

This book is the most relevant spiritual diet that shall unlock the hidden mysteries of God's glory to fuel your fire for a full blown invasion of God's glory and awaken an insatiable appetite to propagate the glory of God to the furthest extremes of the world.

Dr. T.N Franklin

THE REALM — of — GLORY

HOW TO TAP INTO HIGHER
REALMS, GREATER DEPTHS AND
DEEPER DIMENSIONS
OF GOD'S GLORY

APOSTLE FREQUENCY REVELATOR

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DEDICATION

Propagating deeper revelations of God's word, divine presence and power from the United Kingdom (UK) to the furthest extremes of the world.

This book is dedicated to millions of believers whom through these revelations, shall move and function in higher realm of God's glory and propagate it to the furthest extremes of the world.

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-Apostle Frequency Revelator

PREFACE

Are you experiencing the reality of the effulgence of God's glory in every sphere of human endeavour in this end time season? Have you ever thought of taping into higher realms, greater depths, deeper territories and immeasurable dimensions of God's glory? Have you ever envisaged yourself being unreservedly used by God as a divine instrument to propagate, disseminate and proliferate the glory of God to the nations of the world? Whatever the case might be, you need to catch a divine revelation of God's glory so that you can be ignited by spiritual passion to experience its manifestation, either in your personal life, ministry or business. Therefore don't you dare stay in the same place; there is more for you in God in terms of deeper territories, newer realities and higher realms of glory than what you might be currently experiencing. God is calling men and women to step out of the convictions of ordinary life of mediocrity into a realm of overflowing, immensurable and illuminating glory. It is of paramount significance to unveil the divine truth that the glory of God is unreservedly available for exploration and discovery especially in this end time dispensation of glory hence you need to abundantly explore what it means to live a life of Glory.

My solemn intent in this publication therefore is to act as a custodian of divine truth in the capacity of an apostle to unveil, unpack and uncover the revelation of the end time glory and to awaken the appetite for the glory of God in this season. To cement this divine revelation of glory with reference to scriptural evidence, God said to me,

“Son, declare in the hearing on the nations that a season of the effulgence of end time glory has just begun”.

Prophetically speaking, we are living in the days of unimaginable glory. The bible records in that in the last days *knowledge shall increase and the*

earth shall be filled with the knowledge of the glory of God (Habakkuk 2:14). This implies that we are living right on the brink of an age when the natural knowledge has increased exponentially as science is making newer discoveries and innovative technologies are being developed, when cures for many illnesses have been found and new ideas and creations in many areas of human endeavour are springing up. At the same time God is also unsealing areas of His knowledge. He has never wanted to be a mystery to His people, and through the ages, he has manifested His nature and power in divergent ways. In this new age of His end time plan for humanity, He has begun to reveal His glory to the present generation, igniting his final move on the planet earth to bring multitudes to faith in Him.

It is a greater truth that the supreme calling of every Christian is to walk in the realm of God's glory, be catapulted into the supernatural, and make an overwhelming and tremendous impact in his or her generation. However, our natural tendency is to conclude that if we just fasted and prayed more, somehow our lives would be an ambassadorship of God's glory, only to realize later that all we have done is fasted and prayed more, aligned our spiritual position in relation to God's purpose but still have not provoked the glory of God into manifestation. Those spiritual exercises are good in some respects, but they may not necessarily bring the glory of God in its full measure. It is only through the sovereignty of God's grace, coupled with a rigorous human participation through faith that can get us beyond this limited vision.

It must be expressly understood that revelation knowledge is such a key to unlocking the glory of God. However, it is one thing to "*know about the glory*", and yet another thing to have "*the knowledge of the glory.*" The greatest challenge facing multitude of believers across a broad spectrum of Christian faith is that many people "*know about the glory*", in other words they have a theological and theoretical understanding of this divine phenomenon, however, very few "*know the Glory*". To "*know the glory*", means to be elevated into a spiritual position and realm whereby one has an undeniably deep, sacred and personal encounter with God in the glory. Concerning this end time season, the bible declares that

“The earth will be filled,” not only with the glory of the Lord, but “with the knowledge of the glory of the LORD, as the waters cover the sea” (Habakkuk 2:14).

This new flood of knowledge is unlocking hidden realms of glory, and this shall culminate into a scenario where millions of souls are pouring and streaming into the Kingdom of God. Philosophically speaking, the glory of God among us is like a cloud that we see and sense, but we need to know how to get the cloud to manifest rain. It is not enough to say that the spirit of revival or glory is near or on the horizon for this is not faith but hope. Instead, we need the knowledge of the glory to see the heavens opened and the mysteries of the Glory unveiled. Therefore the sole purpose of this writing is to uncover the knowledge gap in the body of Christ by unveiling the divine truths and mysteries of the glory so that many believers can walk in the fullness of the glory.

Spiritually speaking, the manifestation of glory is originally designed to be a progressive phenomenon. However, even though there is a continuous progression into deeper realities of the God’s unlimited glory, and the intimate oneness of the Son, there is also a considerable challenge faced by a multitude of believers of being potentially stuck in the outer court mentality. It is a typical scenario in some Christian charismatic cycles that many have inadvertently restricted themselves from accessing higher realms of glory by relegating the glory and majesty of the King to sight and the realm of senses (Luke 17:20), as opposed to the foresight of the Holy place, and the insight of the Most holy place. It is disheartening to note that a multitude of people across a broad spectrum of Christian faith sing about wanting the Lord’s glory to come to them, and other songs of this nature when in actuality they have no idea what they are asking for. To truly want to be in God’s glory, we need to realize that it has nothing to do with us; instead it has more to do with the revelation of who God is, what He wants to do and How He wants it to be done in a particular season as well as developing an insatiable hunger and perennial appetite to be so absorbed, fused and mingled in His presence such that dwelling in the glory becomes our second nature. As a matter of fact, the level of revelation a man has

about God is directly proportional to the level or dimension of glory he can be elevated into. For example, Moses did sincerely want to behold the Lord's glory hence he desperately asked Him to allow him to see Him because he had a better understanding of what that meant than most ordinary people today do.

To demonstrate the magnitude or gravity of how significant the glory of God is as a central theme in the kingdom, the Lord made a vow in Numbers 14: 21; *that as truly as I live, all the earth shall be filled with the glory of the LORD*. It further says in Isaiah 40:5 that *the glory of the Lord shall be revealed and all the earth shall see it*. That means according to God's original master plan and purpose concerning humanity, walking in the glory is a primary agenda and central theme in God's end time plan and purpose. This implies that we have been catapulted right into the very special divine moments in the calendar of God whereby the earth shall be pregnant with the glory of God and the womb of the spirit is ready to unleash the realities of the glory to flood even the extreme quarters of the world.

Moreover, the bible declares in 2 Peter 1:3, that, *"God has called us to glory and virtue."* It is therefore of paramount importance to highlight as an introductory perspective to the subject of glory that according to God's original master plan about humanity, man was created for God's glory and meant to live a life of glory. God intended men and woman to live and walk in glory and be carriers of His glory hence as far as God is concerned, the glory is our birth right and an irrevocable inheritance of every believer. The greater truth is that the glory was never created for angels but for man. That is why upon creating humanity, God imparted His breath of life which represents His glory on man and man became a living being (Genesis 2:7). In other words the glory is what brings life to a man hence in the absence of glory, there is no life. Therefore as far as God is concerned life is defined as, *"a continuous movement or migration in the glory from one level, realm or dimension to another"*. We are the supreme beings of His creation because we have been crowned with His glory. Philosophically speaking man is an extension of God's glory and an exact representation of His image hence living, functioning and operating in the glory is our divine

nature. David caught this revelation hence he declared in Psalms 8:5, *what man are you mind full of him that you have made him a little lower than angels and you have crowned him with glory and honour*. However man chose to live outside the parameters of glory so they had to be exiled hence as a result of ignorance of the divine truth that Christ has now restored us to a level above our original position of glory, a multitude of Christians is not living in this glory.

The overarching divine truth is that we are created as vessels to propagate the glory of God to the nations. However, when God says He made us for His glory, He does not mean that He made us so that He could become more glorious in Himself. Instead what (Isaiah 43:7) means is that He created us to display His glory, so that His glory might be known and praised just like the disciples in the Upper Room who burst forth into the marketplace, filled with the power and glory of God and impacted the nations. This is the ultimate goal of God, to manifest His glory in a global arena. This means that you are the effulgence of God's glory and He wants to perambulate in your body. The father's purpose is not just to have the glory dwell in us. Instead, He wants the glory to so much soak us to the extent that we are completely inundated by it until we become inseparable with the glory, until we become the glory. Moses begged to see the glory of God and when he did see it, it changed his life for ever. Now that very glory resides in us through the Holy Spirit. We are no longer beggars of the glory like Moses but carriers of the glory. We have it in the inside. The glory has been internalised.

In the days of the Old Testament, the glory of God was temporary as it was only manifested when the Spirit descended on someone and caused him to prophesy or do something but once he finished what he had been led to do, the Spirit would leave. This is contrary to how we operate in the glory in the New Testament dispensation. In this end time season, the glory now permanently resides in our spirits hence we are the ark of God's glory because we carry it whenever we go. Therefore the purpose of the glory is for believers to have a continuous experience with his presence in order that we may be transformed into the image of Christ as we await His second

coming. Secondly, to be able to move in the realm and function in a dimension where we can display God's glory through miracles, signs and wonders so as to impact the nations. Thirdly, to manifest the sovereignty of God in the light of His creation and to enforce His divine plans and purposes on earth in this present time. To launch the church into the depths of the miraculous as a mark of the end times so we can witness an unprecedented avalanche of millions of souls across the globe into the kingdom.

Prophetically speaking, there is a changing in the spiritual atmosphere. God is making a sudden appearance in our lives today so He calls us to be ready for His glory in season and out of season. Therefore, we must know how to walk in the glory. Many people have lived so much in the anointing and the presence but you will never be satisfied until you see the glory. Therefore this book points to the coming invasion of God's glory which believers can freely and unreservedly tap into. The purpose of this book is to fuel your fire for a full blown invasion of Glory and to awaken an appetite for the glory in this generation.

Smith Wigglesworth, the great apostle of faith, a man whom God used mightily in the ministry of raising the dead said when he was in New Zealand many years ago, a young man came to him and said to him, *"Isn't it wonderful what God had done and God is doing through your life and through many others."* Then Smith Wigglesworth looked straight at the young man and said,

"Son what you have seen is great, is wonderful, its powerful, but there is a revival coming that will be even greater and more powerful than what we have seen." And he said, *"I will not live to see those days. But young man will live to see those days."*

If a man who led to a break out of a global revival that saw many being raised from the dead says that more is coming, it means that a deeper and greater dimensions of God's glory shall break out that shall culminate in a mass resurrection in the end times. That means the end time revival that shall consume all the nations of the world has just broke out and shall

spread like veld fire to engulf territories in all quarters of life. This speak of a rise of a unique breed of believers whom God is raising who shall step into spiritual maturity as they encounter new realms of the Glory of God and to manifest that glorious expression of the Heavenly Father from within the third dimension

CHAPTER ONE

A DIVINE REVELATION OF THE REALM OF GLORY

A Prophetic revelation of the End time glory

In an endeavour to accurately convey a prophetic insight into the mysteries of the glory of the end time season, it is of paramount significance to unveil right from the onset the divine revelation that there is a heightened degree of acceleration in the Glory of God in this end time season. As the body of Christ, we are standing at the threshold of a critical era and the brink of a new age where the *Kairos* (times) and *Chronos* (seasons) of God are coming together. The power for acceleration is in the timeless realm of God's glory. The realm of God's glory is not limited by time, space, and matter. Therefore when the realm of the glory of God moves into the realm of the natural, there comes a great acceleration for miracles, healings, signs and wonders, and the humongous release of God's creative power. Prophetically speaking, the Lord showed me recently in a divine encounter how time is running out and eternity is rushing in. In this experience of glory, I began to understand how, in the Book of Amos, the ploughman could overtake the reaper. In other words, the eternal realm was literally overtaking time in the natural and these are the very sacred, special and delicate moments into which we have been ushered in the calendar of God.

Spiritually speaking, seeds of destiny are ready for reaping. In accordance with God's times and seasons, we are in a critical time of acceleration. We have stepped into Amos 9:13, where *the ploughman shall overtake the reaper*. In other words, all of eternity is pouring into the present causing acceleration in the realm of the natural. Seeds that have been sown in the past, seeds of destiny, both good and evil, are full-grown and ready for reaping. As the realm of eternity is meshed with the present, we are

witnessing a culmination of events as loose ends are being tied up before the return of Christ. In that realm of glory, things that would normally take ten years to happen will only take ten months and what could have taken the whole year to figure out will materialise in few seconds. There is a rapid maturity taking place in the body of Christ as the cloud of His glory descends and blankets us corporately. Therefore in this season the Lord shall propel you into the future, catapult you to the higher realms of His glory and elevate you to deeper dimensions of His presence where you shall bask in the glory like never before.

The greater truth is that we are feeling the first sprinkles of the greatest revival of miracles, signs and wonders ever recorded since the Book of Acts. But we are beginning to see little trickles, maybe even streams of the power of the Holy Spirit, breaking out in places around the globe as all nations are being overtaken by the glory of God. This is the result of the glory of God being manifested upon the earth in its intensity. Philosophically speaking, the book of acts is not yet complete because miracles of a greater magnitude and higher dimension as Jesus proclaimed are increasingly being performed in the glory and recorded or documented on a daily basis in this present era. With this increase of signs and wonders has come new revelation and a great harvest of souls, since every great move of God naturally brings with it a new harvest. In this new move of God, there is not only an increase in signs and wonders, but there are unusual and creative miracles including resurrections from the dead, angelic visitations, and the restoration of key revelations, mysteries and truths that have been lost through the centuries. Great mysteries are being rediscovered that will unleash the greatest outpouring of God's glory and harvest since the early Church, even since the beginning of time. Philosophically speaking, God's golden glory will bring in a golden harvest.

In this current season, through the glory, God is releasing mandates, mantles, and miracles, the spirits of might and multiplication are being poured out on the body of Christ all over the world, for the purpose of attaining a global harvest. Therefore in this season, we shall witness unparalleled demonstrations of Kingdom Power and Glory more than ever

before. Moreover, in this time, the Lord is demanding that believers be set apart for His plans and purposes hence extreme obedience and passionate purity are essential. Furthermore, lifestyles of radical worship and faith are the fuels that will ignite revival fires among this generation, a people wholly consumed with, and consecrated in, the fiery presence of the living Christ.

This is a season of new manifestations of God's glory where God declares that, "*Behold I'm doing a new thing, can't you perceive it as it springs up?*"(Isaiah 43:19). Therefore those who seek the new will find it, while those who are content with their anointing and walk with God will not see the next move of God. For a move to be a move, it has to keep moving, and we must keep moving with it. The clouds of revival glory are constantly changing, and new glory cloud formations are on the horizon. Just like a cloud as small as a man's hand which Elijah build up in prayer, the movement of the glory of God shall begin as small as a current of water; the current will increase until it becomes a brook; the brook will grow into a great river, which will overflow and become a sea and that sea will transform into a powerful ocean. Then the glory of God will cover the earth as the waters cover the sea and Jesus will come for his church.

There is a mighty stir brewing in the most holy place, as the very essence and pure nature of the manifested Son Jesus Christ in throne ship and dominion, executive power is pouring out his life-giving nature to all humanity, and particularly the church; bringing a powerful release from bondage, corruption, futility, and captivity (Hebrews 12:2; Revelation 4:2; Daniel 7:14; 1 Corinthians 15:24-26). To the eye of the Spirit, there is radiant life and light flooding our whole man, as we not only desire to walk in the rest of God, but to manifest and to become that glorious expression of the Heavenly Father from within the third dimension.

These are the days when the Glory of God is being revealed in, and through, the body of Christ in its intensity as prophesied beforehand that,

The Glory of this latter house will truly be greater than the former
(Haggai 2:9).

At the same time there is a corporate remnant, an overcoming body of believers, a rising glory generation that will rise to new levels of kingly authority, and administrate the dominion of the Kingdom of God with great power, as it steps into the fullness of the measure of the stature of Christ. This remnant is the new man coming forth in the earth hence we are about to see the full manifestation of the resurrection power of Jesus, as this body rises to maturity.

We are living in a miraculous era, a time when we can't live without the amazing, life-giving release of God's glory. In this regard, we are seeing the restoration of the spirit of Elijah upon the Church, as was prophesied: *"Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD."* (Malachi 4:5). This wave of revival will be greater than any other because we are entering the culmination of time, when we will experience the former rains and the latter rains of revival glory combined. Some of the things we are experiencing are familiar, but many things are brand new, straight from the throne room. We are therefore experiencing the last wave of revival of miracles, signs and wonders which shall culminate into an unprecedented avalanche of millions of souls into the kingdom. Prophetically speaking, in the end times we shall experience greater manifestation of glory than ever before and this shall culminate into greater dimensions of signs and wonders such as people falling under the power of God miles away from church, the glory of God invading the streets, market places, public arenas as God unreservedly reveals the fullness of His presence to humanity. Moreover, greater healings, deliverances and breakthroughs shall take place in the streets without ushers, or a song or gathering.

Prophetically speaking, we are now entering into a dimension of glory that is to become common place to the children of God and walking in the supernatural in a continuous daily manner. The days have come whereby the glory of God shall manifest intensely such that an average believer will walk into a hospital and all the people shall be healed. This shall culminate into resurrection of people from the dead where mortuaries shall be empty as the dead are raised in multitudes. A season of heightened signs and

wonders shall be launched evidenced by deep creative miracles such as germination of hair on bald heads and growth of new body parts. Natural things get altered in the glory. i.e. Like the changing of water turning to wine.

I believe the coming move of God will be greater than what we read about in the book of Acts. The Bible clearly states, “*The glory of this latter house shall be greater than of the former, saith the LORD of hosts*” (Haggai 2:9). In this coming move, multiplied millions will stream into the kingdom and an unusual wave of miracles will sweep across the body of Christ in an unprecedented manner. And the blessings of God will overflow in the body of Christ, so much so that, as the psalmist David exclaimed, “*My cup runneth over*” (Psalm 23:5). In the same way the glory of the Lord filled the temple to such an extent that the priest could not enter (2 Chronicles 7:1-2), the glory of these days shall fill the masses with such awesome power such that no one would even stand in His presence. Prophetically speaking, the very glory of God is going to descend upon His church as never before. That time is quickly approaching and we are on the verge of the most awesome move of God in history, a move so great that “*eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him*” (1 Corinthians 2:9).

Prophetically speaking, God is raising a new generation of men and women who will know how to respond to His glory. A distinct breed of people who shall thirst for His glory to manifest on earth. Many of these will be emerging from obscure and isolated places but shall bring an unusual anointing and illuminating glory to calm the troubled waters presently in the Church and will carry authority to speak into people’s hearts. This is not merely a nice spiritual gift but a token of the end-time scenario when God takes up residence in a body of people to do the greater works. The darkness on the world will become denser each day and wickedness will multiply but the, manifestation of God on earth will also become more powerful and weighty with each passing moment (Isaiah 60:3). This is a glorious generation that will impact the world and gather the greatest harvest of souls ever seen. Entire cities and nations will be shaken

by his glory and will recognise Jesus as the lord and saviour. As He declared that,

Once more and in a little while I will shake the heavens, I will shake the earth, I will shake the seas and all flesh shall come to the desires of nations (Jesus) (Hagai 2:8).

This means that the most remarkable manifestations of His presence through miracles, signs and wonders will take place before millions around the world, in an instant and this shall culminate into an avalanche of billions of souls into the kingdom.

It is a divine truth that we are at the very door of entrance into God's next intervention in the affairs of humanity: We are on the verge of an awakening as well as a massive global transformation. We are about to witness the most incredible act of not only this century, but of all time since the resurrection of Jesus from the dead. Jesus is about to return in the clouds of the air to receive His bride to Himself. Every prophecy which must be fulfilled in order for His return to take place has occurred with the exception of the propagation of the gospel to all nations. And we are nearing that milestone as well. Moreover, as the activity of heaven increases in preparation for this great event, signs and wonders, miracles and spiritual manifestations are increasing, as God is moving mightily in the earth. We are therefore witnessing in renewal, with unexplainable manifestations, the direct result of the Holy Spirit touching, healing, preparing God's people to complete the task of reaching the entire planet with the message of salvation through the blood of Jesus. Such is the magnitude of the current awakening. As God has begun to sweep through His church with holy fire, those elements of Christian religion which have been created by man and not by God are being challenged and consumed. Elements of worship which have held sacred position but which were man-made and not God-ordained are being replaced by the components of grace, love and mercy. A more "authentic" Christianity is appearing among more and more churches around the world. In this hour of great spiritual awakening, believers are divorcing, wholesale, every vestige of dead tradition and empty religion.

Conclusively, there is much more coming hence we need to begin a new quest, seeking newer and greater realms of glory. God is therefore looking for those who will dare to say that there is yet another wave of greater glory in the midst of the current glory. As John the Baptist preached repentance and prepared the way for Jesus' ministry which included miracles, signs and wonders, so the current move has greatly helped and continues to prepare the way for this exciting new move of God. Therefore in order for us to step into spiritual maturity, it is essential that we first learn how to cultivate an atmosphere of God's presence and glory in our individual lives through devotion, prayer, holiness, and humility. Priorities are shifting, sometimes evaporating, to make room for the chief priority of life, which is to bring glory to the Father and His Son, Jesus. Secondly, we must learn how to corporately usher in the cloud of glory through high praise, worship, and faith. And thirdly, for us to step into maturity, we must learn how to operate in, and from, the realm of glory. This means receiving revelation by faith, through vision and imagination while in the glory, and also speaking and declaring the word of God from the realm of glory.

THE ESSENCE OF GOD'S GLORY

What exactly is the accurate measure of the reflection of God's glory?

It is of paramount significance to unveil the divine truth that in order to have an in-depth understanding of the divine phenomenon of glory, it is imperative that we define the concept in its original context. The word "**glory**" can be best described and understood in its original context with reference to Greek and Hebrew terminology. The Greek word for glory is "**doxa**", which means *brilliance, splendour, brightness, glittering appearance, radiance, flamboyance, magnificence, excellence or pre-eminence*. The Hebrew word for glory is "**kabowd**", which *alludes figuratively to honour, abundance, dignity, abundance, majesty, admiration, tribute, heavy, weighty or rich*. It speaks of the essence, nature, attributes and infinite perfection of God, His personality and character or what He is in himself.

There are two key areas in which the word glory is used in the bible. Firstly it is used to refer to *the attributes, nature, character and virtues of God* and secondly it is used to refer *the tangible and visible manifestation of the Shekinah presence*. To cement this revelation with reference to scriptural evidence, let us look at (Exodus 34) where God unreservedly showed Moses His Glory. In analysis of this scripture, you must bear in mind that (Exodus 34:5) was the answer to (Exodus 33:18) when Moses said to the Lord, “*Please show me your glory.*” He was so hungry for God that he said, “*God please show me your glory.*” Then God answered him in (Chapter 34:5) *Now the Lord descended in the cloud and stood with him there and proclaimed the name of the Lord. And the Lord passed before him and proclaimed, “The Lord God, merciful and gracious, longsuffering, and abounding in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.”* Now when God came down with a response to Moses’s request, what exactly did he show Moses? He showed Him His infinite values of mercy, longsuffering, goodness, graciousness and truth. Bear in mind that what God was doing was showing His glory. After all Moses asked God in his petition, “*Please show me Your glory.*” And God said, “*I will show you the back part of My glory.*”

In view of the above, when God came down the mountain, His glory was manifested and He proclaimed the name of the Lord, saying, “*The Lord, the Lord, God, merciful, gracious, longsuffering, and abounding in goodness and truth.*” This tells us that the glory of God that came down consists of five ingredients, that is, *The Lord is No. 1 merciful, No. 2 gracious, No. 3 longsuffering, No. 4 abounding in goodness and No. 5 truth.* So, God outlined His glory. These five attributes make up God’s glory hence if ever we want to grow in God’s glory and be in a place and position for God’s glory to grow strong and full in our life, we need to grow in all these five attributes of God. And this is what Moses meant, that God would reveal Himself to his mind so that he might know Him—might have a clear and powerful apprehension of those things which constitute his glory. There is a direct relationship between the glory of God and the attributes of God. To

move in the glory of God is to move in love, mercy, grace, longsuffering, goodness and truth. Anyone who desires to manifest in God's glory fully must develop the attributes of God in his life. We therefore need to grow in glory and in order to do so, we need to understand what glory consists of. We must grow in these five elements of God's glory in order to grow in glory. They are the impartation of God's very nature and being into us. In fact, all five would have relevance to God's nature but each has its special aspect.

This implies that the glory is God in His totality or state of perfection and completeness. It is the total sum of His attributes, character, and intrinsic virtues, the brilliance of His presence, and the splendour of His majesty. *It is the intrinsic essence of who God is characterised or manifested by His nature, character, being, attributes or virtues.* Some people inadvertently perceive the glory to be an otherworldly form or a divine energy force that floats in the atmosphere, something ethereal or mystical but the greater truth is that the glory of God goes beyond these things. In essence, the glory of God is His character and His divine nature; it is the very essence of His presence. And because the glory is the essence of who God is, everything is complete in him. This implies that the glory is the nature of God and an exact representation or extension of his being. It proceeds from him; it is part of His being. The glory is the essence of all that God is. It is the realm of eternity, infinite, boundless, with no restrictions, it is beyond human imagination. It is God's unforgettable mark, seen and heard in the natural.

Secondly the word "*glory*" could refer to *the substance of glory or Shekinah which is the visible, tangible, see able and feel able manifestation of His presence to mankind in the natural realm.* This occurs when God's glory transcends the spiritual realm to impact the natural realm. To cement this revelation with reference to scriptural evidence, the bible further records in Exodus 19:16 *that it came to pass on the third day in the morning that there were thunderings and lightning and a thick cloud on the mountain and the sound of the trumpet was very loud, so that all the people who were in the camp trembled.* In another separate event in Exodus 40:35, *"the bible says that Moses was not able to enter into the tent of the congregation,*

because the cloud abode thereon, and the glory of the LORD filled the tabernacle.” This means that the glory of God is a tangible and visible spiritual substance. For example, when God manifested himself in the form of a pillar of cloud by day and a pillar of fire by night, that visible and tangible cloud which dwelt amongst men was beheld by all. In the Old Testament, whenever the glory of God manifested, physical phenomena took place such as fire or clouds. His glory was always tangible to the senses. The glory of God was unequivocally seen as is the visible, tangible, sealable, feel able manifestation of the presence of God.

Therefore in this context, by definition, the glory is *a tangible and visible supernatural manifestation of the fullness or totality of God from the realm of the spirit into the realm of the physical*. It could also be described as *the divine impartation and revelation of the substance, heaviness, imminence, supremacy of the transcending presence of God in the affairs of humanity*. This implies that the glory is the impartation of the nature and the life of God upon a human vessel. Moreover, *it is the highest dimension, depth, realm or level of concentration of God’s supreme power or sovereignty manifested in the realm of the physical, which transcends all natural laws, principles and processes*. ***Philosophically speaking, the glory is the spiritual atmosphere of heaven just like air is the physical atmosphere of the earth.***

THE NATURE AND OPERATION OF THE GLORY

How does the glory of God operate?

It is of paramount importance to advance the divine truth that the glory is the source of all manifestations. The power, anointing and mantle are all products of the glory, in other words their manifestation alludes to God’s glory. The glory is what brings the presence because the presence is a radiation or reflection of His glory. The presence is what brings the anointing because the anointing is an impartation of His ability when He rests upon a vessel. The anointing is what brings about the power because power is an end product that comes when one is anointed. Philosophically

speaking he glory is the source, then anointing is an intermediate product and power is an end product.

It is of paramount significance to highlight at this stage that each one of us carries a measure of God's glory and presence. It is sufficient to see from a study of Hebrew and Greek words that the glory of God has form, shape and materiality. In other words it has substance. Paul speaks of the eternal weight of glory (2 Corinthians 4:17). If that glory is increased in our lives we are more enabled to move in higher realms of power. We all receive proportional measure of glory but our zeal, level of expectation; revelation, faith and hunger for more is what distinguishes us from the rest. Just like Moses, although he had known God just for a short time period, he came to a stage whereby he asked God show him His glory. And when God showed him His glory there was a difference in the relationship of God in his life. The glory of God is the manifest presence of God (Exodus 40:34; 2 Chronicles 5:13-14). With a greater presence, there is always a greater demonstration of anointing and power (Luke 5:17; Acts 10:38; Mark 16:20). If the glory of God increases in our lives, the anointing will increase proportionately. *It is a greater truth that God relates to you at the point of glory hence it is imperative for us to seek after the glory and the presence of God in our life more than anything else.* All of us know what God's presence is. But we need to hunger even more for God's glory. We need to desire for more of His glory because it is through His glory the anointing, presence and power comes.

Tactically speaking, what makes the glory so spectacular as compared to other spiritual substances is that when one departs for heaven, he doesn't leave with the anointing and the mantle but with the Glory.

Upon the death of a vessel, the anointing and mantle remains on earth to fall upon the next generation but the glory goes with the person to heaven because *it is the level of glory that would determine in which realm or plane of Glory the person will live in heaven.* In actual fact, the anointing was never given to heaven but it is given to earthly vessels to operate. This is why Elisha did not go with his anointing and mantle to heaven such that

even after hundreds of years, his bones still retained the anointing to the extent that when a man who was being buried came into contact with the bones of Elisha long after he had died, he was raised back to life. Therefore, in heaven we don't go with the anointing, power or presence but we go with the glory because it is the glory upon us that will determine the realm of heavenly glory we shall reside in. Spiritually speaking, the glory is the only spiritual substance that is permitted to enter heaven. Hence in this end time dispensation, there is a progressive ***transition from the anointing the glory of God***. The truth of the matter is that many people know the anointing but they don't know the glory. This is because the anointing has been so much advertised and publicised in the church but very few believers have been able to fully tap into the realm of glory.

There are spiritual truths that we need to put into correct perspective pertaining to the nature and operation of the glory. In the realm of God, there are greater truths and lesser truths. The greater truth is that the glory of God is not an external force but is already resident in your spirit in measures and degrees. That is why the word of God says in Colossians 1:27, that *Christ in you, the Hope of glory*. This implies that the glory of God is resident in our spirit through Christ our Lord. Therefore it is our duty to learn how to draw from within us by yielding more to God and praying in the Holy Ghost to trigger or provoke the power of God to flow. The bible proclaims in John 7:38, that *out of your belly shall flow rivers of living waters*. While this scripture could be interpreted to mean the anointing flowing out of us, it actually refers to flow of the glory out of our spirits because it is the river of Glory that is resident in your spirit and flows out as power is displayed, hence when we move in the power of God we actually exhibit and display that glory that comes from within us. Contrary to what a multitude of people believe, the glory is not an external force; it operates from within a person. Upon receiving Christ into our hearts, God imparts His glory into our spirits and the glory would then flow out of our spirits to touch others in our sphere of contact.

Moreover, another divine truth to be unveiled is that we can constantly receive the anointing, the mantle, the presence but what makes the glory so

special and sacred is that we don't receive it but we walk into it. There is a difference between receiving the glory and walking in the glory. Walking in the glory means manifesting the glory in a global arena to impact the lives of people in our generation and the world. A multitude of people inadvertently believe that when they come together in corporate worship, the glory of God is going to fall down from heaven like apples falling from a tree. While this view has been engrained in many believers' minds, it is a lesser truth. The greater truth is that the glory does not fall down upon us but it flows out of us. It is more of an upward movement from our spirit to God or others than it is a downward movement of power from God to us. Therefore our duty is to learn how to walk in the glory, meaning to manifest the glory of God in our spirits in a global arena through practically demonstrating the power of God in miracles signs and wonders.

A REVELATION OF THE DISTINCTION BETWEEN THE DIMENSION OF THE ANOINTING AND THE DIMENSION GLORY

What is the difference between the Glory and the Anointing?

It is a fact that in the current scenario across a broad spectrum of Christian faith, a multitude of believers is familiar with the manifestation of the anointing but know little of the manifestation of the glory. This is because in the recent times more emphasis has been placed on believers walking in the anointing as opposed to the glory hence few of them have managed to tap into the realm of God's glory. The consequence or result has been the spiritual production of believers who are full of the substance of the anointing but devoid of the glory which sustains that anointing. Therefore we should learn to move in the realm of God's glory just as we learn to move in the anointing. We should learn to develop in glory as we develop in the anointing. Contrary to what a multitude of Christians across a broad spectrum of Christian faith presume, having an anointing is not as same thing as moving in the glory, which includes his attributes. The anointing is a part of God, operating through us. Basically, the anointing of God is a manifestation of the power of God while the glory of God is a manifestation

of His attributes. It is only one aspect of his power because there are many aspects of the power of God.

For example, God's power demonstrated in the area of ministry is called the anointing, God's power manifested in the area of spiritual warfare is called might, God's power manifested in the area of finances is called wealth and God's power demonstrated in the area of territorial governance is called is dominion which is the highest level of power in God.

The anointing of God is the tangible manifestation of God's power while the glory of God is the manifestation of God's person and attributes. Both are manifestations. Both are touchable. Both have degrees or levels of manifestation. Both are of a heavenly materiality. Both are manifested together inseparably, just as God's attributes and power are inseparable parts of His being. The manifestation of the anointing of God is in direct proportion to the manifestation of the glory of God. Although the anointing and the glory can be attributable or traced to the same source, the glory supersedes the anointing in divergent spheres. The following are therefore aspects of distinction between operating in the anointing and operating in the glory:

It is of paramount significance to unveil right from the onset the divine truth that in the context of this revelation, there are two ways that God uses his power, which is *through qualified agent (anointing) or by Himself (glory)*. No matter the various ways God has showed his power, they can be summed up in two categorical words, that is the *anointing (manifestation)*, and the *glory (revelation)*. These two stages equate to direct versus indirect engagement or involvement of the person of God, which ushers in his power. The application of the power of God is designed to achieve or materialize God's purpose. Whether channelled through alternative source or direct application, the result must be the same. Remember that the person of the Godhead must be involved to experience the power of God. The power of God cannot be imitated or manufactured because it is part of God's special personal qualities and qualifications.

It is a divine truth that, while the anointing is given to an individual for service to complete a specific tasks or assignment, the glory is given for elevation or promotion in the spirit.

The glory comes as a result of one having completed successfully the delegated divine tasks. Hence the anointing is what breeds the glory because the anointing causes one to execute tasks and brings them to perfect completion which would then entitle one to be in a position to receive the glory. In other words, the anointing lays a ground or accentuates an avenue for the glory of God to be revealed. This implies that in order for one to operate and walk in the fullness of the glory, he should successfully operate in the anointing and foster a progressive application of the anointing so that he can graduate or be catapulted from the realm of the anointing into the realm of glory.

It is a greater truth that the anointing is given to bring the glory of God into manifestation. This is its ultimate purpose of the anointing in the kingdom. *You get to see the glory of God through the anointing because the anointing is what connects you to the glory of God.* It lays a groundwork or preparation platform for the glory to be revealed or manifested. God's presence and power are resident in the anointing, hence any man of God who taps into the realm of the anointing and manifests miracles, signs and wonders ushers the glory of God on the scene. In this case, the anointing reveals or manifests the glory of God. In Acts 10:38, the bible speaks of *how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil, for God was with Him.* In other words what qualified him to usher the immeasurable glory of God manifested through signs and wonders is the anointing. This implies that the anointing is what certifies, establishes and authenticates God's unwavering supremacy, divine plans, purpose in the light of His creation. In the absence of the anointing, the glory is not revealed because the anointing is what prepares us for the glory. Faith calls the anointing and the anointing calls the glory but both are dimensions into the supernatural.

It is a typical scenario in some charismatic cycles that some people presume that the anointing and the glory is one and the same thing hence they are devoid of the knowledge to press from the realm of the anointing into that of glory. On the other extreme some are just so obsessed about the anointing and in the process neglects the glory that brings that anointing. That is why in this end time dispensation *there is an emphasis in the supernatural for a progressive transition from the realm of the anointing to the realm of God's glory* and this is what forms the theme of the current message of angels. Philosophically speaking, the anointing is like the light. The light is what manifests the glory of the sun. Without the sun, there is no light and by the same token without the glory, there is no anointing. However, it is the light which makes manifest the glory of the sun and in a similar vein, it is the anointing that manifest the glory of God.

It is worth mentioning that elevation into higher realms of the anointing is largely dependent on the persistent and progressive application of spiritual laws and principles while migration into higher realms of glory is dependent on the sovereign will of God. Moreover, *the anointing operates by human discretion, prerogative or initiative while the glory works by divine initiative*. You operate by faith in the realm of the anointing but in the realm of glory, you operate by God's initiative and divine sovereignty since it is an unknown dimension. However, only if the glory does not manifest, can you tap into the realm of gifts, faith and the anointing. When operating in the realm of glory, God demands a greater degree of humility and dependence on Him. This is because elevation into higher realms of glory demands pure motives and boldness in the spirit.

The anointing is the ability given to man by God to do whatever He has called him to do but the glory is God doing His work and operating according to His sovereignty and initiative.

Moreover, the anointing operates according to human ability but the glory operates according to God's ability. God does everything by His glory and man does the work of God by His anointing. It is therefore stricter to operate in the glory than in the anointing because God demands that we move at the same pace in the same direction and with the same perspective

as Him when operating in the glory. *Mistakes for operating in the anointing can be overlooked but God demands accountability and judgement for any misconduct exhibited in the display of glory.* That is why it is very painful for man to be left behind when the glory of God has moved forward. The glory of God has moved to another location. It is therefore dangerous to stay behind where the glory or presence of God no longer manifests. Therefore we need to keep pace with the glory of God and move at the same pace and in the same direction as the Spirit so that we stay relevant.

Philosophically speaking, the presence says God is here, the anointing says God has something in His hands but the Glory says IAM.

The presence is the multifaceted way that God shows up to meet us where we are. The presence is God with us. It is God inhabiting our praises (Psalms 22:3). The anointing is when God shows up in the presence and He has something in His hands to give us. The anointing is associated with the hand the presence brings the anointing. It is not the other way around. The glory of God is His manifest presence, when God makes himself visible to His people. When the man on the street can see God, they stand in awe of God for they have seen the glory. Things happen in the glory without us asking. That is why in this end time season many people will be healed, delivered and empowered without a congregation, a song or an usher as the power of God invades the streets, market places and the public arena.

It is much quicker to accomplish tasks under the glory than with the anointing.

The bible records an incident in Luke 5:1-11, whereby Peter spent the whole night fishing but could not catch anything despite the fact that he was an experienced fisherman. Peter had previously received an impartation of the anointing from Jesus by virtue of his association with him; however he needed to be catapulted to the realm of glory to expedite or accelerate the process. That means the anointing to get the job done was present but the glory to perfect that anointing and speed up the process is what was lacking because in the glory things are accomplished within the twinkling of an eye. However, when Peter received a divine instruction from Jesus and cast the

nets into the deep and let down the net for a catch, instantaneously, he caught a multitude of fish within a split of a moment. *This is because when the glory of God manifests, everything accelerates.*

It is therefore a greater truth that with the gifts of the spirit, we can reach individuals and with the anointing we can reach the multitudes but with the glory we can reach the whole world in a split of a moment.

The realm of glory is a higher dimension beyond the realm of gifts and the anointing hence we need to tap into the realm of glory for a global manifestation. Prophetically speaking, that means millions of souls can be reached within a short period of time when operating under the glory than under the anointing. As a matter of fact, divine tasks which could have taken years to complete are completed within a flip of a moment. Just like when three thousand people were converted to Christ in one day in (Acts 2:41) because of the glory. The reality is that what could have taken a decade to build with the anointing can be accomplished in a year or less when we consistently dwell in the glory. This is because time does not exist in the dimension of God's glory. That is why we can stand in the presence of God for hours and it seems like we were only there for thirty minutes.

The greater truth is that when the church operates in the dimension of glory, a spiritual acceleration takes place both in quantity and quality. In other words, there is a transformation that takes place evidenced by change in people's characters, drastic growth in ministry, alarming increase in finances as well as redemption of time. This means that when operating in the glory, everything accelerates and waiting time decreases. This is what happens when God is at work from a dimension that lacks the variables of time, space and matter. That means what used to take us a year in the anointing will now take a flip of a moment. For example, if it takes a pastor five years under the anointing to build a two hundred member congregation, then under the glory it can take him one day to reach a thousand members. This happened at Pentecost where three thousand believers were added to the church as a result of the intense manifestation of the glory of God's spirit.

It is a divine truth that while the anointing is temporary as comes and take off depending on the nature of service, the glory takes a permanent abode or spiritual residence in humanity.

Once that happens, it begins to attract favour, blessings, promotion, divine health, prosperity in the life of a person. That is why the bible declares in Philippians 4:19 that *the Lord supplies all our needs according to the riches in Christ glory*. That means all our needs, demands, prosperity; increase is regulated by the pre-eminence of glory. The glory is therefore the ultimate key to every prosperity, success, promotion and increase. It is a prerequisite for all dimensions of prosperity to be manifested. Hence there is such a thing called prosperity by the glory.

The anointing and faith are governed by spiritual laws and principles but there is no law that governs the glory.

For example we have the law of faith and the law of the anointing that prescribes specific principles to be followed or applied for these to manifest but there is no such thing as the law of glory. *The glory is not governed by any law since it is administered directly by God himself. God created the laws for the universe and not for himself hence He is not accountable to any law.* He did not create the law for Himself but for the purposes of governing the universe hence His glory transcends all His laws. Operating in the dimension of glory therefore guarantees one's success, greater power and greater manifestations because it is regulated directly from the throne room.

It must be understood that as believers, we can operate in the gifts of the spirit by faith and the anointing if we know how the principles that activate them operate. However the glory of God is different, the glory is the manifest presence which testifies of heaven and the powers of the age to come (Hebrews 6:5).

The manifest presence operates according to God sovereignty and initiative of God, not of man. He does what He wants, when He wants and in whichever way He wants without depending on our faith, gifts nor anointing. It is God doing His works without bringing in the participation of human beings, that is why the last move of God upon the earth will not

come through a man or a woman but directly from God. Therefore on the basis of the above revelation, a man knows he is in the dimension of glory when he does not operate in his personal measure of faith and the anointing. When one operates in the anointing, there is a tendency to feel physically exhausted because people place a demand on the anointing. However operating in the glory automatically generates or produces more strength and power because of a direct divine connection with heaven hence power flows directly from a perennial source of supply.

The glory of God's presence supersedes all gifts, anointing, faith or ministerial function although all these things come from him.

God can heal, deliver and transform people during a service without the use of our faith or anointing but takes the initiative and works according to His will hence the glory of God cannot be manufactured or faked. However, His glory can be attracted through worship. This means that you can never manufacture or produce the glory but you can attract, magnetise it and provoke it into manifestation and that is why we don't have to work very hard in order to bring the glory into manifestation. Believers work hard to polish and perfect their gifts and anointing but in the glory there is not even an inch of hard work. Men work hard to graduate and perfect their gifts and anointing and that is what Paul advised in Philippians 2:12 when he said *that you must work out your own salvation with fear and trembling*. However, in the glory there is not even an inch of hard work.

In Exodus 19:8, the glory of God descended on Mount Sinai without the Israelites had to do nothing. This is because the glory is not about you but God while the anointing has everything to do with you. If the glory of God came as a result of us having to do something then every day would be a revival because people are always fasting and praying. That is why man do not initiate revivals but every revival is initiated by God and driven by human beings. Therefore the popular Christian cliché that man and woman of God start revivals is a lesser truth. The greater truth is that God uses His sovereignty to initiate the greatest revivals on earth as stipulated in His calendar of times and seasons and then ignites the fire of passion in a man to bring it to accomplishment. In other words, human beings are just used as

instruments to drive, spearhead and channel or direct the power of God is a particular direction is such a way that lives are changed and impacted.

On the basis of ample scriptural references, it is therefore evident that the experiences in the glory are profoundly different from those of operating under the anointing. By nature of operation, the anointing is the multiplying power of God. There is an anointing in every assignment God gives. For us to fulfil the divine destiny He has for us, it requires divine power. The Glory is the manifest presence of God releasing the power of God through the faith of God. The anointing is God's divine release while the glory is God's divine residence. In the anointing Moses stretched the rod across the red sea and it divided but in the Glory shoes and clothes did not wear out. In the anointing, David grabbed a lion and tore it apart with his bare hands but in the glory the appetite or metabolism system of the lion was altered when Daniel was thrown in a den. In the anointing, Elijah earnestly prayed for rain to fall but in the glory, water supernaturally appeared in a desert even without a sign of a cloud. The anointing is what God does through someone but the Glory is what God does without anyone. It is the Sovereign will of God moving in our midst. The atmosphere itself is charged by heaven. Through the blood of Jesus we all have divine access to the throne of God. We can go there. But Glory is different. The Glory is when eternity comes to earth. It's when God chooses to arrive and appear to a people.

It is also evident that when operating in the realm of the anointing, you feel power coming out of you but in the glory you swim in the power.

For example when the woman with the flow of blood touched the hem of Jesus garment, in response Jesus said *who touched me for I perceive that power (Dunamis) has gone out of me.* (Like 8:45-46). In other words she made a withdrawal of the anointing upon Jesus. This is because it was God's power working through Jesus and people could place a demand and make a withdrawal of the anointing upon him. Therefore when the anointing is in operation, you feel virtue and power coming out of you as Christ did because there is a spiritual transaction that is effected by faith. According to the law of impartation, as people place a demand on the anointing, mantle of a man of God, they can receive whatever they desire.

However when we experience the glory, in His sovereignty, God choses to work alone because the realm of glory is the realm of rest hence we do not do anything, instead we just worship and worship. The glory of God works independently and is not influenced by any human action. More specifically, we work under the anointing but we rest in God's glory.

It is therefore evident that God will anoint you for everything He wants you to do but in the cloud of His glory, He will do his own works.

However, in view of the above revelation, does it then mean that we should sit and do nothing and let the glory of God do everything? No, you mustn't sit and do nothing in hope that everything will automatically fall from the blue sky and at the same time you must not haste and do everything by yourself. In a ministerial context, the secret is waiting on God to see if He chooses to manifest His glory and if He doesn't, then we can operate according to the anointing and spiritual gifts He has given us. We therefore need to strike a balance between operating under the anointing and operating in the glory since both of them are crucial in fulfilling God's plans and purpose in this end time season. In reality, there are certain things God has told us to do and anointed us to do hence we should move forward in them if He doesn't take the initiative. *How then do I know whether I am moving in the anointing or in the glory?* The answer is simple. People know that they are moving in the dimension of glory where they no longer need to use their faith or anointing.

