*" "*No.*" They try everything they have learnt from books with little success. But when the anointing comes you just say, "*In Jesus' name.*" and the demon will just go out. There is a difference when the anointing is there. The Holy Spirit says the first words of people are as important as the rest. Remember this man has been in the temple for many days. They had prayer meetings every day. Nowadays you call for prayer meetings after office hours and not many people would come. They have church seven days a week. Some people will say that will take my whole life. But didn't you tell the Lord that He is Lord over your whole life and yet, the next moment He wants to take your whole life you say no. Your whole life has to revolve around Jesus.

In another incident in Acts 14 this is the prayer of the healing anointing. Verse 8 And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. This man heard Paul speaking. Faith comes by hearing and hearing by the word. We think that its just simple you hear you get it. I tell you there are a lot of hindrances to hearing. I am not talking about hearing physically

but hearing spiritually. All of you can be hearing the same message but receive different messages and revelations. Every one of us can hear the same message and come out with different degrees of faith. That is why it is not what we hear but as Jesus said, "*Take heed how you hear.*" Hearing has to do with the attentiveness of your inner man. This man was hearing Paul very intensely. Somehow faith got into him. We would have thought that every sick person who comes when they hear the teaching of the word would receive faith but not all. Only God knows the heart. He does not reveal the heart of man to us all the time but sometimes He may reveal. There are certain things in a person's life that though the word is speaking they never heard it. They heard physically but they never heard it inside. But some people can be in the same meeting, hear the same message, it goes right into them and faith cometh by hearing. So only God knows the heart. That's why we need to be sensitive to God picking up those whom He says has touched Him and He will touch them.

This man in verse 9 heard Paul speaking and Paul was observing him intently. As Paul was preaching in an open-air meeting, his eyes were just fixing on this person. What was he seeing? The same thing that the cripple saw. As I preach and teach, I can see if people are touched by God or not. There is something that you can see when a person has touched and contacted God. As we worship God most of the time we close our eyes but sometimes when I open my eyes, I can see whether people are touched by the worship or not. And God touches those who have touched God. So as Paul was preaching and teaching, he was observing and he saw a lame man observing intently. He saw that the man had faith to be healed. This is not something that you can see with your natural eyes. You need revelation to pick up that. That refers back to Peter in Acts 3 verse 4 he was looking for faith to be healed. It is a spiritual quality. When you move under the healing anointing, it is the gift of healing that God has imparted in a general congregation. That is why worship is important. We need to contact God first. So when you worship God and you contact God, He starts releasing His healing anointing on the congregation and dropping His gift of faith in individuals here and there who have touched Him. Such mustard seeds of God's faith imparted in them enable them to tap on the healing anointing and receive healing. He starts operating and doing interesting things. I know it when

the Holy Spirit takes charge. But we need to touch God first before He touches us with that precious mustard seed of faith. So, there are certain things about being in the presence of God. That's why if a person really wants to be healed, he ought to come for every meeting. There is something about touching God and God touching you. So, when Paul was preaching the word, he was sensitive to the Holy Spirit imparting His gift of faith to individuals here and there. One of them was the cripple who received God's faith in him and Paul saw that faith of God in that cripple's eyes. See it's the faith that's imparted. If it is your own faith, it won't do much. But it is God's faith.

How much of God's faith do you need? You don't need a mountain of faith. You don't need a tone of faith. Some people see patients being brought in on stretchers and they feel they need a tone of faith. But they are thinking of their personal faith. When the healing anointing descends on a meeting, just a mustard seed of God's faith imparted to you is enough to release the healing to the people. I tell you, if you have a tone of faith, you won't be on this planet earth. You would be too powerful and you may even explode the whole world. The seed of God is a powerful substance. When the seed of God comes into you, something happens. Jesus said in Matthew 17 if you have faith like a grain of mustard seed. You know how small a mustard seed is. Jesus was using one of the smallest seeds known to man. If you have faith like a mustard seed, just one dot is enough to move mountains. How much more when you have a ton of faith, which is equivalent to one billion trillion of mustard seeds. That is why I say you have to be very sensitive to the Holy Spirit and hear Him carefully to reveal who among the crowd has received that seed of the faith of God. That mustard seed is important. It drops into a person's heart in the intricate labyrinths of the inner soul. One mustard seed faith can move a mountain. It is like one little grain against Goliath. By the time you have a ton of faith I say it will explode mountain ranges all over the world and you will not have enough mountains to move. A mustard seed of faith is already so power packed. One tiny drop of mustard faith in you and instantly you will be healed.

But then you must know when the healing anointing is imparted. God does everything by faith. You see faith is alive with the life of God. See it

is a substance in (Hebrews 11:1). So the healing anointing when it moves it imparts the life of God. And the life of God is a life force. It's the faith of God imparted. When the life and healing of God is imparted to people, they feel a refreshing, a bubbling and stirring inside them. That's a manifestation. It's a tangible mustard seed faith imparted. And Paul; in Act 14 when he was preaching he saw that man lying there that he had faith through the perception of the Spirit. When that happen you can give a command. I am not talking about giving command when you are being half filled with the Spirit. You know what I mean by being half filled. It is still better than none but still, it is too small a measure to release the grace of God or the favour of God or see the gifts of God imparted. I am not talking about getting healed by personal faith. I am talking about being so filled with the Spirit that your spirit man can easily receive the gift of healing, the gift of working of miracles and the gift of faith when the healing anointing descends. These are the power gifts. The gifts of God are imparted like an influx. At the same time that the Holy Spirit releases the healing anointing, He also releases the mustard seed of the faith of God in individuals here and there to enable them to tap on the healing anointing and receive healing. Thus, when the Spirit-filled minister gives the command and the mustard seed faith-filled individuals hear the command, an explosion of healing occurs in the latter. That mustard seed faith will move a mountain of years of paralysis. God gets the glory for both releasing the healing anointing and the mustard seeds of the faith of God. God does everything. 'We wait for His manifestation and while waiting we worship Him. I am talking about the healing anointing and not about exercising personal faith. When the healing anointing is present, there is something imparted into your spirit man and there is a knowing inside you. When it is imparted, healing takes place instantly. Many of the healings of Jesus Christ are full-fledged, complete and instant healing and not partial healing. He could function that way because it was the gift of God freely given to people. In the same way when you are talking about faith you need to believe that you are healed by His stripes etc. and you need to believe that you have received. All these are important when talking about personal faith. But when the healing anointing comes, there is an impartation in your spirit man, and that you know that you know that something is done. It seems to contradict the

word of faith message but if you believe for healing by faith you have to believe that it's already done and start giving thanks. But here we are talking about there is a knowing that comes saying that at the appointed time, the healing is going to manifest. This is what Jesus felt when the woman touched His garment -He knew something had happened. The woman too felt something happened when she touched Jesus. If you minister under the healing anointing, you need to know the anointing tangibly. If you receive healing under the healing anointing, you will feel something tangible. It is touchable -God comes down into the human realm to let us touch His power.

In Acts 4, I never understood why the apostles prayed like that because their prayer seemed to contradict the word of faith teaching. I want you to know that I am firmly grounded in the word of faith teaching. I believe and I confess all the promises of God. And under the faith teaching, I know that healing had already been done two thousand years ago. And I do know that in the New Testament, you don't ask God to heal under faith teaching because God has already done it by the stripes of Jesus. No point asking God what to do when He had already done so. But that faith teaching must be balanced, *visa vis* with the teaching on the healing anointing. In Acts 4, I want you to look at their prayer in verse 30 what they prayed there seemed to contradict the faith message at first. But if you understand the healing anointing, you know that their prayer doesn't contradict; it compliments. In other words, people need to understand faith all the time. They need to exercise faith all the time. But there is also a healing anointing which is a plus in what they can exercise. In verse 29 *Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word.* They say, “*God, give us boldness to speak Your word.*” How do you do that, in verse 30 it says by stretching Your hand to heal. How many of you know that God has a hand? When you minister by faith you don't pray, “*Jesus, heal*” but you say, “*Receive your healing.*” You don't ask Jesus to come and heal. But I want you to know that when Peter was in Lydia when he ministered there in Acts. 9:34 he used the present tense. Peter said to him “*Aeneas, Jesus the Christ heals you.*” He didn't say, “*Aeneas, by the stripes laid on Jesus you were healed.*” But he is talking like Jesus has personally come. And I tell you He does when the healing anointing is released. I am not talking about exercising faith. Sometimes

God wants you to receive by faith and not by the anointing. Now turn back to Acts 4 again to the same passage where we left off. Acts 4:30 by stretching out Your hand to heal. The healing anointing is when the hand of God comes and literally imparts faith.