The anointing was given to heal the sick, but in the glory, we are covered with a supernatural immunity to sickness.

The anointing would shut the mouth of a lion but the glory changes the appetite and genetic make-up of a lion. Unknown to many people it is actually the glory of God that changed the appetite of the lions when Daniel was thrown in a den of lion in (Daniel 6:16-24). It's not that the lions were not hungry that they could not devour him but the glory of God which filled the den changed their digestive systems. *The anointing can stop a lion from advancing in your direction but the glory changes the appetite and metabolism of a lion.* That is the reason why Adam could call or play with

lions without hurting him because in the life of glory, there is neither danger nor disaster. The anointing was given to cut the head off of giants. In the glory, giants don't enter.

The anointing operates in levels or measures but the glory operates in dimensions.

The glory enables us to reach nations, continents even the whole world because it is no longer faith, gifting or measure of anointing of man in operation, instead it is God himself doing the work. It is because the glory operates in dimensions. A spiritual dimension has greater coverage, as it consists of the width, length, depth and height. The bible says in Ephesians 3:18 that *you being rooted and grounded in love, may be able to comprehend with all saints what is the width, length and depth and height of God's presence*. This speaks of the divergent realms and dimensions of operating in the glory.

Moreover, the anointing can be measured in realms and dimensions but the glory is immeasurable.

In the realm of the spirit, our levels of achievement are metered by the measure of the grace of God which is the anointing or the dimension of the glory. However, it must be understood that the glory is not measured like the anointing. The anointing is a substitute substance for the glory. *This means that you can substitute the glory for the anointing but you can never substitute the anointing for the glory because the operation of the glory is not under human control*. It is therefore advisable that you operate under the anointing only when the glory of God does not show up but when it does, you can give way to God's presence.

The realm of glory is timeless and holds greater creative power.

In the anointing, when God speaks we become impregnated with His word and as time passes, that word grows and develops, eventually causing us to give birth to that specific promise. However, when God's word is spoken in the realm of glory, the time it takes for the word to grow and mature is reduced to only a few moments, we see the promise instantly. This happens

because the realm of glory is the timeless, eternal realm where God is. When God created Adam he was timeless, ageless, eternal, and set into a timeless environment: God's glory. Man was not designed to be sick or to die, but to live in the glory of God, the realm of timelessness. *Healings performed under the anointing might gradually happen over a period of time. However, miracles performed under the glory are instantaneous.* That is why in the realm of glory God causes our hair, teeth and fingernails to grow, and for our body to go through the natural progression of replenishing and replacing cells; this happens daily. An injury that would normally take weeks or months to be healed will be restored instantly when touched by God's glory. Time is actually made to serve those who know and understand their rights as citizens of heaven. When we experience the glory realm we are experiencing timelessness.

The realm of glory holds the highest concentration of God's creative power than the anointing.

When coming into contact with God's glory, creative power can be released for creative miracles to take place. A creative miracle is not something broke being fixed, healed, or revived. A creative miracle is when something new is actually created in place of the old. We've seen many creative miracles take place when the glory cloud manifests: new eyeballs, new eardrums, hearts recreated, legs grown out, etc. God wants to take you from glory to glory. If you are missing an organ, bone, flesh, or hair in any place on your body, God's glory is coming upon you now. If you have a limb shorter than the other, receive your miracle now. Any mental problems in your life or in your kids' lives, right now it is fixed in the name of Jesus.

Faith places a demand on the anointing of man but the glory places a demand on God Himself.

Where faith is exercised, it attracts anointing and pulls from the mantle; faith and anointing work together. When you go to a service, you pull from the mantle of the man of God. However in the Glory, you pull from God himself. In other words, God introduces you to the glory Himself. *In the realm of glory you are moving with the cloud, not the crowd.* In the

anointing, the man is seen. Unfortunately people look at the man as the one with the great anointing but when God uses humanity, people become mistaken and begin to idolize the man. In the glory, God demands to be seen Himself. Many people know how to stretch their hand to the mantle but don't know how to receive directly from God. We speak of the cloud of glory and the rain of the Anointing. The glory is like a cloud and the anointing is rain coming out of the cloud. The glory release, produces, breeds the anointing. This means that the operation of the anointing is dependent on the glory.

The anointing was given to us to heal the sick, in the glory of God, sickness is illegal.

There is a supernatural immunity that is given in the presence of God. We are addicted to the anointing of man. Yes, anointing is from God but you can come out of there and go directly to Him. In the anointing, Christ is our Healer. In the glory, He is our Creator. However, we need Him as both. In the anointing, we work. In the glory, we rest. In the anointing healings occur, but it's more on an individual level. For example, the minister may pray for someone and they're healed, then moving to the next, he prays, they're healed, and so on. The minister is operating in the healing anointing which covers him, and he releases it to the people. The cloud of glory however, is like a covering or a canopy that blankets the people, they all get touched at the same time. When the cloud of glory is present, there is direct contact with heaven hence revelation increases, the seer realm is opened, gifts are activated, and miracles happen all over.

Conclusively, it is therefore evident that the realm of glory is a higher dimension that operates on different spiritual laws and principles as compared to that of the anointing. Hence we should seek more of the glory than the anointing if ever we want to impact the world for Christ in this end time season. However, it must be expressly understood that although the glory supersedes the dimension of the anointing, that does not mean that the anointing is irrelevant. Both of them are required since they serve a specific purpose in the kingdom. The above revelation is given to help you migrate or graduate to a higher level which is the realm of the anointing. Both the

anointing and the glory reveals or materializes and actualizes God's provisions and promises. They are the keys to integrating the spiritual kingdom of God with the natural life. There is no other way to materialize and actualize spiritual blessing outside the confinement or protocol of manifestation and revelation, which define how the anointing and the glory works.

CHAPTER TWO

TRANSITION FROM THE REALM OF THE ANOINTING TO THE REALM OF GLORY

It is a typical scenario across a broad spectrum of Christian faith that many believers have had spiritual encounters and experiences in the anointing but a few have experienced the tangibility of God's glory. Due to reasons attributable to a lack of revelation, in some instances, many biblical teachings in the church are centred around matters of faith, gifting and the anointing, but very little is said about the glory. The consequence of this divine phenomenon is that there is so much emphasis placed on faith and the anointing and less on the glory. This is a biased representation of spiritual truths taking into account the reality that the body of Christ is living on the edge as we have been ushered right into the very special moments of glory in the calendar of God.

However, it suffices to highlight that in this end time dispensation there is an alarming outcry and emphasis in *the supernatural for a progressive transition from the realm of the anointing to the realm of God's glory*. There is a paradigm shift and global migration from the substance of the anointing into the transcending higher realms of Glory. In essence, there is a drastic and profound transformation in the governance and administration of the anointing to the release of the glory in unfathomable ways never imagined before. While in the past decades there have been an emphasis for a transition from the realm of senses into the realm of faith and from the realm of faith into the realm of the anointing, now heavens demands a further migration from the realm of the anointing into higher realms of glory. This is a major characteristic feature of the end time dispensation which shall see the masses being catapulted into higher realms of glory to experience what they have never seen, heard, conceived or experienced

before. God wants to take us to newer, deeper and higher realms of glory we have never experienced before. In an endeavour to awaken this present generation to the reality of permanently moving, operating and functioning in the revelation of glory, God is raising a unique breed of ministers who shall actively drive, spearhead, rigorously participate or partake in the final move of God's glory and He is leading them on the path of transition from the anointing into the glory so that they can enter into the river of God's Shekinah.

In the current season across the body of Christ, there is a progression from the realm of the anointing and presence to the realm of Glory. In other words, more emphasis is placed on believers operating and tapping into higher realms of the glory than the anointing because the glory is a higher dimension of God's power as compared to the of the anointing. As a matter of fact, when Moses said to God, *"Please show me your glory,"* he was actually implying that thank you for your anointing but I now want your glory. In other words he had operated in the realm of anointing for quite some time and now he was expressing his readiness and wiliness to delve into a higher realm, which is that of glory. This statement shows a transition from the realm of anointing to glory by placing a demand in the spirit just as Moses did. Moreover, when Moses said to the Lord in (Exodus 33:15), *"If you don't come with us, I'm not going"*, he was so acclimatised to God's glory to such an extent that he could not do anything without the glory. That is why in the absence of God's glory we can't do anything because the glory is the key and secret behind any miracles, signs and wonders which any believer can perform in this dispensation. It must therefore be expressly understood that life revolves around the glory as the source of all manifestations and this is the principal reason why I define life as *a constant migration, movement and operation in the glory*.

The reality is that there is a major transition occurring among us in this end time season as a result of an extraordinary move of God. Perhaps many people might sense it, perceive it or even feel the impact of its change. In some instances, you can't define it or label it but you sense the atmosphere is in transition. It is a Supernatural transition which marks the perfect

timing in the calendar of God. It is a multiplying power within us, among us, and upon us. The church is transitioning to a different level, a deeper level of divine presence and power from one degree of radiant glory to another. We are moving from anointing to Glory, we are expecting a mighty wave of Glory to move us or plunge us deeper into His throne room in this season. In a practical sense, Moses moved from anointing to glory. Moses trekked up Mt. Sinai to commune with the Glory of the Lord. He'd seen the Glory at the burning bush of his calling. But this was different. He'd moved in an Anointing when he confronted Pharaoh and delivered the Prophetic word. But this was different. He'd moved in the Anointing when He stretched out his rod and the Red Sea divided. But this was different. It was an intense time in the presence of Jehovah. There Moses received the divine norms for establishing the new nation of Israel.

In terms of efficiency, frequency and impact, this transition from anointing to glory is like a person who moves from driving a car into driving an aeroplane. While both a car and a plane are means of transportation but the frequency, efficiency and speed with which they operate is totally different. By the same token while both the anointing and glory are aspects of God's power, the frequency of the glory, the level, depth, dimension and area of operation is much higher and greater as compared to the anointing. This revelation must propel your faith to move and tap into higher realms of awaiting glory. A car would stop at the robots, be intercepted by the road blocks at times be hindered or delayed by the speed of other cars on the road. On the contrary to the anointing the glory cannot be stopped, does not operate on spiritual laws, cannot be hindered or delayed since it is the highest concentration of God's power.

This dispensation therefore marks the beginning of the season of divine exploration and discovery to discover things in the supernatural that have never experienced before. Increased visitations to the throne room shall therefore become a common experience as people are launched into the depths of God's presence to explore and unleash the fullness of His glory. The opening of the heavens to connect man with the release of the rain of glory shall consequentially result in many being elevated to greater heights

in the supernatural. Therefore in order for the body of Christ to access all these realms, it is highly imperative that we be sensitive to the transition that is taking place.

THE SECRET TO TAPING INTO HIGHER REALMS OF GLORY

How do We Migrate into the Higher Realms of Glory?

A migration into any dimension or realm in the supernatural is always governed by revelation and a change in the application of spiritual laws and principles.

The bible makes it clear that as far as operating in the glory is concerned, we are designed to move from one realm of glory to a higher realm of glory (2 Corinthians 3:18). However, a migration into any dimension or realm in the supernatural is always governed by the revelation and a change in the application of spiritual laws and principles. In view of the above, it is of paramount importance to highlight the fact that any migration or elevation from one level of the anointing to the other requires paying a price through undertaking intense sacrifices and strenuous spiritual exercises such as intense meditation on the word of God, persistent fasting as well as relentless prayer and practising the presence. And it happens that after advancing through various levels and dimensions of the anointing in the supernatural, one reaches a *breakthrough or ceiling point* beyond which he can no longer proceed further under reasonable circumstances. When this happens, this serves as an indication of one's readiness to make a transition from the anointing to the realm of glory.

If a believer reaches a level of faith in the anointing in which nothing new is happening, then this is an indication that he is ready to enter the dimension of glory

If an individual has reached a level of faith in the anointing whereby he has done everything in the Word but nothing new is happening, then this is a

sign that one is ready to enter a new dimension of glory. Christianity is a life of progressive movement or migration from one level to the other hence believers are not supposed to operate at the same level of anointing or power for a long time. However, if you have managed to move in the power of God and tested all divergent reasons, depths and dimensions of His anointing but then nothing new seem to be coming your way, then that means the next level is to enter the realm of glory. I'm not talking about just sitting and doing nothing and then waiting to enter the dimension of glory, but I'm talking about having exhausted all the dimensions of the anointing and stretched your faith to the limit of a breakthrough in the spirit. The bible records an incident whereby Peter spent the whole night fishing but could not catch anything until Jesus stepped on the scene and ushered the glory of God and commanded him to cast into the deep and let down the nets for a catch. Peter was then convinced that it was time to change his career from that of fishing fish to that of fishing souls. It is important to note that one requires the right timing to migrate into higher realms of Glory. Prophetically speaking, you might have been labouring hard or migrating from one church to the other pursuing men of God or seeking after the anointing but when it's time to migrate to a higher realm of glory, Jesus will show up on the scene and you will be instantly catapulted into a higher realm of glory.

Transition into the realm of glory requires revelation knowledge for one cannot move into what has not been revealed to him

Contrary to the unanimous view held by dozens of believers across a broad spectrum of Christian faith that a transition from one level of the anointing to the other requires undertaking certain spiritual exercises, *transition into the realm of glory requires revelation knowledge for one cannot move into what has not been revealed to him.* Without revelation we can never see beyond the natural senses. The key that grants us access to the manifestation of glory in the natural realm is revelation since it can trigger or provoke a supernatural experience. *The level of revelation one has is directly proportional to the dimension of Glory one can be elevated into.* The greater truth is that God's glory must be revealed by the Spirit, it

cannot be discovered by research or understood by reason. That is the reason why the church has been for long seeking the manifestation of glory without any success because they lacked the required revelation knowledge to manifest that glory. Hence for the glory of God to manifest it must be captured, received and recognised by our spirits through the revelation of the spirit.

A perennial hunger, unquenchable thirst and an insatiable appetite can catapult a believer into higher, deeper or newer realms of God's glory

One key indication that portrays the church's readiness to migrate into higher realms of glory is a hunger, thirst and an insatiable appetite for the new revelation of God's glory. This forms the basis for the law of desire. It is a greater truth that in the realm of the spirit, things work according to people's desires. Your desire, passion and willingness to walk with God is what would provoke or trigger catapult-action into higher realms of glory. When Moses said to God, "Please show me your glory", he was not just saying a general statement but he was expressing his deep desire for the supernatural glory and God unreservedly unveiled it to Him. Therefore a desire and hunger for the supernatural and to function in the heightened realm of the supernatural in signs and wonders is another indication that one is ready to embrace the realm of glory.

Spiritual readiness or preparedness to enter into the dimension of glory

Spiritual readiness or preparedness is another pre-requisite to moving into higher realms of glory. Whenever the glory of God shows up, it brings forth new spiritual encounters and experiences, unusual manifestations, creative miracles, signs and wonders, some of which might be peculiar or complex to understand. We must therefore be ready to deal with any manifestation lest we grieve the spirit. There must not be any mistakes for operating in the glory to avoid side effects like Uzzah who mistakenly touched the ark of God and died (2 Samuel 6:7). A multitude of people have been restricted from entering a higher dimension of glory because they are not well prepared for that dimension. Preparedness for the glory entails rubbing thyself in His presence, fostering a heightened degree of intimacy with the

Holy Ghost, provoking and building a glorious cloud of His presence by praying in other tongues as well as fervently and relentlessly staying in the Word of God. This is the essence of the law of preparation.

Openness and willingness for the graduation and progressive migration from one level of faith to the other

It is the openness and willingness for the graduation and progressive migration from one level of faith to the other, from one level of anointing to another and from one level of glory to another that will catapult you to higher realms of glory. *Lack of momentum and prowess can restrict or limit a man from operating in the realm of glory.* This is because the dimension of glory requires a complete dependence on God. Therefore anyone who is not willing to submit under the supremacy or pre-eminence or sovereignty of God is not ready for the realm of glory. It is bad theology, humanism, carnality that will prevent one from reaching higher dimensions of glory. Therefore one has to make an effort to align his attitude, character, mentality, to the will of God.

Progressive migration and development from one level of faith to the other

There is an intricate connection between faith and the glory of God. Faith is the believer's spiritual antenna to hear beyond the natural dimension. Jesus said to Martha, in John 11:40, *Did I not say to you that if you would believe you would see the glory of God?* This implies that faith is a prerequisite for seeing the glory because having faith means you believe in what God can do. There is a difference between believing God for something using the measure of faith he has given us and God exercising his own God kind of faith. The realm of glory is the latter- God himself in faith in action, what He believes and does on his own compared to what we believe based on our faith and anointing.

Progressive application from one realm of the anointing to the other

There is an intricate connection between the anointing and the glory. If one continues to apply the anointing, it is possible for him to be elevated

straight from the realm of the anointing into that of glory. The realm of the anointing is a lower place hence moving into the realm of glory of like migrating from high school, into tertiary. In the Old Testament, the glory of God fell on the tabernacle after the priests, the altar and utensils had been anointed (Exodus 40). So the anointing is the power of God working through us to do what he wants done on earth (glory). There are various degrees, levels and dimensions in the realm of the anointing. One level is equivalent to a step that must be taken or ascended as we progress in our ability to move in that anointing and grow spiritually in relation to it. No step can be skipped because each step represents essential aspect of maturity in spiritual matters. We must therefore go from step to step and from level to level without missing one until we reach a level at which we have fully developed the measure of the anointing we have received. When we reach the last level whereby we can do nothing further in terms of our anointing, then we have reached the fullness of that measure and stretched ourselves to the maximum limit. At this point the only available option is to enter the realm of glory. However, many people have been taught that they can only move from faith to faith, glory to glory but they have not been exposed to the revelation that not only do we move within these dimensions of the supernatural but we can also move right across, for instance from faith to anointing from anointing to the glory.

Elevation into the seven dimensions of the supernatural realm

A progressive and exhaustive migration through the seven realms or the depths of the supernatural such as realm of faith, anointing, power, mantle and presence could also serve as an acid test and evidence that one is ready for the dimension of glory. Successfully rising up the ladder across these seven dimensions of the universe is also evidence that one is ready for the dimension of glory. The ability to pay a greater price to see the manifestation of Glory is therefore an incontestable evidence that indicates one's readiness for higher realms of glory (Psalms 63:1-2). Faith and the anointing works together. A person can exercise faith that puts a demand on the anointing of another believer. Faith attracts the anointing in that one places a demand of the anointing by faith.

Ability to create an atmosphere of glory as evidenced by a cloud of his presence

It is a divine truth that we are able to make a pull on the glory of God by staying long enough in his presence. The glory of God is given birth to in his presence. From a natural perspective rain does not come without the accumulation of clouds. Clouds represent the glory and rain presents his presence. Unless and until we have learnt how to build up an atmosphere of glory, we might not be able to make a pull or withdrawal from it. It is therefore highly recommended that believers build up an atmosphere of God's glory so that they can function in a realm of God's superabundance of glory. Building an atmosphere of God's glory is therefore such an imperative action if ever we have want to see the glory of God manifesting like never before.

Deepening of the realm of the miraculous or progressive demonstration of miracles, signs and wonders

It is a divine truth that a progressive and consistent demonstration or practical display of God's supernatural power through miracles, signs and wonders can delve one into a higher realm of glory. This is because as we demonstrate the power of God, we trigger or provoke the flow of the glory of God from within our spirits. This implies that the realm of the miraculous is the realm of glory because it is thorough the miraculous that the glory of God is revealed more and more. In some cases, it might happen that the glory of God is hidden or unknown to the masses, however if a miracle such as raising one from the dead, is publicly performed, God's glory is revealed. That means the main purpose of miracles is to reveal the glory.

CHAPTER THREE

DIVERGENT REALMS OF GOD'S GLORY

In an endeavour to holistically and comprehensively secure and in-depth understanding of the divine phenomenon of glory, it is highly imperative that we examine it from all perspectives or angles, dimensions, realms and levels. As much as there are different levels of the anointing, faith, power and other dimensions of the supernatural realm, there are also divergent realms, dimensions and degrees of the glory. These are intensively manifested when we trigger or provoke the glory of God by creating and cultivating a conducive atmosphere and spiritual climate that manoeuvres the hand of God and compels heaven to move on behalf of the earth. However, even though man plays such a pivotal role in terms of spearheading these realms of glory to fulfil God's purpose on earth, the nature and magnitude of their manifestation is executed within the framework of God's sovereign initiative.

It is of paramount significance to unveil right from the onset the divine truth that in many instances across a broad spectrum of Christian faith, whenever people talk about the realms of God's glory there is a tendency to confine their categorisation to only two realms, that is the *former glory* and the *latter glory*. These two realms have popularly dominated the theme of sermons in many churches, yet there is another special type of Glory at creation called *prime glory*. This is the glory which initially prevailed during the creation of the earth and regulated the life of man. From my observation, it appears that since time immemorial, the prime glory is the highest concentration of God's glory. However the latter glory is expected to supersede all past dimensions of glory that is both the prime glory and the Shekinah glory. Throughout creation, there are three stages at which the

glory of God is revealed or manifested in its intensity that is *No. 1 Prime glory, No. 2 Shekinah glory and 3. Latter or end time glory.*

1. HE PRIME GLORY

“This is also known as the glory of God at creation”

It is a typical scenario in some Christian charismatic cycles across the globe that many at times Christians are only exposed to the former glory and the latter glory and they hardly touch on this critical subject of the prime glory which is the foundation of all dimensions of glory which ever manifested on this earth. A divine revelation of the state of man in the Garden of Eden before the fall will help you to clearly understand the original life of glory which God prepared for us. Tactically speaking, the Garden of Eden was a perfect demonstration of God’s plan for this earth and a prototype of what He wanted the earth to look like in the glory. The prime glory is the initial or first glory which God revealed to man at creation. This is the glory of God which He imparted upon Adam and Even in the Garden of Eden before their fall. This glory represents God’s original intention of mankind. It is original, pure, unfaked, undiluted, uncompromised and crude in its manifestation. It depicts the highest level of concentration of God’s power on earth at that time. The bible records in Genesis 2:7 that God breathed his breath on Adam and he became a living being. This speaks of an impartation of God’s glory and the life of God into humanity. *Prime glory represents the highest concentration or intensity or manifestation of glory God has ever imparted upon humanity.* This was the highest level of glory operating on the earth at the time of creation. It is the most special type of glory because it portrays God’s original master plan, intension and purpose about mankind. In that dimension of Glory, there was no death, no sickness, no decay but everything was in perfect harmony and synchrony with each other.

It is a greater truth that God did not originally want man to access the supernatural through faith and gifts instead He wanted man to operate freely in the realm of the spirit by His glory. For example in the Garden of Eden, Adam did not have to prophesy or speak in a tongue or operate the word of knowledge in order to contact the realm of God. Instead he

permanently functioned and moved in both realms of existence without any difficulty. It was like living in an open vision. Adam effortlessly moved in both realm of existence, for example he moved into the realm of the spirit to communicate with God and then moved back into the realm of the natural to interact with animals. His movement in both realms of existence was like moving from his bed room into the kitchen. This is the dimension of glory which God wants us to experience especially in these end times and we are already witnessing the first sprinkles of this glory.

For example I have heard a testimony of a man whom God instructed to go and preach in another country but the man did not have money for transportation. However God told him to pack his belongings and head off to catch a plane at the airport. In obedience he did exactly as he was told and when he got to the airport, God told him to enter a certain room and suddenly he appeared in another country where he was supposed to go and preach. In that country he hold a massive crusade where he made a tremendous impact in the lives of the people. When he was done, God told him to go back to the airport and he entered the same room which he entered before and all of a sudden he appeared in his living room. That means His body was enabled to take up a different level of quality where he was transported in the spirit across both realms. This is a manifestation of life in the prime glory similar to how Adam used to move from the natural realm into the spirit realm and from the spirit realm back into the natural.

In the prime glory there was neither danger nor harm of any nature but harmony and synchronisation of all things in accordance with God's will. Have you ever wondered how Adam used to communicate with the animals?. It was because of life in the prime glory. Did you know that it was Adam who named a lion “*Lion*” and snake “*Snake*” and commanded all animals to do anything he wanted just like a man commanding his pets. In the life of the glory Adam could freely interact with the animals and they would not dare harm him. *This is because in the prime glory, animals are pets but in the absence of glory they are wild.* This is the reason why lions could not devour Daniel when he was thrown in a den of lions. Daniel was instantly catapulted into the same realm of glory which Adam operated

under in the Garden of Eden before the fall. The explanation is that in the glory, the hunger pangs of a lion which makes it dangerous were disabled. *In the glory there are no carnivores, instead there are only herbivores.* However it was after the glory was lifted up in the Garden of Eden that all of a sudden a lion developed hunger pains and when it looked at a human being it no longer saw its master but a prey or a piece of meat that could be devoured.

In the realm of prime glory there is nether sickness, nor decay, nor death of any kind. The glory of God was like oxygen in the natural realm, it was the life blood of all things. Anything that comes into contact with the glory of God receives an impartation of the life of God. That is why in the dimension of Glory the dead are raised because of an impartation of the eternal life of God. In the glory are healings, creative miracles, deliverance. When human beings were first created, they did not know sickness, poverty, or death because in the prime glory, there is no death, sickness or poverty. It was after the fall that they started experiencing these things. Since that time, all human beings have undergone a process of birth, growth and eventual death. When Adam and even fell, the essence of who they were as human beings made in the image of God, died.(Genesis 3). They also began to die physically even though it took more than 930 years for Adam's body to stop functioning. The residual of glory that remained in his body kept him physically alive for that long. This shows how powerful it is to live in the prime glory.

In the realm of prime glory, everything is complete and perfect in itself. For example, Adam was never an infant, child or teenager; therefore he did not have to undergo the growth process we experience. There we created and formed as adults because in the beginning God created all things in their finished form, while placing a seed in every kind of species so that it could reproduce (Genesis 1:12). The greater truth is that Adam was born in a life of prime glory and he never had to wait for the earth to produce fruits. By virtue of the life in the prime glory, Adam was exempted from going through the normal stages of plant conception, growth and maturity and just by sowing a seed; he was instantaneously catapulted right into the season of

harvesting. This implies that plants and trees grew as each seed hit the ground. In other words, Adam did not have to wait to gather the harvest because waiting implies a space in time but the glory is eternity where everything is in the now.

In the dimension of glory, the law of faith had broken the law of time hence everything produced fruits instantaneously. With the prime glory, everything in the natural accelerates and manifest at a higher speed as is the case in the supernatural. In other words the glory brings the supernatural and natural realms into harmony and function together for our good. The bible records in Amos 9:13, that, “*Behold the days are coming says the Lord, when the ploughman shall overtake the reaper and the treader of grapes him who sows seed*”. This speaks of the season of the overtaking anointing into which we have been ushered in this end time dispensation. Prophetically speaking, by reason of the overtaking anointing, we have been accelerated into the realm of the supernatural, propelled by the law of faith in antagonistic to the limitations of time and catapulted into higher realms of glory. We are therefore living in a season and operating in a dimension whereby immediately after we sow a seed we see a harvest. In other words planting and harvesting are taking place concurrently or at the same time. Where then is the law of waiting? In a practical sense, our debts can be cancelled instantaneously as God launches us into the greater depths of glory in a split of a second by reason of the overtaking anointing.

Moreover, in the life of prime glory in the Garden of Eden, man did not even have to sow a seed in order to reap a harvest as is the case today. In the dimension of glory, the earth was completely fertile, fruitful and productive. Its times and seasons were different from what the situation is today. As a matter of fact, its order was harvesting first then seed time later. But after the fall, man got disconnected from the glory of God as God inhaled back his glory from Adam’s body and at that moment man exited the dimension of glory and started experiencing drastic changes. That is why the bible records in Romans 3:23, *that for all have sinned and fallen short of the glory of God*. One of the changes which Adam experienced was in the order of sowing and harvesting. For example, the process of provision was no

longer harvesting first and seed time later as it was in the beginning. Instead, the order was changed such that now seed time comes first then harvesting later, of which it takes time to wait for the harvest after sowing. That is why it is recorded in (Genesis 8:22) that, “*while the earth remains, seed time and harvest, cold and heat, winter and summer and day and night shall not cease*”. This came as a result of the curse.

The current set up of things is that in order to harvest, one has to sow first and without a seed there is no harvesting but it was not like this during the former days of prime glory. Immediately after the fall, God demanded that man gives something and that is why Abel and Cain were instructed to give a sacrifice of which before the fall God never demanded Adam to give him anything. Even now God demands that one must not come into His presence empty handed (Deuteronomy 16:16). In other words, in order to receive something from God, you must give something and this could be in any form, for example time, effort, money or any material possession. All these changes came as a result of the loss of prime glory.

2. THE FORMER GLORY / SHEKINAH GLORY

“This is also known as the former glory”

It is of paramount importance to unveil the divine truth that after the fall of man, man was disconnected from the prime glory hence he needed faith and the gifts to operate and function in the supernatural. It is for this reason that the Shekinah glory was introduced for God to dwell and walk with man side by side in a visible, sea able and tangible manner. That is why at this level of glory, we see the rise of prophets like Elijah, Elisha, Isaiah, Jeremiah with prophetic gifts which enabled them to see in the spirit and foretell the future. In essence, the *former or Shekinah glory refers to the visible and tangible manifestation of the glory of God amongst His people.*

It is a greater truth that God’s will has always been to dwell amongst his people and to manifest himself visibly to humanity. In the Old Testament, whenever the glory of God manifested, physical phenomena took place such as fire or clouds. His presence was always tangible to the senses. The glory of God was unequivocally seen as is the visible, tangible, sealable,

feel able manifestation of the presence of God. Shekinah describes the place where God rests, the eminent presence of God that transcends the spiritual realm and manifests in the physical world. It is the immediate and intimate activity of God, the splendour of the Lord while he is present in the now, in action. This is the same glory that covered the face of Moses on Mount Sinai to such an extent that it was glittering and shining and the children of Israel could not dare look at him. The glory of God had so much mingled and permeated the core of his being such that he literally became a carrier of God's glory.

The bible talks about the former glory and the latter glory. In Hagai 2:9 *the bible says the glory of this latter temple shall be greater than the former, says the lord of hosts*. It is called the former glory because it incorporates all the events and supernatural acts that took place from the law of the prophets in the Old Testament through John the Baptist in the new testaments. Jesus said in (Luke 16:16). *The law and the prophets were until John. Since that time, the kingdom of God has been preached and everyone is pressing into it. It incorporates miracles performed by the Old Testament folks who functioned in the realm of the miraculous and demonstrated the power of God in miracles signs and wonders. Some spectacular manifestations of the former glory were the experience of Moses with the burning bush, Aaron's rod turning into a serpent, and eating pharaoh's snakes, ten plagues of Egypt, deliverance of Israelites from Egypt, and instant wealth transfer, crossing of red sea by Israelites, on dry ground, bitter waters of Mariah made sweet, manna from heaven, Moses drawing water from the rock, the pillar of fire by night and pillar of cloud by day.*

The word "Shekinah" does not appear in the Bible, but the concept clearly does. The Jewish rabbis coined this extra biblical expression, a form of a Hebrew word that literally means "he caused to dwell," signifying that it was a divine visitation of the presence or dwelling of Jehovah on this earth. The Shekinah glory was first evident when the Israelites set out from Succoth in their escape from Egypt. There it appeared as a cloudy pillar in the day and a fiery pillar by night: "After leaving Succoth they camped at Etham on the edge of the desert. By day the Lord went ahead of them in a

*pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night. Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people” (Exodus 13:20-22). That visible and tangible cloud which dwelt amongst men and was beheld by all was called **Shekinah**, meaning the dwelling, settling or abiding, residing, habituating presence of God. In a related scripture in (Exodus 14:19) the bible says, “An the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them. And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night. (Exodus 40:38), For the cloud of the Lord was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys. (Numbers 9:16), So it was always: the cloud covered it by day, and the appearance of fire by night. It is difficult to imagine a pillar of cloud bright enough to lighten the desert at night so that 2,500,000 people, with all their belongings and animals, could see where they were going. How would one describe such a light? In that day they probably used the term “fire.” Today, we might describe it as similar to the light of an atomic bomb blast. Whatever it was, it was a tremendous light. Exodus 14:24 And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.*

Therefore in Hebrew language, the word “Shekinah “means the dwelling or settling, and is used to denote the dwelling or settling presence of God, especially in the Temple in Jerusalem. It is derived from the Hebrew verb. In Biblical Hebrew the word means literally to settle, inhabit, or dwell. It also means also means royalty or royal residence. That’s what we call the “Shekinah Glory.” Actually, you won’t find the words “Shekinah Glory” written in our English Bibles anywhere per se. The Hebrew word “shaw-kan” literally means “to inhabit or dwell.” It is used in Exodus 40:35, “And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle.” The

Hebrew word used in that verse for “abode” is “shaw-kan’,” hence, “Shekinah Glory.” The Hebrew verb “shakan,” simply means *to take up residence with long continuity in a neighbourhood*. The distinction between this word and “yashav” which is also translated “dwell” is just this: You can use the latter to mean an individual doing the dwelling without reference to others or to duration while “Shakan” means a protracted dwelling in the midst of a neighbourhood or a group of people or might be limited to one other person but only by extension. The primary meaning is to reside and continue as a member of the community. This is a common word used for all classes to convey this idea. However, when it refers to God it takes on an added mysticism which is obvious upon small consideration.

The following are practical examples of manifestations of Shekinah Glory. We have already established that the glory of the Lord and the Shekinah cloud are synonymous terms. Moses experienced the glory and witnessed this tangible presence: The Lord said to Moses, *‘I am going to come to you in a dense cloud, so that the people will hear me speaking with you and will always put their trust in you.’* On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. (Exodus 19:9,16). This means the glory of God is not a mystical phenomenon but a visible and tangible substance. *Apostle Maldonado says that while he was preaching in one of his churches, people physically saw a Shekinah cloud of glory, it was moving in a certain section of the audience. And instantly people in that section started being healed from cancer, developing new body parts, wombs and delivered without anybody laying hands or doing anything.*

The bible records in Exodus 16:10 that *it came to pass, as Aaron spoke unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud*. This shows that the brightness of the cloud was associated with the glory, or presence of the Lord, and that this was the place where he dwelt among them. To cement this revelation with reference to further scriptural evidence, the bible further records in (Exodus 40:34) that *a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle*.

The bible further records in Exodus 19:16 that *it came to pass on the third day in the morning, that there were thunders and lightings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And Mount Sinai was altogether on a smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.* In affirmation, (Exodus 24:16) states quite clearly that this was the glory of God: *“And the glory of the Lord abode upon Mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.”* This cloud guided the people until later in their wanderings when the Lord told Moses to build him a tabernacle (Exodus 25:8).

The bible records an event during the dedication of a temple in 2 Chronicles 7:1 that *Now when Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices, and **the glory of the Lord filled the house.** The priests could not enter into the house of the Lord because the glory of the Lord filled the Lord’s house.* It happened that all the sons of Israel, seeing the fire come down and the glory of the Lord upon the house, bowed down on the pavement with their faces to the ground, and they worshiped and gave praise to the Lord, saying, *“Truly He is good, truly His loving kindness is everlasting.”* In a related incident in 1Kings 8:10 the bible says that *it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the Lord, So that the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord.* Then spoke Solomon, *The Lord said that he would dwell in the thick darkness. I have surely built thee a house to dwell in, a settled place for thee to abide in for ever.* There are moments whereby the glory of God is so strong such that our bodies are not able to take the weight of God’s presence.

Moreover, God also manifested His Shekinah glory to Moses in the form of a burning bush and the experience was so spectacular such that he beheld the glory of God in action. Unknown to Moses, this was the same pillar of fire that would lead him and the children of Israel through the wilderness on

their way to Canaan. However it is important to note that if a manifestation of God occurs and we don't hear his voice, we are only spectators and not participators. But if God speaks to you and you receive what he says, it become established in you.

Furthermore, Exodus 29:43-46 God said, *“And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory. And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office. And I will dwell among the children of Israel, and will be their God. And they shall know that I am the Lord their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the Lord their God.”* The bible records in Numbers 9:15 that *on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.*

It must be expressly understood that although the magnitude of manifestation of the Shekinah glory was great in the Old Testament, it continued to manifest even on the New Testament dispensation. The dominant idea of the Shekinah as a dwelling for the Lord is actually more an indwelling. This is shown by several scriptures in the New Testament. In Luke 2:9, what the angel told the shepherds shows the approval of God by the presence of the Shekinah glory cloud. *“And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.”* In (Acts 1:9), Jesus ascended to the Father, *“And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.”* Jesus was taken up in the Shekinah glory, or cloud, and he will return in the glory of the Father, or in the Shekinah cloud, in which he left.

Saul, who later was named Paul, also saw the Shekinah glory cloud of God. Saul, a dedicated and knowledgeable Hebrew, knew that the Shekinah cloud indicated not only authenticity, but also the authority of The God. Acts 9:3-5 described the event. *“And as he journeyed, he came near*

Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.” Paul addressed his question to some Lord. He knew this cloud indicated great authority, but he asked the question to find out specifically which authority spoke to him. After this Saul was blind for several days. In (Acts 22:11), he said, *“And when I could not see for the glory of that light.”* When Stephen was stoned, he was allowed to see glory, in heaven. Acts 7:55 says, *“But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God.”* Letting him see this great cloud of glory may have been to keep his mind on God and not on his pain.

Another instance of the light, or cloud, of the glory of the Lord is related in Acts 12:7. Peter had been thrown in prison by Herod. While Peter was languishing in prison, the scriptures say, *“And, behold, the angel of the Lord came upon him, and the glory of God shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.”* Peter was not certain if this had really happened or if he had seen a vision. The reality of his release, however, proved that this actually happened.

3. THE LATTER GLORY/ END TIME FINAL GLORY

“This is also known as the latter glory”

The latter or end time glory represents the final move of God as he unleashes the abundance and fullness of His might, power and saving grace before the second coming of the Lord Jesus Christ. *The bible declares in Joel 2:23, that “Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.”* On the basis of the above scriptural evidence, the end time glory is the joint manifestation of the latter glory and former glory. This means it is a total sum or combination of all the dimensions of glory which

have ever manifested on earth right from the time of creation till the end time dispensation. It is a sum of all the miracles performed by Old Testament folks, plus all which Jesus did and the apostle plus all which are being performed in this end time season. Therefore mathematically speaking *prime glory manifested in Garden of Eden+ Shekinah glory manifested by prophets in the Old Testament = Latter glory.*

However, although both dimensions of glory are crucial to fulfilling God's plan and purpose on earth, the bible unveils the divine truth that in comparison *the glory of the latter house shall by far exceed the former.* This means that the magnitude and intensity of manifestation of the end time glory shall by far supersede the glory which has been manifested in the former days, which is the Old Testament era. This implies that if the former glory was intensely manifested to the extent that Moses's face shone brightly that people could not dare stare at his face, then in this end times, your whole body must be dazzling with the glory such that devils cannot dare withstand your presence and if in the former glory, Moses saw the back of God, then it means you must be catapulted right into the throne room of heaven to behold the fullness of God, His face, hands, legs, and all that represents His Majesty. In other words, you must have 1000% access into the throne room. That is why in these end times there is a heightened degree of translation and visitation into the throne room on study tours.

In the Old Testament, the glory was manifested on a part time basis but in the end time days it is an order of the day and a common experience amongst God's children as believers are launched right into the depths of God's presence. This means we have the capacity to move in greater measure of Glory as compared to Old Testament folks, for instance in Old Testament, the glory was an outside experience but now the glory has been internalised in us, we are carriers of God's glory hence wherever we go, the glory is manifested. That means you can transfer and impact the glory of God wherever you go. That is why the glory of latter house shall exceed that of the former. The new creation believer can do more than what Old Testament folks accomplished in the glory because they have the glory resident in their spirits. In the New Testament, God is no longer with us but

both with us and within us. The Old Testament folks caught a revelation of Emanuel that means God with us but our revelation for this end time is God in us, Christ in me the hope of glory, meaning God in us.

The bible further declares in Hosea 6:3, that “*Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.*” It is of paramount significance in this regard to unveil the greater truth that the major different between the former and the later glory is that the former glory was manifested over a long period of time as God revealed his glory one at a time but then later glory shall be manifested in an instant. In the later glory, time is not of essence hence as believers are catapulted into a realm that is beyond the time dimension and limitation of time, distance, space and matter, they shall be capacitated to manifest the highest degree of miracles, signs and wonders in an instant and what could have taken generations thousands of years to be accomplished shall be done within a short period of time. Therefore in the latter glory, the revelation of God manifesting in times and seasons does not apply anymore as God manifests anywhere, anytime and in any measure at one goal. There shall be therefore no more delays, no more waiting and no more timing as the law of time has been broken to give way or accentuate an avenue for to the overarching law of grace to take precedence.

It is important to unveil the truth that Jesus was the bridge between the former glory and the latter glory. In other words, He participated in the former glory since He both lived under the law and fulfilled it while he was on earth. (Mathew 5:170). Then he ushered in the latter glory after His resurrection. So the latter glory refers to joint manifestation of all the miracles which Jesus performed in His participation in the former glory and the miracles which Jesus predicted will occur in the church in the last dispensation. More specifically, it refers to greater works which Jesus commanded in John 14:12 when He pronounced that *whoever shall believe in my name shall do all the things which I have done (Former glory) and greater things than these shall you do (Latter Glory) because I’m going to then father.* In the context of this scripture, it is called *greater works* in the

sense that it is a combination of both the miracles of Old Testament and New Testament that will invade the world in the last days. In the analysis of the above statement which Jesus uttered, it is evident that the latter glory shall by far exceed the former because Jesus said *greater things than these shall you do*, meaning what is coming is more powerful than what has already been done. Therefore the scriptural phrase “*greater things*” refer to the portion of heightened degree of miracles, signs and wonders which shall characterise the end time dispensation. And the phrase “*these things*” refer to the miracles of the former glory of which Jesus participated. Unknown to many people, in this statement, Jesus was actually making a comparison of the former glory and the latter glory and emphatically emphasising that the latter glory shall be executed on a higher level, dimension and intensity that the former hence believers should have an expectation to tap into deeper and higher realms of glory in the end time dispensation.

Moreover, the bible declares in Zechariah 10:1 that, “*Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field.*” From the analysis of the above scripture the phrase, “*Time of the latter rain*”, speaks of the end time dispensation and from a spiritual point of view, clouds speak of the glory of God and rain speaks of the anointing. Hence in the context of this scripture, this speaks of a heightened degree of manifestation of God’s glory coupled with measureless anointing which God shall shower, propagate and proliferate upon the masses. This implies that latter glory points to the deeper realm of the miraculous manifested in creative miracles, signs and wonders that shall characterise the end time dispensation as man operate in the realm of the miraculous in measures never witnessed before. It represents the final move of God and a final display of God’s power in ways never been imagined before in the history of humanity. For example, as people minister unto the Lord, physical fire shall visibly descend from heaven and fall in the auditoriums, culminating into the supernatural creative miracles such as the creation of body organs where they are missing, legs that have been short shall grow to normal length, hair growing of bald heads, pregnancy taking place without

intercourse and the raising of the dead shall be a normal occurrence as mortuaries are displaced and undertakers are taken out of business.

Prophetically speaking, while there shall be a rebirth of new manifestations and increase dimensions into the miraculous in this end times, part of the package will be a return or migration back into the prime glory. This is because the prime glory or the glory of man before the fall has not yet widely manifested for the past dispensations despite the restoration of man to His former or original position of glory as a results of Jesus Christ's resurrection from the dead. Therefore the latter glory shall mark the rise of a unique breed of people who shall reinstate the glory that was lost in the Garden of Eden. God is therefore raising a generation that shall be carriers of His divine glory and shall ignite an spiritual invasion of the devil's key territories such as hospitals, prisons, mortuaries, thereby filing heaven and emptying hell through the salvation of billions of souls across the globe.

Moreover, the latter glory also represents the prophetic move of the Holy spirit predicted by the Prophet Joel in (Joel 2:28) whose manifestation was initially ignited during the Pentecostal experience in (Acts 2:1), and spread to engulf the territories of the world throughout the ages and shall continue to flow right until the times of the tribulation or Jesus' second coming. It speaks of the unprecedented move and avalanche of the Holy Ghost in the last days. More specifically, it speaks of a divine outpouring of the spirit of God which shall culminate into the rise or emergence of a unique breed of prophets and vision bearers as proclaimed by Joel when he prophesied that, *"It shall come to pass that in the last days, says the Lord, I shall pour out my spirit upon all flesh. Your sons and daughters shall prophesy and old man shall see visions"*. Therefore the restoration of the latter day glory is neither the idea of a prophet nor the opinion of a man, but the Holy Spirit. The glory of the Pentecostal outpouring and the Tabernacles outpouring will be as John G. Lake expressed *"As a drop of water in a bucket full of water in comparison" A double portion.*

In view of the above scriptural reference, it is therefore undeniably evident that the latter glory is the union of the two glories; it magnifies the power that is released and the wonders for which we testify. The manifestation of this new glory is already taking place in this season and we shall see them in their fullness in the future. It also incorporates new, peculiar manifestations, spiritual encounters and experiences of the end time dispensation which have not been witnessed before in the days God by. This shall be a fulfilment of (Isaiah 43:19) where God says, *“Behold I’m doing a new thing, something that you have not seen or known yesterday. Can’t you perceive it as it spring forth?”* Therefore this is the time to experience or witness the greatest manifestations ever seen in the history of humanity as the bible confirms in 1 Corinthians 2:9 that, *“No eye has seen nor ear heard no mind conceived what God has prepared for those who love him”*. This speaks of the new manifestations and spiritual experiences which God has prepared for the end times.

Therefore believers must be alerted because some of the miracles that shall take place in this end time dispensation are not recorded anywhere not even in the bible but are a raw, fresh and new manifestations streaming forth directly from the throne room in heaven. However, the fact that a miracle manifested is not recorded in the bible doesn’t mean that it is not from God because God operates in times and seasons, which means He does something specific in a certain point in time. Eternity is already laid bare before him hence he unfolds the reality of new things as we approach the second coming of Christ. Therefore new miracles or manifestations previously not recorded in the bible are accommodated in the scripture in Isaiah 43:19, where God says *He shall do new things*. For example when God rained manna for the Children of Israel to eat, to them, manna was never recorded anywhere in their law or bible, instead, it was something brand new, something they had never head of and prophetically speaking, in this end time dispensation, some of the things which believers shall experience are brand new packages directly from the hand of God, something that shall shake the world to its knees.

For example a time shall come shortly in this season whereby raising people from the dead shall become a common experience and an order of the day. It shall be like healing a headache. I remember few years ago, when HIV/AIDS was initially declared an incurable disease, no one could believe that HIV/AIDS would one day be cured. But when men of God across the globe caught a revelation of the healing anointing and started praying for HIV/AIDS patients and they got healed, it was something new and really amazing. However there are very few people nowadays who get amazed when HIV/AIDS is cured because it is now a common experience in the body of Christ. By the same token, the same shall happen with raising the dead, a time is coming where by believers shall catch the revelation of the resurrection anointing and glory hence **Resurrection Centres** shall be established across the globe whereby the dead shall be brought in and be commanded to rise and there shall be mass resurrections ever witnessed in the history of humanity. These are new things which I'm talking about which are about to be unfolded and unleashed in the latter glory.

Prophetically speaking, there is a spiritual invasion, awakening, stirring and shaking that is about to take place in the supernatural. God declared that, *"Once more and in a little while i will shake the heavens, i will shake the sea and i will shake the earth and all people shall come to the desires of all nations" And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts."* (Haggai 2:7-9)". This speaks of an era of great shaking preceding the tribulation that shall see an avalanche or stream flow of billions of souls into the kingdom and that season of power and the miraculous has just started. We are about to see an acceleration of God's works in every area as well as radical transformations, miracles, signs and wonders such as dominion over nature, supernatural provision and protection, shaking over cities, produced by the glory of God, raising of the dead and other phenomena we cannot fathom. *The bible declares that "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and*

rain righteousness upon you.” (Hosea 10:12). On the basis of ample scriptural evidence unveiled above, it is clearly unquestionable that it is perfectly Scriptural for believers to unleash expectation for the manifest glory as God promised in what I call a “pulling” on the Glory.

CHAPTER FOUR

SEVEN DIMENSIONS OF GOD'S GLORY

It is of paramount significance to unveil the divine truth that as much as there are divergent realms, dimensions and depths of the anointing, faith and power, there are also divergent dimensions of Glory which any believer can tap into in this end time season. It must be therefore be put into correct perspective that God cannot be put in a box because he has an endless and perennial supply of His glory which He can manifest in various ways. Although God is the ultimate source of glory, he has placed or imparted His glory in various places for man to make a withdrawal hence the glory of God has seventh fold manifestations. Therefore whenever someone is talking about the glory of God, it's either he is talking about the glory as Jesus or glory as the Spirit or glory as the father himself or glory as man, or glory as creation or glory as the Word or glory as a spiritual substance because all these are manifestations of God's glory.

1. THE GLORY OF JESUS.

“The glory as Jesus”

The bible unveils one of the most powerful revelations of Jesus Christ in the New Testament dispensation. Concerning this revelation, Paul declares in (Colossians 1:27), *Christ in me the hope of Glory*. Christ is The Glory of God. This was a mystery that was hidden for ages but now has been revealed to us. This speaks of an indwelling presence of the God head. Jesus came to reveal the father and the Spirit has come to reveal Jesus. So when the bible says Christ in me the hope of glory, this implies that Christ dwells in me through the Spirit because it is the spirit that has come to reveal Jesus. Jesus is the glory of God and if Jesus who is the glory of God is in me then it implies that i am a carrier of God's glory. It means that i can influence the world by the glory of God wherever i go. Whenever Jesus

went people gathered around and he healed the sick, cast out devils and by the same token whenever i go i can attract the masses and manifest the power of God. The bible speaks of *the sufferings of Christ and the glory that should follow*. Now Christ has come, suffered, crucified, died and rose from the dead and now the glory has come. And that glory is in me. That is why i cannot be sick or broke because the glory has come.

Shortly before his death, Jesus prayed to the father asking for the return of the glory that mankind had lost so that each believer could live in its manifestation. Jesus specifically said, "*Father, the Glory which you gave me i have given them that they may be one just as we are one*". This speaks of an impartation of divine glory. Everything that the father is, His nature, virtue, attribute character, power, authority, grace was manifested in His son. So Jesus imparted the same nature, attribute and measure of glory of God upon man so that they could in turn manifest the glory and function exactly like God on earth just like what Jesus did. So we can manifest, exhibit, display and showcase the glory of God in miracles, signs and wonders. Jesus's number one mission was to restore the glory we had lost and now He makes a public declaration that His mission has been completed. That is why we can walk in the same dimension of glory, power, miraculous as Jesus did. Concerning Jesus, the bible says in (John 1:1), that *the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the father, full of grace and truth*. This implies that Jesus was the glory of God. Jesus came to reveal the glory of the father, the glory that was lost by Adam. Through his death and resurrection, Jesus led us back to that dimension of glory whereby we could walk once more as Adam did in the Garden of Eden.

The ultimate expression of the manifestation of God's glory in the world was when He sent Jesus Christ to earth. Jesus is the highest expression of God to mankind, the complete revelation and manifestation of the glory of the father. The bible says in (Hebrews 1:1-3), that *God has in these last days spoken to us by his son whom he has appointed heir of all things, through whom also he made the worlds, whom being the brightness of his glory and the express image of his person and upholding all things by the*

word of his power, when he had by himself purged our sins, sat down at the right hand of the majesty on high. The bible declares in (Hebrews 1:3) that Jesus Christ is the perfect revelation of God's glory. It states precisely that *"The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word."* This means that Jesus is the glory. He is the exact representation of the glorious radiance of glory and when God's glory touches us, the true, weighty presence of God is being released into our lives. The bible says in (2 Corinthians 4:6), says, *For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the glory of God in the face of Jesus Christ.* Our salvation came because of a measure of God's glory that is revealed in our hearts. God places a portion of His glory into our lives when we were born again.

2. THE GLORY OF THE SPIRIT

"The glory as the Spirit"

The bible says in (Genesis 2:7) that *God breathed His spirit which is his glory on man and man became a living being.* One of the revelations of the Holy Ghost about Jesus is that He is said to be the Spirit of Glory. That means the Spirit is the glory of God. The bible says in (Job 32:8) *that there is a spirit in a man, the breath of the almighty gives thee understanding.* That means the breath of God is the Spirit of God and the Spirit is His glory. The bible further proclaims that *Jesus Christ was raised from the dead by the glory of God* which is His spirit because the bible says the same spirit that raised Jesus Christ from the dead lives in you. Who raised Jesus from the dead? The Spirit. So the spirit is the glory of God. He needed the body of Jesus so he lived in his body while in this world. Through the Spirit, Jesus was the outshining of the father's glory. Jesus spoke about the father in heaven (Which is God) and the father in him (Which is the Holy Ghost). The bible says *Christ in me the Hope of Glory.* And In what form is Christ dwelling in you. Through the Spirit. That means the Spirit is the hope of glory. The manifestation of the indwelling presence of the full God head in humanity is through the spirit. That means God the Father, Jesus the Son dwells in you through the Spirit. The spirit is the glory of God because it is

the spirit that reveals God the Father and Jesus Christ. Hence when we speak of the glory of God being revealed in the last days, we speak of the Holy Spirit because he is the one who reveals the glory.

Moreover, when the bible says *the glory of the former house shall exceed the glory of the former house*, that speak of the Spirit as the glory because in the former times, i.e the Old Testament, the spirit had not yet been revealed in fullness and rested upon a few individuals who functioned as kings and prophets but in the last days, there shall be an outpouring of the spirit as prophesied by prophet Joel. Hence the glory of God shall be revealed in greater a measure in the last dispensation of time as compared to former dispensations is the spirit. I have always wondered why the bible says any sin committed against then Holy Spirit is not forgiven until God dropped a revelation straight into my spirit. It is because the spirit is the glory of God and no man can touch or mess with the glory of God and go unpunished.

In the old covenant, the glory of God is like a cloud inhabiting a place. In the New Testament, the glory of God is placed right into our spirit man when we are born again. The bible declares in (2 Cor. 4:6) that *it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ*. The glory of God is not only in heaven. The glory of God is in our spirit. That is why from time to time, if you ever spend time in His presence, the glory comes out through your eyes, through your words and through your being. In John G. Lake's books, you read his experience of flashes of God's glory coming into his body. In Kathryn Kuhlman's biography, people who knew her before she went into the ministry said her eyes looked different after she entered into the ministry. She is not the same Kathryn Kuhlman. Why, because the glory of God is inside her. The tabernacle has been gotten rid of. Your body is the outer court of God's glory, your soul is the inner court of God's glory and your spirit is the inner court of God's Glory. Hence man is a carrier of God's glory, it dwells in you, you carry it everywhere you go.

Paul says in (2 Corinthians 4:7), *we have this treasure in earthly vessels*. What treasure is he talking about? The glory of God. See the grace of God is tied to the glory of God. The impartation of God's grace is the impartation of His substance and of His very glory. He says we have this wonderful treasure, wonderful substance in earthen vessels inside us building in us. And that is why in verse 8, We are hard pressed on every side, yet not crushed. Why, because the glory of God cannot be crushed. Then he says we are *perplexed but we are not in despair*. This not a statement of defeat; it is a statement of triumph. *We are persecuted but not forsaken* because the glory of God is in us. And he says *we are struck down but we are not destroyed* because the glory of God bubbles forth from within us. And I like what he says in verse 16 *Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day*. This is the precious experience of the glory of God inside us. Verse 17 *For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory*. The more pressure is exerted on us on the outside, the more the glory of God flows mightily on the inside.

3. THE GLORY OF THE FATHER ***"The Glory as the father Himself"***

The overarching truth in matters relating to glory is that the glory is the nature of God. Paul proclaimed in (Ephesians 1:17) that *i pray to the father of the lord Jesus Christ, the father of Glory*. He is addressed as the source or originator of Glory. God is Glory. His nature or genetic make-up is glory. This is the same Glory that was imparted upon Adam. Before the fall of man, Adam lived a life of glory. He did not need any spiritual gift to help him contact the realm the supernatural because he was already in the glory of God. Heaven does not need any light or oxygen for survival as there are no lights in heaven, the glory of God is the source of all life *the glory of the supernatural life* "*The glory as the supernatural life manifested in eternity or eternal life*". The life of God is the glory of God. The supernatural is the glory of God. The life in the spirit is the glory of God. The life that does not have an end. Heaven and earth shall pass away but the life of the

supernatural, manifested in eternity does not come to an end. The glory doesn't die. It lives for ever. I have the life of God in me, in every fibre of my being, in every cell of my blood, in every bone of my body, i have the life of God. That life is the glory of God, it is a life of Glory. Eternal life is an impartation of the glory of God upon man.

4. THE GLORY OF MAN ***"The Glory as man"***

It must be expressly understood that not only is the glory found in Jesus, the father or the Spirit but it is also resident in man hence man is the glory of God for he was created form the breath of God which is his glory. Man is the carrier of God's gory and unlike the days of the Old Testament whereby man had to carry the ark of covenant which represented the glory of God, from one place to the next, the glory is now resident in man hence he can also carry it everywhere he goes. It must be understood that not only is the glory of man resident in man but man is the glory of God himself.

Concerning our position of glory in Him, God articulated the most powerful declaration concerning man when he declared in (Psalms 82:6) that *you are gods and the children of the Most High God*. Note that, in the context of this revelation, it is nether Paul nor Elijah nor Moses nor any other prophets who said that we are gods. It is not even Peter, the closest man to Jesus, who said it but it is God himself in totality who pronounced it. This speaks of a position of elevation in the realm of glory. This is to tell you how noble we are in the sight of God in terms of our legitimate birth right, authority and power to move and operate in the dimension of the supernatural glory. The bible further proclaims in (1 Corinthians 11:7) *that man is the glory of God and women is the glory of man*. What does that mean? This implies that man has the nature of God in his spirit. He has a God being in him. That means Man by God's nature or creation has the latent or inherent power to think like God, walk like God, talk like God, see as God sees. Man has a God nature in Him. That is why the bible proclaims in (John 1:13) that *we are born not of the will of man nor of flesh but born of God*. What does that mean? That means we have been given birth to by the spirit of God hence by the spirit we have the right to call Abba father.

The bible continues to reinforce the reality *that as many as have received him, to them he gave power or right to become the sons of God* (John 1:12). What does that mean? That means through the spirit we have acquired the legitimacy, the right of son ship by which we call Aba father and have been granted access to be partakers of Glory together with Christ. Hence man is the Glory of God. Man has an indwelling, inherent and inhabitation of the presence of God. Deeply grounded and permanently embed in his spirit. That's why Paul says it is no longer i that lives but Christ living in me (Galatians 2:19). That is why when we lay hands on the sick, they rise up because it is Christ in us who does the works. When Jesus said greater things than these shall you do (John 14:12), he spoke of this indwelling presence that by virtue of him being able to dwell in each and everyone's spirit, greater and more power will be released and more tasks accomplished for the kingdom. That why the bible says whatever you do whether in talk in deed or action do it to the glory of God because man is the glory of God.

The best understanding of this revelation comes from (Colossians 1:27), where Paul says, "*Christ in you the hope of glory.*" And this revelation does not only has reference to a future manifestation of glory but a present one as well because he says, "*The riches of the glory of the mystery of salvation is Christ in you, the hope of glory.*" And what he is saying is between God's revelations of glory in the past and God's revelation of glory in the future, God has not left the world without a revelation of His glory, but the only way the world is ever going to see His glory is when you and I live to manifest that glory. That's where we are all as Christians. That's why whatever we do, whether we eat or drink, we do it to the glory of God. Why?. Because that is His glory revealed. We are the temple the world sees. We are the tabernacle. We are the shining face. We are the presence in the world of Christ. And that's why since we' have been bought with a price for that purpose, we must glorify God in our body. That's why it says in (2 Corinthians 3:8), that *as we gaze on the glory of the Lord we are transformed from one level of glory to the next by the Holy Spirit*. The focus of the life of a Christian is to gaze on the glory of Jesus. When you look to

the Word of God and you see His glory, you go away like Moses. You don't go away proud but you go away manifesting His glory.

5. THE WORD OF GLORY

“The glory of God as His word”

The bible proclaims in (2 Corinthians 3:18) that, *as we study the Word of God, we are transformed by His glory*. The word is like a mirror reflecting His glory. Heaven and earth shall pass away but his word shall never pass away because it is the glory of God. The glory doesn't die. It lives for ever. And that glory is the supreme word of God. The bible also declares in (Hebrews 1:3), that *Christ is the glory of God* and we know that Christ is also the word of God since the scripture says in the *beginning was the word, the word was God and the word was with God*. This implies that if Christ is the glory of God, who is also the word of God, that means the word of God is the glory of God. Hence the phrase *“in the beginning was the Word, the Word was God and the Word was with God”* can be interpreted or re-written as *“In the beginning was the Glory, the Glory was God and the Glory was with God.”* This leads us to an inevitable conclusion that the word of God is the glory of God. By the same token, it suffices to conclude that the small voice that spoke to Elijah after all these manifestations had taken place was God's glory. It was not His power, it was not His presence, it was not His anointing, *but it was His glory*. It represented His very being, His nature, His originality. The small still voice came from His being, it proceeded from the father hence that voice was His glory.

In the case of Elijah's encounter with God on mount Horeb, the bible affirms that *there came a storm, earthquake, wind but God was not in any of these* (1 Kings 19:11-13). This means that the glory of God was not the fire, earthquake or storm but the word, the very voice which spoke to Elijah and said, *What are you doing here*'. Moreover when Moses asked God to show him his glory, God did not show him fire, earthquake or storm, instead he showed him His word by proclaiming the lord is merciful, gracious, longsuffering. This leads us into an inevitable conclusion that the glory of God is not a storm, no wind nor earthquake but His word. These are manifestations of His power but not his glory. The glory of God is His

word because whenever God speaks, His glory is manifested. In actual fact, the glory of God is manifested in its intensity through His word. The bible says in the beginning was the word, in other words, God's glory was initially His word and the glory is eternal. All gifts and callings are temporary but the word of God which is his revealed through God's word.

In all eternity, angels never new Jesus as a separate entity with the Father, he was always the word of God always talking. This means that the glory of God is manifested through His word. The word that proceeded out of the mouth of God breeds life, which is the glory. When God says let there be light, His glory was manifested through His word. The bible says as heaven and earth shall pass away but his word shall never pass away because his word is his glory and the glory doesn't die.

6. THE GLORY OF CREATION

"The glory as His creation"

The bible speaks of the glory of terrestrial and celestial bodies (1 Corinthians 15 verse 40). *It says there are also celestial bodies and terrestrial bodies but the glory of celestial is one and the glory of the terrestrial is another. This implies that the creation is the glory of God because every creation reflects and reciprocates the glory of God. That's why the bible says let everything that has breath praise the Lord (Psalms 150:6). Even the planets, the mountain, hills are God's glory. But how can mountains, hills, valleys give God glory? Because in them is the glory of God. The bible says the earth is the Lord's and the fullness there in, the heavens and all that dwell in therein, who is the King of Glory, the Lord strong and mighty".* That means anything that is part of creation can retain the glory of God, that is why we are able to impart the anointing upon handkerchiefs and cause them to do miracles.

God interacts with nature in the same way. Nature exhibits His glory. His glory is revealed to man's mind through the material world in many ways, and often in different ways to different people. One person may be thrilled by the sight of the mountains, and another person may love the beauty of the sea. But that which is behind them both (God's glory) speaks to both

people and connects them to God. In this way, God is able to reveal Himself to all men, no matter their race, heritage or location. As Psalm 19:1-4 says, *“The heavens are telling of the glory of God and their expanse is declaring the work of His hands; day to day pours forth speech, and night reveals knowledge. There is no speech, nor are there words; their voice is not heard. Their line has gone out through all the earth, and their utterances to the end of the world.”*

In fact, that’s the key to everything. That’s the key to everything that exists. Everything God ever made He made with a purpose of giving Him glory. We find that in Psalm 19 chapter 1 where the Bible says the *heavens declare the glory of God and the firmament showeth His handiwork*. When God made inanimate creation, when He made the heavens and the Earth, they were for His glory. And even when He made the animate creation, you know it says in Isaiah 43 that the beast of the field shall give Me honour or glory. Everything that God ever made was for His glory.

7. THE SUBSTANCE OF GLORY

“Gory as the spiritual substance”

The substance which God imparts upon his people His presence is the glory. The illuminating presence of God is the glory. The presence of God is the glory. The divine spiritual substance that emanates or proceeds from the father and is imparted upon man is the glory. Moses asked God to show him his glory in other words he wanted to see the visibility and tangibility of the substance of glory of God. When we say *the glory of the former house shall be greater than then glory of the former house* that speaks of the glory as a visible and tangible substance. The glory rested upon Moses to such an extent that his face was shining and nobody could look at his face. That is the glory as a substance. When someone says, *“Lord i give you the glory,”* his implication is that the spiritual substance that you have imparted into my spirit, i reciprocate it back to you. It speaks of reverence, honour, majesty.

CHAPTER FIVE

DEEPER REVELATIONS OF THE GLORY

The glory is a tangible and visible spiritual substance

It is a divine truth that the glory of God is a substance. It is the tangible manifestation of God's presence. The glory of God is a substance that manifests in a natural realm. Although it is a spiritual substance, it can manifest in a natural realm. For example, you cannot touch water vapour. You could sort of try to catch water vapour and you cannot because it is in a vaporized state. But when water is condensed into liquid form or solid form, it becomes tangible. In the same manner, the glory of God is invisible in the spirit realm yet God can cause a condensation to take place. God can cause a solidification of His glory upon a place, upon a person, upon a house. See God's glory is generally His presence bestowed upon this world, just like air that surrounds this world. Yet, God can cause His presence to be condensed and solidified in a certain place to make it tangible. Like for example, in the burning bush that Moses saw, it was the glory of God's presence on the bush. And the glory of God was tangible. It was visible. The bush burned and yet was not consumed.

The glory of God can rest upon a physical object. Sometimes when we worship God, the glory of God can condense in that place and you feel the presence of God in that place. But when you walk away from that place, suddenly you do not feel the tangible presence anymore. As long as you are in that place, you feel the presence. The glory of God has an ability to hover over an object or over a place. See God's glory can come on a physical object. It can come on the burning bush and cause it to be lighted. It can come on human flesh, like it came on Moses' face and make it luminous.

Can you imagine Moses' face shining with a supernatural illumination that was unexplainable in the natural? His natural face had been exposed to the glory of God.

God's glory is tangible. Moses who had seen God's glory could not physically enter the Tabernacle when God's glory filled it in fullness. In (Exodus 33: 9-1) the bible says *the glory of God descended and stood at the door of the tent of meeting, allowing Moses to speak with the lord*. That means the glory is something tangible, feel able and visible. Gods had moved from just being a theoretical God to a practical God by manifesting the tangibility and visibility of his glory. Therefore the idea of the glory been some feeling, sensation or mysterious spiritual element is unbiblical. The fact that the bible says the glory stood at the door means that God has a tangible form and has legs to stand. It also says in (Exodus 40: 34), that the glory descended and filled the tabernacle and it also filled Solomon's temple in (1 kings 8:10). The idea of the glory filling geographical places gives an indication that it is a tangible substance. That is why we speak of the substance of glory. Some people think that the glory of God can no longer manifest this way because times have changed. While this is partially true, it must be understood that though times and season have changed, God's principles remain the same and the principle is that the glory must be revealed and this means if God showed Moses his back, then in this present hour he must reveal his whole being or form- hands, legs and whole body. That is why we have access to the throne room to behold his glory.

The glory always has a visible and tangible presence. That is why Moses said Lord show me your glory, If the glory was something that cannot be seen, he would have never asked God to show him. There is no way you can drop into a pool and come out dry and by same token there is no way you can be in the presence of glory and stay the same. While it is true that God is omnipresence, however, His glory does not manifest everywhere because he generally manifest where He is worshiped in spirit and truth and where he is continually honoured and revealed. Revelation is very

import at when it come to matters of the glory because without revelation, the glory cannot be known or revealed.

In the light of this revelation, I recall vividly the days when i started moving in the supernatural power of God. Every time I used to see a visible and tangible pillar of fire just few centimetres over my head and it used to manifest everywhere I go. Whenever I saw it I would move in greater dimensions of power, miracles signs and wonders than before. In other words the glory had moved from the invisible realm and transmuted itself in the physical in the same way God used to lead the children of Israel as a pillar of fire during the night. On a different occasion, as I ministered to people, a visible glory of God manifested in the form of fog or mist which filled the whole auditorium in the same way the glory of god filled the temple in the olden days. Concerning the tangibility of God's glory, Apostle Maldonado concurs with the above practical experience and testifies that while he was preaching in one of his churches, people saw a Shekinah cloud of glory, it was moving in a certain section of the audience. And instantly people in that section started being healed from cancer, developing new body parts, wombs and delivered without anybody laying hands or doing anything.

The glory of God is a spiritual environment

It is a divine truth that before God created Adam and Eve; he started by creating a perfect environment that would sustain them. God first created the land as an environment then the plants and animals later that would thrive in the soil and minerals. He created oceans and rivers and then created fish and other creatures especially equipped to exist in an environment of water. He created the firmament of the heavens and then created standards and planets that would be placed in it to function according to gravitational laws and orbital paths. (Genesis 1:9-25). By the same token when God created the environment of the garden of Eden, he designed the perfect setting for human beings. God put Adam right into the environment of his glory. That was the only environment in which he could be sustained and thrive.

As the ocean is to a fish so was the environment of Eden to Adam. If something is taken out of its natural environment, you don't have to actively kill it, it will die on its own. For example if you take out fish from the water, it will slowly die of dehydration, like wise if you pull up a plant from the earth, it will soon wither and die from a lack of water. By the same token, when Adam sinned, he was taken out of the life or environment of glory and that is why he died spiritually. However man choose to live outside the parameters of glory so they had to be exiled and this is the reason why human beings die when they are estranged for his presence. Therefore death is the absence of glory. Every human experiences a process of death due to being disconnected from glory. This process starts from the moment of birth because that is the moment when the curses of living under a "*ticking clock*" and moving towards the inevitability of death, which are associated with fallen humanity, begins to operate.

The greater truth is that Eden was not a geographical place but a realm of glory. In that realm, the glory of God is always on the move. The glory of God cannot be confounded to one place. Eden was not a geographical; place but rather a carefully prepared delightful spot of glory that God designed for mankind to dwell in. In its original context in Hebrew, the word Eden means delightful, pleasure, and the word garden means enclosure, a fenced place, to hedge about. It means something that protects, covers, or surrounds. When we are in the glory of God, we are protected by his presence hence as he moves, we also move in him. Eden was a moment in time because the glory of God is continually moving. That is why when we are in the presence of God we move from glory to glory because the glory of God is constantly moving. No one goes from one place to another without moving. God is active and moving constantly and he manifests himself where he desires. And when we are in him, we move with him. Almost all geographical locations mentioned in the bible have been found by archaeologist and Eden is the only place which has not yet been discovered because it was a sport, a moment in time where the presence of God came and it was continually moving and as the glory was moving, Adam was also moving.

Therefore the glory is not in constant but in move hence we move in the glory. If you are elevated into the realm of glory and you want to be stagnant the glory will move you because it is its inherent nature. Just like a person who jumps into a moving car is forced to move whether he likes it or not. Eden was therefore not a geographical place but a realm, an environment. Adam did not fall from a place but he fell from God's presence, from an environment of glory. When Adam and even fell,, the essence of who they were as human beings made in the image of God-died. (Genesis 3). They also began to die physically even though it took more than 930 years for Adam's body to stop functioning. Adam did not need to sustain that human body by eating. The residual of glory that remained in his body kept him [physically alive for that long.

The greater truth is that Eden was a gate to heaven. Eden was an environment that was a gate or portal to heaven because God manifested his glory there to human beings who were made in his image and where in an unbroken fellowship with him. God's glory with humanity was also heaven on earth. Therefore Eden was a spot on earth for a where the presence of God is a gate to heaven. Jacob caught a glimpse of this glory when he dreamt of a ladder ascending into an opening. However this gate was shut as man sinned and was exiled from God's presence.

There is a dimension or weight of glory that cannot be withstood by everyone/that few people can stand

While it is God's original master plan to manifest his glory everywhere in intensity, however it must be understood that there us a certain level of weight of God's glory which cannot be withstood by everybody. God spoke to Moses in a thick cloud and in Exodus 19:9 God said behold, I come to you in a thick cloud, that the people may hear when I speak with you and believe you forever. *The thick cloud represents the weight, heaviness, and thickness of the glory of God.* The people could hear but not enter a cloud because if they did, they would immediately die. There are certain levels of glory that cannot be enter man in his sin. Only Moses could enter that glory hence he had to build a small tent in which to meet with God. (Exodus 33:7-110.)When he excited the tent, his face glowed with the fire of God's

presence. His energy was renewed and his body revitalised because the weight of the glory of God always strengthens. Few people have access to this atmosphere because they are not suited for it.

Many people want the works of God, benefits- healing, health but they don't want the ways of God, holiness. The atmosphere of glory is only for those who hunger and thirst for his presence, those who continually enter His presence, purifying and sanctifying themselves. Smith Wigglesworth invited several pastors to pray with him and when they began to worship God, His presence was so powerful that the atmosphere began to feel heavy and one by one, pastors began to leave because they could not withstand it. The glory of God filled that place and pastors felt like they were going to explode hence they never dare invite Smith Wigglesworth again. They acknowledge very few man can withstand this type of atmosphere. Paul described this experience and a far more exceeding and eternal weight of glory (2 Corinthians 4:17).

The glory manifests in degrees and measures

It must be expressly understood that as much as we have a measure of faith or anointing to operate in the kingdom, *the glory of God is also manifested in degrees and measures* (2 Corinthians 3:18). There is ample evidence in the word of God that shows that the glory of God is manifested in measures, for example the glory can fill a house (Acts 2:2); 4:31), a tabernacle (Exodus 40:34), a temple (2 Chronicles 5:14; 7:1), a prison (Acts 16:26) or even a mountain (Exodus 19:8). In other words, whenever the glory of God shows up, it doesn't mean that it will always manifest in the same measure or degree. Depending on the extent to which the right spiritual atmosphere and climate has been cultivated and the level of receptivity and expectation of the congregation and other factors, there are times when the glory of God is manifested to a heightened degree or, magnitude while in some other cases it trickles. Some ministers could get the glory of God and anointing flowing at the stage around them while others could flow in the anointing all over the auditorium even to the extent of having the glory being catapulted beyond church doors and bars to overflow into the streets and market place just like the experience John G. Lake had when the glory of

God moved in Johannesburg in the 1950s to such an extent that the power of God was hitting people in the streets two weeks after he had had a conference.

To unveil the intensity and magnitude of manifestation of the glory of God, it is recorded that during the dedication of Solomon's temple, the glory of God was so strongly demonstrated that they could not continue to minister before God (2 Chronicles 5:14). In other words, the presence of God was so strong that all stood in awe busking under the glory of God. There is a certain dimension of glory that manifests and gets everybody falling under the power to the extent that even the pastor is slain in the power and are just busking in God's presence. After King Solomon prayed, the fire of God came down from heaven and *THE GLORY OF GOD INCREASED* to such a level that everybody had to vacate the temple because of the glory of God was so thick that nobody could get in (2 Chronicles 7:1-3). This implies that the glory of God is manifested and increased in measures and degrees. That means as we develop in the glory of God in us, we would be able to sense God's glory manifest in a meeting and even measure or detect the intensity of its manifestation.

The glory of God is sacred hence needs to be protected

Immediately after Adam was exiled from Eden, God sent a cherubim to guard the entrance to Eden? Why? God was not trying to guard the fruits or trees of Eden but to guard the glory, to protect the presence. God's glory and presence is pure, uncontaminated hence needs to be protected. That is why the ark of the convenient which represented the presence of God was guarded in the Old Testament. Protecting the glory does not necessarily infer protection of the glory from abuse by the people. Instead it means protecting the people from being victims of the repercussions or side effects of the glory when they come into contact with it in sin, wickedness and evil hence the glory of God is protected so that the fire of God will not harm the people. That is why God warned the kings and authorities saying *touch not my anointed ones, Do my prophets no harm* (1 Chronicles 16:22; Psalms 105:15). By this precaution, God was not protecting the Anointed per se, but he was protecting His anointing so that the ignorant and wicked man are

not burnt by his liquid fire anointing or do not receive instant judgement as a result of tampering with his glorious substance of the anointing. That is why when made a mistake and touched the ark he died instantly because the glory of God is holy, sacred hence should be protected. Therefore as a new creation, it is important that you guard jealously the glory of God and his presence that is upon your life because it is sacred. That is why as ministers of the gospel, not only do we propagate the glory of God to the nations but we also have a divine mandate from heaven to protect the glory of God by operating within the parameters of God's will when functioning in the realm of glory.

The laws governing the anointing are similar to those governing the glory because the anointing is a product of God's glory. For example when Eli's children died, because of God's anointing upon him, he was not even allowed to mourn for them, this is how struck it is to operate in the glory of God. The reason why Saphira and Ananias died is not because they lied in a literal sense because many people lie everyday but they are not subjected to an instant judgement. The reason was because they tampered with the glory of God, which is the glory of the Spirit hence they died in the same way Uzzah died when he touched the ark of the covenant carrying God's glory. In other words they attempted to move in the glory of God in sin because the bible says there was a prosperity revival or move of God in those days of which these two were a part such that believers sold everything they had and shared amongst the brethren. Therefore it is important that we guard His presence from extremism that would seek to divert attention from God to themselves hence it is important to know that there are extremes in any Glory Moment.

The glory transforms and transcends even natural laws and processes

When Daniel was thrown into a den of lion by king Nebuchadnezzar, what do you think happened? Why do you think the lions did not kill Daniel? Some people think that the lions were not hungry. Others think that God closed the mouths of the lions. These are all mere speculations. As i meditated on this scripture, my spirit began to travel and was transported back in time through the Spirit to the place where the den of lions was.

There i beheld the minute they threw Daniel into the den, the glory of God filled the den and changed the digestive system and metabolic functions of the lions such that when the lions looked at Daniel, they completely lost appetite because the pangs of hunger got disabled. In other words, their genetic makeup and nature was completely transformed or metamorphosed by the glory. As they mingled with the glory of God, natural laws and principles had to give way to the supremacy of the law of God's sovereignty in creation. The law of faith closes the mouths of lions but the glory changes the digestive system of a lion. Daniel taped into the realm of original prime glory that filled Garden of Eden where Adman could interact freely with the lions, without being hurt. Hence Daniel was to the lions in the den as Adam was to the lions in the Garden of Eden. When they removed Daniel and the glory lifted, and suddenly the metabolic system of the lion was restored and the lions became hungry once again. For experimentation purposes, if someone had been thrown into the den of lions immediately after removing Daniel, the lions would have torn him into pieces because the glory would then have lifted. It is the absence of glory that makes the lions and other animals vicious to man in the natural realm. That is why you must be ready to embrace the glory because it can change anything and align it to God's original purpose.

The glory is the highest concentration of God's power that raises the dead

In the realm of glory, and even in heaven there is no sickness, no decay, no death. The glory of God is like oxygen in the natural realm, it is the life blood of all things. Anything that comes into contact with the glory of God receives an impartation of the life of God. That is why in the dimension of Glory the dead are raised because of an impartation of the eternal life of God. Faith is a creative force that pulls back the spirit of a dead man into his body but it is the glory that makes death unacceptable, illegitimate and illegal. The glory changes the natural laws associated with the phenomenon of death and once these laws are transformed by glory, death gives way without struggling. You see how easy it is to raise people from the dead as Jesus commanded. The easiest way is through the glory. You will not have to scratch your head or stretch your faith trying to figure out which spiritual

laws to tap into to raise the dead because the glory will automatically change all those laws associated with the spirit of death and give you a divine legitimate right to just wake up the dead by calling them forth just like what Jesus did to Lazarus. People usually get excited about the outcome of a miracle or results and they hardly get to find out what exactly happened behind the scenes in the realm of the spirit. This is what happened. Jesus tapped into the realm of glory and because of the glory, all the natural laws of decay, corruption had to give way and despite the fact that Lazarus had died for 4 days and his body was stinking, he was raised up. How do you explain this? It was not faith nor anointing in operation but it was the dimension of Glory which Jesus tapped into.

The most powerful thing is that shortly before his death, Jesus said in a prayer, the glory that you have given me i have also given it to them (meaning us). When translated in this context, it would read as, *“the glory which i used to raise Lazarus from the dead i have given it to them?”* Wow. This means we have the same measure of glory to raise the dead. This is why Jesus commanded us to go out there and raise the dead, heal the sick, cast out the lepers. How can Jesus command us to go and raise the dead when he knows that we cannot do it? It means Jesus knew that we are already equipped and empowered to call forth the dead back into life. It is only lack of revelation knowledge which inhibits us to tap into the realm of God’s power to raise the dead. Jesus even made a remark to authenticate this commission by saying that *“greater things that these shall we do”*. How? Because of the glory. Now this explains why some believers have succeeded to cast out devils, heal the sick but have not been able to operate in the realm of raising the dead. Because it takes the anointing to cast out devils and heal the sick but it takes the glory of God to raise the dead, because the glory is the highest level of concentration of God’s power.

The glory is key force at work during rapture or second coming of Christ

It is a divine fact that the glory shall play a critical role during rapture. I used to wonder how rapture would take place until God brought me to an understanding of the revelation of glory. The bible says *when Christ comes back, he shall appear in the clouds, he shall be accompanied by clouds.*

Clouds speak of the glory of God. So Christ shall appear in glory and in a twinkling of an eye, that glory shall be imparted upon the earth and anyone in whom is the glory of God will be captured in glory. In other words, the glory that shall come with Jesus has such a magnetic force that shall attract and capture those upon whom the glory of God rests. In other words Glory attracts glory as much as deep calleth unto deep. The passport or ticket or key to enter heaven is the glory. Those who do not have the glory will not make it because in heaven saints live according to the realms of glory. So this is the time to attract and develop the glory in our spirits in preparation of second coming.

These scriptures concerning the return of Jesus reveal that it will be associated with the light, glory of the Lord, or Shekinah cloud, however it may be referred to. According to (Matthew 25:31-34), *“When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.”*

There are additional scriptures connecting these phenomena to Jesus, the Christ. (Matthew 24:29-30) says, *“Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.”*

The bible says when Jesus comes back, those who did not know him will say to the mountains cover us and to the rocks fall on us. This is because of the level of glory that he will be coming with. Sinners will not be able to withstand that kind of glory. Moreover it emphasizes in the book of II Thessalonians that at Jesus at His second coming. Verse 9 These shall be

punished with everlasting destruction from the presence of the Lord and from the glory of His power. The bible says in (Chapter 2:8) *that the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.* The brightness of his coming refers to his glory. This implies that what is going to completely destroy the devil is the glory. The glory is too heavy for the devil to withstand hence he shall shrink with the flip of a moment.

The attainment of higher realms of glory is the ultimate purpose of the church.

The ultimate aim of the end time church is to develop people spirits through ministerial activities to the extent that they attain the level of glory required to function in God's kingdom. Hence life is a journey of accumulating the glory of God. The anointing, faith, miracles, signs and wonders are just a means of taking us to higher realms of glory but they are not the ultimate goal of the kingdom. That is why Jesus said at judgement, many will come and say we cast out demons, we healed the sick in your name but then he will say i don't know you. This is because they will be having the anointing, the faith but without the glory and the principle is that in order for one to enter heaven which is a place of glory, one must have the glory of God upon him. That means our walk with God is not a fight to get more power, or anointing but a greater weight of the glory. That is why at the end of Paul's ministry he said *I have fought a good fight and now I await the greater weight of glory.* In other words, after fighting, preaching, teaching and moving in signs and wonders, he didn't say now I await for more power or anointing but he said *now I await for greater glory.* That means the glory is out ultimate purpose in the kingdom. We are not defined by the measure of power or anointing that we have but by the dimension of glory we have been elevated into. The anointing, power is the means of what connects is to the glory but their pursuit is not our ultimate endeavour. However in the current church set up, people are ignorantly advertising more of the power and the anointing and in the process neglecting the glory which is our ultimate possession.

Moreover, there is ample evidence that Jesus is coming back for a church that is perfect and all ministerial activities are conducted in a view to bring the body of Christ to such a state of completeness or perfection. The state of completeness and perfection is the state of glory because the glory of God is perfect. In (Revelation 22:5), the bible declares that, “*And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.*” This implies that in the end God shall rule or govern the universe through his glory.

The glory of God is the government of the universe

While God uses spiritual laws and principles to govern the universe, at times the laws are limited or restricted. The glory is the ultimate plan of authority that governs the universe and prevails in all matters where law cannot suffice. The glory transcends all laws and principles. It does not have a boundary or limitation. That is why David said *lord where can i go from your presence, to the highest heavens you are there, top the lowest part of the earth you are there*. This is because the glory of God is the monitoring mechanism of the universe. While angels are actively involved in some matters relating to the government of the kingdom, God does not rely on angels to monitor how things run in the universe. He does the monitoring process through his glory.

It is his glory that supervises, controls, leads, governs, rules and reigns. Even angels are dependent of the glory and regularly they appear before God and are given or imparted new garments of glory in order for them to operate effectively in the spirit. That is why angels cannot lose a fight against angels of darkness because they are covered in glory. If ever there is something that the devil is most terrified of, it is the glory. In her book, exposition to Satanism, Grace Iwhere says the devil wept bitterly and regrettably whenever he thought of the glory that he had and how it was stripped off him as a result of rebellion. The devil is heartless and will not regret anything but the fact that the only thing he regrets of is the glory tells you how valuable the glory is.

The glory of God is not only experienced but revealed

It must be expressly understood that a move, revival or outpouring of the Holy Spirit does not rest upon any particular person but only upon the revelation of God's glory that an individual holds and imparts to God's people who receive it by faith. The glory of God is more than a biblical doctrine and a theological concept; it is a reality that we can experience. That is why Moses declared in Exodus 33:18 *"Please show me your glory"*. Note that he didn't say *Lord teach me your glory* because the glory is not something that we learn but it is something that is revealed to our spirits. This is because in the realm of the spirit, things are not taught or learnt but revealed. Moses knew that the glory of God was more than just a theological concept and this is why he asked God to show him his glory, the most intimate aspect of his nature. In fact it was after God showed Moses his glory that he gave him the law (Exodus 33:19-34:28). The level of revelation which a man fathoms is directly proportional to the amount of glory he can receive from God. God will not visit us beyond the measure of the revelation we have of him. The glory of God must be revealed; otherwise it cannot be done on earth. Many people have no idea what the glory really is because they have never experienced it. Mere religion will never produce a supernatural experience because it is void of the glory of God. The kingdom, power and glory are not just theoretical concepts but spiritual truth. They are heavenly realities that every believer can experience now.

As much as faith is a way of life, the glory is also a way of living

The Bible records in (1 Corinthians 10:31) and to draw your attention to one verse and then to just a brief look at some truth that elucidates the meaning of this verse as we share together in the culmination of this end time season. First Corinthians chapter 10 and verse 31, the Apostle Paul says, *"Whether therefore you eat or drink or whatever you do, do all to the glory of God."* He points out eating and drinking because those are the most mundane routine necessary things of life that occupy us whether we desire them to or not, that's just the routine of life. And what Paul is saying is everything, even those very mundane routine normal things in life are to be done to the glory of God. That's the bottom line in all of our living, isn't it. Everything we do we are to do for the glory of God. That is the most important thing in

the universe. This is the call in simplicity to Christian living, we are to live to the glory of God.

As darkness intensifies, there is a contrasting proportional increase in glory

The bible says see darkness covers the earth, thick darkness covers the people, but upon thee, the glory of God is risen. This implies that the glory of God manifests intensely where there is prevalence or pre-eminence of sin just like the light shines more brightly when there is intense darkness. It is a fact that the darker the night, the more brightly the light shines. The window of opportunity or the most opportunistic time to rise to higher realms of glory is when there is manifestation of wickedness in the world. The greatness of the light is shown in darkness. In the absence of darkness, one would not know how powerful light is. By the same token our light, power, glory is manifested more when there is trouble in the world. Moreover, the glory of God is an exemption to the problems of this world. While the world is in deep trouble, we are exempted by the glory not to suffer the consequences of people's wickedness.

The glory takes a permanent abode or habitation in humanity.

The glory of God dwells in a man. That is why Paul contended that *Christ in me the hope of glory*. In other words, he implied that *the glory of God manifested through Christ dwells in my spirit*. However for it to be manifested intensely in the universe, there must be a habitation or it must take up residence in man. The use of ark of covenant representing God's glory and its dwelling with man in the Old Testament days was a foretaste of this habitation. God has always wanted man to dwell where his glory is. That is why Adam was created and put in Eden a place full of God's glory. There was a concentration of God's glory in Eden more than any other place in the earth. The place where one could find the glory of God in its highest concentration, intensity, gravity was in Eden because God was demonstrating a divine principle that he has always wanted to dwell with men. The anointing comes upon human vessels and then takes off once certain tasks have been accomplished but the glory takes a permanent

residence in our spirits. That is why we speak of the anointing upon but when it comes to the description of the glory we only speak of the glory within.

The glory is reciprocated/ a two way Phenomenon and there is a divine exchange of glory

Its manifestation is a two way process or phenomenon. The bible unveils this divine exchange when it says *when his praises go up, his glory comes down*. That means for it to flow, there must be a corresponding input or a contribution made to God in the form of praises, worship, honour, acknowledgement, reverence and majesty. During worship sessions or prayer, the glory that is in our spirits is lifted or rises up and enter the realm of God. Everything we offer to God is offered through the glory. That is why the bible speaks of our offerings rising up as an aroma of incense pleasing to God. When the glory that we offer to God reaches heaven, it attracts more glory, blessings, anointing, power, and causes riches in glory to manifest in our lives. The more God receives the glory the more he releases the glory. All things held constant the amount of glory which God can release at a particular time is to a larger extent dependent on the amount of glory that we can release to God from our spirits. This is what i call a ***divine exchange or transaction of glory***.

The glory needs to be awakened, provoked or triggered and diligently sought after to manifest

God lives in the realm of glory. He is not influenced by time, distance, space or matter. Although he dwells in such a realm of superabundance, God requires you to reach out to him in faith so as to qualify to partake of his glorious riches. Hence the glory needs to be sought after, desired, admired, searched until it is found. When Moses said, *“Lord show me the glory”*, he spoke of *awakening the glory of God into manifestation*. This experience is more of an awakening call than just a sight or visual experience because in the spirit realm if you see something you have it. In other words, Moses was not saying the Lord should just show him where the glory of God is or how big the glory is so that he could just entertain his

eyes with the spectacular visual experience just like the burning bush he had seen earlier. Instead, Moses wanted something more than just a visual experience because he had seen so many visual manifestations of God before through thunder, lightning, fire and clouds. He wanted to get the *substance of glory* because in the spirit realm, you receive something by seeing it. Hence when he said “*show me the glory*”, in essence, he actually meant that “*give me the glory*” because in the spirit to show someone something means to give him something. At times we misinterpret the bible to mean what it doesn't say. This was an awakening call for God to reveal to him *what essence of the Glory of God is*. In other words he was more interested in the manifestation and activation of the *substance of the glory* than just the physical location or movement of the glory. *That is why the bible says in (Romans 8:11) that the same spirit who raised Jesus Christ from the dead vitalises our mortal bodies?* Why vitalisation? Because the glory of God in us needs to be awakened, activated or energised in order for it to manifest intensely and touch billions of lives across the globe.

When God mentioned the hidden *treasures of darkness and gold*, he spoke of the glory which was hidden and a mystery for ages. *Gold* is the most glorious substance in the world but it is not found easily, it is hidden in the depth of the earth and strenuous, assiduous tasks are undertaken to uncover it. As it is in the natural, so it is in the spirit. Just like gold, the glory has to be sought after although the means and process to get to it might not be easy. That is why when Moses asked God, *show me your glory*, God told him that he has asked a *difficult thing* for no man can see God and live. Why? Because of the degree of concentration needed by a mortal body to carry the weight of God's glory. Note that God did not say you have asked an *impossible thing* but a *difficult thing*. This implies that although the process of getting the glory might be a daunting task because of the level of concentration, holiness and purity we must exhibit to qualify to be carriers of the glory in the same way the body of a pregnant woman must qualify to carry a child, activating, invigorating and energising that glory is what matters in the kingdom. Having the glory is not a title but a progressive phenomenon. That is why any man can be *defined by the level or degree of the anointing* that is upon their lives but no man can be defined

by the glory because no one can own the glory except God. Since we are living in a season of great awakening of glory hence we need to seek the glory of God at all costs and God is a rewarder of those who diligently seek after his glory.

The glory has its side effects

The bible records in (2 Samuel 6:7), Uzzah was killed by God for making a mistake while operating in the glory of God. Ananias and Saphirah died in the glory of God. Hundreds of Israelites died in the wilderness when they grumbled in the glory of God. God takes his glory seriously such that he cannot share it with any man. No man can glory in his presence hence God demands that the one who operates or function in the realm of glory be fully and completely depended on him in all humility. Anyone who messes up with the glory of God suffers consequences, either by death, reduction in life span or other ways known to God. That is why the bible says it is impossible for one who once tested the goodness of God and the powers of this age to fall away and be brought back to repentance. Why because touching the glory of God has consequences. The goodness of God mentioned in the above scripture is his nature, his glory.