49. THE APOSTOLIC ANOINTING

It worth exploring the divine truth that the distinguishing qualities of an apostle are evidenced by outstanding spiritual gifts, deep personal experience, power and ability to establish churches as well as the ability to provide adequate spiritual leadership. In order to have an in-depth understanding of the apostolic anointing, it is imperative that we first understand the apostolic office. The first distinguishing factor in apostleship is in *commission*. The most significant statement in the Bible regarding this office is that it was filled by Christ Himself. The Greek word *apostolos*, translated “*apostle*,” means “one sent forth, a sent one.” Besides the first apostles to be commissioned on an apostolic mission, Jesus Christ is the greatest example of a sent one. In John 20:21, Jesus said to His disciples, “*Peace be unto you: as my father has sent me, even so I send you*”. This tells me that a true apostle is always one with a commission—not one who merely goes, but one who is *sent*. A quintessential example is when Barnabas and Paul were sent forth to be apostles to the Gentiles (Acts 13:1). To cement this divine truth with ample scriptural evidence, in Acts 13:2, the Holy Spirit said, “*Separate me Saul [Paul] and Barnabas for the work to which I have called them*.” It continues to say in verse 4, “*So they, being sent forth by the Holy Ghost, departed*”. In other words, they were “*sent ones*.” They left on their first missionary journey to the Gentiles.

The other distinguishing factor of apostleship is in *power or the ability to practically demonstrate signs and wonders*. Tapping on his own experience as an apostle, the apostle Paul himself speaks of the signs of an apostle, hence he writes: *Truly the signs of an APOSTLE were wrought among you in all patience, in signs, and wonders, and mighty deeds* (2 Corinthians 12:12). This tells me that in order to stand in this office, one must have a personal experience with the Lord—something very deep and real, something be-

yond the ordinary—not just something handed down by tradition but a direct personal encounter with God in the realm of the spirit. It comes out clear in the above-mentioned verse that the apostolic office is in *power* and not in the *name per se*. If the supernatural power is not there to back them up especially in establishing churches, then those involved are not real apostles. Don't get taken up with names and titles. If I didn't know what God called me to, I wouldn't fumble in the dark but if I sensed the call on the inside of me, I would preach and demonstrate God's power and let God eventually set me in the office He has for me.

The other distinguishing mark of an apostle is in the depth of *revelation*. Paul said, in defending his apostleship, "*Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord?*" (1 Corinthians 9:1). The phrase, "*Have I not seen Jesus Christ our Lord?*" connotes to his revelational encounter with the Lord Jesus in the realm of the spirit. In fact, Paul did not see Jesus in the flesh as the twelve did, but he saw Him through revelation (Acts 9:3-6). He had a deep spiritual experience with the Lord such that even his conversion was beyond the ordinary. In fact, Paul had such a deep spiritual experience with the Lord that he could say concerning what he knew about the Lord's Supper, "*For I have received of the Lord that which also I delivered unto you*" (1 Corinthians 11:23). The question is: How did he receive his teachings? Through revelation. Did you know that Paul didn't learn what he knew about this subject from the other apostles? Instead, he got it by revelation. Jesus directly gave it to him. Isn't it striking to note that Paul wasn't taught the Gospel he preached by man? The Spirit of God taught him. He wrote, "*But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ*" (Galatians 1:11, 12). It is therefore evident that the other way through which the apostolic anointing is unreservedly released from Heaven is through revelation. Revelation is the master key to unlocking the apostolic commission and an indispensable necessity for the one sent to demonstrate greater anointing.

In terms of function, the work of an apostle is that of a foundation layer: Paul testifies in 1 Corinthians 3:10 that *according to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.*

In a related narrative, he contends in Ephesians 2:20 that *the Church is built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone*. It comes out clear in this respect that the first twelve apostles laid the foundation of the Church as the earliest pioneers and preachers of the Gospel. They also laid the foundation of the Church by receiving the Holy Spirit. The distinguishing result is *the ability to establish churches*. The apostle has the supernatural equipment called “*governments*” listed in 1 Corinthians 12:28. Weymouth translates it in modern language as “*powers of organization*.” After churches are established, apostles can exercise authority over those churches they have established (1 Corinthians 9:1,2). Owing to lack of revelation, there are those who call themselves apostles because they want to dominate and rule people. They say, “*I’m an apostle. I have authority. You have to do what I say*.” In New Testament days, the apostles could exercise authority only over the churches they had established themselves. Paul, for example, never exercised any authority over the church at Jerusalem or any of the churches other apostles had established. This tells me that you become an apostle over the churches that you yourself have established. A missionary who is really called of God and sent by the Holy Spirit is an apostle.

The other distinguishing quality of an apostle is that of being a *Jake of all trades* so to speak, as far as ministerial tasks are concerned. Notable is the realisation that an apostolic ministry seems to embrace all other ministry gifts. In other words, an apostle will have the ability of all the ministry gifts: He will do the work of the *evangelist*. He will get people saved. He will do the work of the *teacher*. He will teach and establish people. He will do the work of the *pastor*. He will pastor and shepherd people for a while. In studying closely the life of the Apostle Paul, we note that he said he never built on a foundation someone else had laid. He endeavoured to preach the Gospel where Christ was not named (Romans 15:20), and he always stayed in a place from six months to three years. His real calling was not to be a pastor, but he stayed long enough to get his converts established in the truth before moving on.

Owing to lack of revelation, some wonder if there are apostles today, citing that the first apostles of Jesus Christ were the only apostles. This is gross ignorance of God’s word because from these 12, came a breed

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of apostles sprouting right across generations. You see, initially, no one, not even Paul, could be an apostle in the sense the original twelve were. There are only “*twelve apostles of the Lamb*” (Revelation 21:14). Their qualifications were outlined in Acts 1, when the twelve selected an apostle to take Judas’ place. We see from verses 21 and 22 that to be one of the twelve apostles of the Lamb, one had to have accompanied the apostles and Jesus during the entire time of His three and a half year ministry (Paul was not with them). Also, the original twelve were “*sent ones*” to be eyewitnesses of the ministry, works, life, death, burial, resurrection, and ascension of the Lord Jesus Christ. They stood in a place no other apostles or ministries can ever stand. There are, however, apostles today in the sense that Barnabas, Paul, and others were apostles. It says in Ephesians 4:11, “*And he gave some, apostles*” If God has taken this or any other ministry out of this list, then the Bible should have told us that He gave them for just a little while. All of the ministry gifts were given for the perfecting of the saints, the work of the ministry, and the edifying of the Body of Christ. This includes apostles. Thank God, the office of the apostle exists today! For how long did God give the ministry gifts? According to verse 13, *all* of them were given “*Till we all come in the unity of the faith, and of the knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fullness of Christ.*”

If you think God called you to be an apostle, don’t stress much about it. You won’t start out there anyway. Paul didn’t. Notice Barnabas and Paul were not set in the office of apostle to begin with, but God eventually did set them there. In Acts 13:1, it says, “*Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, Simeon, Lucius, Manaen and Saul.*” Each of these men was either a prophet *or* a teacher, or a prophet and *a* teacher. Some may operate in more than one office—but a person doesn’t operate in those offices as he wills. It is as God wills and as He anoints. Barnabas was a teacher. Saul (Paul) was a prophet and a teacher, for a prophet is one who has visions and revelations, and Paul received the entire Gospel that way. He would have been called a “seer” in the Old Testament, because he would see and know things supernaturally. As we have seen, in Acts 13:2 the Holy Spirit said, “*Separate me Barnabas and Saul for the work to which I have called them*” They had not yet gotten into the work that God called them to do. They fasted and prayed again, and

the other ministers laid hands on them and sent them out, and they became apostles or missionaries to the Gentiles. Barnabas was considered an apostle as much as Paul was: *“Which when the apostles, Barnabas and Paul”* (Acts 14:14). In the city of Lystra, during this first missionary voyage, Paul ministered healing to a man who had been crippled from birth (Acts 14:8), and the people of the city wanted to worship Paul and Barnabas as gods, saying, *“The gods are come down to us in the likeness of men”* (verse 11). Paul and Barnabas had moved into another office that of apostle, and a stronger anointing had come, because it takes a stronger anointing to stand in that office. God rewards *faithfulness*. He doesn’t reward *offices*. A prophet won’t receive any more reward than a janitor who was faithful in his ministry of helps. Higher offices do not receive greater rewards; there is just a greater responsibility.

50. THE PASTORAL ANOINTING

In order for you to grasp a deeper revelation of the pastoral anointing, it is important that you first understand what the office of a pastor entails. It is striking to note that although it is the most overworked vocabulary in the Christian fraternity, the word “*pastor*” appears only once in *The King James Version*. That’s strikingly amazing, when it’s the most popular and widespread office, more than any other office in the church today. The sole reference is in Ephesians 4:11 where it says, *“And He (God) gave some pastors.”* However, we can find references to this office elsewhere in Scripture because the Greek word translated “*pastor*” also is translated “*shepherd*.” Something else you need to understand to save you from confusion is the fact that the Greek word *episkopos* translated “*bishop*” is also translated “*overseer*,” for they are the same word. Both words also mean “*pastor*.” In his farewell message to the elders, Paul said to the Church at Ephesus, *“Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God which he has purchased with his own blood”* (Acts 20:28). These elders were pastors. Great controversy has come concerning elders. Study Early Church history and you’ll discover that the Greek word translated “*elder*” simply means “an older person.” In the beginning days of the Church, they didn’t have all of the

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ministries listed in the New Testament. The only ministries the Church had in the beginning were the apostles. Then came the great persecution in Jerusalem, and the early Christians were scattered abroad. They went everywhere preaching Jesus, and every one of them was a preacher. It is recorded in Acts 8:5 that “*Philip went down to Samaria and preached Christ unto them.*” But Philip was not an evangelist then. The apostles had laid hands on him and he was set into the office of deacon first.