The bible Says nothing is impossible or too hard for the Lord but the only instance in the bible where God say something is impossible is in the area of touching or messing up with his glory. Crucifying Christ over and over means stripping him of all the glory which he obtained through the power of the cross hence God is not prepared to have His glory above all things messed up with. That is why He is strict and his rules for operating in the glory are stringent and he goes to the extent of killing for his glory. We know that He cannot come very near us as long as we are in the flesh. If we were to stand too close to His glory our flesh would be rent from our bones and we would be totally consumed. We would die. Flesh cannot withstand the glory of God.

God instructed Moses in (Exodus 32:34), Now, therefore, go, lead the people to the place of which I have spoken to you. Behold, My angel shall go before you. So God has promised His angel. Originally, God wanted to

be with them but now God says, *“If I go with them My presence is so strong they will all die off.”* So God says, *“I will send My angel with you.”* Moses was not satisfied; he is a second miler. So in Exodus 33 when a pillar of cloud appeared and God was speaking to Moses, he said in verse 13 *Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation is Your people.”* And He said, “My presence will go with you, and I will give you rest.” Then he said to Him, *“If Your presence does not go with us, do not bring us up from here.”*

Death is a manifestation or a result of the departure of the glory of God

The greatest tragedy in life is to lose the glory of God. The bible records in (1 Samuel 4:21) an incident whereby the departure of the glory on earth was a tragedy graphically illustrated in the death of Eli, the high priest and judge of Israel. When he heard that the Ark of the Covenant the place where the glory of God manifested was captured by the philistines, he fell backwards and died of a broken neck. When Eli's daughter in law heard of his death as well as the death of her husband, she went into premature labour and gave birth to a son and before she died, she named him Ichabod which means *the glory of God has departed* from Israel. Shiloh had been the centre of worship but until that moment, it never recovered that distinction. This is a typical scenario in the world today. The reason why there is constant wars, corruption, and infestation of evil in the world today is because of the absence of glory. The reason why governments of nations are failing in their endeavours is because of the absence of glory. Where churches fail to move in the supernatural to heal the sick, deliver the oppressed and raise the dead is because of the absence of glory because it is the glory of God which raises the dead. Jesus stepped into that realm when he commanded Lazarus to come forth. Becoming stagnant or settling for less than God's best because of circumstances is a sign that the glory of God is gone.

The glory enables us to function in two realms at the same time

This glory is the Son, the Word from the beginning, the glory that he had before coming into this world. *This glory is what Enoch had been initiated*

into, as he was a man of two realms, by faith living in the unseen. For such glorious dimension is the realm of the living Son of God, who, in John 3:13 *said he was the Son which is in heaven, yet while on earth at the same time.* This unlimited glory is (John 14:2), the Father's house, the habitation of God, the Palace of the Lord, the expansion of the mansion, many rooms and dimensions in the Father's house.

Elijah functioned in both realms this why there was able to control the economy of heaven, by shutting and opening it at his own discretion. The statement I stand in the presence depicts this dual role which he played across both realms. We have also been catapulted into this realm because the bible says we are seated with Christ in heavenly places. That means while we walk and work in this earth, our positions of authority, governance and offices are in the spirit realm and as we operate in that realm we are able to influence activities of heaven and earth. That is why bible says whatever you bind on earth shall be bound in heaven. Why? Because we operate in that realm. And whatever we decree in that realm, heaven is bound to respond with an answer.

The glory of God is always on the move.

The fact that the bible says God is seated on the throne does not necessarily mean that he is doing nothing. There are rumblings, movements, shakings, shiftings and placements that takes place at the throne room on a daily basis as God unveils, unleashes and reveals newer experiences and waves of his glory. In essence the throne of God is not a chair but a central position of governance in the universe. That means the glory of God is always on the move. That is why God declared in (Haggai 2:6-8) that *once more and in a little while I will shake the heavens, the earth and the seas?* Why? Because the glory of God is always on the move, shaking, displacing, turning, pruning, dismantling and stamping down authority. Even in the Old Testament dispensation the Ark of the Covenant which represented the glory of God was being carried from one place to the other and would not stay in one place for ever.

Contrary to how we operate in these end times, the Old Testament folks had a limited grace. The glory of God would only manifest when the Ark of the Covenant was carried from one place to the other. However in the New Testament dispensation, the glory of God has taken permanent habitation in us hence wherever we go, the glory of God is manifested. There is no longer any limitation on the glory, as we move it also moves, that is why there is such a thing as *the propagation of the glory*. That means whatever ground we set our foot on, whichever territory we treat on, the glory of God is manifested. Christian life was never designed to stay stagnant but to move from faith to faith, glory to glory, victory to victory until we are transformed into the complete image of Jesus. The reality is that when we are born again, God places his presence in our spirits so that we receive the divine “*breath of life*” and his spiritual DNA. God’s DNA contains His glory as His son Jesus. Before being born again, we Adam’s sinful DNA, but now we have God’s sanctified DNA hence we can always carry the glory of God wherever we go.

There is an intricate connection between the Kingdom, the Power and the glory

The relationship between the kingdom, the power and the glory is that the kingdom is what produces power and power is what reveals the glory. In (Mathew 6:13), Jesus taught his disciples that whenever they pray, they should say, *yours is the kingdom, the power and the glory*. This implies that each of these aspects is distinct. In simple terms, the kingdom is *the message of heaven*. The power is the *ability of heaven*. And the glory is *the atmosphere or environment of heaven*. Jesus powerfully demonstrated the message of the gospel he carried and brought the environment of heaven to earth. The kingdom is the government of God, the power is the ability of God and the glory is the nature of God. Therefore the kingdom of heaven is in us hence power flows through us to reveal the glory of God. The word *kingdom* refers to the *government of people under the authority of a king*. This implies that in our capacity as Kings and Priests, the kingdom of God is in us hence we can manifest the power of that kingdom anytime,

anywhere for the glory of God to be revealed. Hence the kingdom must demonstrate the power so that the power will reveal the glory of God.

Everything in the Kingdom revolves around the glory of God. The purpose of a Kingdom is to produce power and power is supposed to reveal God's glory. God will not allow anything to happen that will not bring glory to him. If it does not bring glory to him, that thing will not happen. Nothing will happen that will not bring glory unto the Lord. (Romans 8:28-30). In the midst of our most harrowing experiences and defining moments, in a time when everything looks bleak and sober, non-repairable, and hard to imagine otherwise, the Lord is redeeming each and every moment in our time for us to ascribe honour, glory, power, dominion, majesty, and might.

The glory makes it easy to function in the anointing

As much as the anointing connects us to the glory of God, it must be understood that in some cases operating and moving in the anointing is dependent on the degree of the glory present. Remember that the *anointing is God's ability imparted upon a vessel but the glory is God himself doing His work* hence when God manifests his glory in a particular area, the extent to which we can manifest that glory through the anointing is dependent on the measure of the glory that is manifested. We should therefore learn to be sensitive to the varying levels of the glory of manifested if ever we want to move in greater dimension of the anointing. According to the level of God's glory manifested, we can function easily in the anointing. Sometimes in a meeting, everyone's concentration is so perfectly upon the attributes of God that the glory of God comes into manifestation. When the glory of God is in manifestation, it is easier to function in the ministerial anointing. Do not function beyond the level of God's glory manifested. Each meeting, for various reasons has a different degree of manifested glory and anointing. The realm of glory is what rules or governs the realm of the anointing and not vice versa. There is a limitation for the functions of an anointing set by the manifested glory in each meeting although in the fivefold calling we may actually carry a greater anointing than we are allowed to manifest at that time.

There is a certain level of persecution that produces a greater weight of glory.

It is important to unveil the divine truth that contrary to what many people would want to hear, persecution produces a greater weight of glory. To cement this revelation with reference to scriptural evidence, Paul contends that *tribulation brings forth perseverance, and perseverance, character and character hope* (Romans 5:3, 4). And in a related scripture, He continues to emphasise that *For our light afflictions and suffering, which is but for a moment, is working for us a far more exceeding and eternal weight of glory* (2 Corinthians 4:17). He concludes this revelation by admonishing the saints that *if you are reproached for the Name of Christ, blessed are you, for the Spirit of glory and of God rests upon you* (1 Peter 4:14). In other words there is a measure of glory that rests upon an individual for having gone through persecution. Take note that in the context of this scripture, the phrase “*Suffering for Christ*” does not mean suffering sicknesses nor suffering for our mistakes, instead, it means persecution for His name’s sake. This is because some people bring persecution on themselves because of their own foolishness, sin and error, thinking that they are actually suffering for Christ. This is not what persecution for Christ means. Suffering for Christ is when you receive persecution for being Christ-like or for obeying and acting on His Word. However this revelation does not infer that believers should go around looking for opportunities to be persecuted because the glory of God can still rest upon an individual through other millions ways besides persecution.

The life of God “Zoe” is grossly manifested in His glory

In the natural realm, there are different kinds of lives, such as animal life, plant life and human life. By the same token, there is only one kind of life that rules, governs in the supernatural and the most fundamental life is the “*Zoe*” which is the *God kind of life* which he has invested upon humanity. This is the life which God uses, it is the spiritual oxygen which God breathes, it flows profusely from God, like a river to touch every life, creation, object in both the spirit and natural realm. If that life for example is imparted upon the ground, even the soul will start to be productive. That

is why God declared in (2 Chronicles 7:14) that *if my people called by my name will humble themselves and seek my face I will answer them and heal their land*. In the context of this scripture, the phrase “*heal their land*” speaks of this impartation of the God kind of life upon human soil. If this God kind of life flows through the air, it changes the atmosphere and if it flows through the land, it makes it fertile and if it flows through the seas, it makes bitter waters sweet. Anything that comes into contact with the life of God receives life. The glory of God is what produces this “Zoe” the God kind of life hence if you want to operate in the realm where you are continually filled with the life of God, just bask in his glory. To cement this revelation with reference to further scriptural evidence, the bible records an incident whereby *a branch of a tree was laid in the presence of God and in the following day, it had developed buds*.(Numbers 17:1). This implies that the life of God had flowed through the branch and the branch produced something. That is why the glory of God can be imparted upon broken or malfunctioning electric gargets such as cards, fridges, TV, sound appliances such that they start working. In other words the same life of God that flows through a sick body and brings about a healing is the same that flows through any object, steel, iron or car and makes it work. This is the same dimension of Glory that raises the dead back to life.

CHAPTER SIX

THE HIGHER REALMS OF GOD'S GLORY

Multitudes of Christians have not yet discovered what they can do in the glory of God. In other words, they are not aware of the limitless opportunities available for them in glory. The greater truth is that there are higher realms, dimensions and depths in God's glory which are available for exploration, discovery by the new creation believer. When God declared in (1Corinthians 2:9) that *no eye has seen nor has it entered into the heart of man what he has prepared for those who love him*, he spoke of these higher realms of glory which mankind have not yet fully comprehended in this end time season. This concurs with God's call in (Jeremiah 33:3) that, *Call unto me and i will answer thee and show you great and mighty things which you knowest not*. This speaks of the availability of boundless opportunities which God has prepared for us in the glory. Moreover, the riches in Christ glory described by Paul in (Philippians 4:19) speaks of these realms, depths and dimensions.

It is a divine truth that Christianity is characterised by a progressive spiritual momentum and drive, heaven ward in Christ Jesus. According to the scripture, our lives are programmed to move progressively from one realm or level of glory to a higher one. Now, the problem here is, that when we overstay our time in the outer court, or refuse to migrate into the glory of the holiest of all, we potentially become a people of multiple personalities failing to see beyond the confines of this limited dimension., For example, in the principle of the Ark of the Covenant as it crossed over Jordan, the Israelites were instructed to follow in progressive spiritual momentum with the ark, for they had not passed this way before (Joshua 3:4).

The word of God tells us that we migrate from glory to glory, from faith to faith and I believe from realm to realm. This implies that according to God's original plan and purpose for humanity, we are designed to constantly change in every sphere of our spiritual endeavours and never stay stagnant. We are constantly evolving into the image and likeness of God moving into the next realm of glory. However, it must be expressly understood in this regard that our old nature cannot take us into the places and territories of the spirit God wants us to walk in. In order to move into the next season or realm of glory, we must let the old traditions, methods and mentalities to fall away so that we can step into newer and deeper territories of glory in Christ. That is why in this end time season there is a new company and unique breed of people arising who shall move in the dimension of the spirit to unreservedly exhibit the glory of God like the abundance of clouds releasing rain. There is a greater dimension of glory that God has called us to walk into but we must learn to step out of the boat and trust God that He will lead us to a place called "*there*" so that we can bring "*there*" which is the glory into here, which is the present. The bible further unveils the divine truth that *in Him we live, move and have our being* and this implies that to "*move*" is the call of living the God kind of life.

There are pivotally important revelations the Lord gave me while in the midst of prophetic worship pertaining how we could constantly move or migrate to higher realms of glory. The abundance of these revelations shared below has a lot to do specifically with continuous, progressive and forceful spiritual momentum, the active rhythm of the Spirit in remaining still or moving forward with the cloud and not with the crowd, going forward without distraction and despair hence nothing will deny, defy, delay, nor dismay God's eternal purpose in your life.

1. The Realm of Transfiguration

Transfiguration is a higher realm of glory which believers can enter into especially in these end time dispensation. *By description, it is a temporary change of a natural or physical objet or body into a spiritual form under the influence of glory.* Jesus made a practical example and model of how we

can be elevated into this realm through his appearance in glory with Elijah, Moses. The bible records in (Mathew 17:2-3), that when *Jesus was transfigured, his face shone like the sun, and his clothes became as white as the light. And behold Moses and Elijah appeared to them, talking with him. Behold a bright cloud overshadowed them and suddenly a voice came out of the cloud saying “this is My beloved son, in whom I am pleased,. listen to Him.*

It must be expressly understood right from the onset that transfiguration was not just a once off spiritual phenomenon as some believers presume but a realm which is available for believers in the New Testament to tap into. If it was a secret, then Jesus would not have dared showing the glory publicly to his disciples. A multitude of people across a broad spectrum of charismatic faith inadvertently presume that transfiguration is once in a life time experience which only Jesus did and non-one else can tap into that realm but the question is; if this realm was not for us, then why would Jesus let his disciples to see or have an experience which never concerned them. The greater truth is that such an overwhelming divine experience was pointing to the unimaginable rays of God’s glory which believers would be able to practically display to the nations of the world hence Jesus had to allow them to catch a glimpse of what they were about to do. Moreover when Jesus declared to us that, “*Greater things than these shall he do*”, transfiguration is one of those greater things which Jesus manifested and that realm of Glory is available to be explored by believers in this season.

Now the question is; what was the purpose of Jesus transfiguration? Firstly, to manifest the glory of God publicly, unreservedly and unconditionally. At the moment of transfiguration, his disciples were able to see who Jesus was on the inside in a physical, visible and tangible way. Likewise the expression of transfiguration reveals the fact that what is contained within us, the glory is not a secret hence can no longer be hidden or held back, but it must explode, burst forth and overcome the flesh. His transfiguration demonstrates what we can experience in him. In other words, He has opened a way for us to walk in the glory. Secondly, until the moment of transfiguration, Jesus had operated under the anointing of the

Holy Spirit but through this manifestation, he showed three of his disciples the glory that was available for them to explore. When they were transfigured they were able to see Moses and Elijah with him. Moses represents the law which is the logos or written word while Elijah represents the church, God's power and Jesus represented the kingdom of God and the cloud represents the glory. Therefore through this revelation and manifestation, Jesus revealed to his disciples that he would bring or usher His kingdom, his power and His glory in abundance. *But, how did his disciples know that the two figures standing next to Jesus were Moses and Elijah?* This is because in the presence of God people are known as they are regardless of any time that may have separated them. In other words in the presence, things are not learnt but revealed, in the spirit we do not learn, instead we supernaturally know things. This is instantaneous knowledge which automatically comes quickly from the spirit realm without study.

The glory of God has a traceable progressive record of impact since its unveiling in the Garden of Eden till transfiguration. Now all through the Old Testament, God had been calling men to realize His glory and His glory progressively manifested in divergent ways. Initially, His glory came in the garden, then it came on the face of a man in Mount Sinai, then it came in a tent in the wilderness, then it came in a building or temple in Jerusalem and finally He sent out His glory in abundance and without measure and this time He sent it in the form of a man, His only Son, and when Jesus Christ came into the world, He was the glory of God in a body and that is why the bible proclaims in John 1:14 that, "*We beheld His glory.*" So during transfiguration, Jesus pulled back His flesh and He revealed the effulgence of His glory. In other words, He showed that He was none other than the Shekinah, the same glory, the same essential reality of God revealed in light in the Old Testament that dwell in the temple, that dwell in the tabernacle, that shone in the face of Moses, that came in the garden and walked with man. That glory was now back and God in Christ was saying, "Will you receive my glory? And God cried out, "This is My beloved Son, hear Him." By these words, God figuratively meant that, "I have released My Glory for you, receive it, walk in it and demonstrate it". This is the same measure of glory which God has made available for every believer in this end time

season to unreservedly exhibit, propagate and proliferate to the nations of the world on behalf of the kingdom.

2. The Realm of Transformation

It is of paramount importance to unveil the divine truth that the greatest weight of glory is transformation. The absolute demonstration of God's power takes place when the heart of an individual is transformed in the spirit man right from the time he is born again until eternity. Therefore God is calling every believer to change because he wants to take us into another level. He wants to do a new thing (Isaiah 43:19). As a matter of fact, a generation that does not embrace change will not impact the world. However, the only movement that can generate transformation in society is the outpouring of the glory of God. In Mount Sinai, *Moses' face was transformed into a shining face by the glory and no one dared to stare at him*. The bible says we are transformed by the glory. Stephen saw heaven open up and the glory of God. In other words, he was caught up into the glory. The bible says in (Romans 12:2), that *Do not be conformed to this world but be transformed*. The Greek word for transformed is metamorphoo. Meta means among, with, after, behind and morphoor means to form or fashion. Metamorphosis therefore means to change into another form to transform or transfigure just like a caterpillar dies in its old form in order to be transformed into a beautiful butterfly. *The same term is used in (Matthew 17:2) with regard to the transfiguration of Jesus. The main idea of the verb is to die to one form of life in order to be born into another*. The Greek word for conformed is *suschematizo*, this term comes from the two route words; sun which means with and schema which means figure, form, shape or appearance. Thus to be conformed refers to adaptation and accommodation or taking the shape, form or appearance of the pattern of this world. When we conform to something, we stop being transformed.

In reality, as we spend time in the presence of God, we are transformed into His likeness. The greater truth is that what changes the person is not the time spent in church but time spent in his presence. For example, if we were to expose a new believer to the presence of God for one hour and compare him to a Christian who has been born again for ten years but has never

experienced the presence of God, the new believer will look more like Jesus than the old born again because of exposure to the presence. There are many changes that we have to submit to such as renewed minds, character, approaches to worship, preaching styles, manner and length of services and the removal of rigid structures that impede the Holy Spirit from freely moving.

The bible says in (2 Corinthians 3:18), that *all of us as with unveiled face (because we continued to behold (in the word of God) as in a mirror the glory of God, are constantly being transformed into His very own image in ever increasing splendour and from one degree of glory to another, for this comes from the lord who is the spirit.* When the glory was present on Moses's face, he covered it with a veil so that people would not see the glory depart from his face. (Exodus 34:29-35). That glory was temporary but we now have unrestricted freedom, the veil has been removed and we can look upon the glory of God in the face of Jesus continually as if we were looking at it through a mirror. Each time we look into the “*mirror*”, which is the word of God, a direct and positive effect is produced in our hearts and minds. Imagine standing in front of a mirror in which the reflected image is the perfect version of you. As you look upon that image, you begin to see yourself in the spirit as God sees you, his completed work, created in his likeness and image. This experience causes two things to happen, firstly you begin to change and conform into the image you see in a mirror, which is Jesus, secondly, you begin to reflect and manifest the glory within you in front of other people.

The verb transformed occurs in the continuous present, which indicates that we are constantly being transformed and moving from glory to glory. When Aaron's leadership was challenged, the bible tells us in (Numbers 16:5) that *he spoke to Korah and all his company saying,* “*Tomorrow morning the Lord will show who is His and who is holy, and will cause him to come near to Him.*” Then in (Chapter 17:2), God said to Moses, “*Speak to the children of Israel, and get from them a rod from each father's house, all their leaders according to their fathers' houses – twelve rods. Write each man's name on his rod. And you shall write Aaron's name on the rod of*

Levi. For there shall be one rod for the head of each father's house. Then Moses placed the rods before the Lord in the tabernacle of witness. Bear in mind that the tabernacle of witness points to the Ark of the Covenant and that is where the glory of God dwells. So, twelve rods were placed in the tabernacle of witness. *Now it came to pass on the next day that Moses went into the tabernacle of witness, and behold, the rod of Aaron of the house of Levi, had sprouted and put forth buds, had produced blossoms and yielded ripe almonds.* Wow, a dry rod producing flowers and fruits within 24 hours!! This is a manifestation of transformation in the glory. This was a creative miracle. That is what the glory of God can do. When we focus on God's glory, when we seek His glory, when we hunger for His glory, when we sit in the glory of His presence, a transformation takes place in our lives. And in order to understand how that transformation takes place in our life, we need to see the breakdown of God's glory in order that we can grow in God's glory. That is why in the glory creative miracles takes place, old people become younger, bald heads grow hair and toothless people are filled with teeth and even the dead are raised.

Evidently, there is transformation in the glory. Ideally speaking, no one can jump into a pool of water and comes out dry, by the same token, no one can mingle with the glory of God and come out the same. The evidence of having dwelt, mingled or stayed in the presence of God's glory is transformation that takes place in our spirits. To cement this revelation with further scriptural evidence, After Meshach, Shadrack and Abednego refused to partake of the delicacies of the food of the King's palace in (Daniel 1: 15), at the end of ten days their features appeared better and fatter in flesh than all the young men who ate the portion of the king's delicacies. Moreover, God gave them knowledge and skill in all literature and wisdom and Daniel had understanding in all visions and dreams. These kids were ten times smarter than the rest. They had knowledge in the arts, science, and literature of the Chaldeans. They had so rubbed themselves and fused themselves with the glory of God such that their bodies were renewed to the extent that they even functioned in super intelligence. That is why it is possible for an old person to be changed to look younger if he constantly stays or comes into contact with the glory of God. That is why even dead

bodies are raised back to life in the glory because there is a transformation that takes place as a result of coming into contact with God's glory.

3. The Realm of Translation

This is a temporary or permanent movement of earthly objects specifically humans from the realm of the natural into the realm of the spirit without reversing backwards. This is a product of divine orchestration in the spirit realm where God allows believers through His grace to have a foretaste of His glory. It is of paramount significance to highlight right from the onset the fact that translation can either be permanent or temporary depending on God's sovereign will and purpose. In order to unveil an in-depth understanding of the concept of translation, it is best that we illustrate it with reference to natural phenomenon because the realm of the natural is an exact representation of the spiritual realm. According to the law of gravity, if you throw an object for a limited distance upwards into the atmosphere, it will always come down due to the force of gravity. However if the same object reaches a certain distance into the atmosphere, it does not come down to earth. The same applies to the glory. If you stay in the glory for a limited time period, you may always bounce back to your earthy realm and senses. However if you stay constantly or long enough in the glory there is a breakthrough line or point which you can reach in the spirit dimension whereby you just get caught up into the glory of God to such an extent that it becomes like your second nature. In that realm, you might not come back to the natural realm anymore. Enoch was catapulted right into to God's throne room this way. In other words, he walked into the glory of God and was caught up. Elijah was also caught up in glory in a similar fashion as he stood in the presence of God 24/7. Likewise, Jesus was caught up in the cloud into heaven after his resurrection from the dead. Therefore believers are cautioned never to put God in a box because it is possible for believers in this end time season to be caught up in the same manner.

In fact, the glory of God is such that if there is a great measure of it upon our life, it will cause a transformation and a lifting up. I believe one of the things that will happen in the last days is that God will place His glory in a greater measure in the church until the church is so full of God's glory that

the very glory of God causes us to be translated into His presence. The first was Enoch who walked with God and he was translated. The second was Moses because he had tasted God's glory so much that even though he died, the bible says in (Deut. 34) that God buried him. God specially sent an angel to bury Moses because of the amount of glory that he had tasted. The book of Jude recorded how Michael the Archangel came to collect Moses' body. Now that was unusual. It was special. In the Old Testament, there is no record of God collecting the corpses of any saints besides Moses. See the Old Testament saints who died are kept in a place until Jesus came. Moses went there but because he had tasted and touched the glory of God so much, God sent an angel Michael to set him free, took him out from Hades, resurrected his body and raised him up again. This is why in (Matthew 17, Mark 9 and Luke 9, we see him talking to Jesus on the mount of Transfiguration. He was translated into God's glory. Why did God do that for Moses? Moses had partaken of God's glory. God's glory can cause the dead to rise again and become living. The third person is Elijah, who was caught up in a chariot of fire and his mantle fell on Elisha.

Prophetically speaking, in the last days, many believers will be translated, some permanently while others temporary. Many shall be catapulted right into the throne room of God to explore the glory of the heavenly realm. In our ministry, every first Saturday of the month, we send some of our members on study tours to heaven. In some cases some people are translated into the future where they see God's plan and purpose for their lives. Since we are fast approaching the end times, the Holy Spirit wants to accelerate our learning. These study tours of heaven will reveal many secrets for our times. Under the direction of the Holy Spirit, the pastor walks up and down the aisle and picks a few members who were chosen by the Holy Spirit to make a trip to heaven. He asks them to prepare by confessing their sins and asking for grace. Once they are ready, the pastor points his forefinger at them, one by one, and they fall to the ground like dead men and women. He asks the ushers to examine them and roll them on the floor and there is no response from them. Their breathing and their heartbeats even slowed down considerably. They are then carried to the

stage for an hour or so before the pastor claps his hands to wake them up. They then go to the mike to make their reports to the congregation.

This is the highest level of operation or life in God. The bible says in (Genesis 5:24) *that Enoch walked with God and was caught up to heaven.* In other words, you start with walking with God and when you have matured in that realm God can translate you straight to heaven. *Why was Enoch translated?* Because when he reached that realm his whole physical body transformed. He found he was no more breathing in the natural. He was breathing in the spiritual just like angels. He lived like a spirit being on earth and that was when the translation took place. Elijah was another man who walked close with God and there was no one who moved like he moved. Elijah walked with God, did miracles, closed and opened heavens at his discretion and reached a certain quality of the spirit which qualified him to be catapulted into this realm and chariots of fire came and took him.

Elijah walked so close with God that angelic visitations were like contact with human beings. You see him at the end of his life, in 2 Kings 1 and 2; he seemed to be always with God. He made this statement: *“I am Elijah who stands in the presence of God.”* And he stood in such presence that earthy mortals could not reach. When he was lonely, God sent His angels because there were not many saints in the Old Testament who had entered that realm. There was a level he reached, he walked so close with God that when he was about to complete his ministry, the Lord said: “Come straight home.

Jesus was translated to heaven after his resurrection and the bible records that as they looked up they saw him enter a cloud until he was no more. *This is the highest realm that a man will ever enter in God.* In this realm you don't taste death nor decay but you are taken to heaven straight away. It is possible not to taste death or the grave, if old testament folks walked with God without the regenerate spirit how much more us the new creation could tap into that realm. If only you could catch this revelation, you can be the next wonder in this world. *The difference between the realm of visitation and translation is that visitation is temporary but translation is permanent.*

In both realms the will of God is paramount for one to encounter such an experience. Paul spoke about the abundance of revelations in the 6th dimension which is the realm of visitation but in this last dispensation, we will talk about the abundance of revelations of the 7th dimension which is the realm of translation's level.

4. The Realm of Transition

It is of paramount significance to unveil the divine truth that the life of a believer is designed in such a way that involves progressively migrating forwardly from one dimension, realm, sphere, and glory of the Spirit into a distinctively new realm of glory for kingdom Advancement. The Church is in transitioning, from glory to glory, from faith to faith, from conception to perfection, from the cross to the throne, from Moses' Tabernacle to Solomon's Temple.

By definition, transition is the passing from one condition, form, stage, place, and activity to another. It is the period of passing out of Egypt, through the wilderness, to the Promised Land. Transitioning involves a delicate and intense process of change. It may even involve transformation and translation (Colossians 1:13; 2 Samuel 3:10; 1 Thessalonians 4:6-18; Hebrews 11:5; 12:26-28 Romans 12:2). Transitioning is purpose through process. Transitioning requires personal confrontation of oppressive positions and limited mentalities (2 Corinthians 10:3-5; Deuteronomy 7:1-5; 12:1-2; 1 Tim. 1:18; Acts 10:38). Transitioning is linked with maturity. It is one aspect to be spiritual, and there is yet another to be mature. Transitioning is not exclusive to the spiritual dimension only, but is applicable to the natural as well. Transitioning is evident in physical and mental growth, from childhood to adulthood, having many levels (1 Corinthians 13:11; 14:20; 15:46; 1 Peter 2:2; 2 Peter 3:18).

Transitioning is apostolic and prophetic in principle, nature, character, scope, and dimension. Transition recognizes the important stages and development of the saints. Whether individual or corporate in caliber, transitioning acknowledges the need to migrate into greater spheres and frequencies of the Spirit through the active force of Spiritual momentum.

Thus, transitioning here enables you to pioneer new calibrations in the Spirit. 3:19; 4:13; Hebrews 6:5; Deuteronomy 31:2-3; Romans 8:37-39).

Transitioning is seen in the scripture from name change to nature change. Abram became Abraham, Sarai to Sarah, and Jacob becoming Israel. Jacob was created but Israel was formed (Isaiah 43:1: 44:1-2; Galatians 4:19). Transitioning is a way of life. From so called losses to gains, transition is inevitable. From kindergarten to College, and from being single to become one in marriage, transition is inevitable. Being married doesn't make you a man or a woman. You must develop manhood before marriage, manhood before ministry (Genesis 2:24).

The three dimensions of Moses' Tabernacle reveal present truth of the progressive spiritual maturity of the saints. It reveals the maturing process, and the migration into new realities and thresholds of the Spirit (Exodus 25:9). Transition takes place from outer court to Holy Place and from holy place to Holy of Holies, from water baptism to Spirit baptism to fire baptism, from the Called to chosen to faithful Out of Egypt wilderness Promised Land, Justification sanctification glorification, Thanksgiving praise worship, Little children young men fathers, Divine healing divine health divine life, Milk bread Meat, Workers warriors worshipers, Azusa Latter Rain Fullness Latter Rain Latter Reign Latter Rein, New birth Holy Ghost Full maturity, Gleanings harvest first fruits, 1st heavens 2nd heavens 3rd heavens, Sun light candlesticks Shekinah, Evangelical Charismatic His body, Gate door veil, measure stature fullness, Visitation manifestation habitation glorification, Birth right blessing inheritance, Little faith great faith all faith, Entry-level salvation spiritual gifts His fullness, Faith hope love from glory to glory, this speaks of being catapulted into higher realms of glory.

In this end time season, there is a definitely new pattern being developed a kingdom people who are defining new ways and technologies through new frequencies in relating one another to the eternal purposes of God. There is a new breed of apostolic people, now and on the rise whose message is sweeping across all the frontiers of christen traditions and

knowledge into a higher realm of glory by taking over the world and populating it with the glory of God, to make it the headquarters of God's glory. However, the new paradigm and dimensional shifting will not be embraced by all, especially the general masses. Therefore don't expect a lot of folk to align themselves with what the Lord is speaking into the corporate progression of His people. For there remains the civil war between dispensational mathematicians and proponents of "Kingdom Now." Many still hold to a particular scheme of teaching of defeatism, a negative gospel, an industry of fear. Such fear has become the basis for sprawling organizations world over, with no hint or view of the glorious church of the end times.

Nevertheless, there is a cry of the Spirit for radical change and transitioning for the body of Christ to a glorious church in perfection and glory. It is a people who are consumed in the eternal purpose of God, who live by His design and not by personal crisis. These people are none other than the corporate glory of the Lord, a people of His manifest and eternal purpose, a people of a brand new day. A unique breed of people who shall excel into new frontiers of knowledge. A people who shall vanquish beyond into new thresholds and portals of His unlimited glory into a realm where they become His life in the midst of death, His joy in the midst of sorrow, and his peace in the midst of the storm. A people who shall become that venue and vehicle of expression, which brings light out of shadows and dark worlds, with more impartation and activation following.

5. The Realm of Transportation

This is a realm of divine transportation in the Spirit. It is a movement of a natural object into the spirit dimension without changing its physical properties. Philip was caught up in glory. This speaks of the movement of natural subjects into the spirit dimension. This is a realm where a man gets to disappear into the spirit realm. Elijah used to disappear into the spirit dimension. Paul was caught up A man was sent by God to go and preach in another country and when he God to airport God told him to enter a room and suddenly he appeared in another country and when he was coming

back, God said he should enter the same room and suddenly he appeared in his living room.

This is the most spectacular and peculiar realm in the spirit dimension. It is a much higher realm than the realm of trances and open vision in that in this realm, not only do you see and associate with angels, not only is the spirit world revealed to you but you begin to explore the whole spirit world. It is a realm of exploration and discovery. The scripture records in (Isaiah 5:8) that *“They that wait upon Lord shall be renewed of their strength. They shall rise of the wings like eagles, they shall walk and not faint, they shall run and not get tired”*. In most cases people who interpret this scripture usually emphasize a lot on the aspect of waiting and they hardly get to catch a revelation of what it says one would be able to do after the waiting process. In essence this scripture gives a revelation and insight of dimensions of transportation in the realm of the spirit. *It provides a foundation and background for understanding how transportation takes place in the realm of the spirit.* In essence, when the scripture says those that wait upon Lord will walk, run and fly, it is not talking about physical walking, running and flying. God has nothing to do with your physical walking and running since physical exercise profits a little but Godly exercise profits unto all things. Instead, what the scripture is talking about are *dimensions in the spirit where one walks, runs and flies in the spirit.* When someone is moving in the realm of transportation, its either he is flying, running or walking in the spirit. This implies that in the Christian journey or race, *there are different types of people, that is; those who are walking, those who are running and those who are flying.* The question is, in which category do you belong? I know it might sounds a little bit strange but you got to experience it. There are different ways and means of Holy Ghost transportation. In the physical realm, there are different modes of transportation such as cars, bikes and planes hence as it is in the natural realm, so it is in the spirit realm.

It is of paramount importance therefore to highlight at this stage that due to its diverse nature or form, this realm has ***THREE different dimensions.***

Paul says in Galatians (5: 16-19), *“But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. And in Verse 25, he proceeds to say, If we live by the Spirit, let us also walk by the Spirit.*

This is a dimension in which your spirit is no more earth-bound or pulled by gravitational force of the law of sin and death; instead the spirit begins to soar into the heights of the heavenly realm. The experience in this dimension is like a leap of faith into the spirit realm. In the natural realm, we start by walking before we could run. The spirit realm is just like the physical realm in comparison. When a person is born and is a little child, they don't know how to walk yet. They learn to walk. They toddle at first, they stumble and fall, but after sometime your child learns to walk. In the spirit realm, it is the same way. When a person's spirit is newly born, they are like spiritual babies. The sad thing is, many people remain spiritual babies. But when our spirit man grows, it grows to the extent where it is not limited by this physical body. I'm not talking about astral travelling or forcibly doing things that are outside of God. I am not talking about desiring it either or purposefully trying to project yourself. I am talking about fellowshiping with God and yielding to God. When your spirit ascends to the deepest heavenly place, it is no more limited by the earthly realm and it becomes very easy for your spirit. When you pray, suddenly your spirit is there, and you know what is going on.

The bible unveils this dimension in (2 Kings 5), whereby Elisha the prophet healed a man called Naaman from Leprosy. Naaman then offered some gifts to Elisha who then refused. It happened that Gehazi, Elisha's servant was covetous and went after those gifts. After that he then went in, and stood before his master, and Elisha said to him, “Where have you been Gehazi?” And he said, “Your servant went nowhere.” But he said to him, *“Did I not go with you in spirit when the man turned from his chariot to meet you? Was it a time to accept money and garments, olive orchards and vineyards, sheep and oxen, menservants and maidservants? This means that*

Elisha followed Gehazi in the Spirit. Elisha was taken up right at the moment as Gehazi was turning back not as he was going. The moment the man was turning back, Elisha was there in the spirit and he saw the whole thing and heard the whole thing except they could not see him for he was in the spirit world. *His body was at home but it's only his spirit that followed him.* In the context of the scripture, Elisha says *was i not with u when you went*" and since Gehazi and Naaman were not running but walking so that implies that even Elisha's spirit was walking with them.

In the realm of the spirit, there were times when in prayer the Lord can take us into various places, and homes of people, usually for certain purposes and reasons, to pray for them or just to show something and it is through this realm that you get to be enlightened on what happens in people's lives behind the scenes. For example Kenneth Hagin had an experience where one day he was transported in the spirit and he got into the car with a young girl and a young boy. And he was seated in the car behind them and went with them all the way as they drove into the park committed sin and drove back. All the time Kenneth Hagin was sitting there. This implies that you might be in a certain country and want to go and see how things are like in another country you can go and peep and then come back and on the following day people will be shocked when you call them and announce how things are in that country when in actual fact you have not been there for the whole year. I remember the day i was transported in the spirit to America. I had never been to America before but i was caught up in the spirit and i went and prayed for people and actually stopped someone who was about to have a medical operation. This is how powerful this dimension is in the area of ministry.

Moreover, sometimes it is possible for our spirits to leave our bodies and enter the spirit realm to impart other lives just like in the case of Paul where he says in (Colossians 2: 5), *"For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ."* He says "my spirit is with you", and it is not just a figure of speech because a figure of speech does not have the quality or the ability to see what is going on. But Paul says: *"I can see you and I can*

behold what you are doing.” This implies that his spirit was transported into the Colossian churches and he could see, understand experience and know what they were going through. There are times when God gave him to know what is happening in the church of Colossae by a *supernatural visitation*. So there are times in the spirit that you are transported like Paul where you are able to watch in the human level not so high up just like Paul could behold the order of the Colossians. I have heard some people say, giving testimonies that when they were in trouble they dreamt that the pastor came and prayed for them at night. In reality, the pastor was transported in the spirit and was actually there praying for them though they could not see him in the physical.

The bible records an incident in (1 Kings 18:41) whereby Elijah declared that “, *I hear the sound of heavy rain*”, and then he ran faster than King Ahab although the king was riding on a horse. This was not a physical run but a spirit dimension. There is no record in the bible of Elijah being an athlete. Elijah was not an athlete but he physically outran the King’s horse which by nature was probably the fastest and most well fed horse in the country. How do you explain that phenomenon? This was not a physical run, it was a *dimension of transportation in the spirit which Elijah tapped into*. This is a realm and dimension in the spirit which Elijah entered and moved into and was carried by the wings of the spirit. I have heard a testimony of two man who were coming from a crusade and on their way home rain caught up with them and the younger one ran faster ahead of the older one leaving him far behind. But then the Holy Spirit caught up with the older man who could not run physically and was instantly catapulted into that realm of transportation and began to run extremely faster in the spirit such that he was home in few seconds. The distance of ten miles that could have taken an hour to reach, he actually covered it in seconds. The younger brother was shocked when he found him already home. This is the dimension of running in the spirit which I’m talking about.

When a person is transported in the dimension of running in the spirit, it is just his physical body tagging along with the spirit. But when your spirit is so used to that, *the day will come when the revival of God will move so*

powerfully that people will be transported from different corners of the earth to various places to preach the gospel and then be transported back. But that will be a normal consequence because the spirit has been travelling a lot. When you are an intercessor, when you pray, your spirit can travel into a different realm, into a higher realm, and you do battle with spiritual forces. That is happening all the time. When you have grown in God and your spirit has developed, it is not limited by any earthly boundaries; it moves and travels.

There is something about the development of our human spirit when it attains a certain quality and ability. The bible says in (Acts 8:26-40) that *immediately after baptising the Ethiopian Eunuch in water, Philip was carried by the spirit to Azotus such that the Eunuch saw him no more.* In other words, he was carried by the waves of the wind in the spirit all the way to Azotus. In other words his physical body was transported and he flew in the spirit. In essence, Philip was transported physically, *his body had to take on a different physical quality in order to break the force of gravity.* This is something that is physically not possible. So under this dimension, *the body takes on a very supernatural quality.* There is a realm your body crosses the line of the spirit. If our body doesn't cross that line our body is just subject to the spirit. But when our body crosses that line and enter into the spirit world the body takes on a different quality. This is a migration that takes place in the spirit when the Holy Spirit wants His job to be done with a sense of urgency. This is a realm of transportation. Such realm is going to be popular in this last dispensation as the Holy Ghost wants to accomplish God's work with speed.

How is transportation in this dimension possible? In this type of transportation, your physical body has yielded to a certain extent. It has to do with our relationship with our spirit, soul and our body. Some of us are not related properly to your physical body. If you are not related properly to your physical body you won't be able to experience all these differences. We have to have a right relationship with our physical body. *So when our physical body knows its place and is very yielded to the realm of the spirit it can reach a stage where your spirit carries your body along.* The Spirit of

God coming upon you carries your body along. And at that time *your physical body seems to take on a peculiar quality, which was never there in the natural. That is why the size of the blessing which a man can receive is equivalent to the size of his spirit because the larger the spirit, the greater the blessing.*

How does one enter this dimension of the spirit? In the occult realm, which is a non-Christian realm, they have what you call astral travelling. Those who yield themselves to the occult state of spirit realm seem to be able to travel into that realm. But there is a realm that even the unbelievers who yield themselves utterly to the realm of the spirit seem to be able to move into. And for the unbelievers and the occult people to do that, they need a certain level of freedom from their body. There are different levels in which our body is related to our soul and our spirit. Let's say this bible is the body and your human spirit is the hand. Your body can be under the dominion of your mind and your spirit or your body can be dominating your soul and your spirit. The spirit, soul and body are in different types of relationship. It's just like a husband and wife relationship. There are some wives who are dominates their husbands. And there are some husbands that dominate over their wives. There are some who have a perfect relationship of equality and consultation. And you could see many couples have different types and degrees of relationship. In a similar comparison there is a relation between our spirit, soul and body. And some people have their body control them so much and their soul control them so much that they are never able to move into the spirit realm whether they are unbelievers or whether they are Christians. Even the unbeliever who wants to move into the realm of the spirit and experience astral traveling has a price to pay. They either go on a vegetarian fast or they try to seclude themselves from worldly activities. They give themselves to concentration of what they call meditation in order to enter that realm. The principle behind it is the isolation of the body from the soul. So that the soul is free. In the same way if you try to concentrate after a heavy meal, your body seems to be enlarged and your soul reduced and your spirit absent. If you have been on a long fast, you will notice you feel very light. It is just not physical lightness although you will loose a few pounds. But there is another realm of

lightness like your spirit and your soul are related to the body but not so firmly gripped by the body. Like your spirit and soul are floating above your body. That kind of lightness is necessary in order for a person to move into the spirit world. Which is why a Christian needs to have a fasted life.

This is also a dimension or level where one disappears in the spirit. For example it was a common experience for Elijah to disappear and reappear in this realm your whole body disappears from the natural world. You become invisible in the natural world but only those in the spirit world will be able to see you. It is not only witches who are able to move in this dimension for that's a counterfeit. If witches think they can fly, wait until they see you fly higher. In this last dispensation of time, many people are going to experience deeper dimensions in God. You will be walking with some brethren to a crusade and all of a sudden you disappear. But the time they are looking for you, you will be preaching the word of God and moving in the power. I have heard of a man who God wanted to go and preach in another country but did not have enough money for transportation. So he went to airport and Holy Ghost told him to enter a room and he suddenly appeared in that country and when he was coming back he went to the airport and entered the same room and appeared again in his living room. This is a realm of transportation. Such a realm is going to be popular in this last dispensation as the Holy Ghost wants to accomplish God's work with speed. It must be expressly understood that disappearance did not originate with witches or astral travelling. It originated with God and the devil copied. The fact that the devil is copying does not make it his. You might not have entered this realm but wait until the day God wants to use you and you urgently require a plane to go for a crusade in a distant place.

6. *The Realm of transmutation*

This is the permanent movement or migration of the spirit realm or spiritual subjects from the realm of the spirit into the realm of the natural. For example angels, miracle money and other spiritual substances manifest through this way. The bible records an incident in (Exodus 16) whereby Manna fell from heaven and was gathered for food every morning. In other

words, manna which is the food of angels transmuted itself into the natural realm as a spiritual substance for earthly beings to partake. Moreover the bible records in (Mathew 14:13-21) that When Jesus prayed, food fell from heaven and filled caskets. The question is where that food came from. The answer is simple, from heaven. That means there is a readily available supply of food in the heavenly storehouses and when a miracle of this nature was performed, there was a transference or transmutation of food from the heavenly storehouses into the earthly realm. That means that there is a blue print for everything in the spirit realm. Creative miracles occur this way. For example one without a leg can receive an original blue print of a leg directly from heaven, one without an eye, hand, teeth or any other body part can receive these brand new parts in a similar fashion. Moreover, the bible records another incident whereby *Jesus turned water into wine*. This was a special form of transmutation involving a supernatural change in the state of a natural substance from one form to another. This is a realm that breeds mighty signs and wonders.

Transmutation also involves the movement or manifestation of the realm of the spirit in to the realm of the natural. It must be expressly understood that the realm of the spirit and the realm of the natural are distinct and separate realms and these have been separate entities even since the fall of man in the garden of Eden, however, as God permits the realm of the spirit can move and manifest itself into the realm of the natural so as to synchronise it with the perfect will of the father. Transmutation is therefore an invasion of the natural realm by the realm of the supernatural in order to fulfil God's divine plans and purpose. However there are specific spiritual laws that govern this phenomenon. It has always been God's will for these distinct realms to function together in harmony and synchronisation just before the fall of man in the garden of Eden, Adam used to move easily and effortlessly between both realms, for example he would move in the spirit dimension and talk to God and then move into the natural and talk with animals.

For example, when the bible says that at the end of age, heavens shall come down and the new Jerusalem shall rest upon the earth, that speaks of an

intensive degree of transmutation where the whole of heaven comes down into the earthly realm. However, at the present moment God permits some part of the spirit or heavenly realm to transmute itself or move into the natural realm so that miracles, signs and wonders take space. That means miracles takes place when the spirit realm overlays or rest upon the natural realm. *This is what I call heaven on earth or a visitation of heaven to earth.*

7. The Realm of visitation to the throne room

It is a realm that we can tap into when we have walked, fellowshiped and communed with God so much such that by His grace he grants us permission to temporarily visit His throne in heaven in order to get a foretaste or glimpse of how this are like in His throne. Prophetically speaking this is a characteristic feature of the end time dispensation and in ***this season of visitation***, many believers will be catapulted right into the throne room on a study tour to explore the glory of God. This is the realm that Paul tapped into in (2 Corinthians 12:2), when *he was caught up to the third heavens*. We also have testimonies of some believers around the world who are still entering that realm as God pleases like the seven Columbian youths whom Jesus took to both heaven and hell to see what is happening there.

Paul declares in (2 Cor. 12:1-4), I know a man in Christ who fourteen years ago was caught up to the third heaven, whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise, whether in the body or out of the body I do not know, God knows and he heard things that that cannot be told, which man may not utter. Now Paul was educated and he would not be short of words to describe his experience of visitation to the throne room as far as the average man is concerned. So you could imagine the impact of what he is saying. This is not an ordinary man who lacks the vocabulary talking, but an intelligent and well educated man. To provide a background of the man, Paul was brought up at Gamaliel's feet as one of the most highly educated people in his days. And for him to make a statement that he has been in the spirit realm, and that when he came back he could not describe what it was like, imagine the impact of that. It was just like a Noble prize scientist who

is on the top echelon of intellectual ability coming back from the spirit realm and say I could describe atoms, molecules but I can't describe what is there. It would have the same impact. Paul was above the ordinary in everything that he pursued in God. This implies that there is a spirit realm, which is quite hard to comprehend, and there is something in that area that could motivate us deeper into that realm.

When Paul says "*i know of a man*", we know he is talking about himself because later on he says because of the abundance of these revelations a thorn in the flesh came into his life. So we know it was him in the end. He is of course referring to himself because in verse 7 he wrote unless I should be exalted above measure by the abundance of revelations. So we know that he is speaking about himself *in the third person* and of the abundance of the revelations that has come into his life. And he made use of a phrase that says that he heard things that were inexpressible. The spirit world is a realm that doesn't operate on logic as is the case in our natural world. The spirit is a realm where our natural logic breaks down. There is an experience in the spirit world where Paul was not sure whether he was just there in the spirit or whether his body was also there. That qualifies our statement that transportation in the realm of the spirit has no distance. There is a degree where we move into God where only our spirit is able to transcend geographical distance.

How and when do we qualify to visit the throne room? The most important thing about visitations of God is the timing. It is not just in preparations alone, which is important for we need to have a right heart before God. It is not how holy you are, or spiritual or how much good works you have done for God but it is the fullness of the timing of God that determines the visitation of God upon your life. God has a place and time for it. At times there is some spiritual knowledge which God wants us to be built up first before He could reveal the Throne Room. It is to make the visitation more permanent in our lives. That is what I mean about proper timing. We cannot afford to be anxious about the visitations of God upon our life in any way. We need to tell Him, "Lord, it doesn't matter how you manifest or when you do it, we just want to be in the perfect will of God to

receive the right things at the right time.” If it is not God’s time for your visitation and if it happens the impact and the effect of that visitation would not be permanent.

What then is a Throne room? It must be understood that God the Father, the Lord Jesus and Holy Spirit does not have a mansion or a place to stay unlike the saints in heaven who have mansions to live in. The Throne Room is God’s house. This is where He lives. God’s Throne Room is actually His house. We know all of heaven is His habitation, but the Throne Room is where He lives. In John 14: 1, Jesus said in my Father’s house are many mansions. Heaven is God’s house. You never read anywhere in the Bible where it says that Jesus has a mansion or the Father has a special place where He goes in to retire from time to time or do whatever things He wants. The Throne Room is actually where He resides. It is His living room, bedroom and working place, where He permanently dwells.

In the throne room God is the source of all light in the whole heavens. In reality, *there is no sun in heaven for the glory of God lights up all of heaven*. We read in the Word that angels radiate light and their presence has shininess about them. In heaven, angels have different degrees of brightness of the glory of God. At the throne room the life of God is in everything. It is because of the constant pulsating river of life that keeps flowing out from the throne of God that lights up every life in heaven. Glory and life are one in heaven. To have life is to have glory. To have glory is to have life. In the throne room angels do not have the same garments but garments are constantly changing for different purposes and there are different types of clothing that are won and they are a reflection of God’s glory. In the throne room, the past, present and the future disappear. It is a realm where you entered into where everything in the past and everything in the future is just like the present, everything is already done, completed and finished. There is no time. You do not feel it. And everything that God has spoken from the Throne through the prophets that spoke and what Jesus said while He was on the earth will come to pass and Jesus and the Father need not to lift one finger to make the word of God come to pass. The power and impact of the

spoken word of God even if it was spoken ages ago is so powerful. It is like looking into infinity. You cannot see the end.

Then within heaven itself, there were different planes or realms of glory. Within each place is a manifestation of God. It is not like having different planes or degrees of glory and there is a throne of God for each plane. There is only one plane where the throne of God is but if you were on the lower plane and you approached God from that lower plane, you would still see God's Throne but the Throne of God you would see and experience would be from that lower plane. It is the same Throne but reflected through, for example, seven degrees of glory and you see the Throne of God differently from the way I see it. Believers could reach to the Throne of God and see different parts of the Throne. Heaven is a bee-hive of activities. Different things are coming to the Throne of God and things are also being issued forth. The Throne Room of God is not static. It does not stay the same where you imagine you see only the glory of God and the shininess of it all the time. Different things take place at the Throne at different times. Sometimes the manifestation of the glory of God is so powerful in the Throne Room that it feels like one is in a furnace and could not even see the face of God.

CHAPTER SEVEN

SEVEN FOLD DIVINE PRINCIPLES OF OPERATING IN THE GLORY

The following are principles of inviting God's glory to manifest either during your personal times of prayer, or during corporate worship at church. There are certain principles that one can tap into in order to walk into the deeper depths of God's glory. These laws of the supernatural complement each other and are progressions to enter into the greater depths of God. Each of these laws has a specific manifestation that produces something special. However it is unfortunate that many believers are failing to operate in the realm of the God's glory because they do not understand spiritual laws and principles which they could take advantage of to generate positive results. Spiritual laws and principles are therefore vital keys that unlock the doors into the supernatural and accentuate an avenue through which the glory of God can flow. Learning how to tap into these laws and principle is vital to birth forth supernatural manifestations of God's glory. You are definitely guaranteed to launch into the depths of glory if these spiritual laws and principles are correctly applied, practised and activated.

1. Creating or building an atmosphere for the glory

It is important that we know how to create a spiritual atmosphere of worship so that the glory of God can descend. A cloud of his glory must be formed which represents the glory of God. God is always known to speak in a cloud. (Exodus 16:10-11). When Jesus was transfigured, God spoke from a cloud, (Matthew 17:1-5). When Jesus ascended to heaven after resurrection, a cloud received him out of their sight.(Acts 1:9). The day Jesus returns, it will be "*coming out of the clouds of heaven with power and great glory*". This is to tell you how important it is to build a cloud of

God's glory because it is through the cloud that His presence manifest intensely. In our closets and churches we must create or build a cloud of his presence and a spiritual atmosphere where the glory of God permanently dwells. When we do, it takes few seconds to enter into his presence when we worship in those places.

How is a cloud of glory formed? When we worship God, we form, a spiritual cloud that is the glory or presence of God. Spiritual clouds create the right atmosphere for God to speak and do creative miracles. The formation of the spiritual cloud depends on the depth of our worship. Practically speaking, during a service as the Holy spirit moves from one person to the next, He stops by each person, takes in the substance of his worship, and with it forms the cloud for that service, which allows the presence of god to descend. Everyone who contributed worship to form that cloud, will receive what is in it. That is why at times the Holy Spirit begins at the front and at times at the centre during worship because people in those areas formed the cloud.

It is of paramount significance to advance a divine truth that creating the right atmosphere builds God's throne. The glory will always manifest where the throne is built. Therefore the sign that indicates that the throne is complete is when we experience the outpouring of His glory. In one of his writings, Apostle *Maldonado contends that we must praise until the spirit of worship comes and worship until the glory descends or until his spiritual throne is built*. This implies that believers who do not participate in the corporal ascension of praise into the presence of God they become obstacles in the service. They can hinder or kill the atmosphere because they did not partake of the corporal ascension. The atmosphere must be created from the bottom up by worshipping so that everyone can ascend to the throne and enter into worship in harmony as one body.

2. Perceiving the glory

The spiritual atmosphere is created through worship but the cloud must be discerned to release its contents. Discerning or perceiving the ingredients or contents of the cloud of glory is key to releasing its contents. In other words

our ability to release the cloud of glory depends on the ability to discern its contents. In addition to receive what the cloud of glory contains, we must also discern what is in it. The cloud will sometimes have healing, deliverance, or provision, breakthrough. The other reason why the contents of a divine cloud may not be realised is because we have not learnt how to pull form that atmosphere. When the glory if God manifests, we must take our miracles by declaring them and doing corresponding actions.

Once the cloud and throne are edified, we can perceive the spiritual atmosphere of glory. In the natural, the atmosphere is a gaseous substance surrounding a celestial body formed by ingredients in the environment. In the spiritual realm, it works basically the same way. The ingredients in the atmosphere of glory are continuous prayer, offerings, intercessions, praise, worship, obedience, and honour. When these ingredients exist in an environment, they produce an open heaven and build a divine spiritual atmosphere.

The reason we don't see more supernatural flow manifesting from heaven is because we aren't discerning what God is releasing. If we have our senses opened we will be able to see what is coming from the realm of glory. We can take what we see and decree it, this will frame it in time and it will manifest in the natural. The dilemma that people often run into is by the time they see into the realm of glory and act on it, the window of opportunity has closed. Then they have to open it up again through praise and thanksgiving.

3. Preparation, Accommodation and habitation for the Glory

It is important that we prepare ourselves for delving into the next level of glory. We are on a prophetic time, a kairos moment now that I believe that this upcoming fall is going to be a great opportunity for the children of God. This fall God wants to position His people for opportunities that will affect their tomorrows. God spoke to Joshua and said “*prepare provisions for yourselves, for within three days you will cross over this Jordan, to go in to possess the land which the Lord your God is giving you to possess.*”(Joshua 1: 11) The children of Israel had been in transition for forty years and now

God was giving them a window of time, just seventy two hours to prepare for the change that would shift them into their inheritance.

Many people are never able to make the shift of transition that will move them into a new season because they did not take the necessary steps of preparation. This is a season of transition for many people. During transition you feel that you in a state of being in- between, you feel that you are starting all over. Transitions are the vehicle that God uses to bring promotion. So how you handle your transition will determine your promotion. If you have been in transition in a job, you understand that how you left the last job will often affect the prospect of new jobs. If you want to be a possessor then you must take the steps of preparation during your season of transition. Once you begin to prepare, God is then able to accelerate you into your prophetic promise. Only those that were prepared were the ones invited when God was getting ready to move.

God wants to move you into a new season, out of transition and into prophetic promise. If you want God to move in your life you must exercise your faith and prepare your provisions. What is it that you have been putting off that will prepare you for your tomorrow? Once that window of opportunity is open you must go through it. Many people miss great opportunities because they were not prepared. Preparation precedes occupation. You will never be able to occupy that which you are not prepared for.

This is also a time and for you to put things in order to create an atmosphere for God to move in your life. In 2 Chronicles 5: 1 *“So all the work that Solomon had done for the house of the Lord was finished; and Solomon brought in the things which his father David had dedicated: the silver and the gold and all the furnishings. And he put them in the treasuries of the house of God”* Then the house of the Lord was filled with a cloud, so that the priests could not continue ministering because of the cloud; for the glory of the Lord filled the house of God. David communicated to Solomon as to how the house of God was to be built. David had the dream but was unable to complete it. Solomon completed the house of God. Once he

finished the house of God he brought in all the things that his father had dedicated and put them in the treasuries of the house. This was the prerequisite for the glory, or the presence of God coming into the house. God was looking to make sure that all things were in order. Once everything is in order it creates a climate where God's presence, his seal of approval can come. This is a season to get things prioritized in your life, and do the first things first. I want to challenge you to think about those areas of your life that are not in order and to make it a point to put order into those areas so that you can create an atmosphere that is inviting to the presence of God. Since God is a God of order, then order is the atmosphere where his presence is manifest.

Prophetically speaking, you may be in the midst of transition and want to break out of that cycle and prepare for your prophetic promise and if you will prepare your provisions during transition and get things in order which was lacking. You will be in position when the window of opportunity comes to shift you into your new season. Once you step into that new window you will be welcomed by a new presence, a new grace, a new anointing, a new realm of glory.

Prophetically speaking, we are in a time spiritually where there is an awakening occurring in the body of Christ. As this awakening occurs God then shifts us into a place of acceleration. However, there are many people, churches, and ministries that are not functioning at their full potential. The spirit that has lulled the body of Christ to sleep is robbing people to walk in the fullness of their inheritance.

4. Releasing the atmosphere of glory

The bible declares in (Ecclesiastics 11:3), *that if clouds be full of rain, they empty themselves upon the earth*. In the natural there can be no rain without clouds. Likewise worship creates a cloud so that manifestations of God's glory can shower down upon us. But what will happen if clouds were formed and full of water and it doesn't rain?. In order to create or encourage rainfall, some researchers have discovered a technique called cloud seeding. A rain storm happens after moisture collects around naturally occurring

particles, in the air causing the air to reach a level of saturation at which point it can no longer hold in that atmosphere. Cloud seeding essentially helps that process along, providing additional “nuclei” around which water condenses. These nuclei can be salt, calcium chloride, dry ice or iodide. A similar thing happens in the spirit. Sometimes a cloud is formed and there is so much potential in the atmosphere but there is no visible manifestation of his presence. As much as it is important to know how to create a spiritual cloud, It is also important to learn how to release the atmosphere or what is in the cloud of glory. Just like in the case of cloud seeding in the natural, sometimes we need to learn how to sprinkle the cloud with more seeds of worship, until his glory descends.

The glory of God releases and produces something in the hearts of people that cannot be received directly through hearing teachings, reading books, listening to Taos or receiving an anointing through laying on of hands. What the glory releases can be released only in His presence, the people’s spiritual DNA is enlivened. Their vision is enlarged and a passion for the kingdom and souls is ignited within them. Therefore if we sincerely want to be changed and transformed, we must dare enter into his presence and stay in His movement from glory to glory.

Here, it testifies in the New Covenant that the kingly, priestly, and the prophetic anointing are resident within the Christ, the hope {anticipation and expectation} of glory (Colossians 1:27). Here, it is resident within the saints, the active rhythm of the Spirit, the river, and the anointing of the Lord, which not only is received but is also released. For I ask you, “*Have you received the Holy Ghost since you’ve believed?* Good, now let me ask you another question. *Have you released the Holy Ghost since you’ve received?* For many saints make excuses not to enter into the unlimited glory of the Lord, for fear of the science fiction Christian movies that has had a negative effect in their psyche. For others, there is no future with focus, and for many others, bad teaching altogether. But the truth is what you often think you need is just the external and peripheral, as the Lord wants to be released from within you right now.

Practically speaking, in order to see a greater manifestation of God's glory in your life, declare the word of the Lord that what he has spoken concerning you, is coming to pass. That all has been done in the six days of creation, and is only manifesting now in our appointed time. Every promise of the Father is simply becoming a manifestation in our time from the eternity of the Lord. His time is always on time. Speak it, declare it, prophesy it, proclaim it, decree it, and release the river of the Lord from within, release the streams of life from within your belly. He that believes on HIM as the scripture says, out of your belly shall flow as rivers of living water. Let the rivers flow, flow, flow. He has put them within you, to come forth, come forth, come forth, O river of God! Come forth and water the nations! Spring forth, as a fountain of life. O, river of the Living God, the Lord would declare your release this day! This day is the day of salvation and the accepted time.

5. Impartation of glory

The glory of God is not just a theological concept but a real, tangible spiritual substance that emanates from God. ***(The substance of glory can be imparted just like the anointing)***. It is the extent representation of his being. Jesus declared in (John 17:22) *that the glory which you gave me I have given it to them that they may be one just as we are one*. This implies that we have already received an impartation of glory in our spirits. Our responsibility is to draw from within the glory in our spirits. When Jesus was resurrected, he reclaimed the glory and gave it back to his people, the church so they could be transformed and shaped according to the glory of the father. Impartation means transferring the glory either upon other people or upon geographical places or territories such as buildings, streets, cities and nations. Our experiences in his glory must be imparted or taken to our workplaces, schools, community organisations, departmental stores, streets.

6. Sensitivity or Responding to the glory

To experience continuous transformation, we need to know how to respond to the glory when it manifests. The most effective way to respond when God's presence manifest is to worship and totally surrender to him. If we

refuse to respond when God visits us, we will be judged. Sometimes God's presence comes to heal, deliver and people are not even aware of it, but they do nothing about it, they don't respond in faith but are mere spectators rather than participators. Even though God acts according to his sovereign will, our part is to respond when his presence comes by saying Lord I receive the glory, I receive my healing. Sometimes our faulty attitudes are reflected in our body language, our expressions may appear to be different or lack reverence or talk to him in a casual manner. By so doing, we grieve the Holy Spirit and God doesn't come where he is tolerated but comes where He is celebrated.

Jacob had not been aware that the presence of god was there with him. In Genesis 28:16 Jacob woke up from his sleep and said, "*Surely the Lord is in this place, and I did not know it*". It is possible to be in a service where the presence of God is so powerful such that people are falling under the weight of God's glory to the extent of lying prostrate on the floor but others are just unaware of what was happening. They did not realise that God is present. It is possible to be in a place where the glory of God is present and not realise it. This is because at times we are totally absorbed in our own problems so that our spiritual perception is completely turned off or we are just caught up in our own agenda or predetermined program. Our priority should always be to allow his glory to manifest. We need to remain sensitive to how the Spirit of God is moving. If God in his sovereignty decides not to take action, only then can we take hold of faith and the anointing and heal the sick.

How do we respond to the glory? In faith and worship, just like the minute Jacob realised that God was with him, he set up, marking the place and anointed it with oil. When the glory of God comes, you might want to cry, worship, lay hands on people, cast out demons, prophesy, preach etc. depending on what the glory is leading you to do, you need to follow suit. Concerning our response to the glory, there are those who ***follow the glory*** meaning they are satisfied with watching from afar what the glory is doing through others and never dare to enter the river of the spirit to have a personal experience, then there are those who ***carry the glory*** or are active

carriers of his glory, then there are those who ***reveal the glory*** by teaching others the revelation knowledge of his glory, then there are those who move from revelation to manifestation, who ***manifest the glory*** and are putting their revelation knowledge into practice through visible demonstrations and there are those who function in an apostolic dimension to ***protect or safeguard the glory*** from being taken to extreme or losing its original purpose and relevance

7. Active Demonstration and Participating in the glory.

The glory of God does not need spectators. It needs to be provoked into manifestation. The glory is not a automatic phenomenon, God requires man to reciprocate his actions, even though God takes action, however he requires man to actively participate in the glory. God uses man in the affairs of man hence for the glory of God to make an impact across the world; man has to be at the fore front as a vehicle to propagate the glory. That is why in this end time seasons, people who shall see the unimaginable manifestation of the glory of God are those who are practically involved in demonstrating it through actions of faith.

Active participation in the glory leads to the growth and development in the glory. The development of the glory of God in our lives would ultimately have to do with the alignment and tuning of our nature and attributes with the nature and attributes of God. There are no short cuts to the development of God's glory in us. It means spending time in His presence beholding Him (2 Corinthians 3:18). It means reading and meditating on the Word of God that we may be partakers of the divine nature (2 Peter 1:4).

8. Revelation of Glory

In (Proverbs 25:2), *“It is the glory of God to conceal a thing, but the honour of kings is to search out a matter.”* For the glory of God to be manifested, it must be revealed. A mystery appears unto many as *“knowledge withheld,”* and a revelation as *“knowledge revealed.”* The mysteries of the kingdom are not to imply that the word of God is something merely ethereal, or out of reach. Rather, that in discovering the depths (*The Deep things of God*) of

the Person of the Holy Spirit, we find that there is an undiscovered country, and so much more that awaits us (1 Corinthians 2:9-16; Romans 11:33; Deuteronomy 29:29; Psalms 42:7; 2 Corinthians 12:1-4; Colossians 2:3).

Here, you find both the principles of mystery and revelation. It is a mystery in that it is a place that requires our spirit, mind, and imagination to enter in by the invitation of HIS Spirit. It becomes revelation in that it reveals the intimate and spiritual knowledge of that which the Spirit initiates our understanding into. From here knowledge apparently withheld becomes knowledge now revealed. But some may argue that “*No good thing will he withhold from them that walk uprightly* (Psalms 84:11). Truth is the Father places a premium on seeking after him. Some call it “*God Chasing*,” and others call it “*God Chastening*,” smile. However you care to admit this, the Lord places a demand on the principle of seeking after him. There is something significant in pursuing all of Him, as he intentionally hides himself for a season, only for you and me to press in. He is, in a sense, a God of hide and seek in the intimate sense, veiled to an extent, but revealed to those of his timing and choosing.

There are both physical and spiritual requirements for releasing the miraculous. If we don’t speak, nothing will happen. If the cloud isn’t present, nothing will happen. We need the cloud of glory present, and we need to speak into it. It’s time for us to switch gears and begin to operate in spiritual understanding and revelation. In the natural world we learn by gathering information with our five senses. In the spirit realm we gain revelation with our spiritual senses. Revelation is nothing more than the revealed mechanics of God that enables us to think and operate from the supernatural dimension. We must stop questioning God. Instead of always looking for logical answers to natural problems, why don’t we respond to God in faith? As we do we will ascend into higher levels of glory and see a greater manifestation of the miraculous.

CHAPTER EIGHT

HOW TO TAP INTO THE HIGHER REALMS OF GOD'S GLORY

The bible in (2 Corinthians 3: 18), speaks of being transformed from glory to glory. That means we are progressively transformed from one place or realm of glory to the other or that we advance from one dimension of glory to the other. The beginning is not set, it is something that already was, a constant activity that goes from one point to another. That is why the glory of God is a movement. The bible confirms this when it mentions the Shekinah cloud of the lord continually moving in the desert. The greater truth is that the life of a Christian must exhibit a progressive pattern from glory to glory, conception to perfection. This is the process of renouncing the lower life to abound in the higher life, from mere “*Psuche*” to “*Zoe*”, from beneath to above, from earth to heaven (John 12:25).

There is something specific that we need to do and if we do it, we provoke the glory of God into boundless manifestation. In essence, the glory of God does not manifest automatically. Man has a say when it comes to initiating the degree of its manifestation. There is a commandment given to Aaron by Moses in (Leviticus 9: 6), when he said, “*This is the thing which the Lord commanded you to do, and the glory of the Lord will appear to you.*” Apparently, the glory of God is not something mystical. The glory of God is supposed to be something that manifest whenever we do the right thing. The glory of God will always come whenever we move in the right direction. And here he says to Aaron you do this thing and the glory of God will come. Moses did not say may appear. God's glory will not tentatively come. Moses said it will appear. God's glory will definitively come. Hence doing the right thing at the right time with the right motives is such a multipurpose key that can trigger or provoke the glory of God into manifestation.

The following are vital keys which one could use to open every door into the supernatural in order to manifest the glory of God. These are keys that we need to employ to unlock the realm of glory in this end time season:

1. Diligently seek the face of God and substance of glory

God is the source glory hence it matters most to seek the provider first before one could seek after the substance of glory. The glory comes as a reward for having sought the face of God. When God says *he is a rewarder of those who diligently seek him*, one of the ways through which he rewards us is by the glory. It is like a lifetime achievement, a crown. That is why in heaven people will be rewarded by crowns. Glory is a symbol of honour, achievement or promotion. When God promotes a man in the spirit, he gives him His glory. Moses said to God, “*Lord show me your glory*”, and when God granted him that window of opportunity to behold the glory of God in its fullness, he was instantly promoted into a higher realm in the spirit.

I a quest to get soaked in the glory, you must pursue the presence like Enoch, Elijah and Moses and be elevated into the realm of endless glory. The bible unveils a mystery in (Genesis 5:24), that *Enoch walked with God; and he was not, for God took him*. Enoch The expression “*walked with God*” denotes a devout life, lived in close communion with God, while the reference to his end has always been understood, as by the writer of He, to mean, “*By faith Enoch was translated that he should not see death; and he was not found, because God translated him*” (Hebrews 11:5). In other words he was permanently catapulted into the higher realms of glory.

It is of paramount significance to highlight the fact that if ever we want to see a greater manifestation; we need to cry out more for the glory. For God to bring us into another level, we need to have growing pains, we need to get hungry, even desperate. If you are just not hungry enough, nor desperate enough, you might not see alarming results. God wants you to want Him more than anything.

I recall vividly the day I prayed and told Jesus how much I wanted His glory. Spiritually speaking, I walked in the footsteps of Moses, cried out to know Him and said, “*Lord show me your glory*”. Suddenly, in the middle of seeking God, I felt His presence visit me like thunder. It was so thick I couldn’t stand. The glory was like a hovering electric liquid honey cloud. There was an electric current in the air, and excitement. The weight of God’s glory enveloped me and hit me just below my knees. It felt like water, but it was electricity coursing through my body. It travelled downward and then filled me right up into my head. I spread myself prostrate on the floor convulsing, barely able to breathe, experiencing rapturous realms of joy, delight, ecstasy, and pleasure. This was the filling of the glory. It felt euphoric, awesome, a baptism of glory. I’ve had many God encounters, but I tell you, this was like nothing I’d ever experienced before. This was different. The weight of His glory was so intense. It was like breathing glory.

It was on the basis of my divine encounters and individual peculiarities in the spirit that I learnt that we must seek the glory above all else. We have to want this weighty presence, this river, more than anything else. The only way we can keep going, the only way we can truly live, is to live in the glory. We cannot just live on dutiful devotions, not on words of prophecy, nothing else, but desperation and hunger for the glory. Our appetites direct our lives. Why nibble when you can feast on God’s glory? Does the passionate desire for anything of the world supersede your longing for God? Hunger for anything besides Him is dangerous. Only hunger for God assures victory. Therefore drink deeply of God’s glory.

In this end time season, not only should we seek the glory but we should also get to the extent that we breathe in the glory. There is a place where you can get deep enough in realms of glory, and stay there, wanting nothing but the Shekinah glory to fill and refill you. When you pray, seek nothing but the glory, not His hand, but His face, and you can become so filled with the glory that you will carry it for all to see. In order to experience a sudden turnaround in your life, you need to get to a place whereby you challenge God in an area he Loves the most just like I proclaimed, “*My God, I’m*

hungry for your glory. I'm tired of a powerless gospel, of powerless Christianity. I had to have the atmosphere of heaven. I had to have the Kingdom of God in word. I couldn't handle hype any more. I couldn't handle talk. I had to have the pure glory of Jesus. I had to have it, right then, and right there! His glory, His presence had to be on everything I did. I had to have the glory I just had to. I tell you, I want His glory to drip down the walls of my room. I want my carpet stained with my tears of holy desperation. Every time I'd try to preach on something else, glory came out of my mouth! I preached and talked about nothing but holy hunger, desperation, and seeking His presence for months, and there was an outbreak of God's glory in realms I have never imagined before.

Prophetically speaking, the glory of God is coming into the church in dimensions that will amaze even believers. The glory cloud is manifesting across the body of Christ evidenced by Gold dust, oil, dental miracles, gold flakes, and angel feathers during worship sessions. These are already happening and this is to tell you that the Shekinah glory has already begun to move in the supernatural realm. Therefore the world is going to witness the sweeping power of the glory of Jesus and the Shekinah is going to change people in an instant. The glory is the atmosphere of heaven. The glory is the very atmosphere where God dwells. In this atmosphere is extreme living. We are living in these extreme days of Christianity and living. The supernatural is going to be natural and real, a common occurrence, in everything we do, and everywhere we go, as believers. God and His kingdom can so come, and Jesus can be so manifest, that the glory can change the spiritual climate of a meeting, of a city, or a region, of a nation. When we get into the river of glory enough, people will remark as they did to Peter and John, *"You've been with Jesus and you've been with Him!"*

The question is: How desperate are you for God's glory? Are you willing to do what it takes to be in God's glory until the glory touches you? You have to hunger, thirst, pursue the glory, and usually it happens in your quiet place, without distraction. Then, you don't have to worry what others are thinking, and you can let loose, and go all out for God in your desperation.

You can seek His glory anywhere. It doesn't matter who's smiling at you when you look up into heaven and see your Father smiling, delighted with your holy desperation. Seek His smile and seek His glory. If you have His smile, His kiss, the river of His glory presence, nothing else matters.

In line with this new move, God is raising up a generation of people who aren't focused on anything else, but rather, His face for those who want to get hold of who God is, so that God's glory alone will transform them, their families, cities, and nations. Who will stand in His holy place? Is it you? Find out how you can prepare your heart to ascend the holy hill, to meet God face-to-face, as Moses did. Examine the hearts and motives of Moses and Jacob, and understand how God's glory changed them, and then apply those principles to your life for extreme living and living life victoriously and to the max in the river of God's glory.

2. Graduate into higher dimensions in the anointing

There is an intricate connection between the anointing and the glory. This is because the anointing is what brings the glory, you need to grow, graduate and develop further in the realm of the anointing. The anointing is what provokes the glory of God into manifestation. Therefore acquire the anointing and the substance of God's glory will illuminate your life. The anointing is given to bring the glory of God into manifestation. This is its ultimate purpose in the kingdom. You get to see the glory of God through the anointing. The anointing is what connects you to the glory of God. God's presence and power are resident in the anointing, hence any man of God who taps into the realm of the anointing and manifests miracles, signs and wonders ushers the glory of God on the scene. The anointing reveals or manifests the glory of God. In Acts:10:38, the bible speaks *of how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.* This implies that the anointing is what certifies, reinforces, establishes and authenticates God's unwavering supremacy, divine plans, purpose in the light of His creation. In the absence of the anointing, the glory is not revealed.

Some people think that the anointing and the glory is one and the same thing. On the other extreme some are just so obsessed about the anointing and in the process neglecting the glory that brings that anointing. That is why in this end time dispensation there is an emphasis in the supernatural for a progressive transition from the realm of the anointing to the realm of God's glory and this is what forms the theme of the message of angels. The anointing is like the light. The light is what manifest the glory of the sun. Without the sun, there is no light and by the same token without the glory, there is no anointing. But it is the light which makes manifest the glory of the sun. In the same manner, it is the anointing that manifest the glory of God.

3. Launch a Deep, intensified and elevated worship

It is a divine truth that your praise changes the atmosphere and your worship sustains that realm. Praise and worship are the keys that unlock the pathway into the glory realm. We enter into His presence with praise (Psalm 100:1, 1 Thessalonians 5:17, Isaiah 61:11, Isaiah 45:8). When his praises goes up, his glory comes down hence it is advisable that believers don't just sing songs, but worship deeply in truth and in spirit. As we worship we are creating the cloud of glory. As we praise God the atmosphere thickens and become spiritually heavy and pregnant with the possibilities of God. It's here, when the spiritual climate is right, that we can speak into the cloud of glory and see a release of miracles.

The bible declares in (2 Chron. 5:13) that, *"Indeed it came to pass, when the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord, and when they lift up their voice with the trumpets and cymbals and instruments of music, and praise the Lord, saying, "For He is good. For His mercy endures forever."* As they were exalting the mercy of God, the house of the Lord was filled with a cloud. That means that what they say is also as important as the music. It did not say when the music was as one that the glory of God came although it may include that. It says that when the musicians were as one, they made one sound to be heard and when they praised the Lord saying, *"For He is good and His mercy endures forever,"* then the glory of God came into the place.

The bible further records in (2 Chronicles 5) that when they sang and praised the mercy of the Lord that the house of the Lord was filled with the cloud. That was God's glory. In chapter 6 Solomon prayed in verse 41-42 *Now therefore, arise, O Lord God, to Your resting place. You and the ark of Your strength. Let Your priests, O Lord God, be clothed with salvation and let Your saints rejoice in goodness. O Lord God, do not turn away the face of your Anointed. Remember the mercies of your servant David.* The moment the mercies of David were mentioned in (2 Chronicles 6: 42), the next verse in (2 Chronicles 7:1), says, *When Solomon had finished praying, fire came down from heaven and consumed the burnt offering of the sacrifices, and the glory of the Lord filled the temple.* Then look at verse 3 *When all the children of Israel saw how the fire came down and the glory of the Lord on the temple, they bowed their faces to the ground on the pavement, and worshiped and praised the Lord, saying, "For He is good, For His mercy endures forever."* You feel and sense the glory of God wanting to arise when we exalt His mercy. *Therefore we must strive to get in the Glory through high praise, and worship.* Many times while ministering in a corporate setting I would start with praise and worship, this brings the anointing. From there I'll minister under the anointing seeing healings and miracles. When people begin to praise the Lord and give Him glory for the miracles, the faith level begins to rise. Faith and high praise will usher in the glory cloud creating an ideal atmosphere for greater miracles. As the people's expectation increases, so does the glory.

The most important thing with regard to manifestation of the glory of God is that we must learn to cooperate in forming the cloud of glory by participating with all of our being, dancing, shouting, and singing with all of our heart releases the glory and the Kingdom of God within us and mixes with the glory in the atmosphere. When we do this, we are partnering with heaven to create the glory cloud. You must therefore praise higher and worship Him with all your might like David did. Your worship will create the cloud of His presence and then He will come in all of His glory. *Worship is a key for manifesting the glory by releasing the new song.* I have often been in meetings where the songs that are being sung have long outlived their day. Don't get me wrong, at one time they had power and

carried revelation and a weighty anointing, but they've become familiar and stale. In these services rarely will there be a fresh release from heaven because the atmosphere that's being created is not filled with faith, passion, and fresh revelation. People just get stuck in song mode.

Our worship is the key to bringing the new sounds and realms of glory into the earth. It's the song of the Lord that flows from His heart through ours. As we worship we usher in streams of heaven that change the atmosphere in which we live. As we join together and our worship intensifies, it will lift us into another realm, the glory realm. The new sound that is being released is the sound of His voice riding on the praises of His people. God sings His song through us; releasing the sound of heaven on earth. The angels listen for the new sound; when they hear it, they come from other nations just to worship. All of heaven and earth long to worship and see what God may reveal next. Anyone can worship—but not everyone will worship with the new song of God. Until we sing the new song, the greater realm of the Spirit will not be released in our midst.

There is a song in our spirits that can take us to new places in the glory realm. Nobody can do it for us; we need to do it ourselves. When we release the song that lies dormant in our spirits it will lift into a greater glory of His presence. The new song is the now song. It's the prophetic, word of the Lord song that must be sung. The angels search for the aroma that is released from the new song, drawing them like bees to a flower. When they come they begin to stir the atmosphere of glory and help release the miraculous. The devil, however, hates when we step over into the new song. He is powerless against it and is locked out of the glory as the high praises are released. I've been in worship services where the cloud becomes so thick that a golden hue begins to form in the atmosphere. However, when God's people hold back their praises, it doesn't seed the heavens for the much needed glory rain.

Many people get caught in asking God to rend the heavens and come down. They cry and call out to God for a visitation when all the while God is saying, *"You come up here!"* The heavens are open—Jesus has already

cleared the way for us to access the Father. “*You come to Me!*” Our praises rise like incense to the Lord drawing Him to us. Our praise goes up and the glory comes down. *As we sing the new song, God releases His Word which brings the framework of heaven into the now.* This is why spontaneous supernatural explosions of glory manifest when His presence is in the room. The superior realm of heaven literally collides with the inferior, natural realm of earth, causing the inferior dimension to be instantly affected and changed. Anything that is inferior in the presence of God will be changed! This is why it’s mandatory that we change the way we worship. We need to learn what brings heaven—the old ways just won’t cut it. Only the high praises of God will release the new dimensions we long for.

4. Unveil the glory through Deeper Revelation

It is a greater truth that revelation is what unveils the mysteries of God’s glory. In the absence of revelation, God’s glory remains a mystery. Revelation is what unveils, unpacks and uncovers the package of God’s glory. The bible speaks on hidden treasures of darkness (Isaiah 45:3). The glory is one of the hidden treasures of darkness which God is revealing by His spirit. The Holy Spirit is said to be the spirit of glory hence his duty is to reveal God’s glory to us. To us there the glory is no longer a mystery because we can walk into it and manifest it everywhere. When you touch God’s glory he will always give you unusual instructions. The glory realm is the atmosphere of revelatory knowledge. Whatever is revealed in the Heavens becomes prophetic to the Earth (Amos 3:7). This realm is also considered as the hidden life, for in (Proverbs 25:2), *it is the glory of God to conceal a thing, but the honour of kings is to search out a matter.*

The truth is that God has to reveal Himself in order for us to understand Him. It is not just man finding God; it is rather God revealing Himself. No matter how much we try to understand God with our finite understanding, unless God chooses to reveal Himself, there is no way we could have understood Him. Unless God chooses to reveal by His Spirit, we will never grow and understand. That is why we are to ask for the Spirit of wisdom and revelation. For God is such that no human mind can understand Him. The only way is for God to come down to our level and reveal Himself. *For*

Christianity is a revelation of God to man and not just man finding their way to God. We have set the fact that man cannot come to know God by himself. All the philosophy of man has never led him any closer to God. All the great minds and brains that have ever lived and died could not even come close to a hair breath of the wisdom of God. They have tried to comprehend this earth and this existence that we are in. You remember Jesus told His disciples that they are blessed for God has chosen to reveal to them what many wise men longed to hear what they hear, to see what they see.

The greater truth is that it is only when God reveals that we can receive. Without revelation, there is no reception. Revelation comes first followed by reception. If Christ did not reveal His salvation, we have nothing to receive. It is the revelation that must come first. And so there is a progressive revelation from God. The only way we can grow in God is by His grace. The grace of God is God's revelation of Himself to us. As He reveals we receive. And if we are faithful to His revelations, He will reveal more. Revelation is progressive until we have grown in His fullness. *Therefore acquire revelation knowledge of the glory.* Many walk with God, but don't know the glory, or intimacy with Him. There are times in my bedroom where the glory of God comes and I think, whoa! I'm going to heaven! *Knowing the glory is not knowing about Him, but knowing Him for who He is and the inner reality of who He is.* It's about knowing the glory of the Lord in such a way, that the presence is as thick as honey thick, rich, weighty. It's the kabod, the weighty glory of the Lord. It's about wanting His glory more than anything else and wanting to be with Jesus, for the Glory of the Lord is His manifest presence, Jesus.

As reiterated before, *Kabod* is the Hebrew word for glory, and it means literally, "weightiness" or "substance." There's weightiness, a density, and a substance to God that is found nowhere else except in his presence. His splendour is weighty and awesome. One time, God's *kabowd* fell on me with such intensity, that it left me speechless. I couldn't muster any words, but that was just as well for they would have messed up the experience. His splendour weighed on me until I was breathless. *It takes a long time to*

recover from visitations of glory. The Lord spoke to me about bringing me full-circle. This was after a season of soaking in His presence for sometimes up to twelve hours a day. It was a time I would just lie in His presence and soak, saturate, and marinate in the glory. Visions, miracles, and our ministry were all birthed out of that time.

5. Foster Deeper dimensions of consecration

It must be expressly understood that the glory of God does not come that easy, instead it must be tapped, provoked, triggered and channelled into manifestation. There is a price to pay to see the glory of God into manifestation. God instructed Moses to consecrate people for three days and on the third day, he was going to manifest his glory. Consecration entails absence of self, dying to self. It enlarges one's spiritual capacity to receive the glory. God says no flesh can glory in His presence. Therefore he imparts his glory upon those who are selfless and have crucified the flesh. Consecration causes us to receive an impartation that will cause us to access the glory realm at a greater degree than ever before:

In the transition period, remember this, God made the storm with you in mind. He is not committed to your mere ability, but to your destiny. Responsibility is responding to His ability. Nothing gets past the Father. There are no mistakes involved. Though our plans may change, His plans do not. He knew exactly from the get go what it took to form and squeeze you, and to bring you into shape. Whether he used circumstances as his instrumental tool of judgment to buffet you into perfection, or the temperamental boss on the job.

God told Moses, *"You cannot see My glory. No man can see My glory and live. But I will show you the back part of My glory."* Moses lived in the old covenant where Jesus had not shed His blood yet. The entire animal sacrifices point to the blood of Jesus that was to be shed. But in the New Covenant, many times people pray to God, *"Lord, show me Your glory. Lord, let Your glory come upon me."* Sometimes they do not realize what they are asking. If the glory of God comes when there is sin in your life, it would kill and destroy you. See the glory of God will react very much to sin

and destroy sin. If sin is a part of our life, we would be destroyed by God's glory. That is why we need to look at II Thessalonians 1:9 *These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power.* You say, "I did not realize that the glory of God is an instrument to punish the wicked." If the glory of God comes upon you, and the blood of Jesus is not upon you, it will destroy you. When people say, "Lord, give me Your glory," when God really sends His glory and sin is present in your life, the glory of God will destroy you. We are talking about God's sacred presence. The glory of God can only come on a place where the blood of Jesus has come. The blood must be present first before the glory can come. The blood must touch the place first before the glory touches it. The blood represents the mercy of God

6. Practically demonstrate or manifest the glory wherever you are

It must be expressly understood that the glory of God is not for banking purposes for no one can bank the glory, instead it is to be showcased, exhibited, displayed and demonstrated. A man who becomes a recipient of God's glory and does not do anything about it stands a chance to loose that glory. The glory has to be manifested. That is why God was angry at Moses for crying out to him when in actual fact he had received glory and God said to him, "*Why are you crying to me?. What is it that is in your hand?. Stretch it forth and your way will open.*" God demands that we demonstrate his glory, propagate it, populate it to the nations on his behalf. This is because according to God's original plan about mankind, man was created to display the glory of God.

The greater truth is that the Lord has always chosen to release his glory through signs and wonders. It must therefore be understood that the glory of God is meant to be publicly and unreservedly demonstrated. God has ordained us to demonstrate his glory on earth. It is not for us to store up for our personal benefit alone. Paul declared in (2 Corinthians 4; 7), *that we have this treasure in earthly vessels that the excellence of power may be of God and not for us.* In the context of this scripture the word treasure refers to glory and earthly vessels refers to people. Therefore the treasure, which is the glory of God is manifested through us when we God not sin is

continually glorified in our lives. We are therefore chosen vessels to manifest the realities of heaven when there is a need, to exhibit the virtues of God, to display the Excellency of the father. This treasure that dwells in us have the ability to save, heal, deliver, raise dead and the only requisite for having this treasure is to make ourselves available to manifest His glory. It must be further understood that the glory of God is not only demonstrated in the church during services but it is revealed everywhere the vessels of clay go whether in the restaurants, classroom or workplace, sports arenas or anywhere.

The bible further declares in (Romans 9: 23), that *and that he might make known the riches of his glory on the vessels of mercy, which he had prepared beforehand for glory*. That means every believer who receives Jesus as lord and saviour is chosen to be a vessel of mercy to manifest his glory on earth regardless of his age, culture, nationality, race or gender. The bible declares in (Romans 8:19), that *for the earnest expectation of creation eagerly waits for the revealing of the sons of God*. This means that every creation has an earnest expectation, an ardent desire to see the manifestation of carriers of God's glory. That creation is infact vigilant now, waiting for the moment when a child of God will walk into a hospital and declare a word and all the sick will be healed. It is waiting for a child of God to enter a funeral parlour and raise the dead. This is the promise of the last days for every believer.

In this last wave of God's glory, we need to take or manifest the glory outside the confines of the church. The glory of God can no longer be confined within the vicinity of church bars and doors. You don't have to wait for the next church service to see a healing or miracle for the glory of God manifest everywhere you go. Many believers believe that for God to become visible or tangible, it is imperative to have a musical group and corporate worship, otherwise God cannot flow. Corporate worship does produce the cloud of glory tat that makes all things possible. It fills and renews the oil in our lamps giving us the fire we need and bringing forth spontaneous miracles. However it is not true that you cannot manifest God's glory outside such a setting through raw faith, without choirs, music

or nay built up atmosphere of glory because the Holy Spirit in us is more than enough. You can be God's instrument anywhere in the world because you are a mobile tabernacle of glory of the Holy Spirit. In this season, great supernatural manifestations will take place not only in church but in stadiums, arenas, theatres, parks, public places, streets and everywhere a believer who is full of the glory goes and is willing to manifest it.

There is a great gulf fixed, a line of demarcation, a dividing asunder between being a preserving Christian than becoming an instrument for kingdom advancement. For one generally has the view of leaving earth while the other sees the eternal purpose of God to inherit it. One sees a way out of this mess, but the other is being positioned to pierce, penetrate, and to pioneer new thresholds and frontiers, apostolic colonization, new core and corporate dynamics of the King and His kingdom among the masses. One sees the church going and the other sees the Christ in awesome splendour and radiant glory progressively manifesting, not merely to his church, but through His church. One sees the dire need to disappear, while the other is anticipating the fullness of Christ and his eternal purposes to reappear. The bible says in (Mathew 11:12), that *from the days of john the Baptist, until now, the kingdom of heaven has been forcefully advancing and forceful men lay hold of it*. This means that we carry with us the dominion, Lordship and will of the king, thereby possessing the potential to manifest the reality of His kingdom to each person and in each situation we encounter establishing it forcefully by practical demonstrations.

7. Develop a perennial hunger and insatiable appetite for the supernatural

It is a fact that the supernatural is provoked or tapped by desire. God said *call unto me and i will answer thee and show you great and mighty things which you did not know*, one of the things which God promised to show in the context of this scripture is the glory. God says if you call him, he will show you the glory just like he showed Moses. God said *i speak to a prophet through visions but as for my servant Moses i speak face to face*. Why. Because Moses had the glory of God hence glory speaks to glory. Moses was the only one who qualified to go up the mountain because of the

substance of glory upon him. The glory is what will qualify to enter certain territories and to access certain treasures in God. You can never enter heaven without the glory because the glory is the access point into heaven. Deep calleth unto deep and by the same token, Glory calleth unto Glory. In other words it takes glory to see glory. We can only see God in the glory. If Moses did not have the glory and saw God, he would have died. Because the bible says no man can see God and live at any moment. So what saved him was the glory of God.

8. Provoke or awaken the glory of God into manifestation.

The supernatural needs to be provoked into manifestation in the physical realm or spiritual awakening. Moses tapped into this spiritual law when he asked God to show Him the glory. God said the same spirit that raised Jesus Christ from the dead vitalises our mortal bodies? Why? Because the supernatural needs to be vitalised, quickened, activated, even the gifts of the spirit needs to be stirred up. The supernatural realm needs to be cultivated in order to manifest in the physical realm. This is the law of demonstration. That is why God says once and in a little while i will shake the heavens, the earth and the seas and the desire of nations shall come to be. In other words the spiritual realm needs to be shaken in order for souls across the globe to stream into the kingdom.