It comes out clear that later, in the 21st chapter of Acts, that Luke and Paul and their company went down to Caesarea and were in the house of “*Philip the evangelist.*” When God began to raise up ministries, He made an evangelist out of Philip. It takes time to develop ministries. You may get saved—and even baptized in the Holy Spirit—today, and the call of God may be on you to be a pastor, but you’ll have to be prepared for it. So, start out to obey God, whether you’re in the ministry or not, and God will promote you and use you in a greater way. If you, like Philip, learn to be faithful wherever you are, God may see fit to move you on. If He does, fine. If He doesn’t, just stay faithful where you are. He’ll not be able to use you fully if you’re not faithful. In the Early Church, because there was a lack of ministries, they would appoint an elder (“an older person”) over a particular flock. Out of these elders God developed pastors or overseers. It is certainly unscriptural to take a layman who has no anointing upon him and put him in the office of an elder or make him overseer of a congregation because he doesn’t have the anointing to do it. He only has an anointing like any other believer. So, we see that the *bishop*, *overseer*, or *elder* is the same office: the *pastoral* office. Who has the oversight of the flock? The shepherd does. What does “*shepherd*” mean? The Greek word translated “*shepherd*” is translated “*pastor.*” Who, then, would oversee the flock? The shepherd would. Jesus is called by Peter “*the Shepherd and Bishop of your souls*” (1 Peter 2:25). And in First Peter 5:4 we read, “*And when the chief shepherd shall appear, ye shall receive a crown of glory that fadeth not away.*” Jesus is the Great Shepherd, the Chief Shepherd, of all God’s sheep, Jesus, has under shepherds. A pastor is an under shepherd of God’s sheep. God calls and equips men to shepherd, or pastor, a flock.

51. THE EVANGELICAL ANOINTING

An evangelical anointing is one of the most powerful anointings which God has bequeathed upon believers in the Body of Christ since the main business of the church is winning souls. In order for us to understand how to operate and flow in the anointing for Evangelism, we must first understand what Evangelism is as one of the five-fold ministry offices. The Webster's Seventh New Collegiate Dictionary defines Evangelism as *the act of winning or revival of personal commitments to Christ*. In laymen's terms, it is the winning of people to Jesus Christ for salvation. An Evangelist is a person who goes from place preaching the Gospel of Jesus Christ for the conversion of souls. The Greek word for Evangelist is *euaggelistes* pronounced *yoo-ang-ghel-is-tace* which means a preacher of the Gospel. The Evangelism Anointing is a supernatural ability to preach the Gospel of Jesus Christ with signs following, including healing, and deliverance, which results in the salvation of souls.

The Word of God also talks about the office of the exhorter (Romans 12:8). We usually think of exhortation as being part of all these other offices, but there is a specific office of exhorter. Those whom we call "*evangelists*?" often are exhorters. The word "*evangelist*," however, is used only three times in the New Testament: Firstly, "*Philip the evangelist*" is spoken of in Acts 21:8. Secondly, the gift "*evangelist*" is listed in Ephesians 4:11 and lastly, Paul told Timothy to do "*the work of an evangelist*" In 2 Timothy 4:5, Philip, then, is the only model other than Jesus that we have for an evangelist. In the early days of the Church, we see that Philip went down to Samaria and preached with great miracles resulting. At that time, however, as we will study in Chapter 8, Philip was still a deacon. In Acts 8:5-7 5 it says,

"Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spoke, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed".

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There's no doubt Philip was anointed by the Holy Spirit. Many who were lame were healed. It doesn't mention anything about anybody else being healed, but those healings were enough to attract attention to Jesus. People got saved, "*and there was great joy in that city*" (verse 8). Luke 10:1 and chapter 10 verses 17-19 also gives us this example that we should follow. It is recorded that Jesus called His twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the Kingdom of God, and to heal the sick. And he said unto them, "*Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. And whatsoever house ye enter into, there abide, and thence depart. And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.*" And they departed, and went through the towns, preaching the gospel, and healing everywhere.

It is evident that many people will not believe the Word because signs are not following our preaching, as an evidence and proof of the authenticity of the Word of God that we are presenting. But when those with the Evangelism Anointing preach to Muslims, Hindus, atheist, and other non-believers, with supernatural evidence of signs following, multitudes of them will turn to Jesus Christ for salvation. The greater truth is that we can't try to reason them to Christ, for they consider our reasoning as just another opinion. We must have signs as a proof of the Word of God that we are presenting to them. Paul testifies in Corinthians 2:4-5 saying;

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and power: That your faith should not stand in the wisdom of men, but in the power of God.

Notable is the realisation that most of God's anointings comes by first qualifying, through ministering faithfully in an area of ministry. This was the case with Philip the Deacon turned Evangelist. Acts 6:1-7 gives what most believe is his charge to become a Deacon, in which he helped in the natural by ministering to the physical needs of widows. In Acts 21:8, we see the first mention of Evangelist, and it is referring to this same Philip. It is evident that an evangelist tells the Good News (the Gospel)

to unbelievers. This is what defines the distinction between *teaching* and *preaching* (Acts 28:31). The clear-cut difference is in both the message and its constituency. True preaching contains in it, the message of salvation, and speaks to the unbeliever, while teaching is mostly directed to the believer, to deepen his understanding of the Bible. When we read Mark 16:15-18, we see that verse 15 sets the tone of this scripture as evangelistic. The signs that follow are the evidence or proof of the preaching of the Gospel of Jesus Christ. Mark 16:15 says; *And he said unto them, Go ye into all the world, and preach the gospel to every creature.* Verses 17-18 are the evidences or results of the preaching of the Gospel, it reads: *“And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.”*

This scripture gives us the evidence that should be manifested as we preach the Gospel of Jesus Christ to every creature. Philip believed in Jesus name, and these proofs were evident when he preached the Gospel of Jesus Christ. You too, should expect these same results. Again, in Mark 16:20 it shows us that when we preach the Word, God confirms the Word preached with signs following, it reads; *And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.* The key to the Evangelistic anointing is the preaching of the Word of God, expecting and believing that God will confirm the Word with signs. Signs are the results of Evangelistic preaching. Signs were the results that Philip the Evangelist saw manifested after his preaching, The Evangelism anointing can enable you to preach publicly aloud, amongst many people, or privately, to one person or just a few. It is not just the volume of the person speaking that makes it preaching, rather the content of the message, which is salvation through Jesus Christ and repentance. The Evangelism anointing is not meant to sit amongst the Saints, rather to go out to the world with demonstration and power. This anointing is not a passive anointing, rather an active one, not an anointing of words alone, but the demonstration of God's power.

52. THE ADMINISTRATIVE ANOINTING

The Bible speaks of the gifts of administration, hence there is an anointing that comes as a package with this grace. In a modern day Church context, administration has more to do with the efficient organisation, coordination and facilitation of church activities in order to expedite God's plans and purpose with Heavenly efficiency. It also entails administering the business affairs of the church in order to spearhead and propagate the gospel of the Lord Jesus Christ to the extreme ends of the world. The administrative anointing, or the lack thereof, can either make or break any church or ministry. The truth is that if you can preach to fifty, then you can preach to five thousand. What makes the difference is how many can you administer! In business, it is said that secretaries run the company and so it is with spiritual organisations; administrators run the show, although behind the scenes. The anointing to effectively administer people, resources and money is the crucial factor in the success of any organized endeavour in the Kingdom. The administrative anointing is unveiled in the scripture below:

And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues (1 Corinthians 12:28).

In the context of the above-mentioned scripture, the term, “*governments*”, connotes to the administrative anointing. Philosophically speaking, apostles and prophets plough the ground, teachers and evangelists seed the ground, but helps and governments pick, process and protect the fruit. Helps and governments are anointings to be honoured for the vital role they play. Testimonies are the dessert in the meal of spiritual leaders everybody loves to be vindicated, but the administrators and the intercessors who work behind the scenes share in the fruit. In fact, they are the key to the spiritual leader's success. The spiritual leader must seek to promote joy and blessing among those who administrate the success of their ministry. Cohesion comes out of communication and clarity of vision, with love and joy being the fuel of unity. Someone once said that people don't care about how much you know, until they know how much you care. The spiritual leader must fully care for those who are his helps

and governments. It is therefore imperative that administrators execute divine tasks with Heavenly efficiency. Consider the following scripture:

And whatsoever you do, do it heartily, as to the Lord, and not unto men
(Colossians 3:23).

This infers that when you learn to perceive or feel God's heart in everything you do in ministry, you are beginning to flow in the administrative anointing. The administrative anointing must be honoured, and set to the highest standards, for the glory of God and the advancement of His Kingdom. The gifts of the Spirit flow in those who are filled with great grace and love. God can, and does, give revelation about correct email addresses, ledger statements, and all of the myriad details of life and ministry, because they are all important, vital details in His Kingdom.

53. THE KINGLY ANOINTING

The Kingly anointing is the grace or supernaturally ability imparted upon a man to lead, govern and control others in the Kingdom. This anointing comes with greater responsibility in the Kingdom. In a modern day context, men of God who have a responsibility over geographical territories around the world have a Kingly anointing to govern those territories on behalf of the Kingdom. Saul and David had a Kingly anointing although Saul later on lost that anointing. The Kingly anointing comes after one has occupied the office of as King because it is a governmental anointing. Let's make reference to how Kings were ordained into the Kingly office in the olden days:

Then Samuel took the vial of oil and poured it on Saul's head and kissed him and said, has not the Lord anointed you to be prince over His heritage Israel?
(1 Samuel 10:1).

It is evident that the Kingly Anointing is what ushered people into the office of a king. It is the Anointing that turned an ordinary person into the King of Israel. The two greatest examples of the Kingly Anointing are seen in the lives of David and Saul. You will notice how King Saul rose to a place of authority through the Anointing. The Lord sent Samuel to Anoint Saul, an ordinary person. You will see how Saul was

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completely transformed into a different person and was exalted because of the Anointing.

However, the Kingly anointing did not end in the Old Testament. While in the Old Testament it was only restricted to few individuals, following the resurrection of the Lord Jesus Christ from the dead, now every believer is called to be a King and a Priest in the Kingdom. Consider what Paul had to say concerning this spiritual reality:

God has called us to be Kings and Priests unto Him. And from Jesus Christ the faithful and trustworthy Witness, the Firstborn of the dead [first to be brought back to life] and the Prince (Ruler) of the kings of the earth. To Him Who ever loves us and has once [for all] loosed and freed us from our sins by His own blood, 6 And formed us into a kingdom (a royal race), priests to His God and Father--to Him be the glory and the power and the majesty and the dominion throughout the ages and forever and ever. Amen (so be it) (Revelation 1:5-6).

It is only by the Anointing that you will fulfil this calling to authority and true Kingship.

For if because of one man's trespass (lapse, offense) death reigned through that one, much more surely will those who receive [Gods] overflowing grace (unmerited favour) and the free gift of righteousness [putting them into right standing with Himself] REIGN AS KINGS in life through the one man Jesus Christ (the Messiah, the Anointed One) (Romans 5:17).

Nothing can compare with the Kingly Anointing. This powerful anointing lifts a person to place of high authority in God. Basing his experience on the Kindly anointing, David once testified saying,

What is man, that you are mindful of him? or the son of man, that you visit him? You have made him a little lower than the angels; You have crowned him with glory and honour, and set him over the works of Your hands
(Hebrews 2:7)

It is every born-again man and women who has the potential to walk in Kingdom dominion that the writer of Hebrews is speaking of. In the

natural realm, there are Kings who govern nations. Many prime ministers and presidents in the nations of the world are actually standing in the office of a King. These political Kings hold the positions and power to lead, influence and shape the economy, development, and course of entire nations. In a broader sense Kings are usually the people at the top--the best the champions, the leaders in their respective fields. However, while natural Kings govern the natural realm, we as Kings and Priest in the Kingdom, govern the spiritual realm which directly influence the natural realm. So, in the order of God, we are above Kings of the natural realm, for we are seated with Christ in the Heavenly places, which speaks of an elevated position of authority and power in the whole Universe.

“And He has on His robe and on His thigh a name written: king of kings and lord of lords.” (Revelation 19:16).

The Kingly anointing is an anointing for ruling and reigning. It is an anointing for dominion and government. It is also an anointing for prevailing. It has strength and might to push back the forces of darkness and take new ground. This mighty anointing enables one to break through. This record-breaking anointing will enable them to break certain records within their own locality, city, country, or sphere of influence. However, not many can handle such an anointing or hold on securely to the Kingly office. King Saul couldn't. He attained, but could not maintain the position because he did not have the character to contain it. Sadly, many in ministry fall not long after receiving this powerful and authoritative anointing. Therefore, God in His wisdom and love will not bestow this Kingly anointing on just anyone, nor will He simply bequeath it to the unprepared. The preparations for the ministry of Kings are usually extensive and intensive. And it usually involves seasons of breaking and times of brokenness. That's the main reason why God allowed David to dwell in the caves and wilderness for a rather lengthy season before He elevated David to the palace.

“Now when the Philistines heard that they had anointed David king over Israel, all the Philistines went up to search for David. And David heard of it and went down to the stronghold” (1 Samuel 5:17).

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It is easier to enter such an office than to hold it in an enduring manner. It takes special grace, wisdom, authority, strength, and the blessing and mercy of God to hold such an office---especially the office of a King! The Kingly anointing is one of the most powerful anointings that an individual can possibly carry. There is perhaps only one other mightier anointing which a mortal can carry - *the weighty Glory anointing*. The anointing emanates from one's whole being when he or she is clothed in the weighty glory! There are those in the Kingdom who are carrying a measure of this weight, and are being prepared in the crucible of pressure. Those who consistently develop and carry this strong anointing will become high achievers, accomplish mighty deeds, slay giants and rise up to become spiritual champions.

The Kingdom anointing is very powerful and poses a great threat to the realm of darkness. The enemy will go all out to prevent one from breaking into and getting established in this higher level of anointing. The enemy will mount the fiercest spiritual attacks and put up the most stubborn obstruction in the lives of those who have just received this anointing. The early and pre-emptive attacks, obstructions, and distractions are intended to prevent one from fully transitioning into the new anointing and from being established as king. Once a person is established, set and firmly planted in this anointing, there will be a stability and strength that the enemy finds more difficult to come against.

“So David knew that the Lord had established him as king over Israel, and that He had exalted His kingdom for the sake of His people Israel.”

(2 Samuel 5:12).

When Paul spoke of being seated with Christ in the Heavenly places, he alluded to a Kingly position of authority and power. Every believer is called, chosen and ordained to be Kings. Between the calling and the ordaining is the proving ground that will determine whether one wears the royal crown. Just because one is ordained into a specific calling does not mean they are automatically chosen to operate in the Kingly anointing. Although many have received the kingly calling and are destined for the throne, they may not actually succeed in being confirmed and crowned as kings. They will not be crowned unless they allow the potential, anoint-

ing, and call in their lives to develop and they have proven themselves worthy. Many potential Kings have not pursued their call and failed to fulfil their full destiny. These may not fully realize that their failure to pursue and enter into their full destiny will not only deprive themselves of priceless blessings and glory, but many others would also be deprived of the blessings that could have flowed through their kingly ministry.

Joseph is another quintessential example of one who functioned under the Kingly anointing. When Joseph fulfilled his destiny, he saved many lives, including his own family, during a very severe famine which lasted seven long years (Genesis 41-47). People from the surrounding nations came to Egypt to seek his assistance. When Esther fulfilled her destiny, she was instrumental in saving her people from mass genocide. When Jesus Christ fulfilled His destiny by sacrificing Himself on the cross, He made it possible for all men that believed in Him to receive forgiveness and salvation. Do not underestimate what can result from a single person's obedience to the call of God and fulfilment of his destiny. God will entrust this high office only to those who have proven their faithfulness in the things of God. Faithfulness is the quality that God is looking for in those who will be entrusted with the Kingship and ruler-ship. We receive greater authority only when we submit to the ultimate authority, the King of Kings.

"Behold, I am coming quickly! Hold fast what you have, that no one may take your crown." (Revelation 3:11).

In the book of Revelation, the 24 Elders cast down their crowns (a symbol of Kingship) before the King of Kings. To the King of Kings, all the other Kings must prostrate fall!

"Now why do you cry aloud? Is there no King in your midst?" (Micah 4:9).

"Where the word of a King is, there is power?" (Ecclesiastic 8:4).

It is scripturally evident that where there is a scarcity of Kings, the church will experience logistic problems and the opposite is true. When some abdicated Kings refuse their calling, or if an evil King is ruling, a vital supply to the Body of Christ is cut off. One cannot function adequately in the Kingly office without first receiving the Kingly anointing. Kings

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have the anointing, authority and power to declare and decree in the spirit. Things happen when they exercise this authority under the anointing. The spirit and angelic realm recognizes and responds to true spiritual authority and anointing. Demons and angels will not respond to those who are grand- standing on their Kingly authority to make decrees over the nations. It is for this reason that the Bible concurs in Job 22:28 that:

“You will also declare (decree) a thing, and it will be established for you; so light will shine on your ways.”

God made David a commander over His people. Kings are commanders-in-chief. In some measure, they have the power and authority to command and order things to be done. There will be times, provided the judgment is right and needed urgently, when Kings will need to command and decree instead of wasting hours, days, weeks, and even months trying to debate and seek consensus on every insignificant policy. The person who is obligated to explain everything to everyone every time is not a king. There are times when hesitation, indecisiveness, and failure to exert one’s authority will result in major losses and defeat. Therefore, there will be times when a King has to act decisively and swiftly.

“Behold many Kings shall be raised up from the ends of the earth.”
(Jeremiah 50:41).

The gospel of John portrays Jesus as the Son of God and is symbolized by the eagle. In this Third Day, we shall have more revelation concerning Christ the King as revealed in the gospel of Matthew and symbolized by the face of a lion. The ministry and manner of Kings shall be manifested more and more in this dispensation than in the ages past. For in this Third Millennium, many Kings of the Lord shall be raised up from the ends of the earth. When these Kings begin to stand in their office, and when they begin to fulfil their function faithfully, we shall see more rapid and forceful advancements in the Kingdom of God on earth. The powerful, influential, and strategic Kingly ministry is most needed for such a time as this, a time when so many things in this world move at an accelerated pace, a time of great uncertainty which calls for sharp discernment and bold leadership.