9. Progressively initiate a dense network of SEVEN most critical spiritual exercises

These includes praying in the Holy Ghost, prayer and fasting, deep fellowship with the Holy Ghost, diligently studying the word of God, constant meditation on the word of God and creating a perennial atmosphere of worship. If you make an optimum mix of these exercises your spirit will be activated and spiritual capacity enlarged to receive the glory. *The glory requires a place of habitation hence you should, spirit and body needs to be thoroughly prepared to inhabit or carry that glory.* Many people desire to receive the glory but they are not able to carry the glory. Just like some people desire to be pregnant but then their bodies are not able to carry the baby for nine months. Rigorously embarking in any of the

above mentioned spiritual exercises will enlarge your spiritual capacity and place you in a position whereby you qualify to be a recipient and carrier of God's glory

10. Develop an understanding of how to respond to the glory of God

In the natural realm, the presence of clouds does not always guarantee rain. It depends on the amount of atmospheric pressure on the clouds. By the same token, our desperate hunger and thirst for God will cause His rain to come. However, we must learn how to respond to Him with great longing and faith, believing that what will soon follow is a great cloudburst of rain and a resulting harvest.

There are three different types of people with regard to responding to the glory. Firstly, there are those who have never experienced the glory hence there have no clue whatsoever concerning operating in the glory. Then there are those who have experienced the glory but have not known what to do or how to respond when the glory is present. Thirdly, there are those who do not recognise the presence of the glory. The above situations can cause people not to respond to the glory as they should. This is the reason why Uzzah mistakenly put out his hand to the ark of God and the anger of God was aroused and He struck him there for his error because he did not know how to respond to the glory of God(2 Samuel 6:6-7). The reason why Paul says some people are sick and dead because of failure to handle the Holy Communion is because of failure to respond to the glory of God. This should demonstrate for us that we shouldn't be too casual about the presence of God when we gather as believers, that is an atrocity. Uzzah's fate teaches us to be relevant towards God. It also teaches us about the importance of knowing and understanding the glory of God so that we can walk in it, live in it, experience it without offending him.

When in the presence of God, don't keep your arms crossed. Celebrate His presence and learn to receive from Him. Respond to Him. Don't quench the Holy Spirit. When you move in the glory of God, you just have two things you can count on, the leading of the Holy Spirit and the rhema word. There is no specific pattern or structure that exists for you to go by. And

one cried to another and said: “*Holy, holy, holy is the LORD of hosts; the whole earth is full of His glory* (Isaiah 6:3). *For the earth will be filled with the knowledge of the glory of the LORD, as the waters cover the sea* (Habakkuk 2:14).

11. Tap into the dimension of glory by manifesting expressions of faith

In order to be fully inundated with God’s glory, it’s essential that we begin to see things in the realm of faith, and out of the realm of faith. Without faith we can’t hear what God is saying. Faith operates from a higher law than the natural laws of matter, space, and time. The person of faith believes and speaks from the eternal realm of the now, releasing the unseen realm of glory into the natural. *Faith is the Spirit Language of Heaven*. There are many ways to enter into the spirit realm, but there is only one way to enter into the realm of the glory, that is only through faith in Jesus Christ. In order to access the glory realm, you must primarily have faith in Jesus Christ (Matthew 7:13-14, John 14:6, Galatians 3:26, 4:6-7, Romans 3:22). Jesus is the ultimate manifestation of God’s glory (John 1:14) hence we need to have a deep relationship with Him that goes beyond our natural sense realm – that moves us into the “*supernatural*” sense realm of believing God’s Word by faith. In order to walk in the glory realm you must believe the Word of God (John 20:27-3). Believing the Word will cause us to live in the realm of glory (Psalm 37:3). The “signs” or evidence of the glory realm will begin to manifest and follow you as you simply believe (Mark 16:15-20 Acts 2:42-47).

There is an intricate connection between faith and the glory of God. Jesus said to Martha in (John 11:40), *Did I not say to you that if you would believe you would see the glory of God?*. Jesus gave us the key to seeing the tangible and visible glory of God. Believe above all reason-and intellect and beyond your circumstances. We have access to God by faith. Faith is a higher law than the natural laws. By faith we can bypass space and time; stepping into the timeless realm. Faith is the door between the natural and supernatural dimensions—without faith we can’t enter the spiritual realm—without faith we can’t even please God (see Hebrews 11:6)! It’s essential that our faith level rises.

Faith operates from the Spirit of Revelation. When we believe and decree by faith, we are reaching out of the natural realm of limited matter into the spiritual realm of unlimited creative resources. Faith is the language that moves the realm of glory. The natural man doesn't understand this language, nor can he (I Corinthians 2:14). The fallen mind of man doesn't know or understand that he is living below his created potential. After the fall, God gave man faith to lift him so he could see into the unseen realm and have hope. When Adam fell, he was banished from the realm of glory and unable to see the place from where he came. But God in His love gave him faith so he could see and have hope of returning from where he fell. Without faith, he would have died. Likewise, we access our home of glory as we pull on it by faith. The faith realm supersedes the lower realm. We must get high in order to have authority over the low. God is calling this Glory Generation to go higher than we've ever been before.

“Now Faith is the assurance (the confirmation, the title deed) of the things [we hope for, being the proof of things [we] do not see and the conviction of their reality [faith perceiving as real fact what is not revealed to the senses].” (Hebrews 11:1). Notice the word that this verse begins with: Now. When the glory cloud appears, by faith we have the authority to decree “Now!” and the substance from the supernatural realm will manifest and materialize in the natural. For this to happen, it takes knowing God by revelation which ignites the faith to produce the substance of a miracle.

The nature of God is faith, so without faith it's impossible to please God. Faith must become who we are or God's glory cannot abide with us. When we fall back on our fallen Adamic nature we cut ourselves off from our Life-Source. Sin weakens faith, and when unrepentant of it, faith will eventually cease to operate completely. Scripture says that God will beautify the humble (Psalm 149:4). When we humble ourselves we are able to step into the place from where we fell and operate from that glorious realm.

Miracles are of this higher dimension and are not influenced by time. Faith is a higher law that exists out of time and operates from the law of

higher truth not based on fact. The truth is by His stripes you are healed, but the fact is your sick. Which is dominant, truth or fact? Because truth is from the higher realm of God's presence and promise, it exceedingly triumphs over fact, human intellect, and reasoning—you are healed. Faith is like a tuner in a radio. A tuner picks up the radio waves in the atmosphere and releases them as sound in the natural. When we tune into the frequency of heaven by faith, we can pull back through time and space the new sounds and matter from the realm of the Kingdom. We are radios that are able to speak and decree the sounds of heaven on *earth*. Jesus declared that, *I will give you the keys of the kingdom of heaven; and whatever you bind (declare to be improper and unlawful) on earth must be what is already bound in heaven; and whatever you loose (declare lawful) on earth must be what is already loosed in heaven* (Matthew 16:19 AMP). Supernatural matter will only be loosed on the earth in the faith realm if it is already loosed in the glory realm. It's necessary for us to understand the nature and ways of God, as well as the spiritual Kingdom laws that govern the universe, if we want to operate in the supernatural.

Operating in the Glory means operating in new faith realms. Prophetically speaking, the church is about to enter a new realm of faith where we are going to see an increase in the miraculous. In this place of faith there will be opportunity for us to learn how to operate in the realm of glory. In order for us to do this, it's first necessary that we understand a little bit about the realm of the spirit in correlation with the natural realm. The physical world was created and birthed from the spiritual realm. Everything in the natural was birthed from a realm we cannot detect with our natural senses. Like we talked about earlier, the natural man cannot receive the things of the spirit—therefore, it's our spirits that are able to sense, recognize, and experience the spiritual realm. It's your spirit man that receives revelation from the spirit realm. Supernatural substance is constantly being released between these two realms; both the natural and the spiritual.

12. Let Go of the Old and Press into the New realms of glory

Many will not accept this new cloud of glory. They will evaluate it and give their stamp of disapproval; they will discourage others from diverting to this type of unrestrained worship. We will need to make decisions about where we want to go. Are we hungry for God? Will we pursue Him no matter how it looks or what it costs? When Jesus came to earth and performed miracles, signs, and wonders He said, “*Blessed is he who does not take offense at Me*” (Luke 7:23). I don’t care how the cloud of His presence comes or what it looks like, as long as He keeps coming. We must be willing to lose our grasp of the old and reach out for the new. The glory altogether is new. People tend to be comfortable talking about the anointing—the manifest realm of glory, however, is new terrain the corporate body of Christ is beginning to trek into. God is offering this rising glory generation new dimensions of glory—we’re going to touch places no generation before us has gone.

We were birthed from this realm of glory and it’s where we should feel the most comfortable—the most fulfilled. This is because the bible says *we were born in Zion, In Holy Jerusalem, in a numerable company of angels*. Moreover, when we worship God and give Him praise, we are fulfilling our very purpose—our destiny. In this place of glory your past sees your future and realizes it can’t go where you are heading—it loses its grip on you. When we step into the glory, we are experiencing the future, we taste the eternal—our past simply falls away. As we step into the cloud of glory, we are stepping into the realm of all things are possible. We cannot go to a worship service thinking God is going to do something new while we hang onto the old—it doesn’t work that way. We need to worship God in the now and minister to Him in the new. We need fresh expectation—fresh faith. God is demanding that we operate by His principles—we must align ourselves with this new move and let go of the old.

It’s impossible for the old schools of thought to mix with the renewed mind set of this Glory Generation. This new paradigm shift is being brought forth and backed up by the revelation and manifestation of the glory of God by the Holy Spirit. This will not come about in a conventional manner, but rather by a corporate body of believers who are connected to the Head of

the body, which is Christ. Each person is a living stone that will make up a beautiful spiritual house, with Jesus Christ Himself being the chief cornerstone (I Peter 2:5; Ephesians 2:20-22).

13. Step into the new- the realm of new things

When we are in the cloud of Glory, we are able to declare the word of the Lord and see it supernaturally manifest. We have stepped into Job 22:28 —“*You will also decree a thing, and it will be established for you....*” God has given us access to the storehouses of heaven—provision, miracles, gifts, mantles, blessings, favour—you name it! As we encounter new realms of the Glory in this season, we will see a swift manifestation of the words we speak. Now is the time for us to decree a thing—it will be established. We are being commissioned by the Lord to step into new realms of Glory through worship and high praise. As we do this together, we are going to see the Kingdom of Power and Glory made manifest. God’s Kingdom is taking dominion upon the earth and is displacing every stronghold of the enemy. Psalm 149:6 says, “*Let the high praises of God be in their mouth, and a two-edged sword in their hand....*” *Christ will reign until all enemies are under His feet* (see I Corinthians 15:25).

Through high praise we destroy the plans of the enemy and bring to earth new realms of Glory not yet revealed. We are stepping into a realm of timelessness where the miracles in His presence are being made known to us in almost unimaginable ways. As we continue heavenward, we are breaking the constraints of the natural realm and shaking off old paradigms. The doors of heaven are opening wider than we’ve ever seen before and we are witnessing the unfolding of the scrolls of destiny. Both the seen and unseen worlds are being changed from one degree of Glory to another, and all are being transformed by the ever-increasing Glory of God.

14. Positioning Yourself for His Presence and Glory

There’s one thing above all else that God wants from His people. That is to know His presence. He desires us to know His presence in our lives and He really is calling us to know that He is with us. God’s presence is His glory, and He is calling us into the river of His glory. God wants us hungry,

desperate, and jealous for His presence. Everything, yes, everything He does comes out of His glory. That's where the power is. The power is in the glory. The glory river of His presence. *Everything is in the river.* Do you know the glory of God as God wants you to know it? God wants to give you His glory! It's going to permeate, saturate, and cover everything you do. He's calling His church into the river, into the glory. Everything He does comes out of the river. Everything God is going to do will come out of that river. Do you need healing? Soak in the river of His glory. That's where the creative miracles are, that's where the blind see, the deaf hear, and the mute speak, that's where broken hearts mend, and disease washes away.

Are you contending for harvest? Get into the river, marinate yourself in His glory. Harvest is there—not just one or two fish, but an abundance of fish. Are you in bondage? Jump into the river. Make a big splash. Do you need a financial miracle? Dive into the river, joy is there, and sins are washed away in the glorious river of His presence. When we encounter the glory of the living God, the glory presence of Jesus the Healer is manifest—we are set free from sickness, disease, sin, lack, and bondage.

All God calls us to do, therefore, is to go deep into the glory, deep into the river of His presence. The power is in the river. In the river is everything. God is calling you into the river. He is calling you to desire that place more than any place, or anything else. And when you desire, hunger, and thirst for His presence, you will glimpse the face of Jesus. *How badly do you want to see Jesus?* God's glory is manifesting on the earth and in the lives of hungry believers in a fresh, new way. I believe that desperate saints will come into the glory of the Lord and see Jesus as they've never seen Him before. They will talk to God face-to-face, as Moses did. When you know Him and when you are obsessed with this one thing, that you would know Him, you'll know the power of His resurrection." *That I may know Him and the power of His resurrection*" (Phil. 3:10). You will just manifest the power of God everywhere you go because God will trust you with it. God is calling you into the river. Jump in! *There is a river, just locate the source!* Where is the river? The river flows from heaven, from God's throne, where His presence is. If you want to experience the river, first

contend for the presence of the Source by positioning yourself before the Throne.

Position yourself before the One who is Life, the One who is the anointing. Get into the glory of God, into relationship, and into knowing Him. This is far and above your daily devotional time, far above duty or obligation. This is hungering to be in His presence more than hungering for His power, or the work of His hand. It is a hunger for Him above all else. It's saying, "Lord, even if I never know, see, or experience your power, it's okay. I just want to be in your presence. I want you for who you are, not for what you do." God is calling us into His glory to be ones satisfied by visitations of His presence, more than blessings or great demonstrations of power. He's calling us to know Him, to soak and saturate in the river of His awesome glory. Much too often we seek other things first, and yet, the Bible tells us to "*seek first the kingdom of God and His righteousness, and all these things shall be added to you*" (Matthew 6:33). God is asking us to seek His glory.

15. Develop an in-depth understanding of the Three Dimensions of the Supernatural

We cannot understand the glory if we don't first understand faith and anointing. The battle preachers always have is introducing people into the presence of God. Faith is a voluntary act based on our knowledge or conviction. It is the legal entry to the invisible or supernatural realm. It is the key to operate and work in the eternal realm. It is the ability of the believer to believe something that is unreasonable. Faith is NOW and requires a revelation from now. You cannot have a present faith without a present revelation. We don't see miracles today in the church because miracles occur in the NOW, not yesterday. Most of the decisions we make are based on time, not on faith. If it is not now, it is not faith. Faith is the prerequisite to enter into the glory. Many people want to enter the glory but don't even know what faith is. In essence, it is the substance of the spiritual world. When Jesus heard that, He said, "*This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.*" (John 11:4).

Faith has been given to each and every one of us by measure. You must first believe in order to see the glory of God. Entering in His glory is a reward of your faith; it is His greatest reward. Faith is supernatural but we have reduced it to something natural. We have reduced it to optimism and motivational messages. But when you preach faith, the most amazing miracles take place because it is NOW from a present revelation. The anointing is an aspect of the supernatural power of God that empowers us to fulfil the purpose and calling here on earth. It is one of the aspects of His power working through us. It has been given to each and every one of us by measure. We need each other because we have measures that others don't have, and vice versa. But to each one of us grace was given according to the measure of Christ's gift. (Ephesians 4:7). We don't have it all in ourselves; we need each other. Anointing is the power of God working through you. It is the seal in your spirit you to experience the glory. In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, (Ephesians 1:13).

The anointing was given to us for the earth. There are no blind, deaf or sick people in heaven. There are none who are broken hearted and oppressed. You do not need anointing in heaven; it is for the earth. It is not for your pride or for your fame. God wants to release His anointing to humble people who love the people. If you are a pastor and you wanted to die with that mantle, it is best if you start transferring it.

"The Spirit of the LORD is upon Me, Because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the broken hearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed; (Luke 4:18). God give us anointing because we all fell short of the glory of God. Man was under the glory, not anointing, before sin and so God gave us anointing. For all have sinned and fall short of the glory of God, (Romans 3:23).

The glory of God is the manifested presence of God Himself. It is the realm of eternity. It is eternity revealed, without limits or restrictions. It is

the atmosphere of God Himself. Each manifestation is from the nature and character of God Himself. It is not His power operating through us, but rather it is God Himself doing His own works. We have limited God because we think He has to do His works through a human being. While this is true in the anointing and in faith, in His glory He works by His own initiative. It is beyond your measure of faith and anointing. It is God Himself, in all of His attributes and majesty. When God performs a miracle in you without you having the faith to believe for it or the anointing to manifest it, it is God Himself touching you directly. The Apostle has been in meetings where, without even touching anyone, miracle after miracle begins taking place. It had nothing to do with his faith, anointing or gifts but the glory of God! ***Every hero has an adversary, someone that is diametrically opposed to the hero himself.***

16. Get rid of sin or anything that might hinder you from seeing the glory.

The bible says in the year King Uzziah died, I saw the glory of God. That means Uzziah was a major obstacle that was hindering the move of the glory of God. Isaiah couldn't see the glory because of the presence of Uzziah whom he feared, revered and honoured. In a natural context there are certain things that need to die such as flesh, pride, relationships in order for us to see the glory of God. It is the death or separation to the old man, that leads to the arising of a new. It is the putting away of the old mind through the mind of Christ. It is establishing where our true-life source is, and where our treasures and values are. (On things above, or things on earth?) It is death to the old order ideas that life consist of the abundance of things we possess (Luke 12:15).

It is the death of those things that we sometimes hold dear, value, and esteem {In the year that king Uzziah died, or, my pet formula, my pet doctrine, my pet song, whatever I admire and is driven for - Isaiah 6:1}, the things that we feel make us important inside and out. It is the deaths of what we merit, the death {separation and distinction} to what we argue as of that which brings us happiness. It may even be by our Isaac, on the third day {Genesis 22} ready to be offered up. No, it is not to make us miserable, or to strip us of a happy life. But it is putting things into perspective. For when

we lose or let go of the pull and tug of the lower life, we find to enjoy ever more the higher life. That's why the overcoming sons need more than to rightly divide the word of truth, but to rightly divide asunder soul from spirit.

For when we are walking below at the exclusion from the above dimensions of the higher life, we potentially reflect Adam, who was just a living soul. Sure, we have chores to do, and Martha had a legitimate concern, although it was not the time to spring clean {so-to-speak}. But the truth is, whether higher or lower, natural or spiritual, above or beneath, or visible and invisible, there is to be a distinction made between soul and spirit. The dwellers of the heavens can also live on earth, but they have the mind of Christ, his thoughts, feelings, and purposes. Those that inhabit {in many cases those that are inhabited by} the earth and sea can very well speak of some who are tossed to and from by every sea billow. It could also mean the earth, every wind of doctrine, relegating life to the dust, just surviving, just getting by, life as usual, the "self" same thing.

17. Unlock the Realm of Glory through activating your spiritual senses of Vision and imagination to move swiftly in the realm of the spirit

The imagination is one of the primary characteristics of the creative side of God. God imagined everything He created, before He actually created it. He thought about it first, and then spoke it into existence. We too were made in His image, but first lived in His imagination. *"Your eyes have seen my unformed substance; and in Your book were all written the days that were ordained for me, when as yet there was not one of them"* (Psalm 139:16). To see into the realm of the supernatural we must be able to envision, imagine, and perceive the realms of glory through faith; allowing us to become intimately acquainted with Him and His ways.

CHAPTER NINE

VISIBLE SIGNS OF MANIFESTATION OF

GOD'S GLORY

Throughout the Scriptures we read about the glory of God coming unto the people and visiting them in diverse manifestations. The Lord has always chosen to release his glory through signs and wonders. It may come as thunder and lightning or a very loud trumpet blast (Exodus 19:9, 16). Sometimes the glory comes as a cloud (2 Chronicles 5:13-14, Exodus 40:36); sometimes it comes as a flame of fire (Exodus 40:38, Acts 2:3). Sometimes the glory comes as dew upon our clothes (Judges 6:37-38), or as a mighty rushing wind (Acts 2:2). Sometimes the glory comes as manna or provision from above (Exodus 16). The pages of Scripture are filled with miraculous accounts of the glory of God appearing for his children: angelic encounters (1 Kings 19:5-7, Acts 10:3, Acts 12:7-11), miracles like a pool of healing water (John 5:1-15), water transformed into heavenly wine (John 2:1-11), and even financial miracles released in unexpected ways (Matthew 17:27).

There are keys which one could use to open every door into the supernatural in order to manifest the glory of God.

The Glory Fire

Being creatures quick to become fearful, we have a tendency to dwell on the negative side of things and so usually associate divine fire with wrath. (Lev. 10:1) This has been a serious mistake of the church throughout much of its existence. On the contrary, fire represents the power of the Word of God. God asks a rhetoric question in (Jeremiah 23:29) *that "Is not my word like fire, declares the Lord."* Why FIRE? Because, Gods Word either burns or tempers those who hear it. It can bring energy and power or great and

total destruction. In (Ezekiel 10:2) God commanded Ezekiel saying “*Go in between the wheels and fill thine hand with coals of fire from between the cherubim and scatter them over the city.*” This symbolic imagery concerns the power of God present in and dealing with the people who were left in Jerusalem during the first part of the Babylonian captivity. The city would soon be destroyed for the sins and apostasies of the people. The FIRE came from between the cherubim, from within the image of God. Thus, the FIRE represents the power of God manifested toward his sinful people. That is why it sates in (ZEPHANIAH 1:18; 3:8) that “*In the fire of his jealousy the whole world will be consumed.*” “*The whole world will be consumed by the fire of my jealous anger.*”

God’s power is not always used in anger, of course. Here we see a picture of the great positive power of God in a vision of the present spiritual kingdom. In (Zechariah 2:4-5) it says “*Jerusalem will be a city without walls because of the great number of men and livestock in it. And I myself will be a wall of fire around it, declares the Lord, and I will be its glory within.*” This is how God protects and glorifies the spiritual church that Christians live in today. The FIRE that defines and protects the kingdom is the Word of God, as we shall see in the New Testament references.

It is not surprising that fire plays such a significant role in the Bible. The Creator Himself is described as a “*consuming fire.*” (Deut. 4:24; Heb. 12:29) Doesn’t it seem rather strange to our understanding to call the Creator a consuming fire? In (HEBREWS 12:29) it says “*For our God is a consuming fire.*” This verse (quoting Deuteronomy 4:24), is one of the most powerful metaphor in the Bible. In what way is God a consuming fire? The passage in Jeremiah 23:29 tells us his words are like fire, and (John 1:1) states that the Word was God. It is the power of God manifested in what God calls into being by willing or stating it, and activated through the person of Christ. The bible describes in (REVELATION 8:5) that “*Then the angel took the censer, filled it with fire from the altar, and hurled it on the earth.* Notice the parallel with Ezekiel 10:2. Here again, the FIRE originates in the altar, meaning it comes from God himself, and then it is taken and

“hurled on the earth.” This symbolizes the power of God, whose word caused the destructions to come upon those disobedient to Him.

The bible further records that *“A great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind. After the wind there was an earthquake, but the LORD was not in the earthquake. After the earthquake came a fire, but the LORD was not in the fire. And after the fire came a gentle whisper. When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, ‘What are you doing here, Elijah?’”* ([1 Kings 19:11-13](#)). In this context, fore depicts a manifestation of the presence of God.

On Pentecost we meet yet another representation of the Holy Spirit. Along with the sound of a mighty rushing wind *“there appeared unto them cloven tongues like as of fire, and it sat upon each of them”* (Acts 2:3). Fire generally signifies either destruction or purging as in the refining of metals. The term “tongues of fire” appears only here and in the American Standard Version translation of Isaiah 5:24 (“the tongue of fire devoureth the stubble”). “Tongues of fire” in the Acts account conveys the double significance of enlightenment and the giving of utterance to this enlightenment. The Greek word *glossa*, here translated “tongues,” is frequently used for language and is the same word used when referring to the speaking in tongues in verse 4. (However, the word translated “language” in verses 6 and 8 is a different word and corresponds to “dialect.”) The thought is that the various “tongues” split off a central luminary source, somewhat analogous to the lampstand picture of Zechariah, where the oil to light the lamps came from the two olive trees. The Holy Spirit enlightened the minds of the waiting disciples and then authorized and enabled them to speak (or at least be understood) by the Jews who had traveled to Jerusalem from many parts of the Roman empire.

Clearly, the writers of the Bible employed the use of fire in many different ways. However, when it came to the spiritual use of fire, they usually attributed fire to God. Yahweh manifested Himself in various forms

of fire on many different occasions. We find some of these manifestations in the making of the Covenant with Abraham (Gen. 15:17), the burning bush (Exo. 3:2-4), pillar of fire (Exo. 13:21), on Sinai (Exo.19:18), in the flame on the altar (Judg. 13:20), and Yahweh answering by fire (1 Kings 18:24, 38). Sacrifices and offerings (including incense which represented the prayers of the people) were to be made by fire. (Exo. 12:8,9,10; Lev. 1) Fire often meant the acceptance of a sacrifice by Yahweh (Judges 6:21; 1 Kin. 18:38; 1 Chr. 21:26). Leviticus 9:24 tells us that the sacrificial fire “came forth from Yahweh.” The fire on the altar was to be continually burning. (Lev. 6:12,13) Fire came down from heaven at the consecration of Solomon’s Temple. Yahweh said He would dwell there “forever” according to the King James Bible, yet we know the Temple was destroyed and the fire put out. Did Yahweh lie? Is the Bible in error?

I believe, in order to understand our English Bible translation, we must know something about the culture of the people who wrote the original in their native languages. Aramaic, Hebrew, and Greek are highly figurative, extremely expressive languages, full of many kinds of idiomatic expressions and figures of speech.. We must understand how *they* used the word “fire” if we are to understand the meaning of the word “fire” in the Bible. Christians who have allowed the fire of God to enter the very recesses of their lives will see His fire in a totally different light. Rather than being utterly destroyed by the fire, they are purified, corrected, cleansed. God’s fire within brings forth a love that desires to bring healing and restoration to all mankind. The more spiritually minded, desirous to be changed, and willing to be conformed to the image of Christ one is, the less fear they have of fire in the Bible. The latter group is more likely to use the word “fire” in a positive sense. I think the latter group is also more likely to be spiritually alive.

What does natural fire do? It usually takes dense matter composed of *different* atoms and breaks them apart into simpler elements, usually gases. Have you ever noticed that flames naturally flicker upward, higher? It is the gases ignited which produce the flame. Fire produces flame (light) and heat, two very useful properties in the natural world. The *more* we seem to

understand the scientific properties of fire, the more *useful fire* seems to become to mankind. Science and the business community are finding all kinds of uses for the energy waves which come forth from fire, whether the fire is from the sun, or from the splitting of an atom, or other sources. Could the incredible uses of light, such as the laser, be natural signs of

Tongues of fire came upon the 120 which drove them into the streets of Jerusalem. The tongues of fire caused them to open their mouths which were previously shut by the fear of man. And what did they declare? The WONDERFUL works of God! And what was the result? Three thousand were added unto them. Do you find it a coincidence that when Moses' Law was given under a fiery mountain, three thousand Israelites were killed? But when the Law of the Life in Christ Jesus was made manifest under a different kind of fire in the "upper" room, three thousand were added unto them!? (Ex. 32:28; Acts 2:41) Both laws were connected with fire. One brought fear, wrath, and death; the other brought liberty, forgiveness, and Life.

Fires are usually always noticed. They draw attention. Is this not also the case with the fires of anger or love? An angry person rarely keeps their anger to themselves. They are like a spark. They will usually ignite, agitate others until a conflict (fire) occurs. In the same way, one burning with love and compassion, which is like a fire, will spread God's flames of kindness, melting the hearts of those around them. Fire is never static. It moves. It seeks to consume. This is true whether it be the hateful fire of man's anger or the passion to bring healing, joy, and love to those around them. Fire always produces change. It will force one to act, to respond. Fire brings focus. "Fiery" trials often let us know which kind of fire is burning in our bosom.

It has only been in recent years that mankind has discovered that fire never really permanently destroys or annihilates anything. Fire just stirs up the molecules until they reach a point of agitation great enough for atoms within a molecule to be released from one another. Fire divides. The same thing happened when Jesus sent forth the fire of which He spoke. He sent

forth a seed (spark) of faith which broke the power of tradition which held people together to a lower form of government. Some, through His fiery word, were released to serve in a higher kingdom, the kingdom of God in which dwelt righteousness, peace, and joy. Others stayed behind and became the ashes or remains of the Levitical System. While the Old Mosaic System was destroyed in one sense, its destruction brought forth something better, higher. This fire loosened a force which would literally change the course of mankind's love. Yet even the ashes if this fire found purpose in God's marvelous plan. (Rom. chapter 11)

In this end time season in the same way the children of Israel saw a pillar of fire guiding them by night, supernatural fire shall manifest visibly as the glory of God illuminates the nations. This fire shall perform various purposes such as burning tools of darkness. Fire shall be demonstrated physically during worship sessions as the presence and glory of God invades places of worship. I recall vividly that since the time I started moving in power, I have always seen a visible pillar of fire in front of me and wherever I see it, I seem to move in greater dimension of signs and wonders than ever before. At Pentecost, the Bible says that tongues as of fire appeared over the heads of each of those who gathered together (Acts 2:3). The Holy Spirit comes as fire to work something deep into the substance of our lives that will shape things around us, rather than us taking on the shape of the world. As fire, He works in a dual way: to probe the inner recesses of our life and to refine us as gold or silver is refined in the fire; and to temper our personalities by causing there to be the penetration of fire into our system.

The purifying fire burns out the Adversary. When the three Hebrew children were thrown into the furnace, not only were their lives spared, but also their clothes didn't burn. But the ropes holding them in bondage burned. The Bible speaks of the Holy Spirit being "a spirit of judgment and burning" (Isa. 4:4). Judgment has to do with deliverance, in the way the judges of Israel led people out of bondage. The Holy Spirit, coming like fire, burns away any binding grip that the Enemy has imposed on us.

The Glory Cloud

God has always been known to speak from a cloud. The glory of His presence represents God's glory. God led the Israelites as a pillar of cloud during the day. A cloud speaks of protection. It is one thing to feel the presence and glory of God in a meeting, and it is quite another thing to have that glory manifested. Miracles make the glory real to us. The glory is a cloud that hovers over our lives, and in the glory cloud, there is the potential for miracles, revival and harvest. Most Christians are content with the presence of the cloud. They are just happy it is hovering over them. They never think to tap its resources for miracles and harvest.

When a natural cloud hovers over a city, the weather forecasters say, *"There is a possibility of rain and thunderstorms today."* The presence of the cloud presents those very real possibilities. In the same way, when the glory cloud hovers over us, a sense of expectancy fills us, for we know that anything is possible. Far too many people rest in the fact that the cloud is present, and are content to wait for its manifestation - in rain, revival, miracles or harvest. Some of these people become discouraged and wonder why the presence of the cloud has not manifested itself. In order for a cloud to produce rain, it is not enough that it be seen and felt. There must be an atmospheric pressure in the air to cause rain. This is a scientific fact in the natural, and it is true in the spiritual as well. The pressure needed is our continued hunger and desperate desire to see the glory. Like Moses, we must cry out to God until the manifestation comes.

Mary was not content with the fact that Jesus was present at the marriage in Cana of Galilee. A miracle was needed, and she sought Him until it was accomplished. Elijah prophesied that rain would come during a time of extended drought. Then he began to travail before God until he saw a sign, a cloud the size of a man's hand. When he saw it, he said to his servant, "Run." He was just that sure that rain was coming, and it did rain over the dry land. Elijah did not stop pressing in until he saw the manifestation of the glory. Some believers have testified that while believers were gathered late at night a cloud of gold dust appeared out of nowhere in the middle of

the congregation and floated around the congregation for a time, leaving many covered in specks of gold dust. it was reported that the glory cloud moved and swirled, going up and down over the congregation. it would be impossible to make the glory cloud move in such an unorthodox way and disappear and reappear.. Second, such signs and wonders happen all the time in the Bible. One example that came to mind is the pillar of fire and smoke that led the Israelites through the desert. If God can do this, certainly He can make a little gold dust cloud in a church.

Another believer testifies that God's glory cloud was literally in our room. I was awake and literally breathing in the vapour of His cloud into my nose. I began to breath very deep as I had heard Bob Jones suggest in the past. I was worshipping Him, and after a while He literally opened my sense of smell and I smelled strong incense. It was the same smell that I had smelled at Mahesh's Watch of the Lord meeting when Pastor was praying over the prayer clothes. He spoke many special Words while I was in His cloud. The Lord opened my senses. I literally felt the Lord's cloud come into my room. I recall vividly the day the glory cloud filled my room. I could literally feel the moisture touch my face. I could feel the cool Presence and moisture go down my nose and nostrils, as though I had put my face in front of a vaporizer. Then as I breathed in the air, I could smell it's purity and freshness. As the experience occurred, I knew it was the Lord's glory cloud. I had breathed His very Presence. However, with this particular light I could see a small cloud just below the light, extending through and past the white glow. I was amazed and watched as the fog or vapor began to descend up and down from that place. It went in waves where it ascended then came back down to just above the bass guitarist head. A couple times during the night it moved over to almost the center of the stage, but most of the time it stayed on the right side. As I went to the front section, I breathed in the fog like vapour through my nose. I immediately recognized the difference between the hot dry air in the back of the room and this cool moist air and remembered my past experiences with His cloud. Tonight this occurred twice during worship. It was like the smell and moisture of putting your head into a vaporizer when it is on its lightest setting.

The Glory Light

The bible says Jesus is the light of man. As people see Jesus, light shall be manifested. In these end times, there are records and testimonies of people who have been translated to heaven and the first thing which they testify to have seen is the light. As believers are worshiping God in truth and in spirit, the light of God shall be visibly seen in the natural realm in these end times. It must be known that God is not in the hiding so that his children would seek home, instead he is revealing himself in fullness.

The creation of light was the initial step in the creation of life. “Let there be light” (Gen 1:3) was the first word of God spoken after His creative Spirit “moved” upon the primary material out of which He created the heavens and the earth, and which lay, until the utterance of that word, in the chaos of darkness and desolation. Something akin, possibly, to the all-pervasive electro-magnetic activity of the aurora borealis penetrated the chaotic night of the world. The ultimate focusing of light (on the 4th day of creation, Gen 1:14) in suns, stars, and solar systems brought the initial creative process to completion, as the essential condition of all organic life. The origin of light thus finds its explanation in the purpose and very nature of God whom John defines as not only the Author of light but, in an all-inclusive sense, as light itself: “God is light” (1 John 1:5). The word “light” is Divinely rich in its comprehensiveness and meaning. Its material splendor is used throughout the Scriptures as the symbol and synonym of all that is luminous and radiant in the mental, moral and spiritual life of men and angels; while the eternal God, because of His holiness and moral perfection, is pictured as “dwelling in light unapproachable” (1 Tim 6:16). Every phase of the word, from the original light in the natural world to the spiritual glory of the celestial, is found in Holy Writ

When natural light fails, man by discovery or invention provides himself with some temporary substitute, however dim and inadequate. The ancient Hebrews had “oil for the light” (Ex 25:6; 35:8; Lev 24:2) and lamps (Ex 35:14; Mt 5:15). “There were many lights. (lampas) in the upper chamber” at Troas, where Paul preached until midnight (Acts 20:8); so Jeremiah

25:10 the Revised Version (British and American), “light of the lamp;” the King James Version, “candle.” (3) Miraculous Light. *When the appalling plague of “thick darkness,” for three days, enveloped the Egyptians, terrified and rendered them helpless, “all the children of Israel had light in their dwellings”* (Ex 10:23). Whether the darkness was due to a Divinely-ordered natural cause or the light was the natural light of day, the process that preserved the interspersed Israelites from the encompassing darkness was supernatural. Miraculous, also, even though through natural agency, was the “*pillar of fire*” that gave light to the Israelites escaping from Pharaoh (Ex 13:21; 14:20; Ps 78:14), “He led them all the night with a light of fire.” Supernatural was the effulgence at Christ’s transfiguration that made “his garments white as the light” (Mt 17:2). Under the same category Paul classifies ‘the great light’ that ‘suddenly shone round about him from heaven’ on the way to Damascus (Acts 22:6; compare 9:3). The glory is what illuminate the peoples. The light of God’s glory strike on the way to Damascus and Paul fell under the power. This was a manifestation of the glory of God. In these rare instances the supernatural light was not only symbolic of an inner spiritual light, but instrumental, in part at least, in revealing or preparing the way for it.

The phenomena of natural light have their counterpart in the inner life of man. Few words lend themselves with such beauty and appropriateness to the experiences, conditions, and radiance of the spiritual life. For this reason the Scriptures use “light” largely in the figurative sense. Borrowed from the natural world, it is, nevertheless, inherently suited to portray spiritual realities. In secular life a distinct line of demarcation is drawn between intellectual and spiritual knowledge and illumination. Education that enlightens the mind may leave the moral man untouched. This distinction rarely obtains in the Bible, which deals with man as a spiritual being and looks upon his faculties as interdependent in their action.

The bible says in (Psalm 119:105) that the Word is a lamp, a light that illuminates the darkness. If a person walks through the woods at night, he is well served to have a flashlight with him to shine it on the ground in front of him so that his feet do not trip over a snag in the path, or his shins do not

encounter a boulder or fallen log. That is what light does: It illuminates or reveals. God's Word illuminates the path of our lives. If we keep God's Word shining along the way, then we will be far less likely to trip. We will not be easily deceived. Because we are following the light, we will see what the light reveals in the path ahead of us. It is only when we turn the light off (before we have actually arrived at our destination) that something could spring up in the dark and trip us. Therefore, if we keep the light of God's [truth](#) shining brightly ahead of us, then we have a greater chance of avoiding deception.

The first specific creative act of God, in [Genesis 1](#) (all scriptural links are to the, is the creation of light. Since the exact interpretation of Genesis 1 is in some doubt, I cannot say that the first creative act was God's creation of light. That is, it is possible that Genesis 1:1-2 is a summary statement, with specifics given in what follows, and that, thus, God's first creative act was the creation of light. It is also possible that the earth was already present when God created light, because Genesis 1:1-2 describe the creation of the earth first. We don't know. In either case, the creation of light was very significant. No wonder that [James 1:17](#) describes God as the "Father of lights."

The Glory Smoke

In Genesis 15:10 and 17, the *smoking oven* and burning torch symbolize God. In many instances in the Bible, God represents Himself through the image of smoke. The smoking oven and the burning torch symbolize God in many instances in the Bible. In the Old Testament especially, God represents Himself through the image of fire: the burning bush and the pillar of fire in the wilderness. It is likely that, as He passed through the divided sacrifice, the fire consumed it, showing His acceptance. The burning of the sacrifice by fire means "fire out of heaven" from an invisible source. It just appeared there, and turned it into a charred mess. God has done this in the past, too. When the Tabernacle was built, God ignited the first sacrifice. When the Levitical ministry and the [priesthood](#) under Aaron were consecrated, God ignited the sacrifice, as He did in [Genesis 15:10](#). God consumed it out of heaven. The bible says when God descended on

Mount Sinai, *the mountain was covered in smoke and God spoke*. This was a visible manifestation of the glory of God. Such supernatural experiences shall be come a common experience in these end times. As believers gather in worship meetings, smoke, mist, fog shall cover the place as the glory of God is intensified.

All of the SMOKES in Revelation are symbolic of the same thing: the destruction and desolation of the city of Jerusalem and the nation of Judaism of which it was the capital. *REVELATION 15:8 “And the temple was filled with smoke from the glory of God and from his power....” [NIV]* This is a symbolic picture of the destruction of the Temple. The temple was filled with symbolic SMOKE as well as literal smoke when it was burned to the ground. The symbol stands for the destruction of the Temple as the physical abode of the spiritual God. He desolated it by removing his presence from it forever and destroyed it with the symbolic contents of the seven golden bowls, which were “filled with the wrath of God” (verse 7). This event would show Gods power, and his glory - which represents victory. *REVELATION 18:9 “When the kings of the earth...see the smoke of her burning, they will weep and mourn over her.”[NIV]* The many merchants who had become rich in Judea, along with the Jewish leaders who had rejected Christ and had led the people into a degraded spiritual lifestyle, would see the destruction of their land and nation and would truly mourn. The SMOKE of the desolation and destruction of the Jewish state would rise forever in the impact it had on the affairs of man and God.

Supernatural wind

The Greek and Hebrew words translated “spirit” (*pneuma* and *ruach*) are also translated either “wind” or “breath.” Both the words wind and breath are also used in close conjunction with the holy spirit, as can be seen from these texts: “And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a mighty rushing wind, and it filled all the house where they were sitting ... and they were all filled with the holy spirit.” – Acts 2:1,2,4 “And when he had said this, he breathed on them, and saith unto them, Receive ye the holy spirit.” – John 20:22

Wind is perhaps the first representation of God's spirit found in the Bible: "In the beginning God created the heavens and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters" (Genesis 1:1,2). What this "spirit" was in practical terms is indeterminate; some applying it to a form of energy and others to a sweeping wind. In this instance we see the beginning of the use of creative power in preparing earth for future habitation. It found its causative action in the words of God: "God said ... and there was ... " On the day of Pentecost we see the beginning of another creation, a new creation. "Therefore," the apostle Paul wrote, "if any man be in Christ he is a new creature: old things are passed away; behold, all things are become new" (2 Corinthians 5:17). We find, in the original creative process, that the breath of God was the activating force in giving life to Adam: "The LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul" (Genesis 2:7). Likewise it is the spirit that gives life to the true Christian and it is the same spirit that will eventually raise all mankind from the grave and endow them with new life.

In some cases as people worship, a cool breeze shall blow over places. In some extremely hot places characterised by aridity, a supernatural wind shall be released to blow over. The wind represents the presence of the Holy Ghost as he performs various functions. A wind speaks of a revival but that depends on its nature whether it's a south, west, north or east wind. The Holy Spirit, coming as wind, depicts His power and His guidance. When Jesus tells Nicodemus about the new birth experience (John 3:8), He tells him that it is not like a tangible birth where you can see the baby is born and check the clock for its time of arrival. The work of the Spirit breathes into a life, and something transpires that people cannot recognize. There's a dynamism but also a gentleness, like the wisp of a breeze. You can't necessarily see where it came from or where it goes, but all of us can attest to times when God has come and dealt with us, and no human being knew how it happened. At Pentecost (Acts 2:3), it wasn't a wind that blew in; it was the sound of a rushing wind—like a hurricane. That sound, not the

sound of the people speaking in tongues, is what drew the crowd in. The Holy Spirit as sovereign God is dynamic, irresistible, and unstoppable.

Supernatural thunder and lightning

On the way to Damascus the bible says God appeared to Saul and manifested lightning and thunder. How do I know that? Because of the response which his companions articulated. Other said it had thundered. This was supernatural thunder. At first light shone around them then Paul fell under the power. That means this lightning was accompanied by thunder in the supernatural. This manifestation shall be a popular phenomenon especially in these end times. It might not occur spiritually but physically as thunder roars to terrify agents of darkness. Thunder and lightning roared and the people trembled and hid themselves. When Paul fell under the power, others said it roared, others said it thundered. They had mixed emotions hence they could not describe the glory of God from a natural perspective.

Supernatural Earth quake

An earthquake represents revolution. Revelation 16:18 speaks of a mighty earthquake, such as was not since men were on the earth. This great revolution will overthrow everything that is not of the Lord's establishment and approval. This revolution will affect all the governments of the world, socially, politically, financially and ecclesiastically. *"...And there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great."* Revelation 16:18 "Again Jesus said that the war, famine and pestilence would be followed by earthquakes. It was not unusual for Jesus to use symbolic language; in fact, he often used symbolic language or dark sayings to conceal the real meaning until the due time should come. In Biblical symbology earthquake means revolution.

The bible says that in the early church as believers gathered together, the place where they met was visibly shaken. This is supernatural earthquake. It was a sign that God is present. This is the same manifestation that took place when Elijah was on the mountain after he had run away from Jezebel. An earthquake symbolises God's power in the supernatural. God says in

(Hagai 2:8), Once more and in a little while I will shake the heavens, seas and the earth and the desires of nations shall come to me. Especially in these end time season, shakings of this nature are paramount in that people could see the power of God being displayed practically and flock in to the kingdom in billions. Where the power of God is demonstrated in the form of an earthquake, no one can resist but give themselves to Christ. *The bible records in (Acts 4:31) that when the disciples in early church prayed, the place where they were meeting was shaken.* This was a visible manifestation of God's glory. Moreover God declared in (Hagai 2:8) that *Once and in a little while i will shake the heavens, earth and the sea.* This shaking represents the move of God as he displaces powers of evil and establishes his rein on earth. In Elijah's experience in (1 Kings 19:11), there was a great earth quake which tore the rocks into pieces. The increase of knowledge, general diffusion of education, multiplying of inventions, general interchange of thought, wider range of commercial interests, rapid modes and cheap rates of travel, multiplicity of books and periodicals, wonderful power of the daily press, increase the flashes of lightning [truths] enlightening the world. *"His lightning enlightened the world: the earth saw and trembled."* Psalm 97:4.

I have often interpreted dreams where people have found themselves in an earthquake. Often the interpretation has been that there is coming a shaking in their lives to remove those things that are not of the Lord. Often I have seen this occur when someone is about to enter into a new realm of ministry. In a positive context, an earthquake means that a shaking and a dramatic change for the good, is about to occur in the life of that person! The verses below show this kind of shaking as Jesus died, signifying a close or destruction of the old (Matthew 27:50) *"Jesus, when he had cried again with a loud voice, yielded up the spirit.⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth quaked, and the rocks rent;"* (GMR) This shaking occurred once again to signify something new: Matthew 28:2 *"And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."* (GMR)

In a negative sense, an earthquake can also speak of the destruction of the enemy. That he is attempting to destroy their lives and to remove their feet from under them. In such a case I would counsel that this person run to the solid rock which is Jesus Christ, to ensure that their footing remains sure, throughout this attack. Psalms 82:4 *“Rescue the weak and needy; deliver them from the hand of the wicked.”* 5 *“They know nothing, they understand nothing. They walk about in darkness; all the foundations of the earth are shaken.”* (NIV) Interpretation: The power of God manifested in attacking human armies. Old Testament References: *JEREMIAH 51:29 “For the land shall tremble and sorrow: for every purpose of the Lord shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.”* In this powerful prophecy of the downfall of Babylon, we see that the TREMBLING of the land is symbolic for the God directed destruction of that land. This passage is filled with other similar symbols which speak the same message with poetic imagery. The bible records in *EZEKIEL 38:19-20 “Surely in that day there shall be a great shaking in the land of Israel...and all...that are upon the face of the earth shall shake at my presence.”* This is the essence of supernatural earthquake.

Supernatural Oil

The oil of Scripture is directly related to the Holy Spirit’s work in our life (2 Cor. 1:21-22). The Holy Spirit’s anointing makes us sensitive (1 John 2:20). How many times have you sensed something was wrong, or something was right, but you didn’t know why or how you knew? The Holy Spirit, by His anointing and presence, confirms what He is—the Spirit of Truth, of Holiness, of Wisdom. Obeying the Holy Spirit means that He will give us wisdom when we need it in the practical of our everyday life. The Lord also wants to anoint those who have been overcome by the spirit of mourning with the oil of rejoicing. That anointing brings the lifting of our heads with the refreshing of seeing beyond today—not with superficial optimism, but with a deep abiding of hope that has been begotten in us by God.

In our ministry, we experienced an unusual supernatural occurrence of appearance of oil from heaven which rained down and covered the ceiling of the church and then gracefully dripped or oozed down its walls and

eventually soaked the carpet until it became wet with oil. This supernatural oil initially began to saturate and pour out of the atmosphere with the smell of rose. After that it started flowing with the smell of nard. After that it continued flowing out but this time with a new fragrance or smell of myrrh. As if that was not enough, all sudden diamond stones started falling heavily on people's heads during worship like hail stones.

Sometimes as I stand in the glory my hands and feet will begin to drip with supernatural oil, representing the miracle anointing of God. Many times I will use this supernatural oil to pray for the sick and have seen tremendous healing miracles take place. The supernatural oil that flows from my hands often carries a heavenly aroma – the fragrance of Jesus (Song of Songs 2:1). In Psalm 23:5 David says, “*You have anointed my head with [fresh] oil.*” (NASB). God is anointing us with a fresh new impartation from his Spirit! Other times in the glory of God, I have seen tiny sparkles appear in the air or on people. Sometimes the glory will come as a shower of golden rain; sometimes this golden substance will come out from the pores of my skin. I have seen this happen in many churches on many different people. Apparently, while praying a woman's hands suddenly became wet with a thin sheen of oil and she began anointing people with it. We found that we could wipe her hands dry, only to have the oil come back just out of her hands. It also was scentless when it was left on her hands but as soon as she anointed people they could smell it.

Supernatural rains

Rain has a dual implication. First as refreshing where there has been dryness and barrenness (Joel 2:23-29). Second, as restoration where there has been loss (Isa. 28:11-12). The “pouring out” Peter refers to at Pentecost (Acts 2:17) is not an abstract use of the word; it has to do with “latter rain” that brought about the hastening of the harvest and fruitful crops. The Lord is saying that He will send rain to fields [people] that are totally barren as a promise of hope. Needing to be refreshed doesn't mean that I've backslid or sinned. When the lawn endures a hot day, it dries up and needs the refreshing of rain. The Holy Spirit, coming as rain, comes to bring refreshing and restoration Rivers are channels or conduits to places where

the refreshing of water is needed. John pinpoints that the work of the Spirit as “rivers of living water” was to become available after Jesus’ ascension (John 7:37-39). The Holy Spirit is manifest in rivers in order that the rain not only be a refreshing upon you, but also that the Lord would make you an overflowing tributary of His Holy Spirit fullness, life, and love to others. The Lord wants people to get in touch with who He is, and that takes people who will let the rivers of living water be awakened in them and then gush out of their lives. So the Holy Spirit is manifest in rivers..

It is divine truth that part of God’s end time programme is to release great transforming rainfall of His spirit on the earth. Hence there is such a thing as supernatural rain which shall become a central theme and common experience amongst God’s children in this season that marks the conclusion of God’s eternal plan for the earth. To cement this revelation with reference to scriptural evidence, it is recorded in (Gen. 8: 22), that “*God said that while the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease*”. It’s very exciting to know that there is a winter time. Such a time the heavens open and great storms of rain and snow begin to fall on the earth. Everything changes. Most of the animals and birds go into hibernation. The skies are dark and loaded with waters. The days of heat are over. It’s now winter time. The same applies with supernatural rains. As it is in the physical world, so it is in the spiritual. There are spiritual seasons. As farmers can tell the rainy season with precision, so children of God know these seasons with spiritual precision.

Prophetically speaking, supernatural rains are coming down upon the body of Christ like never before in this end time season. These rains are to prepare the body of Christ for his second coming. The apostle Paul saw this mystery of the church. He used the example of husband and wife. The husband marries a wife when she has been decked as a bride. God also is preparing his bride which is the church. It’s about time for the wedding of the book of Revelation to take place. In Ephesians 5:26 - 27; *the Spirit through Paul said, “vs. 26: That he might sanctify and cleanse it with the washing of water by the word; vs. 27: That he might present it to himself a*

glorious church, not having sport or wrinkle, or any such thing; but that it should be holy and without blemish”.

That’s why God is releasing great supernatural rains upon the church. So that all spots, wrinkles and all such things which had failed the church all these years can be dealt with once and for all. The reason is that God is about to present the church to himself as a bride is presented to her husband. This great rainfall is a result of God’s great love for the church. As we take a journey into these great revelations, make sure you catch a portion, begin to process that which belongs to you. It’s great supernatural rainfall time. Don’t stay behind. It’s your time. In (Psalms 102:13) the Spirit said through the prophet; *“Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time is come”*. Since you have this revelation now, your favours are beginning to flow to you. God is arising in heaven to pour down mercy and favour upon Zion, which is his church. There’s always a set time for God to do certain things in his church. Your set time is now. The psalmist was praying with such confidence, asking the Lord to arise and have mercy upon Zion. The church of Christ has to be confident as it commands the supernatural rains to come down.

To further substantiate this revelation with reference to scriptural evidence, it is recorded in (Psalms 29:10) that *“The Lord sitteth upon the flood; yea, the Lord sitteth King forever”*. This implies that our God sits upon floods of supernatural rains and sits in command as King. The church is experiencing the rains that flow from these floods. The Lord wants to beautify his church with rains from his floods. Just like in the days of the prophet Elijah it says in I Kings 18:41: *“Elijah said unto Ahab, Get thee up and eat and drink; for there is a sound of abundance of rain.”* The prophet saw a great storm coming and told Ahab the king to go and begin to eat and drink. He was telling him to go and begin to celebrate for the rains had come. The king who was sad because of the long drought, was to go and celebrate the beginning of heavy rains. Verse 45. Says; *“And it came to pass in the meanwhile, that the heaven was black with clouds and wind, and there was a great rain”*.

It came to pass as the prophet of God had said. Joy came back to Israel and people rejoiced. The same is happening right now. God has sent storms of supernatural rains to the church of Christ. Its time to celebrate and rejoice because the supernatural rains are beginning to cleanse the church, beautifying her and making her glorious. If you are part of the church, then great things are beginning to happen in your life. As it begins to rain on you, God is Omniscient, so He knows what you want exactly. These supernatural rains open up barren wombs, it opens up new jobs, this rainfall cleans your mind of all bad memories. This rainfall will cause young ministries to flourish. It will draw good things from the kingdom ground just for you. This rainfall will answer in your finances. Welcome the season of great rains of the spirit of God. It means a lot. It goes beyond the rains of Pentecost which flooded the early church.

Great rain is about to fall on you. So get set! The rains of the spirit will transform your life so dramatically that even your friends will begin querying your advancements. Believe me; your life will be different. Just open up and read on. You have been wondering why Christians are not making any head-way. In fact some Christians are getting discouraged world-wide. It appears, Satan is gaining more and more access into the Church. Reception is being baptized by convenience. Sin is turning its face. But no! This is a powerful moment for the church. All we need is knowledge. It's good to fast and pray. But these two can't deliver the knowledge you need to you. Go for knowledge and throw off every force that discourages you.

There's what God calls rain of the spirit. It means that as this natural rain falls on the earth, so the rain of the spirit falls on the church of Christ. The physical natural rains comes from clouds in the sky above. But the rain of the spirit comes from heaven. It's a great, great programme of heaven to open its window for the rains to fall. In Isaiah 32: 15-18 it says: *"Until the spirit he poured upon us from on high and the wilderness be a fruitful field, and the fruitful field be counted for a forest"*. The prophet saw the pouring of the spirit upon Israel and what looked as a wilderness became a fruitful field. A fruitful field soon became a forest. Everything changed from

wilderness to forest. Today the church is receiving the same. We as the church have our wildernesses and places in our lives which could never change for any reason.

The spirit is being poured upon your life now for a very special programme and reason. God knows what you are going through. He knows what is happening at your place of work. He has seen your wilderness. He has seen how you can do nothing about it. This is the wrinkle the apostle Paul saw that's troubling you. The good news is God has released the rain of his spirit to deal with your wilderness. God wants to deal with that desert condition in your studies or your family. Just lift up your right hand and call on the rain to fall right now. The rain of the spirit is yours to deal with the wilderness. That sickness which has been in your family all this long the rains will wash it away. The rain of the spirit is falling to deal with that impossible case. Rise up on your feet and command the rain of the spirit. And the wilderness will become a fruit field! That's amazing friend! It takes the rain of the spirit for the wilderness to produce. It shall become a fruit field. Though it had been a wilderness previously, a desert, an impossible story today a change is coming. Just believe the word of God.

Whenever God sees a messed up life, a confusing situation or a circumstance that we can't handle, learn it today, God releases the rain of the spirit. This rain of the spirit comes in form of word, into your life. God will whisper certain keys into your ears. This rain can come as a person who will transform your business. It can fall as an advice from a friend. The rain of the spirit is the spirit of God himself coming down as rain. In Genesis 1:2 it says: *"And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters."* You see in such confusion and chaos, God sent His spirit to control the situation. This was before He ever spoke a word to recreate the world. I know that in some area you are without form, you are insecure, you feel such a vacuum, there is longing to be satisfied. May be you are struggling with certain memories. You know what! Become ever bolder now and command the rain of the spirit into that situation, say it:

‘Lord I command the rain of the spirit into this breaking home, or dying business in Jesus’ name’.

Now, something is beginning to happen. Begin to expect a change. It won’t take so long. Begin to give thanks for your victories! And the wilderness be a fruit field and the fruitful field be counted for a forest. So, this means that that every wilderness, and desert-like condition will eventually become a forest. Have you thought about it? A wilderness to become a forest!! Is that natural? No. It’s a mystery. So don’t struggle trying to understand with your mind. Only believe. Your wilderness will become a fruitful field. Your fruitful field will become a forest. Stop the tears now. Let’s believe in God and his prophets. In Ezekiel 39:29, it says: “Neither will I hide my face anymore from them: for I have poured out my spirit upon the house of Israel, saith the Lord God.”

This means that this rain of the spirit brings with it, the ever-abiding presence of God in your life. God has promised never to hide his face after he pours out his spirit upon the house of Israel, the church. His Spirit when poured out upon us carries his face. God is good. I don’t think friend that this is a simple thing. It’s great. You can’t afford to remain the same. We should quit those habits of begging God for his face to appear. Let’s instead believe God for the rains of the spirit to be poured out. The truth is – if you have declared the rain of the spirit upon your life, things are going to change. The face of the Lord, or his eyes will be on you continually.

As His spirit floods your life, this rain will cause you to be in his presence wherever you go. What a joy your life should be! You see, I am tired of seeing children of God languish as though they are orphans. Our Father is the great God, who is also King sitting on floods. Why would his children suffer hunger? Let’s rise up one more time and declare the rain of the spirit on our families, our professions and ourselves. We will be amazed at what the Lord will do. We will begin to gain favour from our bosses. Something good will happen to your husband and he will begin to change. Life will cease to drag. I see your forest where there has been a desert. That wrinkle has been removed. For a wilderness to become a forest, something

miraculous must have happened. So, go ahead and rejoice. You know a forest is impenetrable; it organizes its own rainfall called relief rainfall. A forest is a great asset compared with a desert. So, that's what comes from the rain of the spirit. You don't have to be stranded. People like Peter and the Apostles, no devil could stand in front of them. They had the rainfall of the spirit of God. Persecution simply enlarged the church. Mighty signs and wonders showed forth. Peter's shadow could heal the sick. That was the early church with the early rains of the spirit. How much more this end time church! In Job 8:7 it says: "Though thy beginning was small, yet thy latter end should greatly increase".

The rain of the spirit of God which the early church saw was only the beginning. The early church however saw a great move of God where thousands upon thousands came to the Lord and were filled with the Holy Spirit. The end-time church's move of the Spirit of God will be bigger and greater and more wonderful. If Peter's shadow healed the sick by the beginning of the rains of the spirit, how much more us who are in the rains of the greatest harvest ever? I see you manifest in a dimension that has never been known. In Joel 2:28 it say: "*And it shall come to pass afterward, that I will pour out my spirit upon all fresh: and your sons and your daughters shall prophecy, your old men shall dream dreams, young men shall see visions; And also upon the servants and upon the handmaids in those days I will pour out my spirit*".

So, according to God's programme, we are in the days of great supernatural rainfall of the spirit of God. He's raining down great wisdom, great understanding, judgment, knowledge and others. That's why when our Lord Jesus appeared to John in the book of Revelation, he always said: "He that hath an ear, let him hear what the spirit saith to the churches". he is the great rain coming down upon the church. During the rainy season, farmers know that it's time to go and plant. They get that message from that rain. We too ought to hear what the Spirit of God is saying because He is our rain. So, open your ears and hear what the spirit of God is saying to you concerning your business or family or that sickness on your mother. That's why the spirit has been poured out in these last days in a greater measure.

He's the speaker lets listen. He knows everything. He's the one who made Peter's shadow to heal the sick at the beginning of his rains, how much more us who are in the rains of the greatest harvest ever? I see you manifest in a dimension that has never been known.

So, according to God's programme, we are in the days of great rainfall of the spirit of God. He's raining down great wisdom, great understanding, judgement, knowledge and others. That's why when our Lord Jesus appeared to John in the book of Revelation, he always said: "He that hath an ear, let him hear what the spirit saith to the churches". You need to be conscious of his presence. You see the spirit of God is a person. He has emotions, feelings and wants to be loved and worshipped. You see his manifestation because of the way you relate to Him. Our Lord Jesus said in John 14:26 that: *"But the comforter, which the Holy Ghost, whom the Father will send in my name, he shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you"*. So, from Jesus' time, the Holy Spirit has been there to fulfil that special task: to comfort our lives as he deals with our wildernesses, to teach us all things, so that we are full of wisdom, and causing us to remember these great truth always. And that's how your wilderness will disappear for ever. This is what God had in mind when He promised to pour out the spirit like rain in the book of Joel 2:28.

Begin to consciously relate with the spirit of God. He wants to comfort you. It's his ministry. For you to stay crying renders him useless. Let Him come in and comfort you. Open your ears to his teachings. All your ignorance will disappear. Your ignorance is what your mountains are made of. Begin to have a separate program for you and the Holy Ghost. Give Him time as you study God's word to illuminate your mind. He's the author of the written word of God, so invite Him as you study it. I see a change come on you. Do these things on a daily basis. Allot him (the spirit) time for worshipping in his presence. I don't mind the circumstance you are in now, it has to change. Remember, how you relate with Him is what matters most. Because He is a person. Mishandling him is like physical rain falling and no one goes out to dig the softened ground and plant crops for food. That rain

would be wasted. It's time for the rain of the spirit. Let there be rain upon your life. Let there be rain upon your wilderness. Let there be rain upon your soul, in Jesus' name.

Again in (Hosea 10:12) it says... *“Break up your fallow ground: for it's time to see the Lord, till he come and rain righteousness upon you.”* So many think that seeking the Lord is trying to find out where He has hidden. Friend, God never hides in that sense. If He ever hides, no man can search out his ways, no man can locate him. Not even devils can try to locate his whereabouts. God never hides for the people to search for him and find Him. Look at that scripture again. It says ... break up the fallow ground: for it is time to seek the Lord... so we seek the Lord by breaking our fallow grounds. By enlarging our capacities, by stretching forth our sights, by accommodating more of what we didn't have of him. By breaking up the fallow ground, it means to break our religious beliefs and routines, to break into God's new things. Practically, it's searching out in scriptures for truths, it's waiting on him in prayer according to the truths we have discovered from the word and God. I can suggest fasting here while you are on your personal search. Otherwise, seeking the Lord is your personal effort on your part to put things in order. To fight off those sins which entangle you easily.

It is recorded in (1 Kings 18:41-45) NKJV that *Elijah said to Ahab, “Go up, eat and drink; for there is the sound of abundance of rain.” 42 So Ahab went up to eat and drink. And Elijah went up to the top of Carmel; then he bowed down on the ground, and put his face between his knees, 43 and said to his servant, “Go up now, look toward the sea.” So he went up and looked, and said, “There is nothing.” And seven times he said, “Go again.” 44 Then it came to pass the seventh time, that he said, “There is a cloud, as small as a man's hand, rising out of the sea!” So he said, “Go up, say to Ahab, ‘Prepare your chariot, and go down before the rain stops you.’” 45 Now it happened in the meantime that the sky became black with clouds and wind, and there was a heavy rain.* This one day while one of our members was at home, she heard and saw water cascading down at the doorway, and thought someone was playing with a water hose. When she went out to find to check, no one wasn't there but the water was still cascading off the top of

the entrance way. She also told other experiences of how oil would appear on her fingers, and blood on her palms. She would wipe away the blood but it would come again. This is how the supernatural rains manifests in these end time days.

CHAPTER TEN

REALM OF CREATIVE MIRACLES OF GOD'S GLORY

God said to me, *“Tell my people that the dimensions of miracles that I’m about to unleash right across the body of Christ is so deep such that believers should be cautioned to relook into their theology and be established in faith so that they might not be skeptical or critical of the new move of God”*. In what he described as the last wave of signs and wonders God said, *“I’m revealing and unveiling the fullness of my being, glory, grace and love for my children”*. Heavens are pregnant with the possibilities of God and the womb of the spirit is ready to unleash the supernatural realities of God. There is a stirring and brewing taking place in the spirit realm as the spirit of God is hovering over the masses to prepare the world for the second coming of Jesus Christ. This is therefore a season of glory, a time of creative miracles where the glory of God is unreservedly unveiled to the masses. Those who are still worshiping the invisible God will be left behind because God is no longer a secret. His glory is being transmuted into the physical realm in a tangible, visible and feel able way. God is revealing himself right where you are in your leaving room, office, streets, market place and every sphere of humanity to show his love for his creation. He says, *“Behold I’m doing a new thing, can’t you perceive it as it spring forth”*. There is a spiritual awakening shaking the body of Christ as the fullness of the might and strength of god is unleashed on earth.

❖ ***Supernatural Gold Teeth fillings***

This speaks of a phenomenon whereby people’s teeth being supernaturally filled with gold or silver. This shall be beneficial especially for those who have lost self-esteem and confidence in life by virtue of their lost teeth. The teeth are the most important part of a human being because

people tend to be judged by the presentation of physical appearance of our teeth. Hence in these end times where God is nearer to humanity than ever before he serve as his love on a remarkable ways by altering people's teeth. This is a heightened degree of God's love, to prove that he is concerned about even the smallest things that affect his children. So if you require a tooth filling, Don't worry papa God has one for you, a gold one for that matter. I'm not taking about a temporary gold feeling but a permanent mark which shall shake the nations.

❖ ***Supernatural Increase or decrease in height***

Under the power of God a person's height can be commanded either to increase or decrease. For example a short person (*dwarf*) can be commanded to instantly grow in height under the power of God, at the same time a person who happens to be extremely tall and is not comfortable with that kind of height can be commanded to reduce in height. In the dimensions of God there are no tall, or short people, everybody is of an appropriate height. When God looks at you no matter many tiny or short might be, he doesn't see a short or skinny guy. That is why he looked at the tiny little Gideon and said Gideon mighty man of valor. However in the natural, people might not be comfortable with their heights hence God changes them as they wish. Note that God doesn't not change your heart because he made a mistake during creation and he is now trying to rectify it. But he changes your height for your sake so that you can believe that he is more real and have your faith strengthened in him. The body is part of the natural realm, if God could change things in eternity while should it be impossible for him to change a body whose life span is limited? That is why raising people from the dead is not a big deal to God because everything can be changed in the natural realm in the glory.

❖ ***Supernatural Development of hair on bald heads***

This is a spiritual phenomenon whereby who are not comfortable with their bald hair can be commanded to grow hair instantly. Change in the

color of natural hair can also be effected depending on the desire of a recipient. Others will go to the extent of having different hair styles cut by angels themselves in the invisible realm. Rather than spending a lot of money going to a hair salon, one would just bask in the glory of God and have their hair done. This is supernatural and angels are behind the manifestations of such experiences. In the former days the dignity of a person was always connected to the presentation of his hair and so does it in these days.

❖ *Supernatural Change in complexion*

While in the natural realm a complexion is something permanent, in the spiritual it can be changed. There is virtually nothing that cannot be changed in the life of glory. For example a person who is extremely dark in complexion and doesn't like it can have his complexion changed into a lighter one. Others can even receive a supernatural make up so that they look very beautiful. If God says a black man can be changed into a white man and a white man be changed into a black man, who am I to contradict him? Anything is possible to God. He says is anything too hard for the Lord. In this season, it is not necessary for people to go for surgery in order to have part of their body parts cut to conform to a specific shape. Instead the Holy Ghost is actively involved in terms of shaping body parts. God wants to show you that he is concerned even by the very things that bother you a lot.

❖ *Supernatural change in structure*

The people who have certain body parts or organs which they don't like or not comfortable with can have them instantly changed under the glory of God. For example a long nose can be commanded to be shorter, big eyes can be commanded to be of an appropriate size, even the so called private parts can be commanded either to lengthen or decrease size depending on the desire of the recipient. *Note that case the devil's tool to misled people though penis enlargement can be thwarted because a person's male organ*

can be commanded to be longer of those who would want that kind of therapy to be performed on them. However God is a creator. If he used his wisdom to create the whole human being, why should it be difficult to change or modify certain features. Nothing is too hard for the Lord.

❖ *Supernatural age increase and age reduction*

It might happen that some people grow older easily yet they want to be younger so that they can fulfill God's purpose for their lives. The glory can affect their bodies to such an extent that a 50 year old can look like a 16 year old. These miracles are possible in the glory of God. Did you know that Adam and eve were never infants and they were created as adult's but they never grew old because of the life of Glory. There is no decay, not aging nor death in the life of glory. If you wanted to stay young and energetic and fresh, the solution is to stay in the presence of God and cultivate an atmosphere of glory in your life. Sarah carried a baby at an old age. How possible is it that an old lady can carry a baby for nine months? This is scientifically impossible. However in the life of glory anything is possible. Her body might have been so much affected by God's glory such that she looked like a sixteen year old.

❖ *Supernatural Increase in life span*

Just like God extended Hezekiah's life by fifteen years, under the glory people can be commended to live long. Therefore anybody who wishes to live longer especially those who are approaching old age, can have their life spans extended as per God's will. It must be expressly understood that God doesn't want people to die unnecessarily, instead he wants his people to live. Jesus said I have come that I might give your life and so abundantly. Therefore if you feel you have wasted a lot of time and would want God to extend your life so that you can fulfill His will, it can be so according to your desire.

❖ *Supernatural pregnancy*

Jesus led an example by being born without the natural processes of intimacy or fertilization. It is possible in the realm of Glory for a pregnancy to be commended on a lady and within any stipulated time, even three days, a person can give birth. This is called supernatural pregnancy. In the life of glory the law of time is broken so that you will not have to go or wait through all the natural processes of time to deliver a baby. It is possible for one to be pregnant and even deliver the baby on the same day. Such babies are released directly from the hand of God hence will be dedicated unto the Lord through the days of their lives just like the way Samuel was born. There are called supernatural children because they are not born following the natural processes. The realm of glory is a realm of acceleration and speed hence taking into account the nature of the dispensation into which we have been ushered, it is no longer necessary to wait for on to have something. Time can be changed, shortened in line with the will of God. If it takes nine months in the natural for a baby to be born, in the life of glory it can take a day., by the same token if it takes five years for a baby to grow, it can take three months. Young babies can be commended to grow into a certain age and instantly it will happen. For example, an one year old can be commended to grow instantly into a ten year old.

❖ *Supernatural weight loss and weight gain*

People who are overweight can have their weight commanded to reduce. By the same way this that is younger weight can have their weight increased. It is disheartening to note that many children of God spend a lot of money buying certain chemicals that are meant to keep their weight down. In a world dominated by a lot of pressure for slimming. Others spend the time that they should have used for prayer in the gym exercising and trying to burn fat. However in this season, God is unreservedly unleashing his love and grace to command supernatural weight loss to boost the self-esteem and confidence of his children since many are not able to confront the world with boldness to preach the gospel because of lack of confidence resulting from their appearance.

❖ ***Supernatural Growth and development of new organs body parts in areas where they previously did not exist***

The greater truth is that God is a creator and the one who comes up with the original prototype of the design of humanity hence people who do not have any body parts can be commanded to have them. This is because there is an original blue print of every body part in heaven. Therefore if it happens that you lose any part of your body due to accident such as an eye, leg, hand or teeth, you can have to replace within a flip of a moment. Creative miracles of this nature have already begun sweeping right across the body of Christ and in these end times, they shall be heightened to a...degree.

❖ ***Supernatural Restoration of Malfunctioning Electric gadgets, cars, instruments, tools***

In the life of glory there is no faulty, decay or death. As the power of God raises the dead, it can cause raise the dead electric gadgets, equipment or tools such as cars, refrigerators, laptops, and computers. With faith in the glory of God, it will not be necessary every time to run around looking for a mechanic who can fix your car or gadgets, Just by being catapulted in this the life of glory which is a higher realm; all the natural laws are broken as God's sovereignty takes precedence. Therefore all these old and fractured or broken tools are supernaturally repaired, polished and strengthened.

❖ ***Miracle Money***

Money can be commanded to supernaturally appear in people's wallets, bank accounts, cars, houses and even pockets. Some people receive supernaturally airtime loaded in their phones as a manifestation of miracle money. This is made possible by angels of finances which operate in the invisible spirit realm to cause a transmutation of the substance of money from the spirit realm into the natural. This is similar to the miracle money which Jesus demonstrated when he commanded Peter to go fishing and take money from the mouth of a fish. In the same way a father or parent pays

fees for his child, money shall be paid to convert school fees, grocery, transport and virtually every need in every sphere of human endeavor. While others have experienced miracles whereby they have been able to make calls from their cell phones even without airtime, in this end time season, the glory of God shall intensify to such an extent that others will be able to make calls even without cellphones. They will make actions of faith by placing their hands over their ears and instantly they will start communicating with those whom they intend to talk to. This is the life of glory, the life of impossibilities hence believers must move from impossibility thinking to possibility thinking where everything is possible with God.

❖ ***Supernatural Debt Cancellation***

God does not like jobs people to be enslaved by debt. It happens that even the children of God get to borrow money and equipment from banks and then find it difficult to repay it so that instead of focusing on God, they are not concentrating on debt. God can supernaturally cancel the debt to alleviate the burden so that they can focus on Him. Elijah performed a debt cancellation for a widow who was on the verge of losing her sons by commanding her to gather empty jars and filling them with oil.

❖ ***Supernatural Power to command rain, wind, sun and stars, moon, light, darkness or change in weather (power for Change of weather conditions)***

In this end times, believers shall be catapulted in to a highest realm of glory whereby they shall command natural phenomenon such as wind, sun, rain to fall. In the same way Elijah commanded rain to fall, and Joshua commanded the sun to retreat backwards by six degrees and Jesus walked on waters, believers shall operate in this supernatural experiences and even more as Jesus said greater things than these shall we do. Rain can be commanded to fall especially in those regions characterized by aridity and dryness and in some cases it can be commanded as part of a supernatural;

demonstration, to show people that God is near to them. For example while administering, a believer will just take the congregation to a nearby pool and demonstrate by walking in water, another will command rain to fall in the church and the congregates shall be drenched in the waters, one will command wind to blow and know everybody under the power of the wind, one will command a cloud of glory to descend over the congregation and temperatures will be changed, one will command dullness over an area and it shall be so.

❖ *Physical fire manifestations*

While fire has been commanded supernaturally to burn demons, the fire of God can be commanded to appear physically. It can be seen burning naturally substances live. If you can place a pile of papers and command fire to burn and they will be burnt. In the same way Elijah communed for to come down from heaven to consume the wood and the offering and it physically appeared and burnt it, believers in these end times shall command for to appear and it will appear physically to perform certain tasks. It must be expressly understood that the glory of God is no longer a secret. The force of God is no longer hidden, but shall be seen visibly in the same way the children of Israel saw it as a pillar of fire but this time it shall be transmute to manifest physically in the natural realm. As God performs a mass revival and restoration, and deliverance, as with doctors and magicians surrender their occultist tools for shall appear and physically burn these into ashes.

❖ *Driving car without petrol*

Jesus said come you who are hungry, eat without money. As much as a body can live for some time without food and water, and can also live and move without petrol. This is a divine revelation of what's going to happen in these end times as the power of God invades even the natural realm. For man of God who might intend to minister in certain places but they did not have money for petrol, by tapping into the realm of faith, they shall

command their cars to move and drive on even without petrol. If God commanded a donkey to speak, why should it be impossible for him to command a car to move without petrol. Some people shall go on for months with their groceries resurfacing and some fuel gauges increasing while you drive.

❖ ***Commanding crops to grow instantly***

As I have reiterated, in the spirit realm anything can be changed. This is one of the principles of operating in the glory. Farmers would command crops to grow and instantly miracles will be recorded. Did you know that seed time and harvest time came after Adam lost the glory? In the life of glory they did not have to wait for a harvest. Sowing and harvesting took place at the same time. In this season, believers shall be catapulted into a realm whereby immediately after they sow, they shall see a harvest. The natural laws of time and waiting are broken or give way or accentuate an avenue to the overruling, overarching law of Glory.

❖ ***Visitations to the throne room (In and out of the body experiences)***

This is a spiritual phenomenon of being caught up to the third heaven. In this end times money shall be translated into the throne room to behold the beauty of the heaven as God wills. Inside the body and outside body experiences shall be recorded as the masses are translated to heaven. The mystery of heaven is unveiled, heaven is no longer a secret or fantasy, and it is a realm. Others shall have visions of heaven and hell while others shall be transported physically in the spirit.

❖ ***Transportation and disappearance into the spirit dimension***

In the same way Philip was transported into the spirit dimensions and was later found in Azotus, believers shall be transported to different parts of the world to undertake certain ministerial activities of which upon completion they shall be transported back. Taking into account the nature of the end

time season into which we have been ushered, God cannot rely in the natural processes of transportation in order to have his work done. Therefore rather than relying on cars and planes God will supernaturally transport believers to different parts of the world. Other will just disappear in the natural and appear as God wills. This phenomenon though shocking to the mind shall become prevalent or a common occurrence rightly across the body of Christ as God intensifies signs and wonders in these last days.

❖ ***Physical appearance or manifestation of angels and Jesus***

Angels shall be seen visibly operating in the natural realm to help believers to execute certain tasks speedily. For example angels shall be seen driving cars of believers, operating more in during worship sessions; in some cases angels shall be seen shopping and bringing grocery, clothes and other properties to believers who are in serious need. The only thing that angels are restricted to preach the gospel. However they will awaken man into a revival to go and spread the gospel with a sense of urgency. Abraham saw angels live not in vision or dream and he ran and welcomed them and even prepared dinner for them. This is the extent to which man believers shall interact with angels in those end times. That is why Paul warned not to forget to entertain stranger for some entertained them unaware. Angels shall manifest visibly for example a student shall talk to an angel thinking that it's a teacher yet it's not, a parent shall take to a child thinking it's a child yet it's an angel, a driver shall give life to a hiker thinking that it's a human being, a manager shall intervene an angel thinking it was a human being, a soccer lover will be watching soccer with an angel thinking it's a fan.. These shall manifest in every sphere of human endeavor and shall not be confined only in the church for example they shall appear in the streets, in the market place, in offices, in people's houses, in malls, in stadiums, in the parliament and everywhere.

❖ ***Walking on water and air***

If ever you thought that walking on water or air is too difficult, wait until you see a believers walking comfortable though a pool in this days. Jesus made a practical model and example of the power that we have over nature. In the natural, according to the law of gravity, if a man attempts to walk in water he sinks, if he attempt to walk on air, the law of gravity will bring him down to the ground. However in the law of glory the natural laws of gravity, density, weight and distance are broken such that the body attains a certain level of weight or quality whereby it is enabled to walk on water of though air without sinking. This God's marvelous work which is only possibly in the life of Glory. Believers will have the author and power to change seven the weather buy commanding it to be their cold or hot. They shall decide what type of weather should prevail in their locality. Believers will not be spend d a lot of money buying fans and umbrellas, a believer will just walk though rain and not be wet, another will jump into a pool and com out as dry as a stone. Everything shall be created, directed by use of words.

❖ *Rising or floating under the power*

As much as believers across the body of Christ have been acclimatized to the divine phenomenon of falling under the power for decades, a new spiritual or divine experience called rising or floating under the power is being unleashed from heaven as a key characteristic feature of the last wave of signs and wonders that shall see the body of Christ is launched into greater depths of the miraculous. Under this new experience, rather than having people falling either backwards or frontwards under the power the people being minister to just springs up and float on the air. In some instances for demonstration purposes, they might be asked to lie down on the ground and as a minister waves his hand towards them or just says a word, they would spring up / forth from the ground in as straight up fashion without touching or leaning on the ground with their hands. This is not something mysterious or spooky because after Jesus was raised from the dead, he walked in the air and was soon taken up by a cloud and since we have the same divine nature as him, we have the ability to manifest that

grace in these times. This is similar to the experience whereby Jesus walked on water.

Such a divine phenomenon shall usher a multitude of believers into the realm of raising the dead whereby the dead spread on beds or lying in coffins shall though this demonstration be commanded to spring forth and stand. This is similar to a fashion whereby Smith Wigglesworth would command a dead body lying in a coffin to spring forth and walk. The difference is that through this experience, there won't be a physical dragging of the dead but a spiritual force or power shall be released that shall cause the dead to rise. In some instances believers shall walk right through the air without the law of gravity affecting or touching them. Believers shall take up on a certain level of quality that would enable their bodies to float. This will depend in the extent to which their spirit and body is synchronized. There is state of equilibrium between the spirit and body that can enable a person to float in the air. If the weight of the spirit is greater than the weight of the body, then the person will be enabled to float in the air or rise under the power. Believers must therefore focus more on developing their spirit man than focusing on meeting the needs of their bodies since according to (1 Timothy 4:18), bodily exercise profits a little.

The same spiritual force or power that is at work when people fall under the power is the same that works when they rise or float under the power. The only difference is in the direction of the falling or rising. In the case of falling under the power, the spiritual force is exerted downwards, causing a spiritual “*push*” of gravity on the ground while in the case of floating under the power, the spiritual force is exerted upwards causing a spiritual “*pull*” into the air. Different demonstrations of people falling under the power have been done in some cases people falling either backwards or frontwards but in this end time season they will neither fall backwards nr frontwards but they will rise upwards. This shall also be a symbol that depicts the rise of many believers as God empowers them with his spirit.

❖ *Raising the dead*

There shall be reports of mass resurrection as dead shall be raised in multitudes Those who would have died way before their time and not in line with God's will shall be commanded to rise back to life and it shall be so. Resurrection centers shall be established right across the body of Christ whereby people who have died shall be brought forth and laid in coffins so that they are resurrected. In a healing revival, the bible says many people brought the sick and laid them on streets on beds so that at least the shadow of Peter passing by shall fall on them. This time it shall not only be healing revival but a *resurrection movement*. There is a transition for healing school or healing centers to resurrection centers as the gravity of God's glory is intensified in these end times. A time is coming whereby raising people from the dead shall become a common experience to God's children just like healing a headache. God said he is raising a unique or distinct breed of people who shall move in the dimensions of glory like Smith Wigglesworth to perform resurrection to his glory. This shall see an unprecedented avalanche of billions of souls into the kingdom of God in these last days.

❖ ***Demonstrating the power of God in judgment through commanding agents of the Devil (Satanists, Devil Worshipers, Magicians, Witches) and those who resist the move of God to die physically (As in the case of Sapphire and Ananias)***

As much as we raise the dead, those who work against the kingdom of God can be commanded to die. It must be expressly understood that the power of God works in both the positive and negative direction It's just like electricity if you use it properly it will bless you with heat and light but if you mess up with it, it will electrocute you. By the same token if you use the power of God to benefit the masses, the dead are raised. However if you stand on the way of the move of God like Saphira and Ananias, you can be removed from the scene. Have you ever wondered why sapphire and Ananias died. Was it because they lied? No they were definitely not the first to lie. However judgment was instantly declared against them because they stood on the way of the move of God. They made a bad example at such a time when God was moving and ushering a new dimension of the spirit.

The bible says suffer not a witch to leave. While this might be a portion of the Old Testament dispensation, however it reveals God's original master plan about agents of Satan. Therefore those who would stand on the way of God can be commanded to die, depending on the nature or gravity of the situation, others can be commanded to be blind, Just like Elms who attempted to draw the right hand man of the away from faith and Paul commanded blindness upon him and he fumbled his way and the proconsul was saved.

Elijah demonstrated a measure of this anointing when he called fire down (2 Kings 1). Peter exercised a measure of the judgement anointing when Ananias and Sapphira fell dead instantly (Acts 5). Paul pronounced judgement on Elymas the sorcerer (Acts 13:8-10). This would definitely be a special and unique manifestation of the anointing, which our Lord Jesus Christ did not manifest while on earth because it was reserved by God to be demonstrated at His second coming. Note how He stopped before vengeance in His reading of Isaiah, in the middle of a sentence (Luke 4:19, 20; Isaiah 61.2). However, there is some measure of the manifestation of this peculiar anointing in the church age as demonstrated in Acts 5 and Acts 13. In the last days, as the church confronts the evil in the age, this particular anointing will be demonstrated more as a sign of things to come.

❖ ***Physical and visible shakings of geographical places***

The bible says that when the disciples of the early church met for prayer the place where they were meetings was visibly shaken. This is a manifestation of the glory of the latter days. In this end time season, not only shall things be shaken spiritually or in the spirit but the shaking shall even be transmuted into the physical realm. Such signs shall company the preaching of the word in this days especially where there is a resistance to the gospel.

CHAPTER ELEVEN

THE END TIME GLORY THE MYSTERY OF THE GLORY

REVEALED

Seventh Fold End Time Dimensions of Glory

Manifestation of the wealth of heaven represented by precious stones such as Gold dust, Diamonds, pearl and others

It is of paramount importance to unveil right from the onset the divine truth that contrary to what a multitude of believers presume, the manifestation of *gold dust* and precious stones is not a new phenomenon in the realm of God. Taking centre stage recently in packed churches is a new phenomenon that really is not that new. It is the appearance of “*gold dust*” and the transformation of fillings or crowns into “*gold*.” These transformations have been hailed as a new move of God that is sweeping the charismatic churches worldwide. Throughout ages, the wealth of heaven and God’s supernatural provision has been manifested in divergent ways, whether it be, gold dust, gold flakes or gold teeth, however the gravity and intensity of its manifestation is heightened in these last days in what I call *a new wave of gold manifestations*. However, the unparalleled degree of manifestation of gold dust in this end time season is not intended to be just a *Church phenomenon*, but a *Church revelation*. It is of paramount significance in this regard to unveil the divine truth that in every new move of God, there are different people who display different roles, there are those who *reveal it*, others will *teach about it* while others will *write about it*. Documentation of divine phenomenon is essential in terms of reinforcing a significant level of understanding so that multitudes of people across the globe can abundantly partake of the grace which God is currently unleashing upon the church.

The Bible foretold that signs and wonders of such a great magnitude would be seen in the last days, and the manifestation of gold dust, diamonds, silver as well as other precious stones is one of them. Over the last few years there have been a lot of reports of gold and silver dust appearing upon people, mainly in charismatic Christian meetings. Some have also received gold coins, gems, as well as oil dripping from hands of individuals in their homes and yards. Others are receiving angelic manifestations seen above them as flowing beautiful transparent figures and circles of faint light referred to as angel orbs. Moreover, angels' feathers, gemstones, coloured sparkle and gold dust are accelerating. Many are attaching prophetic significance to this current wave of gold manifestations, many claiming heralding a new phase in the church, being prophetic of the establishment of God's Kingdom on earth, or being symbolic of the transference of wealth from the wicked into the Church. Angels of precious stone which works in conjunction with angel of prosperity shall be seen on the rise, dominating the scene where God is worshiped in truth and in spirit.

To cement the revelation of this divine phenomenon with reference to practical evidence, manifestations of "*gold dust*" on hands and other parts of the body has been reported occasionally in some meetings. These are what appeared to be tiny specks of gold appearing in the hands, where wiping the hands has the effect of depositing the gold specks on clothing. This manifestation appears to be transferrable, either by prayer or by simple contact, others do exhibit this manifestation. The *law of contagious experience* seem to have taken its course in this new move of God. For example, during a meeting, it was further reported gold dust appearing in the hands of one woman. Upon wiping her hands on her clothing, the gold dust appeared to have been deposited upon her clothing and yet the amount of the dust on her hands seem to remain constant as if the gold dust spontaneously reappear after wiping on clothing. This woman then started laying her hands on anyone around her lining up to receive the blessing and many others reported the appearance of gold dust on their own hands.

Moreover, Gold dust was reportedly appearing not only in hands, but also on the face and in the hair. There were even reports of gold flakes appearing

in the pages of people's bibles, cars, bags and houses. Not only gold, but manifestations of silver and even diamonds and other precious stones such as onyx, pearl, jasper and emerald has also been reported. Others found the gold dust in the prayer rooms and on worship instruments and it was constantly appearing further and further back along the walls until it finally met at the back doors of the sanctuary. Moreover, people reported gold appearing spontaneously in their teeth. In some cases, the dark amalgam fillings in the teeth appears to have transmuted itself into gold fillings. In other cases, gold in the shape of crosses appeared in teeth, and also gold crowns covering the teeth. Along with the "*gold teeth*" manifestations, occurrences of gold dust, gold flakes are increasing worldwide. Shiny sparkles of diamond dust and silver dust were received during services as people received the gold inlays and silver fillings, some in the form of a cross and the actuality of gemstones falling from the atmosphere, inside churches. Accompanying this divine manifestation, it has been further reported that a "*Glory Cloud*" appeared during worship services. In short, a cloud of gold-like dust was hovering up by the roof. It caused some hysteria during worship as multitudes of people were crowding together in exhilaration and gathering underneath it.

To cement this supernatural manifestation with reference to scriptural evidence, God declared in His word that *behold I'm doing a new thing. Can't you perceive it as it springs forth?* Gold dust is one of the new manifestations which are encapsulated in this revelation. The reason why God calls these manifestations *new things* is because they are fresh from the throne room of God and do not have names as yet in the natural realm. Moreover God declares in (Jeremiah 33v3) that "*Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.*" This implies that there are newer, deeper, higher things in God which the world has not discovered yet but God unfolds them to his children through the power of the Holy Spirit. Therefore in this end time season, we have been catapulted into a *realm of new things*. The greater truth is that in every generation, God unleashes or reveals his hidden wisdom through the revelation of new things. These are divine substances which are released for heaven to earth which unveils the reality of God's presence. It seems that

the Lord is now doing very unusual things which simply don't have any physical explanation. Since God is still a Creator, He is still in the business of creating new things and each new move of His Spirit has its own mark upon it.

The bible declares in (Isaiah 40:5), that *the glory of God shall be revealed and all flesh shall see it*. This implies that this is the season of visitation of the glory of God. It further says in Habakkuk 2:14 that *the earth shall be filled with the knowledge of the glory of God*. In this last wave of signs and wonders, God is therefore raining down gold dust as a new spiritual substance in the same way he rained manna down in the wilderness of the children of Israel to eat. When God rained down manna, it was a completely brand new spiritual substance to the children of Israel just like the gold dust appearing in these last days. Through these new things or supernatural appearance, God is proving himself as a visible and tangible God who is not far away from His people but is practically involved in the affairs of humanity of on a daily basis. In this end time season, God is therefore doing a new thing, and sharing with his people the glory of his face, and a little of his splendour is rubbing off in the form of dust, so that the individual may be edified, as with tongues, the Church strengthened, and the lost brought into the Kingdom of God.

The greater truth is that God will do whatever it takes to get our attention, and glory dust manifestations are a wakeup call that is only going to intensify in this end time season. He is shocking His Body, and at the same time testing the waters as to whom will be open to His workings of supernatural provision. *“Why did Jesus Christ walk on water when he could use the available boats? “Why turn fish and bread into thousands while the disciple could go and buy food? “These are not miracles, they are signs and wonders. God does them to prove a point,”* Therefore Gold dust is a sign that God is present. God said we should expect signs that would point to Himself. He declared *“I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke”* (Acts 2:19). The manifestation of gold is a sign and wonder that points to His internal and external qualities, part of a visible representation of an invisible God.

In its original form, gold dust represents the wealth of heaven which God is unreservedly manifesting on the earth in the last days. God declared that *“Silver is Mine, and the gold is Mine,” says the LORD of hosts. “The glory of this latter temple shall be greater than the former,” says the LORD of hosts. (Haggai 2:8-9).* Moreover the bible says that wealth belongs to God and he has given it to the son. The bible further says in (Job 22:24) that *then shalt thou layup gold as dust, and the gold of Ophir as the stones of the brooks. ([Job 22:24-25](#)) And If you lay gold in the dust, and gold of Ophir among the stones of the torrent-bed, then the Almighty will be your gold and your precious silver.* This is where the divine revelation of gold dust stems from. This implies that God owns everything and does not owe anything hence he has freely given or lavished such humongous wealth to his children. This wealth is manifested in the form of gold dust and other precious stones. This means that a global revival which shall by far exceed any other revivals ever manifested in the history of humanity shall be accompanied by gold dust and precious stones in these last days. However, it is of paramount importance to note that the gold dust is not an end in itself but a means to an end. It is only a sign of what is to come. The end is that an avalanche of billions of souls will be saved across the globe. When the gold appears, it is an indication that the spiritual climate is ripe and the atmosphere in a meeting is charged for miracles, hence anything can happen that can lead to a stream flow of multitudes of souls into the kingdom. This is the same anointing in which Jesus operated when he raised the dead and moved in signs and wonders and practically demonstrated miraculous provision. By sending this unusual manifestation into our midst in this present time, God is saying to us that we can expect to see the same or even greater things than these in this end time season.