54. THE PRIESTLY ANOINTING OR INTERCESSORY ANOINTING

In the Old Testament, God would call a King and a Priest into an office and then impart an anointing associated with these offices. It is worth mentioning that every believer is called to a priestly ministry of prayer. It's not for the so called prayer warriors but an irrevocable inheritance bequeathed upon every believer in Christ. There are few things that need to be given divine correction pertaining to the ministry of intercession. Intercessory prayer is not a laundry list of requests. Intercession is not about making faithless, beggarly prayers as Heaven does not understand that kind of language. Intercession is not about pleading a cause and getting answers. We don't just get answers to our prayers - we become the answers because the world requires Heavens' solutions and not google answers. In other words, we gain knowledge and insight into solutions, hence we become a solution to the cries of millions across the globe.

The priestly anointing is the ability to stand on the gap on behalf of others. In the Old Testament, priests used to stand on behalf of people and make sacrifices one every year in the Holy of Holies. However, since the old covenant has been done away with, the priestly anointing is now an intercessory anointing that comes upon those who would go an extra mile to stand in the gap in prayer. While dozens of believers are inclined towards prayers of supplication in which they beg and petition God to respond to their cries, the most effective intercessory prayer in the realm of the spirit is prophetic declaration. It involves stepping up to your level of sonship in Christ to decree what you want to see happen in your world. It involves changing the situations and circumstances of your life by the words you speak. However, between prophetic *declaration* and *manifestation*, you need to put yourself into a "*prophetic process*" called *intercession*, which is a birthing position in which you align your spirit to give birth to the prophetic word in the realm of the spirit. Intercession aligns our spirit and causes us to be rightly positioned in the spirit dimension so as to swiftly move, function and operate in the realm of the spirit.

It's important that after declaring the word, we must enter into prayer or intercession so as to birth forth a manifestation in the physical realm.

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This was exemplified by Elijah who got down and put himself into a birthing position and prayed until a cloud as small as a man's hand appeared over the horizon and suddenly abundant rain started precipitating heavily after a long period of drought (1 Kings 18:42). The prophecy is what gave life to it but the intercession is what caused it to grow until it was birthed forth. I'm reminded of what John Wesley, the great man of God once said, *"I pray for two hours every morning, that is if I don't have a lot to do. If I have a lot to do that day, I pray for three hours"*.

55. THE TEACHING ANOINTING

This is the grace and ability to teach the word, unpack and unveil the deep mysteries of God encapsulated in the word. Kenneth Hagin says even though he wasn't a teacher to begin with, he always had the greatest respect for the Word of God, and always was very studious. This is what he had to say:

"I spent hours studying and reading, digging things out for myself in my early years as a pastor, but I didn't teach those things. I had no unction or leading to teach. I did teach a Bible class in the church, however. Kenneth Hagin says just standing there with a handful, teaching them the Word, the anointing would come on me so strongly I couldn't stand it. I'd have to say, 'Lord, turn it off—I can't stand it anymore!'" It was like getting hold of electric current. That anointing and the Word flowed out to the people.

It is important to understand that for you to flow in the teaching anointing, you must have the ingredient of revelation. Revelation is the mind of God revealed to humanity which enables him to see beyond the confines of the dimensions of space, distance, time and matter. It is knowledge beyond mere memorisation of scriptures but spiritual perception of nuggets of spiritual truths and divine insights emanating straight from the throne room of heaven. It is the knowledge of God revealed to our spirits and is received by spiritually seeing, hearing and perceiving in the realm of the spirit. When God speaks directly to a man's spirit and that man understands what was said, that activity is what the Bible calls *"rev-*

elation” knowledge. It is the mind of God revealed so that mankind could exercise dominion over time, space and matter. God can only be known by revelation hence in the context of the scripture above, to **know God** therefore means to have a revelation of who God says He is, what He says He has, what He says He has done and what He says He can do. . This is what culminates in unprecedented torrents of explosive power. It is worth unveiling the divine truth that knowledge that is received or transmitted through reason brings one under a curse, while knowledge that is received or transmitted through revelation brings one under a blessing. God’s Original Design for Man to Live out of Revelation Knowledge. In the spirit realm things are not taught but they are revealed. God never meant men to study hard but just to be catapulted into a realm where things are supernaturally revealed to them.

Paul is one of the greatest teachers who ever lived in this world. What makes him great is the fact that his teachings were loaded with revelation from the Throne Room of Heaven. Unlike Jesus’ twelve disciples, the apostle Paul did not have a personal relationship with Christ before His resurrection. The message he preached was totally based upon the “revelation” knowledge that Paul received directly from the Holy Spirit. Paul wrote in Galatians 1:11-12,

*“But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by revelation (“*apokalupsis*”) of Jesus Christ.”*

For this reason, the epistles Paul wrote are teeming with “revelation” knowledge about spiritual truth that is unsurpassed by the other New Testament authors in both depth and insight. Paul possessed a comprehension of spiritual wisdom that was far ahead of his contemporaries. Trench’s Lexicon says that revelation (“*apokalupsis*”) means an uncovering, a laying bare, a disclosure of truth, instruction, concerning Divine things before unknown. It includes not merely the thing shown and seen, but the interpretation or unveiling of the same, given by God Himself through the operation of the Holy Spirit. These “spiritual” truths were available to each of the Lord’s disciples; but Paul was the one who paid the price to receive them. The book of Galatians tells us that Paul separated himself from people for several years (Galatians 1:16-24), and sought

the Lord through prayer and through intense study of God's Word. Because Paul had not personally witnessed the crucifixion and resurrection of Christ, he was not encumbered with sense knowledge reasoning and mental logic when he interpreted their meaning. The "revelation" knowledge that He received directly from the Lord was, therefore, pure and not restricted by mental prejudice. He wrote what the Lord revealed to him. He believed what God told him..

The Apostle Peter said that some of the things Paul wrote were hard to understand by the carnal and religious mind; but, nevertheless, they were reliable and just as trustworthy as the rest of scripture. II Peter 3:15-16, *"...our beloved brother Paul also according to the wisdom given unto him hath written unto you. As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."* Paul also believed that every believer, irrespective of his previous education or past life, has the same potential that he had to receive "revelation" knowledge directly from the mouth of God. Paul wrote in I Timothy 2:4 that fully describes God's intent for all mankind, *"Who will have all men to be saved, and to come unto the knowledge ("epignosis") of the truth."* The Amplified Bible says that *"God wishes all men to be saved and [increasingly] to perceive and recognize and discern and know precisely and correctly the [Divine] Truth."* It is God's will for every man and every woman of faith to receive and to comprehend "revelation" knowledge. It is therefore evident that God designed man to be a daily recipient of revelation knowledge. In the Garden of Eden, man walked and talked with God. Adam and Eve were receiving revelation knowledge daily from Almighty God. Jesus also demonstrated this lifestyle of doing nothing out of His own initiative, but only what He heard and saw the Father doing (John 5:19,20,30).

56. THE DELIVERANCE ANOINTING

It is important to highlight from the onset the fact that although casting of devils is a central theme in the deliverance ministry, this ministry isn't about demons! It's about guiding and helping the masses come into the victory that Christ died to give them! The purpose of ministering

deliverance is to set free those who are in bondage. As Jesus was sent forth to preach deliverance to the captives (Luke 4:18), declaring that *“The Spirit of the Lord is upon me, because he has anointed me to preach deliverance to the captives...”*, so we are also sent out (John 20:21). Then said Jesus to them, *“as my Father has sent me, even so send I you.”* to do the works He did (John 14:12), *“He that believes in me, the works that I do shall he do also...”*, and this includes casting out of devils (Matthew 10:8). The ministry of deliverance is about bringing spiritual victory and freedom to those who are in bondage. It doesn't matter what you call it (demonized, possessed, oppressed, etc.), if they are in demonic bondage, whether they need to tear down a stronghold, break up a legal ground, cast a demon out, or all three, it's still deliverance, because it's setting the captives free. Casting out demons, is just part of the overall ministry of deliverance.

This is the grace or ability to cast out demons, dismantle satanic strongholds and liberate the masses. However, this does not mean that there is a special breed of people who should cast out demons because casting out devils is a grace given to everybody. However, what I am talking about here is a dimension or level of operation. There are those who seem to be excelling in this ministry because they have received a greater measure of grace to undertake it. This is where I see some deliverance ministries miss the mark. They think it's as simple as commanding the demon to come out, and there's nothing more they can do. This is a grave mistake that causes a lot of people to walk away from a deliverance still in bondage. There is more to it than simply casting out demons. In Luke 9:42, we are told a story of how Jesus not only rebuked demons in a boy who was mentally affected by evil spirits, but also is said to have healed the boy. There is no mention of the boy needing physical healing, but if you look up the word healed in this passage, one of the meanings is, *“to free from errors and sins”*, which is likely what Jesus did with the boy, Jesus removed the boy's legal grounds (sins) and freed him from errors (strongholds). This case of deliverance required more than just rebuking demons!

There have been times when I have successfully helped people out of their demonic bondages, without even having to cast out demons! Sometimes all that is needed is the pulling down of a stronghold, or a breaking up of a legal right. Other times, all three areas need to be addressed

to bring the person into complete freedom. Every deliverance minister should be knowledgeable with all three of these very important elements, and be prepared to address them without hesitation:

- ***Tearing down strongholds:*** Strongholds are incorrect thinking patterns that people develop over time, and are often set up and nurtured by demons through lies and deception. Demons thrive on strongholds, and use them to hang around a person and torment them. You need to have a clear insight into exactly what a stronghold is, and how to go about tearing them down. Failing to tear down strongholds can hold up a deliverance and prevent us from walking in complete spiritual freedom.
- ***Removing legal rights:*** Legal rights are things that give demons permission to enter and remain in our lives. Before demons can often be cast out, it is important to address and remove these legal rights. Failing to remove legal rights can hold up a deliverance very easily.
- ***Inner healing:*** Many times when a person has been abused, rejected, wounded, or hurt in some way, there is an emotional wound that needs to be healed. Demons will use these wounds and weaknesses against the person, as leverage to hold them in bondage and get them to re-open doors so that they can re-enter. Inner healing is a vital step in the overall restoration process that needs to take place in the lives of many who are seeking deliverance.
- ***Casting out the demons:*** This requires two basic elements: knowledge of your authority in Christ Jesus over the powers of the enemy, and faith in that authority. Demons are cast out with a simple spoken command, such as, “*I command the spirit of fear to come out in the name of Jesus!*” and instantly, they vacate the body into perpetuity.

57. THE WORSHIP OR MUSICAL ANOINTING

This is the ability to worship God deeply, accurately, truthfully and spiritually. While God has created everybody to worship him, there are those who God impart a grace to lead others into the greater depths of His presence. The musical anointing is the ability to compose worship songs

that extol the father. It is the ability to usher the presence of God in a scene through worship. It is of paramount significance that we define worship and see what the essence of worship fully entails. This is because so many believers are involved in worship activities but somehow lack a revelation of what worship really is. Worship is all that we are responding to all that He is. Webster dictionary defines worship as *an act of paying homage to a dignitary or somebody higher than you*. In a spiritual sense, it is a divine act of adoration, honour and reverence directed to God, the bases of which is His Word, which is a vehicle by which a man pours out all his heart to Him. In a deeper sense, it is a direct contact between the human spirit and the Holy Spirit in the realm of the spirit, the result of which the *lesser spirit* is yielded, mingled and infused into the *Greater one*, culminating in what we call the *drinking together of spirits*. In other words, your spirit is flowing into the Holy Spirit in the same way the waters of a river are ushered into the sea. From a scientific point of view, unless and if the terminals (positive and negative) contact each other, there is no flow of current. By the same token, unless your spirit has contacted the Holy Spirit during worship, you have not worshipped at all. To understand the true essence of worship, let's look closely at the revelation that is gleaned in the narrative in John 4, when Jesus spoke to the Samaritan woman at the well.

It is worth exploring the truth that presenting yourself as a vessel of worship is the key to accessing the higher realms of God's glory. In worship, we experience the original atmosphere of the glory God intended us to be in with Him. Worship is an atmosphere or realm in which we were given birth to by God before His throne in Heaven. Therefore, when we worship God, we are home seek as we long to be in this very original atmosphere of glory He created us in. In worship, you are not concerned with the elements of matter because God becomes the matter you worship for *without Him was not anything made that was made* (John 1:3). He is everything that is and is to be, all the while waiting for us to simply worship who He is. Oxygen is to a natural man what worship correspondingly is to a spiritual man. During worship, God inhales our worship and He exhales His glory. Hence, worship is a *divine transaction*, so to speak. That is why there is such a thing as the *transaction of the glory*, meaning the pouring out of our very being in exchange with the breath

of life from God's presence. In the very breath of God is where you will find the atmosphere ripe for the miraculous. That's where you find the supernatural mass that provokes a torrent of miracles, signs and wonders to break out, culminating in a perennial stream flow of praise and worship to the Father.

However, it is disheartening to note that most believers have not fully comprehended the difference between *praise* and *worship*. The difference between praise and worship is that praise is an affirmation of God's works while worship is an affirmation of God's presence. Prophetically speaking, God said, "*Worship is an affirmation of My presence, that is why when I am affirmed, I have to manifest Myself*". We praise God for what He has done but we worship Him for who He is. The Praiser says to God, "*Lord I thank you for my lucrative job, amazing family, blooming business and all that you have blessed me with*" but the Worshiper says, "*Lord, I worship you for who you are, even if I don't have anything, you are God, you mean so much to me, You are the King of Kings and Lords of Lords*". Therefore, praise is the proclamation of the great and powerful works of God expressed by singing, playing musical instruments and giving shouts of joy as well as by different postures of the body such as clapping, dancing and raising hands. Notable is the realisation that praise is not about singing the fast-tempo songs that makes you dance, jump and shout. Neither does worship imply the slow paced songs that people sing emotionally and present as a prelude to the preaching of the word. Instead, praise is an exuberant, clamorous and enthusiastic expression that often includes many words and a physical display. Worship on the other hand involves fewer words, at times no words are needed at all as there is total silence because it has more to do with inwardly pouring out our hearts before God. I'm reminded of how Hannah poured out her spirit in worship before God such that words could not come out although her silence spoke louder than her weeping. This is the essence of true worship. She worshiped God so deeply to the extent that her worship was mistaken by the Priest as drunkenness. You see, there are times when you are so absorbed, mingled and infused in an atmosphere of worship such that even those around you will think you are out of your mind.

It is worth exploring the divine truth that the greatest depths of worship are reached without uttering any meaningful words to the mind. Did you know that every element of nature or creation emits deep sounds of worship to God, even without uttering a single word? That is why the Bible says *Heavens declare the glory of God and the stars and the moon proclaim the work of His hands*. This is to tell you that there is silent communication taking place between God and His creation during worship, even without any sounds, voices or words emitted. David, a man who understood the depths of worship more than any other person in the past generations concur in Psalms 148 that *God commands the moon, sun and stars to praise Him*. But in essence, how can the moon, sun and stars praise God? This is because all creation has the ability to hear, listen, obey and respond and worship the Creator. Even inanimate objects respond in worship to Him. Often, we listen to music and worship tapes to help us get into the presence of God because music is the international sound of the earth but when you are outdoors, in touch with creation, you sense God's presence without man-made music because there is a natural on-going orchestra of worship via the creation. Did you know that rock samples from distant planets emit sounds of worship that we can hear when put under special machines that track sound waves and energy? The truth is that creation emits sound waves of worship that are invisible to your ear but your spirit receives them.

It is an incontestable reality that worship is the highest form of intimacy with God. This is because worship brings us into the third Heaven, right before the Throne Room of God. That is why in worship, we experience the atmosphere of Heaven on earth. Worship is the catalyst that brings about the substance of Glory from God's Throne down to the earth. Therefore, true worship opens the new Heavenly sound in the earth, a sweet melody resonating from your innermost being and not just the mimic of worship from your flesh. The greater truth is that as we worship corporately, we build a supernatural mass such that as our worship intensifies, along with the sound of all those around us worshipping, the sound gains mass. As that mass of worship takes on more energy, it begins to lift the entire group of worshipers into another realm, the glory realm. That is why the greatest miracles are expected to happen during worship. It's because miracles are within the mass of His presence which

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is known as the *glory*. During ministration, we therefore speak into that mass and then the mass takes on the word we speak and miracles happen. The reason why we don't see miracles as we ought to in the church today is because there is not enough mass in the service to manifest miracles. The truth is that the realm of worship is the realm of the miraculous. In other words, miracles and worship goes hand in glove just like praise and worship. If you can praise, it's easy to enter the realm of worship. By the same token, if you worship long and deep enough, it's easy to enter the realm of the miraculous. The truth is that when we worship God, the eternal become our reality and the impossible becomes our possibility. Can you imagine the day when we would worship and every wheelchair is emptied, every blind eye is opened, every deaf ear is opened, every cancer-ridden body is healed and every death victim is raised from the dead? This is the true essence of worship which shall become a common occurrence in the Body of Christ in these end times.

A SEVEN-FOLD PROPHETIC REVELATION OF MANIFESTATIONS OF NEW ANOINTINGS IN THE END TIME SEASON

This verbatim report is a foretaste of new types of anointing that will be released in the Body of Christ in this season as we have been ushered into the very special moments in the calendar of God in this end time dispensation. God is raising up a new breed of ministers who will move in new types of anointing. The Holy Spirit wants to accomplish great things in the end times, and the way to do this is to release new types of anointing. Great victories shall be accomplished in the realm of the spirit through the release of the new anointings. Presented below is a seven-fold prophetic revelation of manifestations of new anointings in the end time season:

1. THE RELEASE OF NEW WAVES OF THE ANOINTING FOR THE LAST GREATEST REVIVAL

It is undeniably evident that there are new manifestations of the Spirit that are surfacing over the horizon in the Body of Christ in this present time. Such new manifestations heralds the dawn of a new day as we are being thrust into the very special moments in the calendar of God. Prophetically speaking, a wave of the new anointing shall flood the nations of the world and this shall culminate in the unprecedented stream flow of billions of unbelievers into the Kingdom. Through this Holy Ghost orchestrated invasion of souls, the sound of the abundance of rain which Elijah saw in the spirit realm and then decoded in a prophetic language, shall send signals in the spirit that shall provoke unbelievers to accept the Lord Jesus Christ when this new work begins. The greatest end time revival and spiritual awakening is set forth to break loose as God is preparing His people for an end time supernatural invasion of His glory. However, if Christians do not have fellowship with the Holy Spirit, they may oppose this new move of God and find themselves working against God, just like the Jews did not know God and opposed Jesus Christ when He came in their midst.