The question is why does God rain gold dust and other precious stones on earth in this time? Spiritually speaking, Gold is the *colour of harvest* hence the heightened degree of manifestation of gold dust represents the fact that the harvest of billions of souls across the globe in this end time season is ripe. As God pours out His Spirit in this unusual and unprecedented way, the golden glory is attracting, magnetising and drawing multitudes into the kingdom in record numbers. As a matter of fact, the manifestation of gold

dust has proven to be a most powerful tool for evangelism and reach out campaigns in these last days. This is because the nature of this generation is such that people are generally curious, and would want to see something tangible and visible for their faith to be strengthened in God and this manifestation is the exact kind of recipe that draws the curious into the kingdom. The gold is therefore a visible sign that the glory of God has returned to His people, and that glory is no longer a mysterious, invisible or distant phenomenon but a reality of this age. Men who have “*sinned and come short of the glory of God*” are drawn to it when they hear that it has appeared. When they see it manifested, they are drawn to repentance and are saved. The prophet foretold: *Arise, shine; For your light has come! And the glory of the LORD is risen upon you* (Isaiah 60:1). When the glory of God is seen upon us, people are attracted to it like metal to a magnet. This makes it easy for us to bring in the harvest. It is just as God showed Isaiah it would be:

The manifestation of gold dust signifies the revelation of the visible and tangible latter glory of God. It is a product of God’s glory. Whenever the glory of God manifests in a tangible and visible way, gold dust usually appears as an evidence of its manifestation. Whenever the glory of God used to appear or manifest in the Old Testament, thunder, clouds, smoke and lightning would accompany its manifestations. These were not the glory but the symptoms or signs which show that the glory is present. While God has million ways of manifesting his glory, in this end time season, he chooses to rain down gold dust and precious stones as evidence or signs of the presence of his glory. I recall vividly the day when i preached on (Isaiah 60:2), and suddenly gold dust, supernatural oil and other precious stones began to fall and appear in the hands of many present and since then it has continued to happed in all our meetings till today.

The greater truth is that Gold dust is meant to attract or draw multitudes of people to God. This is what the bible means when it says *that the Gentiles shall come to your light, And kings to the brightness of your rising.* This means that as the *light* which represents the glory of God is displayed through gold dust, millions of souls shall stream to the kingdom to worship

God. The *brightness of your rising* speaks of the glorious gold dust anointing which is elevating you to a higher realm of dominion and son ship in Christ. When it says “*Lift up your eyes all around, and see; They all gather together, they come to you; Your sons shall come from afar, And your daughters shall be nursed at your side* (Isaiah 60:3-4).” It is actually talking about an unprecedented avalanche of billions of souls from every quarter of life into the kingdom as the glory of God is manifested through gold dust and draws every creation to the father. Therefore the manifestation of the glory of God through gold dust leads to a harvest of souls as the *rain of the Spirit* produces a bumper harvest.

Prophetically speaking, the glory of God shall even extend outside the church doors and bars into the streets, market place and public arena, and drug addicts shall be drawn to the glory and be saved. In some cases, golden rain shall come down so thick like snow and gold flakes shall appear everywhere, all over the carpets, bibles, on the chairs, on the floor, and on the hands and faces of people during worship sessions or even at home to the extent that such manifestations shall inevitably culminate into many finding Christ as their Saviour. *Our aim therefore through the gold dust manifestations is to make God more real and being born again a fashionable experience right across the whole world. The message we are sending across is that no one should be left behind when God is visibly and tangibly moving on behalf of all humanity.*

However it is worth mentioning that the gold dust phenomenon has suffered severe criticism by sceptics who lack revelation and an understanding of spiritual things. I too was a bit sceptical about it when it first occurred and that the Lord led me to (Haggai 2:8-9) where the Lord states, “*The silver is mine and the gold is mine. The glory of the latter house will be greater than the former.*” The Lord, then to me that the latter house is the church and that His glory is associated with God’s presence intensely manifested in every believer which shall invade every corridor of life in this end times. Therefore I strongly believe the manifestation is a sign of the imminence of Christ’s second coming. Prophetically speaking, in these end times, the shekinah glory dust is manifesting like rain, showers

of gold and is available for those who are receptive to it that is why it says *“Arise, shine, for your light has come, and the glory of the Lord rises upon you. See, darkness covers the earth and thick darkness is over the peoples, but the Lord rises upon you.*

In other words although darkness covers the sceptics and critics and those who reject the glory of God, gold dust shall fall upon you like rain. In another scripture in ([Zechariah 10:1](#)), it says *Ask rain from the Lord in the season of the spring rain, from the Lord who makes the storm clouds, and he will give them showers of rain, to everyone the vegetation in the field.* This implies that anybody who shall open up to this new wave of signs and wonder shall qualify to be a recipient of this glorious phenomenon. However those who shall resist, criticise and condemn it shall close a door against themselves and hence shall only see but not partake of it. However, in a view to reinforce the veracity and authenticity of evidence of this supernatural manifestation, the following are “tests” to determine if a manifestation such as gold dust is a genuine work of the Holy Spirit: *Does it honor the person of Jesus Christ? Does it produce a greater hatred of sin and a greater love for righteousness? Does it produce a greater regard for Scripture? Does it lead people into truth? Does it produce a greater love for God and man?* If the answer to all the above questions is yes, then the gold dust manifestation is directly from God.

Sometimes as I stand in the glory my hands and feet will begin to drip with supernatural oil, representing the miracle anointing of God. Many times I will use this supernatural oil to pray for the sick and have seen tremendous healing miracles take place. The supernatural oil that flows from my hands often carries a heavenly aroma – the fragrance of Jesus (Song of Songs 2:1). In Psalm 23:5 David says, *“You have anointed my head with [fresh] oil.”* God is anointing us with a fresh new impartation from his Spirit! Other times in the glory of God, I have seen tiny sparkles appear in the air or on people. Sometimes the glory will come as a shower of golden rain; sometimes this golden substance will come out from the pores of my skin. I have seen this happen in many churches on many different people.

This supernatural golden substance is a sign of the glory of God coming upon his people. Gold represents the glory of God. In the Old Testament the children of Israel brought their riches of gold, silver, and jewels into the wilderness tabernacle. The tabernacle was filled with these symbols of the glory of God. When the Lord gave instruction for Solomon's temple, he told them to overlay everything with gold, including the walls and ceiling. Even the veil that separated the manifest glory of God from the rest of the temple had golden thread woven into it. God has always chosen to represent his glory with a golden substance. Isn't it amazing to realize that as New Testament believers we are now the carriers of God's glory? We carry his presence here on Earth; we are his temples. If the glory of the Old Testament was just a fading glory (2 Corinthians 3:7-11), then how much more does the Lord want to cover us in the presence of his glory today! I believe that these things we are experiencing are simply prophetic signs of the glory of God being released upon the earth. God wants us to display his glory in the earth in these days of his outpouring!

A supernatural phenomenon in the realm of God's financial prosperity that has been happening for quite some time now is gold dust appearing on people as a sign of the manifestation of the wealth of heaven on earth and the unveiling of higher realms of God's glory. This wealth of heaven has been manifested supernaturally in divergent ways evidenced by the appearance of gold dusts, silver and diamond stones and supernatural oil soaked on people's bodies, on the ground or on buildings where saints gather for worship. Naturally there have been strong speculations as to the sources of these phenomena in Christian circles and it seems that the main questions arising about these miracles are firstly what is the source? And secondly what is the purpose? However, it must be fully understood that these are end time manifestations of God's glory. The supernatural manifestation of Gold dust, silver and diamond stones is this most recent wave of glory and prosperity that is sweeping the world. We have been ushered right into the very special divine moments in the calendar of God where we are feeling the first sprinkles of the greatest revival of miracles, signs and wonders ever recorded since the Book of Acts. This is the result of the highest level of concentration of the glory of God being manifested

upon the Earth. This wave of revival shall be greater than any other because we are entering the culmination of time, when we will experience the former rains and the latter rains of revival glory combined. Some of the things we are experiencing are familiar, but many things are brand- new. This, too, was foretold in God's Word concerning the last days. A season of exploration and discovery has been ushered as great mysteries are being rediscovered that will unleash the greatest outpouring of God's glory and harvest since the early Church, even since the beginning of time. Therefore God's golden glory shall bring forth a golden harvest.

The Prophet Isaiah prophesied the following words: *"For behold, darkness will cover the earth and deep darkness the peoples; But the LORD will rise upon you and His glory will appear upon you."* (Isaiah 60:2). Today, this scripture is being fulfilled as the tangibility and visibility of God's glory is grossly manifested upon people. *It must be known therefore that God can and will use whatever He pleases to show himself real to people". Moreover, God dust represents the wealth of heaven. The bible declares in (Ephesians 1:3) that we are blessed with all spiritual blessings in the heavenly places and gold dust is a visible and tangible evidence of manifestation of these blessings.* Therefore the miraculous appearance of gold dust and other precious stones most frequently during times of worship or prayer when hearts are focused on God's splendor and majesty is a reflection of the spiritual truth that God is majestic and rich in spiritual blessings. Moreover God declared in (Deuteronomy 31:6-8) that *I will never leave you nor forsake you* and these supernatural manifestations are an uncontestable or undeniable evidence that God is with us and when the gold dust manifests itself, this truth is confirmed and our hearts soar in praise of our Royal King who created the universe and can create gold dust, gems, oil, or any other substance. He wishes to give us a glimpse of His power and greatness.

Speaking about the Greater Gory in the end time dispensation, God declared in (Hagai 2:8. [Z](#)), that *'I will shake all the nations; and they will come with the wealth of all nations, and I will fill this house with glory,' Says the LORD of hosts. The silver is mine and the gold is mine,'* declares

the LORD of hosts. *The latter glory of this house will be greater than the former,' says the LORD of hosts.* Note that in the context of the scripture God talks about Gold dust and silver after emphasizing the shaking. In actual fact there are three things which God unveils in this scripture, firstly the *spiritual shaking, then the silver and gold manifestation and lastly the appearance of the glory.* This implies that the manifestation of gold dust is a sign of a great shaking, spiritual awakening and the supernatural move of God. It is a visible and tangible manifestation of God's glory in these end times. When heaven is shaken off, it releases an uninterrupted flow of wealth of heaven such as gold dust and silver. In the scripture God mentions that glory will be greater. That means there is a connection between gold dust and the glory. This implies that gold dust is a manifestation of the latter glory. *In actual fact it is the Glory of God that rains gold dust and diamonds in church.* When God said the glory of the latter house shall exceed the former, He actually spoke of these new waves of signs and wonders which shall invade the natural realm in this last dispensation as the masses witness unusual signs and wonders.

However, God shall continue to orchestrate, manifest and release these new waves of miracles at ever increasing glory. As these precious stones shall continue to fall and oil oozes out supernaturally from the atmosphere, it is as if God is revealing a glimpse of His glory to this church. He is revealing Himself as a supernatural God on behalf of His children while worldly people shall see but not partake of this grace. As ministers across the globe preach on (Isaiah 60:2) gold dust, oil and precious stones shall begin to fall and appear in the hands of many present and since then it has continued to manifest in greater intensity. It is of paramount significance to emphatically reiterate the divine truth that Gold dust is a sign of God's majesty, wealth and glory present in our lives. It is a spontaneously manifestation of the wealth of heaven on earth. However, some people think it is strange that God would reveal His majesty in this way, but we should try to let God out of the box since He has every right to display His glory and reveal Himself in whatever way He sees fit! The Bible tells us that gold pave the streets of heaven. We think this is amazing, but if God wants to use gold to pave the streets who are we to tell him that he should use asphalt?

When Moses and the elders of Israel went up Mount Sinai they came into the glorious presence of God and the pavement under their feet was made of sapphire. Therefore we should not insist that God does things our way. Philosophically speaking, God doesn't have to use cement and asphalt on His heavenly roads. He can use sapphire, gold, silver or whatever precious stones He chooses. He doesn't have to use human means of communication. We like words. We like pictures. But if God wants to use gold and diamonds and gems to communicate with his children, then who are we to tell him that He is doing it wrong? Nothing is too difficult for God. We should not be surprised that he is making gold dust and gems appear out of thin air. All he has to do is speak and it is done. But we should praise him and love him for choosing extravagant and creative ways to reveal himself to us.

The bible declares in (Job 22:21-25) that *Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. Receive, I pray thee, the law from his mouth, and lay up his words in thine heart. If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks. Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.* This implies that there are also many beautiful and useful elements underground such as gold, silver, gems, coal, and oil which He has created. I don't see it as contrary to His nature throughout the centuries for Him to bestow the actual physical elements of gold, silver, gems, oil or other gifts supernaturally whenever He might choose. The Bible makes it clear that God created everything, God sustains everything and God owns everything. ([Psalm 104:24](#)) declares, "*The earth is full of Your possessions.*" In ([1 Chronicles 29:11](#)) we read, "*Yours, O LORD, is the greatness, the power and the glory, the victory and the majesty; for all that is in heaven and in earth is Yours.*" Everything in the ground, above the ground, everything in the air, everything that passes through the air ultimately belongs to God. He owns the cattle on a thousand hills, the wealth in every mine. But the truth is it's not ours; it's God's. Wealth is a stewardship from God. So whether it's money, land or possessions, we will never be rightly related to what we have until we recognize that it is not

ours. In an endeavor to ascertain the credibility and authenticity of this supernatural phenomenon, these diamonds were taken to experts who analyzed and examined them and accordingly declared that the cutting of these stones was so perfect, that they couldn't give them value for the percentage of the diamond stones for there were none like that on earth.

Prophetically speaking, in this end time dispensation there shall be a wide spread global manifestations of gold and silver dust, germs appearing upon people mainly during church meetings. Supernatural oil shall be seen visibly dripping from hands and figures of people, some of which shall receive gold coins, jewels, gems, diamond or silver. It must be expressly understood that these precious stones are not limited to Gold dust and silver stones only but to other supernatural experiences of other precious stones such as sapphires; topaz; emerald and rubies. In this season, God has sent the ***angel of precious stones*** for His people to experience manifestations of diamonds, topaz; emerald; rubies as well as gemstones falling from the atmosphere, inside churches by the hands of angels. The scriptural reference to this supernatural phenomenon is found in (Exodus 13:30) where it is recorded that the High Priest wore breastplates adorned with twelve precious stones. Therefore gold dust, silver and diamond stones are just exactly like the twelve stones of the Ephod, the twelve stones of the twelve tribes of Israel.

Moreover, a heightened degree of angelic activity, visitation and manifestation shall be experienced as believers shall visibly see these beautiful transparent figures or spiritual beings. However the degree, intensity and magnitude of manifestation of these spiritual experiences shall all depends on the degree of adoration, level of sensitivity and openness to this spiritual phenomena as well as the depth of worship by believers. However this phenomenon shall spill over to people's houses, homes and yards, businesses, schools, in the streets, market place where God manifest the visibility and tangibility of His glory to all creation in fullness. In the face of a darkening global economic outlook, God renders a supernatural bail out from poverty, lack and debt and believers shall sell the gems and diamond stones they are receiving supernaturally for money to pay off

debts. In the Old Testament the Israelites needed food miraculously. They couldn't have used money at that time as there was no food to buy. So God provided the manna for that time and that need. By the same token, God shall provide gems or gold coins (as some have received) to be sold to buy food or meet our material needs and give us enough to help others whenever He chooses to. Strange as it may sound, however we may personally need these items someday soon hence it is best not to limit God in any way. Some of these precious stones shall be sold for a value worthy millions of rands and thus shall create a platform for many believers across the world to be elevated into the realm of kingdom Millionaires.

A heightened degree of angelic manifestation and visitation evidenced by Angel feathers falling on people during worship sessions.

Angels spend time in glory hence have been entrusted with propagation of glory to mankind. They have ability and capacity to contain glory, move in glory and propagate it and impart it to mankind according to God's will. It must be understood that angels play a key and integral role in the manifestation of miracle money. Without the direct, active involvement and work of angels, miracle money would not manifest. Angels are the ones whom God has entrusted with the responsibility to despatch or propagate miracle money to earth so as to fulfil His end time purpose and divinely orchestrated kingdom plans. Believers are therefore alerted to be vigilant and sensitive to the work of angels. It is for this reason that Paul cautioned the believers in Ephesus not to forget to entertain strangers for some entertained angels unaware. Sensitivity to angelic operations means acknowledging the work of angels, cooperating with their presence, provoking their manifestation just like How Abraham behaved when he saw two angels purporting to be passing by. Therefore if ever you want to abundantly partake of this sacred grace, it is of paramount importance that you actively engage angels.

In the realm of God's prosperity, angels regulate the economy of the kingdom of God and are actively involved in the invisible realm by supernaturally depositing money in the bank accounts of believers. Hence there is in the realm of prosperity such a thing as ***angelic deposits***. In the

light of this revelation, believers must therefore be awakened to the reality that money is spiritual and as much as it is widely used in the natural realm, the original blue print of it is in heaven hence angels have control and access to create, distribute and deposit money supernaturally. Angelic deposits is therefore one of the ways through which God distributes millions of wealth in this end time dispensation. One of the key functions or roles played by angels in God's financial prosperity plan is through impartation of spiritual substances. In some instances, besides impartation of the power, anointing and the glory, some of these spiritual substances which angels impart upon people is real *money*. As much as angels do impart the anointing and the glory upon human vessels, they can also impart money into your spirit and your duty is to learn how to tap into the realm of prosperity to practically apply God's spiritual laws and principles to draw the millions of wealth from your spirit. *Your spirit is the first point of contact with either angels or the Holy Spirit*. This is a spiritual law and even during ministerial sessions, God touches your spirit first before touching the people that you are ministering to. Therefore you need to understand that the blessings of God are first imparted in to your spirit before they could manifest in the physical. Contrary to what many people think, the blessings of God don't just fall like apples falling from an apple tree. In most cases your blessings are not located in the realm of the spirit but they are in you. So many people are ignorant of the system of God's provision such that they always cry out to God for blessings yet their blessings were long released from His hands and imparted into their spirits but just because they operate so much in the realm of the flesh they are oblivious or unconscious of the presence of those blessings in them. That is why from this minute forth; you should change the content and direction of your prayer. Rather than saying Lord Give me a blessing, let your prayer be, *"Lord open my eyes to see the blessing that you have imparted in me and give me the revelation and wisdom to withdraw from the blessings that are in my spirit"*. It is a greater truth that God touches your spirit first before he could touch your soul and body. Even whenever someone gets healed in the body, it is because healing would have started first in the spirit and then assimilated into the soul and ultimately filtered into the body to bring forth

a manifestation. Although you see the results of manifestation of healing in the body, it would have started in the spirit. Spiritual manifestations like shaking, falling under the power are a visible sign of the out flow of blessings of God from the spirit of a man into his body. Knowing how to convert the blessings of God from your spirit to visible manifestation is therefore highly imperative. When the bible declares in (Ephesian 1:3), that *we are blessed with all spiritual blessings in the heavenly places*, it is talking about *the blessings of God in their raw, crude, undiluted or original state* but the refined and processed blessings of God are in your spirit. There is a paradigm shift and migration of blessings from their location or disposition in the heavenly places into your spirit and then from your spirit into the physical world through confession. This is what i call *a chain of manifestation of blessings*. For your blessings to manifest in the physical realm, they need to pass first through your spirit and mingle with faith in your spirit and then released forth from your spirit into the physical realm through prophetic declaration. There is a spiritual reaction that takes place in your spirit as the imparted blessings of God mingle with your faith and word of God in your spirit to produce the results of what it talks about. This is a pattern or model of how blessing or millions are created or given birth to in the realm of the spirit. That is why faith is such a vital element in the creation of our blessings because without faith, our blessings would not manifest in the physical because faith is that force that would command the blessings of God in your spirit and draw or propel them to manifest in the physical realm.

In the realm of God's prosperity, there is what is called *God's wealth transfer plan*. This is a major characteristic feature of the end time dispensation that involves transferring wealth, resources, property and financial assets from the hands of unbelievers to believers for kingdom financial purposes. The bible says in (Proverb 13:22), that *God shall take the wealth from the wicked to the righteous*. That season of restructuring, reformation and *redistribution of wealth* has come and God accomplishes this programme through the work of angels. It is angels who are sent to initiate, implement and monitor the smooth flow of transaction and transfer of wealth between the two parties. By reason of this spiritual law there are a

lot of economic and financial transactions that are taking place in the invisible realm in favour of believers although the process cannot be instantaneous but a smooth transition. This is the reason why God said in (Judges 1:1-2:5), that *He would not drive out the Hivites and Ammonites from the land of Canaan in one day because their wickedness was not yet complete*. In some extreme cases, God might not directly snatch the wealth out of the hands of the wicked but will cause unbelievers to give or finance the visions, ministries and programme of the kingdom.

Prophetically speaking, the end time dispensation shall witness a wave of millions of wealth being blown over the body of Christ by the south wind and this shall result in the rise of a multitude of kingdom millionaires across the globe. The people, who shall own the best places of the world, control its economic and political systems, regulate its monetary and wealthy structures are Christians. There are angels that sit in the invisible realm in the committees of EU, World Bank, reserve bank to enforce decisions to transfer the funds in the realm of spirit in favour of believers. Angels have an influence over how money is created, circulated and used hence play such a key and strategic role in this end time wealth transfer process. While for ages, the wealth of the world has been in the hands of unbelievers, evidenced by the multitude of unbelieving millionaires, God is initiating a wealth transfer process that will see a drastic transition, change and migration in wealth from the hands of unbelievers to the children of God. Imagine the impact that such change will have on the body of Christ. However it is quite important that believers live within the context of God's will through a life of consecration so that they could qualify for this programme because God will not take the wealth from unbelievers and give it to disobedient, sinful and lukewarm believers. He is not prepared to defeat the ends of justice by violating his spiritual laws and principles in the face of His creation. In the first place the reason why He is transferring wealth from unbelievers is because of their sins of disobedience hence it would not make any spiritual sense for Him to take wealth from sinners and give it to another bunch of believing sinners. This is the reason why Israelites did not qualify to enter Canaan although God had initially promised to give it to them. On that note, believers must therefore learn to

live in total consecration, righteousness, humility and obedience to the word at all times in order to qualify to amass alarming wealth of heaven.

It must be understood that not only do angels worship in heaven as what some folks might think. On the contrary there are a myriad of duties, assignments, and financial projects entrusted or committed into the hands of angels by God one of which is to handle the aspects of Kingdom prosperity. At a high level, high ranking angels hold occasional spiritual gatherings to decide on the fate of humanity and how heaven's wealth will be distributed amongst unbelievers on earth. Ministering angels gather in heavenly meetings to decide, handle or deliberate on key financial matters of kingdom. It is through such occasional gatherings and deliberations that finances are released in the spirit and the angels are sent to cause them to manifest in the physical. In accordance with the will of God, the names of people who are meant to be entrusted with the wealth of the kingdom are short listed, picked up, called and brought forth as in the case of boardroom nominations. New Visions and spiritual programmes and ministries are then given birth to in the spirit during such angelic discussions, conferences and meetings. This is largely the work of ministering or financial angels who serve in heaven's finance department and are chiefly responsible for processing financial transactions, financial requisitions, making angelic deposits and transfers, and making sure that every godly vision is financed.

When God gave me this revelation, my spirit was carried through the waves of the air and i saw in the spirit a book being opened with the names of people that the **board of heaven** had chosen to finance the kingdom's end time plans, visions, ministries and spiritual programmes. As I peeped into the book, i was ecstatic to realise that my name was also written in the book amongst a thousand other names. Millions of wealth measurable in money, gold, platinum and the top world currencies were allocated for each name for the accomplishment of God's divine plans and purpose. I also noticed the inscription of three words popping up and inscribed by God's own handwriting and these are Grace, Mercy and Destiny. And I heard the voice of the angel saying the work has to be completed and the time is now.

Manifestation of seven supernatural dimensions of financial prosperity one of which is the Unusual manifestation of Miracle money in people's accounts, bags and houses.

The SEVEN dimensions of supernatural financial prosperity such as the Supernatural Wealth transfer, Supernatural Miracle money, Gold & silver dust, Supernatural Debt cancellation, Supernatural Translation and Recreation of substances, Supernatural multiplication of wealth and Supernatural Reclamation of property are not based on the law of sowing and reaping but on the higher laws of financial prosperity because you have full access to partake of them even without sowing anything. They are accessed based on the availability of God's grace, glory and degree of manifestation of his presence.

It is highly imperative in your road to becoming a Kingdom Millionaire that you secure an in-depth understanding of *the SEVEN Supernatural dimensions of financial prosperity*. In a biblical context, David was one of the richest people in the world in gold, silver, money, property and wealth because he understood how to operate and tap into the supernatural dimensions of financial prosperity. He describes these dimensions in (Psalm 78:23-29 (NLT) when he says “*God commanded the skies to open; He opened the doors of heaven. He rained down manna for them to eat; he gave them bread from heaven. They ate the food of angels! God gave them all they could hold. He released the east wind in the heavens and guided the south wind by his mighty power. He rained down meat as thick as dust—birds as plentiful as the sand on the seashore! He caused the birds to fall within their camp and all around their tents. The people ate their fill. He gave them what they craved.* These are the supernatural dimensions of financial prosperity which are a major characteristic feature of this end time dispensation whereby God is launching believers into the depths of His supernatural provision.

The unveiling of these supernatural dimensions of financial prosperity is therefore centred on this revelation. These include Supernatural Wealth transfer, Supernatural Miracle money, Gold & silver dust, Supernatural

Debt cancellation, Supernatural Translation and Recreation of substances, Supernatural multiplication of wealth and Supernatural Reclamation of property. The greatest challenge that we have in the body of Christ is that a multitude of believers have relied so much on the natural world for provision to such an extent that they become oblivious of the dimensions of God' supernatural provision. However the creative force of your faith and revelation is what will cause you to move away from impossibility thinking and its limitations into the open heaven of possibility thinking whereby you can freely operate, function and access ALL these dimensions of supernatural financial provision in this present hour.

In this new wave of signs and wonders many people around the world are beginning to experience money supernaturally appearing in purses, pockets, and bank accounts. Also, instant debt reduction and debt cancellation are commonplace as this wave of generosity swells with kingdom wealth. The glory of God is being released in this day with a flow of financial blessing! Paul declared *"I pray that you may prosper in every way and that your body may keep well, even as I know your soul keeps well and prospers."* God has end-time transference of wealth available for you as He is releasing Miracle Money.

The greater truth is that this is the season for Miracle Money. The bible speaks of the Sons of Issachar who had an acute understanding of times and seasons of God hence they knew what Israel ought to do at a time. Specifically it says in (1 Chronicles 12:32) *"from Issachar, men who understood the times and knew what Israel should do—200 chiefs, with all their relatives under their command.* Moreover the bible says in (Ecclesiastes 3:1) that *"There is a time for everything, and a season for every activity under the heavens."* You may know your season but if you don't know your time, you might act after God has passed by. And it is dangerous for a believer to be standing at a bus stop waiting for God yet God had long passed by. In this season both the times (Cairos) and seasons (Cronos) have come together marking the climax of highest concentration of God's power. Miracle money is a key characteristics of feature of the last wave of prosperity. In (Habakkuk 2:2-3) God said *"Write down the*

revelation and make it plain on tablets so that a herald[a] may run with it. For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay.” This speaks of the end time season whereby believers shall be catapulted into the depths of the miraculous to practically demonstrate the revelation of Miracles Money. We may want to do things in our timing, but we need to work in accordance with God. A vision waits for an appointed time, but at the end, it shall speak. Likewise miracle money speaks and cries out for a man or woman of faith to tap into the spirit dimension to command it into manifestation. (Psalm 102:13) reads “*Thou shall arise and have compassion on Zion, for it is time to show favor to her; the appointed time has come.*” This is indeed the set time to walk in the fullness of the son ship by practically demonstrating the miracle money grace which God has unreservedly poured upon the body of Christ in this end time season.

Catapultation into the highest realms of being caught up in the glory

In these last days, translation shall become a common experience as believers are caught up in the spirit dimension to the third heaven. Philip experienced it. Many shall be caught up to minister in other countries and back. There shall be an open heaven where people will function under an open heaven such that they will go to public places and supernaturally know specific conditions of certain people, cities or nations. Realm of transportation, disappearance in spirit.

It is a realm that we can tap into when we have walked, fellowshiped and communed with God so much such that by His grace he grants us permission to temporarily visit His throne in heaven in order to get a foretaste or glimpse of how this are like in His throne. Prophetically speaking this is a characteristic feature of the end time dispensation and in *this season of visitation*, many believers will be catapulted right into the throne room on a study tour to explore the glory of God. This is the realm that Paul tapped into in (2 Corinthians 12:2), when *he was caught up to the third heavens*. We also have testimonies of some believers around the world who are still entering that realm as God pleases like the seven Columbian

youths whom Jesus took to both heaven and hell to see what is happening there.

Paul declares in (2 Cor. 12:1-4), I know a man in Christ who fourteen years ago was caught up to the third heaven, whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise, whether in the body or out of the body I do not know, God knows and he heard things that that cannot be told, which man may not utter. Now Paul was educated and he would not be short of words to describe his experience of visitation to the throne room as far as the average man is concerned. So you could imagine the impact of what he is saying. This is not an ordinary man who lacks the vocabulary talking, but an intelligent and well educated man. To provide a background of the man, Paul was brought up at Gamaliel's feet as one of the most highly educated people in his days. And for him to make a statement that he has been in the spirit realm, and that when he came back he could not describe what it was like, imagine the impact of that. It was just like a Noble prize scientist who is on the top echelon of intellectual ability coming back from the spirit realm and say I could describe atoms, molecules but I can't describe what is there. It would have the same impact. Paul was above the ordinary in everything that he pursued in God. This implies that there is a spirit realm, which is quite hard to comprehend, and there is something in that area that could motivate us deeper into that realm.

When Paul says "*i know of a man*", we know he is talking about himself because later on he says because of the abundance of these revelations a thorn in the flesh came into his life. So we know it was him in the end. He is of course referring to himself because in verse 7 he wrote unless I should be exalted above measure by the abundance of revelations. So we know that he is speaking about himself *in the third person* and of the abundance of the revelations that has come into his life. And he made use of a phrase that says that he heard things that were inexpressible. The spirit world is a realm that doesn't operate on logic as is the case in our natural world. The spirit is a realm where our natural logic breaks down. There is an experience in the spirit world where Paul was not sure whether he was just there in the spirit

or whether his body was also there. That qualifies our statement that transportation in the realm of the spirit has no distance. There is a degree where we move into God where only our spirit is able to transcend geographical distance.

How and when do we qualify to visit the throne room? The most important thing about visitations of God is the timing. It is not just in preparations alone, which is important for we need to have a right heart before God. It is not how holy you are, or spiritual or how much good works you have done for God but it is the fullness of the timing of God that determines the visitation of God upon your life. God has a place and time for it. At times there is some spiritual knowledge which God wants us to be built up first before He could reveal the Throne Room. It is to make the visitation more permanent in our lives. That is what I mean about proper timing. We cannot afford to be anxious about the visitations of God upon our life in any way. We need to tell Him, “Lord, it doesn’t matter how you manifest or when you do it, we just want to be in the perfect will of God to receive the right things at the right time.” If it is not God’s time for your visitation and if it happens the impact and the effect of that visitation would not be permanent.

What then is a Throne room? It must be understood that God the Father, the Lord Jesus and Holy Spirit does not have a mansion or a place to stay unlike the saints in heaven who have mansions to live in. The Throne Room is God’s house. This is where He lives. God’s Throne Room is actually His house. We know all of heaven is His habitation, but the Throne Room is where He lives. In John 14: 1, Jesus said in my Father’s house are many mansions. Heaven is God’s house. You never read anywhere in the Bible where it says that Jesus has a mansion or the Father has a special place where He goes in to retire from time to time or do whatever things He wants. The Throne Room is actually where He resides. It is His living room, bedroom and working place, where He permanently dwells.

In the throne room God is the source of all light in the whole heavens. In reality, *there is no sun in heaven for the glory of God lights up all of*

heaven. We read in the Word that angels radiate light and their presence has shininess about them. In heaven, angels have different degrees of brightness of the glory of God. At the throne room the life of God is in everything. It is because of the constant pulsating river of life that keeps flowing out from the throne of God that lights up every life in heaven. Glory and life are one in heaven. To have life is to have glory. To have glory is to have life. In the throne room angels do not have the same garments but garments are constantly changing for different purposes and there are different types of clothing that are won and they are a reflection of God's glory. In the throne room, the past, present and the future disappear. It is a realm where you entered into where everything in the past and everything in the future is just like the present, everything is already done, completed and finished. There is no time. You do not feel it. And everything that God has spoken from the Throne through the prophets that spoke and what Jesus said while He was on the earth will come to pass and Jesus and the Father need not to lift one finger to make the word of God come to pass. The power and impact of the spoken word of God even if it was spoken ages ago is so powerful. It is like looking into infinity. You cannot see the end.

Then within heaven itself, there were different planes or realms of glory. Within each place is a manifestation of God. It is not like having different planes or degrees of glory and there is a throne of God for each plane. There is only one plane where the throne of God is but if you were on the lower plane and you approached God from that lower plane, you would still see God's Throne but the Throne of God you would see and experience would be from that lower plane. It is the same Throne but reflected through, for example, seven degrees of glory and you see the Throne of God differently from the way I see it. Believers could reach to the Throne of God and see different parts of the Throne. Heaven is a bee-hive of activities. Different things are coming to the Throne of God and things are also being issued forth. The Throne Room of God is not static. It does not stay the same where you imagine you see only the glory of God and the shininess of it all the time. Different things take place at the Throne at different times. Sometimes the manifestation of the glory of God is so

powerful in the Throne Room that it feels like one is in a furnace and could not even see the face of God.

A heightened degree of signs and wonders manifested in Creative miracles

All creative miracles are given birth to in the glory of God and these shall become a common experience in these end times. Hair germination on bald heads, growing teeth, increase in heights, development of body parts, charging electric gadgets, phoning without airtime are just but a few examples of creative miracles of the end times as the life of God would have invaded them. *Anything that comes into contact with the glory of God whether living or non-living, comes to life*, whether it be a dead body, full functioning car, broken cell phone or fridge, it comes back to life, people being translated from one place to other out of danger, disappearance and reappearance, being caught up in the spirit dimension. People falling under power in streets and markets places without ushers, song or congregation as the glory of God invades streets and public arena is one such characteristic feature of the end times.

By definition, a creative miracle *is an impartation of a completely brand new organ or body part upon an individual who previously did not have it in existence*. It is a creative miracle in the very sense of the word; to create means to bring forth into manifestation or existence something that was previously not there. It is therefore a creative miracle in the sense that an organ did not exist at all in the body but now a brand new one has been imparted from Heaven. *For example, the creation of flesh and bones where there was previously nothing, the growth and infilling of new gold teeth, appearance of hair on bold heads, supernatural appearance of miracle money in people's accounts, wallets or bags, instantaneous supernatural loss of weight as well as the appearance of eyes, hands, legs and other body parts in areas where there was completely nothing, a short person getting tall instantly, instant development of a pregnancy evidenced by a growth of a big tummy, giving birth to a baby within three days of pregnancy are all creative miracles.*

The rationale behind creative miracles is that there is an original blue print of every body part in heaven's power house such that in the event that someone loses one of his body parts due to accident, misfortune or complications at conception or birth or any calamity of life, their parts can be instantly reinstated, imparted or restored to their original position of normal perfection. It should therefore be understood that in heaven there is a power house that consists of a original blue print of all body parts where one can tap into the realm of power to command that specific body part to be imparted upon an individual who has a missing organ in his body. I'm not talking about a situation whereby God restores a body organ to its proper function but a case where God creates something that was completely not there. In a practical sense, one could command a person's left hand to shorten and be pushed back in Jesus' Name to conform to the person's original blueprint found in heaven. For example, if God has created you to be 5 feet 10 inches, and you are slightly deformed and are only 5 feet 7 inches, then under the anointing of the Holy Spirit, one can command your backbone to be straightened up and reach your ideal height according to the blueprint God made you to be. However, one cannot pray that you grow to be 8 feet because that is not your original blueprint in heaven. Prophetically speaking, taking into account the nature of this end time dispensation, God wants us to migrate or graduate from the realm of ordinary miracles to the realm of creative miracles.

Greater manifestations of open heaven, visions and translation to the throne room

It is worth unveiling the divine truth that in these end times, believers shall walk in an incredible realm of the supernatural, where prayers shall be answered even before finishing them, believers will walk into buildings and places and supernaturally know who is there and the lives which people live, see into the lives of people, read their minds and understand their lives even without talking to them, reading bible and understand it within a day, writing volumes of books within a short time period.

This is the highest level of operation or life in God. The bible says in (Genesis 5:24) *that Enoch walked with God and was caught up to heaven.*

In other words, you start with walking with God and when you have matured in that realm God can translate you straight to heaven. *Why was Enoch translated?* Because when he reached that realm his whole physical body transformed. He found he was no more breathing in the natural. He was breathing in the spiritual just like angels. He lived like a spirit being on earth and that was when the translation took place. Elijah was another man who walked close with God and there was no one who moved like he moved. Elijah walked with God, did miracles, closed and opened heavens at his discretion and reached a certain quality of the spirit which qualified him to be catapulted into this realm and chariots of fire came and took him.

Elijah walked so close with God that angelic visitations were like contact with human beings. You see him at the end of his life, in 2 Kings 1 and 2; he seemed to be always with God. He made this statement: *“I am Elijah who stands in the presence of God.”* And he stood in such presence that earthy mortals could not reach. When he was lonely, God sent His angels because there were not many saints in the Old Testament who had entered that realm. There was a level he reached, he walked so close with God that when he was about to complete his ministry, the Lord said: “Come straight home.

Jesus was translated to heaven after his resurrection and the bible records that as they looked up they saw him enter a cloud until he was no more. *This is the highest realm that a man will ever enter in God.* In this realm you don't taste death nor decay but you are taken to heaven straight away. It is possible not to taste death or the grave, if old testament folks walked with God without the regenerate spirit how much more us the new creation could tap into that realm. If only you could catch this revelation, you can be the next wonder in this world. ***The difference between the realm of visitation and translation is that visitation is temporary but translation is permanent.*** In both realms the will of God is paramount for one to encounter such an experience. Paul spoke about the abundance of revelations in the 6th dimension which is the realm of visitation but in this last dispensation, we will talk about the abundance of revelations of the 7th dimension which is the realm of translation's level.

Deepening of the realm of the miraculous evidenced by raising the dead

It is a divine truth that the dead are raised when the glory of God comes into contact with dead bodies. In the life of Glory there is no dead or sickness hence as the glory of God comes into contact with anything dead, it is quickened back to life. In essence, the anointing heals the sick, sets free those who are bound, opened the eyes of blind but the glory is what elevates us to the level where we raise the dead. The reason why many people have tapped into the realm of the miraculous but failed to tap into the realm of raising the dead is because they are functioning on the realm of the anointing not in the glory. Although resurrections have taken place in isolated incidents, we shall enter a time when this dimension of glory will seem normal to every believer just like healing and deliverance. This shall culminate into a season of mass salvation of millions of souls across the globe as humanity witnesses the resurrection power and glory of God.

It is of paramount significance to unveil the divine truth that we are now living on the verge of the most momentous days in the history of the church. This implies that we have been catapulted right into the very special divine moments in the calendar of God whereby the earth shall be pregnant with the glory of God and the womb of the spirit is ready to unleash the realities of the glory to flood even the extreme quarters of the world. In essence we are living in the days of the latter glory, a season whereby we shall witness a heightened degree of miracles, signs and wonder ever recorded in the history of the bible. Mass resurrection of people from the dead is one of the notable miracles, which shall become a common experience to God's children in these end times and an order of the day as God unleashes the fullness of His power to conclude His eternal plan on earth. The bible speaks of *the sons of Issachar who had an acute understanding of the times and seasons and knew exactly what Israel ought to do in a particular time* (1 Chronicles 12:32) and in terms of the current times and seasons as stipulated in God's calendar, all scriptural evidence seem to align with the fact that this is indeed the most ripe season and opportune time to raise the dead as God is calling and launching man and

woman into a deeper walk with Him to a sacred and special ministry to display the fullness of His majesty and glory.

Therefore a new apostolic and prophetic generation is arising, coupled with the manifestation of the sons of God who are taking centre stage on the global scene to manifest the intensity, gravity and magnitude of God's *resurrection power* in this season which marks the conclusion of God's eternal plan on earth. This is a new and distinct breed of believers who are ready to move forward, overcome, and occupy their full inheritance in Christ by stepping up to their positions of son ship in Christ to raise the standard of power which God has set for the church. This also entails the rise of a unique breed of believers who shall step out of the crowds and convictions of ordinary life into spiritual maturity as they encounter new realms of Glory to unreservedly showcase, exhibit and manifest the glorious expression of the Heavenly Father from within the *third dimension*. The trumpets of heaven are therefore sounding forth the call to assemble for conquest men and women of distinct, noble and rare calibre who shall come together to break through that which has been holding the church in bondage.

Increased dominion and power over forces of nature

In this end time season, believers shall be catapulted into the realm of dominating over nature such as wind, storms, rain and other physical phenomena. Joshua commanded sun to go backwards, Jesus rebuked the storm. During hostile climatic conditions, believers shall rebuke tsunamis and violent storms and command them to cease over affected areas. Volcanoes shall be subdued just like Elijah determined or regulated the climate of heaven by controlling rain. Believers shall command rain ether to fall or stop and create clouds in the atmosphere. Believers shall experience unusual manifestations of glory such as walking on water, air, disappearance in spirit. In these last days believers shall even be elevated to a realm whereby they can command natural disasters such as earthquakes, storms, hurricanes, tsunamis and fire to stop and they shall listen to their voice.

PRAYER FOR IMPARTATION OF THE GLORY

Heavenly Father, in the Name of Jesus Christ, I thank you for the depth of revelations of your Word encapsulated into this writing. I believe your Word and embrace these revelations for my season. I believe that I'm catapulted into the higher realms of glory. I therefore receive the grace to radiate the effulgence of God's glory in every sphere of life. By faith I believe I'm illuminated by the effulgence of God's glory and now I'm rightly positioned and ready to propagate the world with the glory of God. I therefore declare and decree that I'm the ark of God's glory on earth. I'm loaded with high voltage of God's glory, marinated to the depths of His presence and filled to the brim of full spiritual capacity with the electrifying power of God's glory. I proclaim and pronounce that I live, operate and function in the realm of glory, where sickness, disease, infirmity or death is not permitted to reign. Thank you for making me such a wonder in this world and a miracle worker to launch the world into greater depths of the miraculous. I ascribe unto thee all the glory, Honor and Power due your name. Amen!!

Congratulations! And Welcome to the realm of Glory!

If it happens that you move in the realm of glory or function in the greater depths of God's glory following the reading of this book, please share your testimony with us at +27785416006/ +27723205076 or email Apostle Frequency Revelator at frequency.revelator@gmail.com so that you can strengthen others' faith in God all over the world.

THE LORD JESUS CHRIST IS COMING SOON! AMEN!

ABOUT THE AUTHOR

Frequency Revelator is an apostle called by the Lord Jesus Christ, set apart and ordained by God through His grace to minister the Gospel of the Lord Jesus Christ to all the nations of the world. He is a television minister, lecturer and gifted author, whose writings are Holy Ghost breathings that unveil streams of fresh revelations straight from the throne room of God. He is the president, founder and vision bearer of Frequency Revelator Ministries (FRM), a worldwide multiracial ministry that encompasses a myriad of movements with divine visions such as Global Apostolic Network (GAN), Christ Resurrection Movement (CRM), Global Power Ministries (GPM), Revival For Southern Africa (REFOSA), Global Destiny Outreach (GDO) and the Global Church (Christ Resurrection Centre Ministries). FRM encompasses and drives divergent apostolic and prophetic ministry visions and spiritual programmes such as Varsity Revival, Global Campus Ministry, Global Healing School (GHS), Global School of Miracles, Signs and Wonders (SMSW), School of Kingdom Millionaires (SKM) and the Rain of Revelations Daily Devotional Concordance as well as the Heavens' Broadcasting Commission (HBC) on television.

Presiding over a global network of apostolic and prophetic visions, the apostle considers varsities, colleges, high schools and other centres of learning as critical in fulfilling God's purpose and impacting the world for Christ especially in this end time dispensation. His global ministry is therefore characterised by a deep revelation of God's word accompanied by a practical demonstration of God's power through miracles, signs and wonders manifested in raising the dead, making cripples walk, and opening the eyes of the blind, mouths of the dumb and ears of the deaf; imparting and activating the gifts of the Spirit; prophetic declarations; revelation teachings; and rigorous ministerial training sessions, such as raising of Kingdom millionaires. His ministry also includes the manifestation of the

wealth of Heaven through miracle money, gold dust, silver stones and creative miracles such as instantaneous weight loss, germination of hair on bald heads, growing of teeth and instantaneous healings from HIV/AIDS, cancer, diabetes and many more diseases. His ministry incorporates miracle healing crusades and a dense network of ministry visions that covers the rest of the world.

The author has written 21 books, which include *How to become a Kingdom Millionaire*, *Deeper Revelations of The Anointing*, *Practical Demonstrations of The Anointing*, *How to Operate in the Realm of the Miraculous*, *The Realm of Power to Raise the Dead*, *Unveiling the Mystery of Miracle Money*, *The Realm of Glory*, *New Revelations of Faith*, *A Divine Revelation of the Supernatural Realm*, *The Prophetic Move of the Holy Spirit in the Contemporary Global Arena*, *The Ministry of Angels in the World Today*, *Kingdom Spiritual Laws and Principles*, *Divine Rights and Privileges of a Believer*, *Keys to Unlocking the Supernatural*, *The Prophetic Dimension*, *The Dynamics of God's Word*, *The Sound of Abundant Rain*, *Times of Refreshing and Restoration*, *The Power of Praying in the Throne Room*, *The End Time Revelations of Jesus Christ and Rain of Revelations*, which is a daily devotional concordance comprising a yearly record of 365 fresh revelations straight from the throne room of God.

The Apostle has been given a divine mandate from Heaven to raise a new breed of apostles, prophets, pastors, evangelists, teachers, Kingdom millionaires and miracle workers who will fill the world with the Gospel of the Lord Jesus Christ and practically demonstrate His resurrection power in miracles, signs and wonders and launch the world into greater depths of the miraculous. The ministry ushers in a new wave of signs and wonders and catapults the body of Christ into higher realms of glory to function in the realm of the miraculous like never before. Apostle Frequency Revelator runs the School of Kingdom Millionaires (SKM), which is a divine vision and training institute that trains multitudes of people in sound principles of biblical prosperity. He holds prosperity seminars, where many are trained to become Kingdom millionaires. In this book, the Apostle presents a practical

model of how one can tap into the realm of God's supernatural provision to have an impact on the nations of the world on behalf of the Kingdom.



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