2. THE MANIFESTATION OF GREATER ANOINTING & THE FALL OF MANTLES

In this end time season, many great men of God who are serving God today will retire soon and this Holy Ghost divine orchestrated move shall pave a way of for new anointing and mantles to fall upon the new generation. These have been serving God well but under the old types of anointing. Now, the new dispensation calls for new types of anointing. Therefore, the Holy Spirit has to shift them so that a new breed of servants of God will arise with new types of anointing, pick up the fallen mantles and shake the world for Christ and accomplish the last great revival. The Holy Spirit cannot put new wine in old wineskins. The old wineskins will burst and the new wine will be lost, hence the Holy Spirit will have to shift these great men of God first so that they will not be a hindrance to the new anointing which God is unfolding from the Throne Room of Heaven in this critical season. One of the mantles which shall

fall upon the masses across the Body of Christ is a mantle of raising the dead under which Smith Wigglesworth, Saint Patrick, Saint Francis Xavier and many others functioned in the past generations.

3. TRANSITION FROM THE REALM OF THE ANOINTING TO THE REALM OF GLORY.

While I have presented a comprehensive topical compendium on the subject of the anointing, it must be understood that the anointing is the second dimension of the supernatural realm. The glory, a higher plane of life in the spirit is the third and highest dimension in God. Therefore, in this end time season, there is an emphasis in the supernatural for a progressive transition from the realm of the anointing to the realm of God's glory. There is a paradigm shift in the governance and administration of the anointing to the release of the glory and for the masses to stride in the deeper territories of the Glory Realm. Through the anointing, many believers shall be catapulted on an expedition, right into the higher realms of God's glory, to explore and discover things they have never experienced before. Increased visitations to the Throne Room shall therefore become a common occurrence in the Body of Christ as the masses are launched into the greater depths of God's presence. The opening of the Heavens to connect man with the rain of new anointing, shall be culminate in many being elevated to greater heights in the supernatural realm.

4. THE UNPRECEDENTED MOVE OF THE HOLY GHOST & THE THICKENING OF THE REALM OF THE MIRACULOUS

In this last dispensation, as the new anointing is increasingly released and precipitated from the Throne Room, the greatest miracles, signs and wonders ever witnessed in the history of the Bible shall be wrought by the hands of the new breed of workers as God launches man in the depths of the realm of the miraculous. We are beginning to feel the sprinkles of this massive global revival sweeping across the Body of Christ as we await His second coming. Metaphorically speaking, we are beginning to experience a whirl of extraordinary divine aura invading the natural realm, leaving the masses dazzled to the last degree. God is exploding in the demonstration of power as the mass are witnessing a fac-

tory of mind-blowing signs and wonders, coupled with a warehouse of jaw-dropping miracles, which are culminating in an inventory of breathtaking testimonies, across the globe. As the masses step into the realm of the undefinable, uncharted and unrecorded miracles, signs and wonders in this season, the raising of the dead shall become the order of the day as many will be lifted to the level of their callings. New spiritual experiences and encounters in the supernatural realm will be chronicled as the new breed steps into the realm of new spiritual manifestations such as open trances, open visions and divine transportation in the spirit realm.

5. THE DISPENSATION OF REVELATION

As the new waves of the new anointing blow across the nations, many will be awakened to the reality of fresh revelations of God's word, unearthing and unleashing of hidden mysteries of the Kingdom. As the masses connect themselves to the Word, streams of revelations shall flood their spirit and cause them to fathom deep, raw and undiluted truths and insights. Revelation is what sparks off a renaissance and provokes a spiritual revolution in the natural realm. It grants unrestricted access to the higher realms of glory and the deep things of God. It is revelation that brings elevation in the realm of the spirit. Revelation unlocks destiny, decodes destiny codes and jettisons one into unknown arenas of their manifested destiny. Revelation breeds supernatural acceleration of things in the spirit realm. It produces a breakthrough in the realm of the spirit, which is a sudden burst of advanced knowledge that takes you past a point of defence. It is through revelation that many believers will be catapulted to deeper realms of the Spirit, to do the impossible.

6. A HEIGHTENED DEGREE OF ANGELIC MANIFESTATION AND VISITATION

It is important to note that God is spearheading an end time revival through His angels, hence the angelic era has once again exploded. The release of the overflow anointing shall act as a lubricant in the supernatural realm, to invoke angelic transportation into the natural realm. In this season, the standard of angelic activity shall be heightened as the anointing is catapulted beyond the vicinity of church bars and programmes to spill over to the masses. Manifestation and visitation of angels will

no longer be a ministry as angels shall visibly manifest in physical form just like human beings. Angels will no longer be seen in an apparition or expanded form in the spirit realm as has been the norm but they shall be encountered as spirit beings in a physical form. Angels will be physically seen invading churches, the market place, places of business, the streets and the public arena, expediting and enforcing God's end time plans, shortly before He closes the curtain at the end of this age.

7. THE MANIFESTATION OF THE WEALTH OF HEAVEN THROUGH MIRACLE MONEY, GOLD DUST AND OTHER PRECIOUS STONES

There is a new move of God, which marks the greatest prosperity revival ever witnessed in the history of humanity, characterized by the supernatural manifestation of the wealth of Heaven through Miracle money, instantaneous debt cancellation, wealth transfer, financial and food multiplication, a heightened degree of visible angelic manifestations as well as the stirring of a pool of creative miracles in which the original blue print of body parts emerge in bodily territories where they previously did not exist. This third wave of prosperity revival is also coupled with what we call "*the Golden Rain*," which is the supernatural appearance of Heavenly precious stones such as gold dust, diamonds, silver and supernatural oil on the surface of buildings and in some cases, raining down through the hands and other body parts of believers during worship sessions, where they gather to honor the Lord. This wave has culminated in the rise of Kingdom Millionaires and Billionaires to channel humungous wealth into the Kingdom. This spectacular divine phenomenon has attracted global attention as it has dominated international news headlines, invaded every space on social media and became a hotly contested topic of discussion in many Christian forums .

PRAYER FOR IMPARTATION OF THE ANOINTING

Heavenly Father, in the Name of Jesus Christ, I thank you for the depth of revelations of your Word encapsulated into this writing. I believe your Word and embrace these revelations for my season. I believe that I'm catapulted into the realm of the anointing. I therefore receive an impartation of the overflow anointing from you into my spirit, right now. By faith I believe I have received and now I'm rightly positioned and ready to propagate the world with the anointing of the Holy Ghost. I unapologetically declare that I am the world's most anointed man/woman. I am saturated with high volumes of the anointing, I'm submerged into greater depths of the anointing, and I'm filled to the brink of full capacity with the measureless anointing of the Holy Ghost; my cup runneth over. By reason of the anointing no sickness, darkness, neither evil nor power can stand on my way. As the breaking forth of the waters, so does the anointing upon me breakthrough in every sphere of life. Thank you for making me such a wonder in this world and a miracle worker to launch the world into greater depths of the miraculous. I ascribe unto thee all the glory, Honour and Power due your name.

AMEN!!

Congratulations!

And Welcome to the league of The Anointed!

PRAYER FOR SALVATION

If you have never received Jesus Christ as your Lord and Personal saviour, loudly recite the following prayer, now:

Dear Heavenly Father! I present my life before you today. I confess with my mouth that Jesus Christ is Lord and believe in my heart that He died on the cross and was raised from the dead after 3 days, for the remission of my sins. I acknowledge that I'm a sinner and ask you to forgive me for all the sins I have ever committed. Wash me with the precious blood of Jesus Christ and write my name in the Book of life. I therefore receive eternal life into my spirit right now. I declare that from henceforth, Jesus Christ is my Lord and Saviour and I proclaim His Lordship over every area of my life. Thank you Lord Jesus Christ for saving my soul. I'm now a child of God, born again, born of the Spirit of the living God.

AMEN!

Congratulations and Welcome to the family of God. You are now a brand new creation that belongs to the lineage of the blessed, the Royal priesthood, the Chosen generation and the highly favoured! Most importantly, you have now received the most precious possession of Heaven, the anointing of the Holy Spirit, glory to Jesus!

ABOUT THE AUTHOR

Frequency Revelator is an apostle, called by God through His grace to minister the Gospel of the Lord Jesus Christ to all the nations of the world. He is a television minister, lecturer and gifted author, whose writings are Holy Ghost breathings that unveil consistent streams of fresh revelations straight from the Throne Room of Heaven. He is the president, founder and vision bearer of Frequency Revelator Ministries (FRM), a worldwide multiracial ministry that encompasses a myriad of movements with divine visions such as Resurrection Embassy (*The Global Church*), Christ Resurrection Movement (CRM) (*a Global movement for raising the dead*), the Global Apostolic & Prophetic Network (GAP) (*a Network of apostles, prophets and fivefold ministers across the globe*), Revival For Southern Africa (REFOSA) (*a Regional power-packed vision for Southern Africa*) and the Global Destiny Publishing House (GDP) (*the Ministry's publishing company*). The primary vision of this global ministry is to propagate the resurrection power of Christ from the Throne Room of Heaven to the extreme ends of the world and to launch the world into the greater depths of the miraculous. It is for this reason that Frequency Revelator Ministries (FRM) drives divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), Global School of Kingdom Millionaires (SKM), Global Campus Ministry as well as Resurrection Conferences, Seminars and Training Centres. To fulfil its global mandate of soul winning, the ministry spearheads the Heavens' Broadcasting Commission (HBC) on television, a strategic ministerial initiative that broadcasts ministry programmes via the Dead

Raising Channel (*a.k.a Resurrection TV*) and other Christian Television networks around the world.

Presiding over a global network of apostolic and prophetic visions, Apostle Frequency Revelator considers universities, colleges, high schools and other centres of learning as critical in fulfilling God's purpose and reaching the world for Christ, especially in this end-time season. As a Signs and Wonders Movement, the ministry hosts training sessions at the Global School of Resurrection (GSR) which includes but not limited to, impartation and activation of the gifts of the Spirit, prophetic declaration and ministration, invocations of open visions, angelic encounters and Throne Room visitations, revelational teachings, coaching and mentorship as well as Holy Ghost ministerial training sessions on how to practically raise the dead. This global ministry is therefore characterised by a deep revelation of God's word accompanied by a practical demonstration of God's power through miracles, signs and wonders manifested in raising cripples from wheel chairs, opening the eyes of the blind, unlocking the speech of the dumb, blasting off the ears of the deaf and raising the dead, as a manifestation of the finished works of the cross by the Lord Jesus Christ. The ministry is also punctuated with a plethora of manifestations of the wealth of Heaven through miracle money, coupled with the golden rain of gold dust, silver stones, diamonds, supernatural oil and a torrent of creative miracles such as the development of the original blue print of body parts on bodily territories where they previously did not exist, germination of hair on bald heads, weight loss and gain, as well as instantaneous healings from HIV/AIDS, cancer, diabetes and every manner of sickness and disease which doctors have declared as incurable.

The author has written a collection of 21 anointed books, which include *The Realm of Power to Raise the Dead*, *How to become a Kingdom Millionaire*, *Deeper Revelations of The Anointing*, *Practical Demonstrations of The Anointing*, *How to Operate in the Realm of the Miraculous*, *The Realm of Glory*, *Unveiling the Mystery of Miracle Money*, *New Revelations of Faith*, *A Divine Revelation of the Supernatural Realm*, *The Prophetic Move of the Holy Spirit in the*

Contemporary Global Arena, The Ministry of Angels in the World Today, Kingdom Spiritual Laws and Principles, Divine Rights and Privileges of a Believer, Keys to Unlocking the Supernatural, The Prophetic Dimension, The Dynamics of God's Word, The Practice of God's Presence, Times of Refreshing and Restoration, The Power of Praying in the Throne Room, The End Time Revelations of Jesus Christ and Rain of Revelations, which is a daily devotional concordance comprising a yearly record of 365 fresh revelations straight from the Throne Room of God.

Apostle Frequency Revelator resides in South Africa and he is a graduate of Fort Hare University, where his ministry took off. However, as a global minister, his ministry incorporates prophecy, deliverance and miracle healing crusades in the United Kingdom (UK), Southern Africa, India, Australia, USA, Canada and a dense network of ministry visions that covers the rest of the world. As a custodian of God's resurrection power, the apostle has been given a divine mandate from Heaven to raise a new breed of Apostles, Prophets, Pastors, Evangelists, Teachers, Kingdom Millionaires and Miracle Workers (*Dead raisers*) who shall propagate the world with the gospel of the Lord Jesus Christ and practically demonstrate His resurrection power through miracles, signs and wonders manifested in raising people from the dead, thereby launching the world in to the greater depths of the miraculous. To that effect, a conducive platform is therefore enacted for global impartation, mentorship, training and equipping ministers of the gospel for the work of ministry. Notable is the realisation that the ministry ushers a new wave of signs and wonders that catapults the Body of Christ into higher realms of glory in which raising the dead is a common occurrence and demonstrating the viscosity of the glory of God in a visible and tangible manner is the order of the day. Hence, in this book, Apostle Frequency Revelator presents a practical model of how one can tap into deeper realms of the anointing to shake this world with God's power and usher an unprecedented avalanche of billions of souls into the Kingdom, Glory to Jesus! May His Name be gloried, praised and honoured forever more!

AUTHOR'S CONTACT INFORMATION:

To know more about the ministry of Apostle Frequency Revelator, his publications, revelational teachings, global seminars, ministry schools, ministry products and Global missions, contact:

Apostle Frequency Revelator

@ Resurrection Embassy

(The Global Church)

Powered by Christ Resurrection Movement (CRM)

(Contact us in the United Kingdom, South Africa, USA, Canada, Australia, India, Holland & Other nations of the world).

As a Global Vision, The Ministry of Apostle Frequency Revelator is present in all the continents of the World. You may contact us from any part of the world so that we can refer you to the Resident Ministry Pastors and Associates in respective nations. Our offices and those of the ministry's publishing company (Global Destiny Publishing House (GDP House)), are ready to dispatch any books requested from any part of the world.

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Christian products:

You may also purchase DVDs, CDs, MP3s and possibly order all of the 21 anointed books published by Apostle Frequency Revelator, either as hard cover books or e-books. E-books are available on amazon.com, Baines & Nobles, create space, Kalahari.net and other e-book sites. You may also buy them directly from the author@ www.gdphouse.co.za. You may also request a collection of all powerful, revelational teachings by Apostle Frequency Revelator and we will promptly deliver them to you.

Ministry Networks & Partnerships:

If you want to partner with Apostle Frequency Revelator in executing this Global vision, partnership is available through divergent apostolic and prophetic ministry visions and spiritual programmes such as the Global School of Resurrection (GSR), Christ Resurrection Movement (CRM), Resurrection TV (a.k.a The Dead Raising Channel), the Global Apostolic & Prophetic Network (GAP), Global Resurrection Centre (GRC), the Global Healing Centre (GHC), Global School of Miracles, Signs and Wonders (SMSW), School of Kingdom Millionaires (SKM), Global Campus Ministry and other avenues. By partnering with Apostle Frequency Revelator, you are in a way joining hands with God's vision and thus setting yourself up for a life of increase, acceleration and superabundance.

GLOBAL MISSIONS, PARTNERSHIPS & COLLABORATIONS:

Should you be catapulted to a higher dimension of demonstrating the anointing, following the reading of this book, please share your testimony with Apostle Frequency Revelator at the contacts above, so that you can strengthen other believers' faith in God all around the world. Your testimony will also be included in the next edition of this book.

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If you want to invite Apostle Frequency Revelator to your church, city or community to come and spearhead Resurrection Seminars, Conferences, Dead Raising Training Sessions or conduct a Global School of Resurrection (GSR), whether in (Europe, Australia, Canada, USA, South America, Asia or Africa), you are welcome to do so.

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If you want to start a Resurrection Centre or establish the Global School of Resurrection (GSR) in your church, city or community under this movement, you are also welcome to do so. We will be more than willing to send Copies of this book to whichever continent you live.

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If you want your church or ministry to be part of the Christ Resurrection Movement (CRM) and join the bandwagon of raising the dead all around the world, you are welcome to be part of this Heaven-ordained commission.

If you want more copies of this book so that you can use them in your church for seminars, teachings, conferences, cell groups and global distribution, please don't hesitate to contact Apostle Frequency Revelator so that he can send copies to whichever continent you are. Upon completion of this book, you may also visit [www.amazon.com](http://www.amazon.com) and under the "Book Review Section," write a brief review, commenting on how this book has impacted your life. This is meant to encourage readership by believers all around the world.

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If you want to donate or give freely to advance this global vision, you may also do so via our ministry website ([www.resurrectionembassy.org](http://www.resurrectionembassy.org)) or contact us at the details provided above. If you need a spiritual covering, impartation or mentorship for your Church or ministry as led by the Holy Spirit, you are welcome to contact us and join the league of dead-raising pastors that we are already mentoring in all continents of the world.

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If you have a burning message that you would like to share with the whole world and you would want Apostle Frequency Revelator to help you turn your divine ideas and revelations into script and publish your first book, don't hesitate to contact us and submit a draft of your manuscript at the Global Destiny Publishing House ([www.gdphouse.co.za](http://www.gdphouse.co.za)). We will thoroughly polish your script and turn it into an amazing book filled with Throne Room revelations that will impact millions across the globe, glory to Jesus!

*The Lord Jesus Christ is coming back soon!*

